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CHAHTA OKLA

I

NAN UHLPESA.

NAN APIS A ITTAFAMA HE AIAHLPESA  
AFAMMI, 1883.

CHIIYAH MÛT AHLOPULLI CHI TUK.

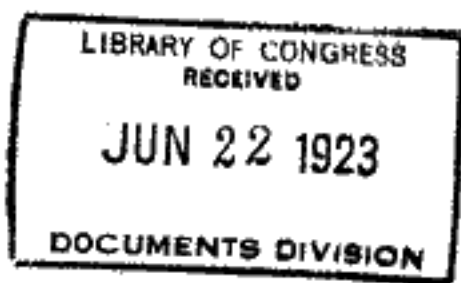


DEMOCRAT

Oka Wahlalli Talli Aisht i Chuli Micha Holisso  
Hakshop Asha Aikbi  
STILLA, Mo.

1883.

Law Office  
Indian Nations  
Choctaw  
o



DD 69-4-42

# Nan Uhlpesa.

## BILL NO. 1.

SKALLIFIL KAUNTI ABOHA AKNI AMINTI TOK, HON. JAMES THOMPSON AT HASHI ACHAFFA ISHT IM-UHLTOBA ISHA CHI KA YAKOHMASHKE. ACHI AT IMISSA.

Chohta okla i Nan apisa ittanaha chito it tafamat chiiya ka yakohmashke. Hon. James Thompson Skallifil Kaunti Sinita a minti tok at Aktoba hashi hlopulli aiahli isht imahltoaba ya i-sha chi ka imissa (Nitak 31), 1883. Mikma miehna atokma, Atita yat Wallent a ikbit ima chi kat ilappak atokma ai immannoashke. Mikma Nishanal agent at imatobba chi kat ilappak atokma aiim uhlpisashke. Mikma yakohmashke, achi illapat hlopulli ka aiahli ia kat aiahli holitto pashke.

SAMSON HOLSON, Anompa Bohle.

Aiokpachi Aktoba 6, 1883.

JAMES THOMPSON,  
Miko Cheto Uhltoabat Asha.

## BILL NO. 2.

SHOKLOF KAUNTI ANUKAKA YA HOCHUBBE I NAN-AIATOKOLE, MICHA HOCHUBBE KOAT YAKNI YA AIIN LA CHI NAN UHLPISA.

Chohta okla I Nan apisa ittamaha chito ittafamat chiiya ka yakohmit uhlpisashki. Shok lof kaunti anukaka Hochubbe nan aiatokoli micha, Hochubbi Koat yakni, himak a ahikia tok at aiinla cha, himak a ahikia tok a kanallet i hashi aiokattola micha oka mahli aiina aiittin takla. Kowih achaffa foka kako pit ahakashke ; micha nan isht aiasha himona, ilappat Hochubbi nan aiatokoli ;

## CHŪHTA

micha Hochubbe. Koat yakni ahnit hochifot isht aithai anashke, mikma nan ehlpisa ilappat hlopulli ka aiahlit ia kat aiahlit holitto pashke.

CHARLES H. BENTON, Anompa Bohle.

Aiokpachi Aktoba 12, 1883.

CHARLES WINSTON, Miko Chito Ahltobat Asha.

## BILL NO. 3.

WADE KAUNTI ANUKAKA YA NAN AIATOKOLI AHLI-  
LICH, NAN UHLPISA.

Chohta okla i nan apisa ittanaha chito ittafamat chiiya ka yak-ohmit ehlpisoshke. Kaimishi bok wishakche Wade Kaunti anokaka Nanih chaha holisso apisa bilika ya, himak ma nan aiatokoli yat ibafokat ahikashke. Micha Nanih Chaha nan aiatokoli, achit okla isht aii haiyanoshke. Mikma nan ehlpesa ilappat hlopulli ka aiahlit ia kat aiahlet holitta pashke.

CHARLES C. DUKES, Anompa Bohle.

Aboha Nakfish a Ahlopulli, Aktoba 9, 1883.

J. W. EVERIDGE, Anompishi.

Aboha akne Ahlopulli, Aktoba 9, 1883.

CHARLES WINSTON, Senit I Miko Uhtobat Asha.

Aktoba 12, 1883. Nitak taha ho ilap iuli nan ehlpisa toba.

## BILL NO. 4.

TOBAKSI KAUNTI ANUKAKA FALSAM AIATTA YA  
NAN AIATOKOLI NAN ISHT AIASHA HE A NAN  
UHLPISA YAT IMISSAT IMAPISA.

Chohta okla I nan apisa ittanaha chito ittafamat chiiya ka yak-ohmit ehlpisashke. Tobaksi Kaunti anukaka South Kinitian nan atokoli isht aiasha he nan ehlpisa yat ahilichi tok ano, yammato ilappa atokma aiak sho na, Kinitian bok, keyukmat yamma bilika, Falsam i chukka yakq nan aiatokoli yat ahikia cha, Falsam nan

aiatokoli achit hochifot isht aiithaiy a nashke. Mikma nan uhlpisa ilappat hlopulli ka aiahlit ia ka aiahlit holittopashke.

GIBSON SEXTON, Anompa Bohle.

Aiokpache Aktoba 12, 1883.

CHARLES WINSTON, Miko Chito Uhlto<sup>bat</sup> Asha.

BILL NO. 5.

CHAHTA TAMAHA, Aktoba 10, 1883.

Nan episa ittanaha chito okla hash chiiya Ma; Tali holisso aiimma I kamitti pia ha uhlth atokla iskalli kahpoa ka itta hobbi H. C. Harris at nan annoa bohli tok o pibbak foka tok at, yammak atukmat aiahli micha aiahpisa bano tok a ilakostiniuchi hosh nan annoa ha ibohli hosh nan annoa ilappak atokmat holitopa hokbano ilahnishki.

Chju tisho,

ELLIS CHOATE, Kamiti Piblichu.

Aiokpachi Aktoba 12, 1883.

CHARLES WINSTON, Miko Cheto Uhlto<sup>bat</sup> Asha.

BILL NO. 6.

KINISH KAUNTI YA HIMAK MA NAN AIATOKOLI YA  
IBAFOKIT HILICHI NAN UHLPISA.

Chchta okla i nan apisa ittana ha chito ittafamat chiiya ka yakohmit chlpesashke. Kinish Kaunti anukaka ya Riddle I Chukka achi ka oklat isht aiithaiyana chatok ako Nan aiatoko li yat ahekia na Riddle I nan aiatokoli ahnit isht ai ithaiana ho ahek iashke. Mikma nan uhlpesa ilappat hlopulli ka aiahlit ia kat aiahlit holittopashke.

SIMON NELSON, Anompa Bohle.

Abcha Ahlopulli Aktoba 10, 1883.

G. W. EVERIDGE, Anumpeshi.

Senit Ahlopulli Aktoba 11, 1883.

CHARLES WINSTON, Senit I Miko Uhlto<sup>bat</sup> Asha.

Ila jnli Nan uhlpisa toba, Aktoba 15, 1883.

## BILL NO. 7.

SANS BOIS KAUNTI YA NAN AIATOKOLI YA AIINLA-  
CHE NAN UHLPISA.

Chuhta okla j nan apisa ittanaha cheto ittafamat chiiya ka yakohmit vhlpisashke. Himak a Sans Bois Kaunti anukaka ya Hoyt j nan aiatokole ahnit isht ithaiyana ho hikia chatuk at, yammato inla cha, Kanallit Oklahomma holisso atiwa hekia ka j salammii mi-cha hashi akochaka aiittin tak la imma j kowih tochena foka himak a Green McCurtain at aiitta toba imahekiya kako pit ahika cha, Okhomma nan aiatokoli achit isht aiithaiyanashke. Mik ma nan chlpesa ilappat hlopulli ka aiahlit ia kat aiahlit hohittopashke.

JOHN WILLIAMS, Peteshan j Kammitti Pihlichii.

Aiokpachi Aktoba 12, 1883.

CHARLES WINSTON, Miko Cheto Uhltohat Asha.

## BILL NO. 8.

ITTI PESA ILAIYUKA PUTTA NAN UHLTOBA AHOYOT  
ITTAHOBBA CHI, NAN UHLPISA.

Chuhta okla j nan apisa ittanaha cheto ittafamat chiiya ka yokohmit chlpesashke. Itti poyutta akanimih cha chi ho Chahta okla nan isht imatta (National Agent), yat himak a pilla ka, itti at ahlpisa ho nana aiittina pesa poyutta na, nan uhltoha ahoyot itta-hobba chi ka nan isht ahlpisa yat Scribner I holisso ha Doyle at nan isht uhlpisa ikbi tok foko kako aiyyakaya hosh nan isht ahlpesa ha chi ka ko ittim apesa hashke. Mina yammuko aiyyakayat nan uhltoha ya ahoyat ittahobashke. Mikma nan chlpesa ilappat hlopulli hay a aiahlit ia kat aiahlit holittopashke.

Jso. M. Hodges, Anompa Bohle.

Aiokpachi Aktoba 12, 1883.

CHARLES WINSTON,

Miko Cheto Uhltohat Asha.

## BILL NO. 9.

CHAHTA TAMAHA, C. N., Aktoba 10, 1883.

Nan apisa Ittanaha Cheto Okla Chiiya ma, Hollisso apisa i Kamitti Chi hiili tok a Okla moma I holisso apesa i Supaintentent. Hon. Ed. McCurtain at nan anuo a bohli tok a okla afanalichit pihe-sa kat nan annoa yammak atokmat aiahlpisa bano ma \$1,659.04. Hosh atampat ibbak fokā tok a ila kostinin chishke. Yohmi hatok osh yokomashke achi itiyakaya ilappok osh hlopullik bano chi Kamitti atokmat ahnishke.

Chchta okla i nan apesa ittanaha Cheto ittafamat Chiiya ka yakomashke. Hon. Ed. McCurtain, okla moma I holisso apisa I Supaintentent at nan annoa bohle tok a aiahlpisa tok ahuit ilappak atokma aiokpa chishke. Mikma yokomashke ache ilappot hlopulli ka aiahlit ia kat aiahlit holittopashki.

T. H. BYINGTON, Kamitti Pihlich.

Aiokpachi Aktoba 12, 1883.

CHARLES WINSTON,  
Miko Chito Uhlto<sup>bat</sup> Asha.

## BILL NO. 10.

CHAHTA TAMAHA, C. N., Aktoba 10, 1883.

Nan apisa ittanaha Cheto okla hash chiiya ma. Chchta Uhl-takla holisso apisa I Supaintentent W. B. Robe at nan annoa bohle tok a holisso apisa i Kamitti chi hiili tok mat okla afana lichit pi-hisa mat aiahlpisa tok, micha \$10.82 kat atampat ib bak fokā tok a ilakostininchishke. Yohmi hatok osh, yakomashke achi itiyakaya ilappat ahlpisat hlopulla he a hachi kamitti yat ahnishke.

Chchta okla i nan apisa ittanaha chito ittafamat chiiya ka yak-omashke. Chchta chltakla holisso apisa I Supaintentent, W. B. Robe at nan annoa bohle tok a aiahli micha aiahlpisa tok ahmit aiokpachishke. Mik ma yakomashke achi ilappat hlopulli ka ai-ahlit ia kat aiahlit holittoposhke.

T. H. BYINGTON, Kamitti Pihlich.

Aiokpachi Aktoba 12, 1883.

CHARLES WINSTON,  
Miko Chito Uhlto<sup>bat</sup> Asha.

## BILL NO. 11.

CHAHTA TAMANA, C. N., Aktoba 10, 1883.

Nan apisa ittanaha okla ma. Holisso apisa i Kamitti chi hiili tok mat New Hope Alla tik holisso apisa i Supaintentent tikba hekea tok Rev. E. R. Shapard at nan annoa bohli tok a, afanali chit pihesa ka, Tali-holisso Kaniohmi ho, akochit nan isht atobbi tok, micha iskalli kaniohmi kia himak Supaintentent hekiya E. A. Gray ya imakma, ikimokma akanimma tok nan isht anoli kia alapalit isht annoa kat iksho ketoka ilakostininchishke. Yohmi hatok osh yakohmashki, achi it achaka ya kako chim auoli cha, hlopulli hok bano chi kamitti at ahnishki.

Chchta okla i Nan apisa ittanaha cheto ittafamat chiiya ka yakohmashke. Okla mona i holisso apisa i Supaintentent Hon. Ed. McCurtain ak osh E. R. Shapard ahanchi ka, ahika yatok a aiittim ataiabli tok osh mih mak atokma Nan apisa ittanaha cheto himak ita chaka ashakma nan annoa ha i bohla he imai ahlpisa kat ilappak ahtokma imohlpisashke.

Mik ma yakohmashke achi ilappat hlopulli hay at himak a aiahlit ia kat aiahlit holittopashke.

T. H. BYINGTON, Kamitti Pihlich.

Aiokpachi Aktoba 12, 1883.

CHARLES WINSTON,

Miko Cheto Uhtobat Asha.

## BILL NO. 12.

CHAHTA TAMANA, C. N., Aktoba 10, 1883.

Nan apisa ittanaha chito okla ma. Holisso apisa i Kamitti chi hiili tok mat Chchta Nishan Uktih atokla i Trustee James S. Gardner yat afanmi, ayuka nan annoa bohle chatok mako bohli tok a okla afanali chit pihisa ka, mihmak atokmat aiahlpisa ma, atampat ibbak foka mona kat \$1,087.76 tok a ilakostinin chishki. Uhtih atokla i Trustee ahanchi hatok mat Spencer Academy Sepokni ya okla ahika imitak ohmaya chatok a hoyot ittahob bi tok osh Tali holisso \$20.00 kat ibbak foka tok osh anoli hakin lishke. Yohmi hatok o yakohmashki achi itiyakaya kako holitobli hokbano chi kamitti at ahnishki.



Chohta okla i Nan apisa ittanaha Chito ittafamat chiiya ka yakohmashke. Uhlth atokla im ai uhltih Trustee James S. Gardner yat nan annoa kahpoli tok a aiahli micha aiahlpisa ahnit okla aiokpachishki. Mikma yakohmashke, achi ilappat hlopulli haya aiahlit ia kat aiahlit holittopashke.

T. H. BYINGTON, Kamitti Piblichii.

Aiokpachi Aktoba 12, 1883.

CHARLES WINSTON,  
Miko Cheto Ahltobat Asha.

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BILL NO. 13.

CHAHTA TAMANA, C. N., Aktoba 11, 1883.

Nan apisa ittanaha Chito okla hash chiiya ma. Holisso apesa Kamitti i chj hiili tok mat Chuhta Uhlta holiisso apisa I Supaintent W. B. Robe at nan annoa bohli tok o ilaiitha na ka, P. A. Filitilia Presbyterian Board, holiisso isht asha ahliha nan anukfilli bano Chohmi hq abanumpishi okla aiittachaffa ahliha, micha nitak hollo holiisso pesa ahliha aiina kat, chltakla holiisso apisa ilappa nana habinaebi kat, nafoka, anchj, ataloa holiisso, Nitak hollo holiisso apesa holiisso, micha holiisso inla, micha talola cheto achaffa kat wiki 600, moma kat ahltoba onuttola kat tali holiisso \$590 foka hq, it ima tok a ilaiith anashki, Na habina yomi tok a yammat aiahli, tok a ilacha he chlpisa tok makq yakohmashke achi yakomi hq hachj Kamitti yat chj bohlishki.

Chohta okla I nan apisa ittanaha cheto ittafamat chiiya ka yakohmashki, Sosaiities ahliha, micha holiisso apisa ahliha aiina kat, nan ittahobit lauachit holiisso apisa ya isht apila chit, nan i hlakoffi aiittilaii qhashwa kat isht imchlpesat micha isht ayokpa chj ka Nan imitta hobbi tok a Chohta okla hat yakoke, acha hi im aiahlpisa tok at ilappak atokma anompa ha ihimash ke. Mikma yakohmashki. Achi ilappat hlopulli ka aiahlit ia hayat aia hlit holittopashke.

T. H. BYINGTON, Kamitti Piblichii.

Aiokpachi Aktoba 13, 1883.

CHARLES WINSTON,  
Miko Chito Uhltoat Asha.

## BILL NO. 14.

CHAHTA TAMAHA, C. N., Aktoba 11, 1883.

Nau apisa okla hash chiiya ma. Rev. J. H. Dickerson ako asihlat anompa nan asihlha ya Cumberland Presbyterian chach osh Bethel Presbytery ittafamat chiiya mat nan asihlha anompa bohgli ma. Yammak atukmat pitishan i kamitti chi hiili ka pibbak foka tok at Nan chlpisa it a chakaya kak o nau annoa chi bohli cha hlopulli hok bano ahnit asihlhasike.

Chuhta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakohmit chlpisashki. Kaniohmit isht anahaya hosh Chuhta Nishan anukaka abanompishi yat hiohla he, Nof. 12, 1881. Nan chlpisa toba na aiokpachi tok mako aiyakaya hosh Joseph Holliday Dickerson at Cumberland Presbyterian Chach, Bethel Presbytery hiili nan aianuk filli tok mak o aautaka hosh Chuhta i yakni ilappa abanompeshi nan isht aiatta yako isht aiabanta chi kat ilappok atokma aaim ahlpisashki mikma nan chlpisa ilappat hlopulli ka aiablit ia hayat aiahlit holiitopashki.

JOHN WILLIAMS, Anompa Bohli.

Aiokpachi Aktoba 13, 1883.

CHARLES WINSTON,  
Miko Cheto Ahltobat Asha.

## BILL NO. 15.

Tobaksi Kaunti anukaka ya himak ma nan aiatokoli ya ibafoket ahilichi nan chlpisa.

Chuhta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakohmit chlpisashke. Tobaksi Kaunti anukaka Savanna Tamaha hako nan aiatokoli yat himak ma ilappak atukma ibafokat ahika cha Savanna nan aiatokoli achit ho chifot isht aiithaiyanashke. Mikma nan chlpesa ilappat hlopulli hayat himak a aiahlit ia kat aiahlit holiitopashke.

JOHN WILLIAMS, Kamitti Pihlich.

Aiokpachi Aktoba 15, 1883.

J. F. McCURTAIN,  
Chuhta Okla i Miko Cheto.

## BILL NO. 16.

ATOKA KAUNTI ANUKAKA YA NAN AIATOKOLI AHLI  
LI CHA HI A NAN UHLPISA HAT IMISSA.

Chughta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakohmit chlpisashke. Atoka Kaunti anukaka ya Haiy ip bolokta aiitanaha yakni yakq nan aiatokoli yat ahikashke. Yohmi cha haiyip bolokta nan aiatokoli achet isht ai ithaiyanashke. Himak ma, yakohmit chlpesashke Nan chlpisa ilappat hlopulli ka aiahlit ia kat ai ahlit holittopashki.

HARRIS FRANKLIN, Anompa Bohli.

Aiokpachi Aktoba 15, 1883.

J. F. McCURTAIN,  
Chughta Okla i Miko Cheto.

## BILL NO. 17.

ANOMPA NOSHKOBO AHLKATA YA KUNSTITUSHAN  
A IBAFOKI NAN UHLPESA.

Yamohmishke, Akas Winsti Ammona, 1883, nan atokoli isht aiasha he aialpisa ashak mat, anompa noshkobo ahlkata chi ka okla hat fot onohon cha chi ka nan uhtoka yat aiannoahancha he atok at annoahanchi ma fat moyoma kahpoa kat laua kat i shahli hq ishi tok oke. Mika anompa hat itiyakaya ilappak atok oke.

Yokohmi, 'Chughta okla I nan aiapisa yet Nanih Waiya Sepokni I hashi akuchaka imma Kowih toklo iklanna ka, keyuk mat pih," yammak foka kako ahikia billiashke. Micha "Tashka Homa" achit isht ithai anashke. Mikma nan apisa ittanaha cheto yat Yamnako, 1884, Aktoba manti ammona ka aiitta fama ammona ka ittafama tok mat himak pilah ha yammako aiitta fahamashke, Micha yammak atok i himma ka ya afammi hosh afammik ma "Tashka Homa" tiba ka ahanchi kash q nan isht aiashashke. Yamohmi hoka; Chughta okla I nan apisa ittanaha cheto ittafamat chiiya ka yakohmit chl pesashke anompa noshkobo ahlkata he tikba ka ahanchi Kash, 1862, Aktoba 16, Kash anompa noshkobo ahlkata na aiokpachi tok anompa noshkobo Sekshan Atokla takali ka anompa noshkobo ahlkata ilappak atok mat ahtobat aiiba fokashke, mikma anompa noshkobo ahlkata he tikba ahanchi kash, Hapi Chetok-

aka Imafammi, 1884, Chanoali nitak ammona Kako aiahlit ia hayokano, yammak osh Chughta okla anompa noshkobo i toyola ka anompa noshkobo ahlka ta Sikshan atokla mak osh pit aiiba fokat ittoyola mak oke.

NELSON McCoy, Kamitte Pihlich.

J. F. McCURTAIN,

Chughta Okla i Miko Cheto-

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BILL NO. 18.

**NITAK HOLLO NITAK A IKOWATTO KA CHI KA NAN UHLPISA HAT I KATBLE.**

SEKSHUN 1. Chughta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakohmit ohlpisushke. Huttak Kana kia Nitak hollo nitak okano, ofi, Keyukmat tanapo hokma nana ka ilaiiyisht na poa nana hob kia owatta hi okat imai ohlpisa keyoshke.

SEK. 2. Kaunti taloho poyutta i Kaunti Chatch ahliha hatok mat, Nishan a i sitisan osh nan ohlpisa Kobaffi yatokma, Kaunti nana ho anukaka yo nan ohlpisa ilappat akobafa, hatok ma nan ohlpisa ha kobaffi aiyuka ka kaunti chatch ahliha hat tali holisso tahlapi ohltoha onochit ima ho hoye he okat im aiahlpisashki. Amba sitisan Kiyu, hatok mano Kaunti Chatch at Miko cheto ako haklochi na yammok osh kocha chi ka anompa bohlashke. Nan ohltoha nana hosh nan ohlpisa ilappak atok mako isht atobat kah-poa putta Kano Kaunti osh nanih cha chi ho imissashke. Mikma nan ohlpisa ilappat hlopulli ka aiahlit ia kat himak a aiahlit kallot ittoyolashke.

STEPHEN WATKINS, Anompa Bohle.

Aiokpachi Aktoba 17, 1883.

J. F. McCURTAIN,

Chughta Okla i Miko Cheto.

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BILL NO. 19.

**CHUHTA OKLA I NAN APISA ITTANAHA CHITO ITTAFAMAT CHIIYA KA YAKOHMASHKE.**

Jephtha N. Moore, ahanchi kat sitisan toba chi hosh Supreme Court anompa i bohli tok anompa yammak Supreme Koat i holisso

nan isht aiasha afoka, holbat toba ahli ya, Miko Cheto yat Supreme Koat I holissochi ahanchi ka nitak achike makinli ho pit imahoyot isha chi kat ilappak atokma aiin albachishki; Mikma yakomashki achi, ilappat hlopulli ka aiahlit ia kat shahlit holittopashki.

JOHN WILLIAMS, Kamitti Pihlich.

Aiokpachi Aktoba 17, 1883.

J. F. McCURTAIN,  
Chehta Okla i Miko Cheto.

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BILL NO. 20.

YAMMAK INLI HO MAYAT HOLISSO APESA YA, HOLISSO PESA AHLIHA TAT KANIOHMI HOSH, HOLISSO PESAT MAYA CHI KA NAN ŪHLPISA HAT IMAPISA.

SEKSHUN 1. Chehta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakobmit chlpisashki; Chehta Nishan anukaka ilappa, yammak inli mayat holisso apisa ya, Kaninma hoh kia alla yat holisso apisa chi ho, Uhlth Ilaiyuka I Cholasti ahliha achaffona kanin ma kia satifikit a ima hokmat, holisso apisa kanin ma ho holisso apisa chi ka, Uhlth Cholastis at yakmih chit imissa, Keyokmat satifikit a ima hokmat, holisso apisa yamma I Supaintentent a alla holisso pisa hohchifo, kaunti Kaninma yo alla yat aiatta yatok, micha kaunti ahanchi ka I shalif micha I holisso aiittola hohchifo aiina ka mih mak iuli ho supaintentent a haklo chashke.

SEK. 2. Alla holisso pesa poyutta kat, yammak ammona mako holisso apisa ya chokoa chi hokma, keyok mat foha tok o falamat albiha chi kokma nana hoh kia Nakni okma, tik okma, nana hatok at ilap holisso apisa he atok aiahlpisa ai yukali kat, Septimba manti ammona afammi hosh afammi ai yukali ka toshpa fibna hosh holisso apisa ya albehiha he ak osh im ai ahlpisa mak oke. Atoko alla yat ittafama tok a nitak pokoli aiahi ka holisso pesa kaninma kat ahlit ik hayako hokma, keyokmat holisso pesa yato ishtia haya toko, Uhlth Cholastis at satifikit a ima tok a nitak pokoli aiahi ka ik hayako moma hokma, kaunti nana ho alla yat aiatta hosh salaha hatok ma, yamma I shalif a holisso apisa (boarding school), I supaintentent at imanna chashke; Atoko Shalif ahanchi kat yakobmit imanna hayat, nanihmi ho salahat mayatok, yamma chomi ka

afanali chit pesashki ; Atok<sub>o</sub> nan isht amiha achukma kat ikimik sho, abika keyok mat ok chito aimma keyo ketok at ottani hokma, nan isht imannoa ishi haya tok nitok tahlapi anukaha ho, alla nakni key ukmat tik ok ma, nana hosh achaffa, key okmat atampa hosh salahat yakohmit mayo hatok okma, alla ikanomi, key okmat I nan atoni ak okma nana hosh, alla achaffa ai yukali ka nan isht imania ho, holisso apisa Kanimma ai yukali ho aiasha he vhlpisa hatok a Shalif ahanchi hatok mat Pibli chit ont asha cha he im ai ahlpiisa kat ilappak atokma aiim alba chishki. Mik ma Shalif ai yukali kat na toksali yakohmi ai yukali ka atoksahali tok okato, holisso apesa Kanimma Kak<sub>o</sub>, Shalif ahanche Kash osh ia chi hatok okmat, hina ai apissali moma I shabli kako anowat aya kat, ia micha falamat aya aiina kat, kowih achaffak ma sint a hosh imahlto bak mat nitak ai yukali nowa tok ai ahlpesa kak osh nitak achaffak ma tali holisso toklot ia hosh imahltoho bashki. "Yammak okano yohmi hakinli kia," Shalif ahanchi kat ilap i Kaunti anokaka ya, alla holisso pesa yat achaffa kayokmat atampa hosh salahat maya tok o, him onna nowa hosh mominchit ont ashachi tok at, anompa Kallo onocha he vhlpisa nan vhlto ka itikba yo, Aleka, ya ikbit bohli cha aia tokaliehi hokmak ashke ; mikma alla i kanomi, ahanchi kash, keyukmat i nan atoni ak okma nana kash osh ai ahliit ahika ya ikatobbo keyukmat, atobbi ikbanno hok mango, Shalif ahanchi hatok mat, anompa onottolo kamo nitak ahlpisa ai isht imannoa hokato iksho kia, ilapa anompa behlit anoli ho Uhlthi yamma nan isht imatta he vhlpisa Sakit Koat ak osh nana imapisa ha chi ka ahua he at im ahlpesashke, makma Sakit Koat poyutta kat Shalif ahliha hat ahika bohohli tok a ai ahli micha ai ahlpiisa tok ahni kat imahlpisa hayato, ai ahliit ahltoba pulla chi ka Sakit Koat at anompa ikbit ihima he at ilappak atokma aiim viba chishki ; Atok<sub>o</sub> ahika hohltina bohle tok at ai ahliit imahlto ba chi hosh alla I kanomi kayokmat I nan atoni ak okma nana hosh anompa anattola ka ahika imahoyo tok ash hohltina moma kash i hlakoffii, keyokmat ahika yat kashapa hosh Shalif at imahlto ba tok okmango, imahika keyokmat, kashapa hosh ai ahli toba tok a akashapa takali ilappato, Kaunti nana ho anukaka yo alla I kanomi, keyukmat I nan atoui ahliha ahanchi ka anompat ongttola kat ashwa hatok okma, Shalif ahanchi kash ahika kaniohmi hosh iminti moma tok at, ai ahli ka Kaunti Chatch at imahlpisa hokmat, ahika, keyokmat, kanioh mi hosh takali moma tok at, Kaunti tala holisso akochat isht ahltoba chi make apisa he at ilappak atokma Kaunti Chatch at aiim albachishke. "Yammak okano yohmi hakinli kia ;" Kaunti at ahika Kaniohmi ho atobbi, keyok-

mat Kaniohmit takali moma tok o imatobbi hatok okmat, Shalif at Sakit Koat a nana im aialla chi hosh anompa ha im aialpiisat ishi tok a yammako ahltohat alla I kanomi, keyukmat I nan atoni ahliha anompa anottola tok mako nana aiina nok fillashke. Mikma nan ohlpisa ilappat ahlpisat hlopulli ka aiallit ia kat aiallit holitto-pashki.

T. H. BYINGTON, Kamitti Pihlich.

Aiokpachi Aktoba 19, 1883.

J. F. McCURTAIN,  
Chohta Okla i Miko Cheto.

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BILL No. 21.

Yamohmishke, Douglas H. Cooper yat yunaitit, stits hattak api homma nan isht imatta hekiya hosh, Chohta okla ilbasha tanchi isht imi chompa chi, micha nana inla aiina isht anukfilla chi hosh Yunaitit Stits a tali holisso hohltina ilaiyoka ka imaiibi she mahli tok, atok osh tali holisso hohltina ahanchi kash Nishan ilappot isht ayukpa chi ho nau isht chompa tok, micha Nishan ilappa i nan chltoka, aialpessa hiohmaya ka tali holisso hohltina kaniohmi ho ishi tok okato aiallit akaniohmi tok a imottanichi tok at ahli ka Cooper ahanchi kat nan ahika atakohlich holisso imasha, micha Nishan ilappa I tali holisso sholi nan isht aiatta, okla moma nan isht aiasha ka isht ai im annoa holisso ha aiottanishki; 1866, Nofimba 1, ka keyokmat pih, yammak fokali ka Cooper ahanchi kat, hattok api homma nan isht imatta ahni mako Yunaitit Stits a nan aheka yatok a aiittim apoksiachit tahli tok. Aheka ahanchi ilappa aiittim apoksiachi tok at ahika nan isht annoa holisso ilappat achaffona mak attuk; yamma nan isht anoli yakohmi tok oke, achi ya, Chohta okla i Kamishana ahliha, Chohta okla I tali holisso sholi, micha Nishan ilappa I Miko cheto aiina kat hohchifo ya May 4, 1866, ash atakohlich tok a ittonlashki; yohmi ho ahaka aiit tim apok siachi tok ahanchi ilappa Nishan ilappato aialli tok oke. Micha yakohmishki, yammak ahayatok i himmak Afammi, 1876, ash Cooper ahanchi ilappat Indian Agent hekiya hosh nan isht aiatta tok a ahika yat chinto, tali holisso \$143,540.01, hosh ahika yat onottola moma tok a Yunaitit Stito at aheka yat tok a tiwichit pesa tok a Nishan ilappat ant imottami tok oke. Nan aheka yammanq pishno i nanih cha chi ho isht ahtobak mat, micha pishno imiha hattok

Yunaitit Stito at nana yak mih chit isht ahashwa tok ilappa pishno imiha tok, keyomat ilimayokpachi hattok keyu hoke.

Yamohmi hoka Chohta okla i Nan apisa ittanaha cheto ittafamat chiiya ka yakohmashke ; Cooper ahanchi ka 1866, ash delegate ittanohowa kat ahika aiimma isht anompa ya aiittim atahahli tok a Nishan ilappato ahlpisa ahnit ayok pachi tok at atokkolit ilanolishki yohmi cha nan isht imatta ache tikba, ahanchi kash tali holisso hohltina kaniolmi ho ihishi tok, Nofimba, 1866, a aiittim atahli tok achit annohowa tok akanu Nishan ilappa micha I nan uhtoka ahliha aiina aiahlpisa ka aheka ya aiittim atahli tok at aiahli achet ilappak atokma isht aiahlichu mak oke. Yohmi ho nan aheka aiittim atahle ilappa, Nishan ilappak akato ilappak atokma aiokpachit micha holitoblishke.

Yohmi cha, yunaitit stito micha I nan uhtoka ahliha hat, 1876, ash nan ahika yammak atoka atoklant Cooper ahanchi ka tali holisso hohltina ka onohonchi toka, 1866, Nofimba 1st, kash Cooper ahanchi ka ahika aiittima kashoffit ittim atahli tok a, ahika hohltina yamma, U. S., at i Kashoffa chi ka ilappak atokma aiimahnit imasihlashki. Himakma yakohmashke, yakohmashki achi ilappat hlopulli ka aiahlit ia kat aiahlit Kallot ittoyolashke.

SAMSON HOLSON, Anompa Bohli.

Aiokpachi Aktoba 19, 1883.

J. F. McCURTAIN,  
Chohta Okla i Miko Cheto.

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BILL NO. 22.

MRS. NICY J. MAYO MICHA I HATTAK J. D. MAYO  
MIKMAT IMALLA AHLIHA AIINA KAT, CHUHTA  
OKLA AIACHIAFFAT CHUHTA NISHUN ANOKAKA  
MUYA CHI NAN UHLPISA HAT IMISSA.

Chohta okla I nan apisa ittanaha chito ittafamat chiiya ka yakohmit uhlpesashke. Mrs. Niccy J. Mayo micha I hattak J. D. Mayo mikmat ushitik E. Still aiina kat ilappak atokma Chohta Nishan nan isht im aiahlpisa micha isht ayokpa moyoma ka aiim ahlpisa



makō ilappā aiottaiyanit anowashke. Mikma nan ohlpisa ilappat hlopulli ka aiahlit ia kat aiahlit holittopa mak oke.

JOHN WILLIAMS, Kamitti Pihlichī.

Aiokpachi Aktoba 20, 1883.

J. F. McCURTAIN,  
Chohta Okla i Mikō Cheto.

## BILL NO. 23.

NAN APISA ITTANAHA CHETO AKO IMAIAHLPIISA CHI  
KAT ANOMPA IMAISHI TOK O KEYU HOKATO,  
TALI HINA, MICHA TALI HINA FILAMOLI KIA IK-  
IKBO KA CHI KA NAN UHLPISA HAT I KATABLI.

Chohta okla i Nan apisa ittanaha Cheto ittafamat chīya ka yakohmit ohlpesashke. Nan apisa ittanaha chito akosh tikba imisat Chota, ya ima tok o keyu hokano, Chohta Nishan anukaka ya tali hina, keyokmat, talli hina kanohmi hokma nana ka afilamoli chit, tali toboksi akula hiohli, tiak aiaha, keyokmat aiona hinla inla Kanimma hoh kia ikbit pit ika hiohliche kashke. Kana poyutta hosh nan ohlpisa ilappa kobaffi tok osh Sakit Koat nana aisht imatta he aiahlesa itikba yo out aiahtokowat anompat anottola hokmat, ohltoba yat \$1,500 kano ola takla keyokmat \$20,000, kano abanapa keyo hosh, koat ak osh ahni hokma ohltoba i kaniashke. Kaunti nana ho nan ohlpisa hat akobafa hatok okma yamma i shalifak osh ahtoba i kania kahpoa ka hoyot ittahobbashki, yohmi cha toksali tok at per cent 10 kano akochit ishi cha, atampa kano, iklanna ka Nishan ak osh nanib cha chi ho okla i tali holisso sholi ako ibbak fokemat, anonti iklanna kano, kaunti osh nanib cha chi ho kaunti tali holisso aiittola yakō Bohlashke. Mikma nan ahlpisa ilappat hlopulli ka aiahlit ia kat aiahlit holittopashki.

NELSON McCoy, Mikō im Anompa i Kamitti Pihlichī.

Aiokpachi Aktoba 22, 1883.

J. F. McCURTAIN,  
Chohta Okla i Mikō Cheto.

## BILL NO. 24.

AFAMMI, 1866, ASH FORT SMITH, ARK., YA SPISHIL KAMISHINA JACKSON MICHA RICE ITTATOKLO ITIKBA NISAN AKO I NAN ANOLI YOSH THOMAS EDWARDS AT HEKIYA TOK AT IMAHLTOBA CHI HO, YAKOHMASHKE, ACHE AT NAN ISHT APESAT I BOHLI.

Chohta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakohmashke. Afammi hohltina, 1866, a Speshil Kamishana Jackson micha Rice ittatoklo kat koat isht ahashwa ma Thomas Edwards at Chohta Nishan ako i nan anolit, falammi apila ahliha, ahika kahpoli yatuk a imasanali chit nan anolit nitak tahlapi ho nan isht ahanta tok at, talli holisso nana hosh nan isht ik ahlpiso kisha yat talli holisso aiittola ya ittonla hokmat Tali holisso \$25.00, kat akuchat isht im ohltoba chi kat ilappok atokma nan isht ahlpisat ittolashke.

Mikma ilappak atuk ako aiiyakayat, Atita yat Wallent a ikbit ima chi kat ai im alba chishki, Mikma Talli holisso sholi yat mihmak atokma atobbashke; Mikma yokohmashke, achi ilappat hlopulli ka aiahlit ia kat aiahlit holittopashke.

JOHN WILLIAMS, Kamitti Pihlich.

Aiokpachi Aktoba 22, 1883.

J. F. McCURTAIN,  
Chohta Okla i Miko Cheto.

## BILL NO. 25.

ONT AIITTAHLPESA HOKMA NAN APESA ABOHA NAKFISH A HIMAK MA IBAFOKA CHI KA CHUHTA NISHAN ATOKA KAUNTI CHATCH AT AHNA CHI KA NAN UHLPESA HAT IMAHNI.

Yemohmishki, Chohta Nishan, Atoka Kaunti anukaka ya fot i kania ahashwa kat hohltina kat 350 foka, mihma fot i kania achaffa ka hattok tahlapit ia ho isht aianuk fillit pesa ka, hattak hohltina kat 1,500 keyokmat 1,600 hatok osh, yammak okma, Kaunti yat aboha nakfish nan apisa toklo kak osh aaim ahlpisa hinlashke. Yamohmi hoka Chohta okla i nan apesa ittanaha cheto ittafamat chiiya ka yakohmit uhlpesashke. Kaunti Ahanchi kash i shalif at

hattak hohltina atokkoa ahli ka kaunti ahanchi ka okla ahashwa ka hohltina ka ishit tahli cha, 1884, April manti ammona ka, keyokmat yamma ikono kia Kaunti Chateh a nan annoa i bohla chi ka imapesa he at Atoka Kaunti I Chateh at ilappak atokma aiiim ahlpesat imannoashke, Micha Judge ahanchi hatokmat, apilat iba hohltina chi ka hattak nan isht ashwa onacha hinla toklo ka hoyashke, yohmik ma, apilachit ahashwa tok ahanchi hatok mat, Kaunti Talli holisso akocha hosh \$2.50 bika hosh imahltobashke. Atoko, Choh-ta Nishan Konstitushan ittoyula ka hattak hohltina kat ont ittaiah piisa ka imahlpisa hokmat, himak pila Choh-ta Nishan nan apesa it-tauaha cheto asha ka Nan apesa aboha nakfish at toklot ahltoka tok mat yamma misha mahaya ka Nan apesa toklo hosh im ahltoka hoka chi ka anompa ha apisashke.

SEK. 2. Himak ma yakohmit ohlpesashke, Kaunti yat nan apesa aboha makfish a toklo hosh im ai ahltoka hinla tok at Chateh at akostinin chik mat, Uhlitih yamma I Supreme Chateh a hak lo chashke. Yohmi na fot laua i shahli ishi tok hinli ka toklot Kamishan a imashke.

SEK. 3. Himakma yakohmit ohlpisashke, Kaunti ahanchi ka I Chateh at hattak hohltina atakoh lichi holisso ha shalif a imatahla he ak osh im ai ahlpisashke. Holisso yammah hlafat pit bacho ha ho atahlashki, bachoha achaffa kang, Nakni assano yat atakohli chik ma anonti achaffa kato, ohoyo assano yak osh atakoh lik ma, anonti bachoha achaffa ka alla Nakni okma, anoti achaffa kato alla tik ahliha hak osh atakoh lashke.

SEK. 4. Himak ma yakohmit ohlpesashke, Nan ohlpisa ilapa holbat toba ya Kaunti ahanchi kash i Chateh a okla moma I holisso chi at imatahlahke. Mikma nan ohlpesa ilappat ahlpisat hlopulli ka aiahlit ia kat aiahlit holittopushke.

Jno. M. HONGES, Anompa Bohle.

Aiokpachi Aktoba 22, 1883.

J. F. McCURTAIN,  
Choh-ta Okla I Miko Cketo.

## BILL NO. 26.

**YAMMAK INLI HO MAYAT HOLISSO APESA AIYUKALI KA (BOARDING SCHOOL) ALLA HOLISSO PESA HOHLTINA KANOHMI AIYUKA HOSH AIASHAT IA CHI KA NAN UHLPISA HAT IMAPISA.**

Chohta okla i nan apesa ittanaha chito ittafamat chiiya ka yakohmit ohlpesashke. Nishan anukaka ilappa yommak inli ho mayat holisso apesa ilaiyukali ka holisso pesa hohltina kanohmi aiyukali ho aiasha cha chi tok a yakohmi kashke. Spinsa Ekiatmi ya alla nakni 100 ; New Hope alla tik holisso apesa ya, alla tik 100 ; Armstrong Academy ya alla nakni ahltakla, 50 ; Chohta ohltakla holisso apisa ya alla tik ohltakla, 50 hachj ; Mikma alla nakni holisso apesa ant ishtaiopi maya tok ato, holisso apisa ant ishtaiopi annoa tok Armstrong Academy ya aiashat holisso apesa chi tok at ont ahltaha mak inli ho yammak o toshowat pit aialbi hashke ; mikma nan ohlpesa ilappat hlopulli ka aiahlit ia kat, aiahlit holittopashke.

T. H. BYINGTON, Holisso Apesa I Kamitti Pihlich.  
Aiokpachi Aktoba 22, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

## BILL NO. 27.

**ARMSTRONG ACADEMY YAKO ALLA NAKNI AHLTAKLA HOLISSO APESA YA AHILICHI NAN UHLPISA.**

SEK. 1. Chohta okla i nan apisa ittanaha cheto ittafamat chiiya ka yokohmit ohlpesashke. Chohta Nishan a alla nakni ahltakla ahashwa hatok mat toksalit mayat holisso apesa yosh Armstrong Academy yako ai ihekiashke, micha nana ilappat aiahlit ia chi ka, okla moma i Supaintentint at Chohta okla i nan apesa ittanaha cheto himonasi maya tok at tishili tok i tishili tok i Chikose mak inli ho holisso apesa ahan chi ka apihliicha chi ka aba nompishi okla i Board Kanimma kia, Nishan anukaka holisso apisa ila Ekiatmi hiohmaya ka nana aiittim apisa tok asha kat nana ho Kaniohmi ha he, micha nana kat yakohmik mako, achi nan ittım apesa asha ka pit aholba ho, micha nan ohlpisa ilappat aiatahli tok ako aiiyakaya hosh nan aiittim apesa he at-im ai ohlpesashke. Mikma okla moma, holisso apesa I Supaintintint at himak nan apesa ittanaha

cheto maya tok at amokofat ihlkoli makinli ho Armstrong Academy ya, micha nana inla Nishan a aiimmi hosh asha, micha nan i layak nana hosh aiittimmi hat aiina hokma, yamma moyoma ka halala chi kat ilappok atukma aiim ahlpesashke. Amba nana inla Holissochi cheto yat holisso im aiasha, micha yammak okano, ibbak fokat ishi hosh apisachi chatok aialpesa kato aiina keyu kashke.

SEK. 2. Okla moma I holisso apesa i Supaintintint osh satifikit a ikbi ho talli holisso \$5,000 kat ohltoba chi ka ilappak atukma nan isht ohlpesat ittolashke. Mikma kana hosh Armstrong Academy ahanchi ka I Supaintintint achi ho, aiittim atiyat atokoli tok okma yammako ibbak fokashke, mina Nishan at nan isht imachukma chi, moma i shahli kago nan isht atobbashke, mikmat academy ahanchi yammak atok a Chohta Nishan a alla nakni ahltakla (50), pokoli tahlapi kat aiasha chi ho ahni hosh academy ahanchi ka iti washke, yohmi na yohma heyobak mat, 1884, February manti ammona ka, Uhlth aiyu ka, kashapa ont isht atuchina achaffa aiyu ka ka aiy uwachit atahlashke. Nan isht ahlpesat ittola ilappak okato himak pila ha aiittafama he ont aialpesa, Sept., 1884, Manti ammona holisso pesa ittafama kak osh nan isht anuk filla he o ahni hatok oke.

SEK. 3. Alla nakni holisso pesa ahanchi kat holisso ha pesa he atok aialpesa kato holisso ha pesak mat holisso ha pesat mayat toksali atok at aimomat osapa atoksalit nana wayacha hi aiim ma ma tok sali ha, himak ma aifat okla imal bahanchashke Mikma nan ohlpesa ilappat hlopulli ka aialhit ia kat aialhit holittopashke.

T. H. BYINGTON, Holisso Apesa I Kamitti Pihlich.

Aiokpachi Aktoba 22, 1883.

J. F. McCURTAIN,  
Chohta Okla i Miko Cheto.

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#### BILL NO. 28.

Chohta okla i nan apesa ittanaha chito ittafamat chiiya ka yakohmashke. Spencer Academy I Supaintintint, Rev. O. P. Stark at nan annoa bohli mat Afammi, 1882, Michi, 1883, ittatoklo hollisso isht pesa ka, talli holisso tahlipa chakali cha pokoli tochina akocha achaffa cha sent anah untoklo aiina hosh atampot ibbak foka moma kat annoa; yohmi hatoko yammak okat aialhi micha aialpesa

ahmit imayokpachishke. Mikma yakohmashke, achi ilappat hlopulli ka aiahlit ia kat aiahlit holittopashke.

T. H. BYINGTON, Holisso Apesa i Kamitti Piblichii.  
Aiokpachi Aktoba 23, 1883.

J. F. McCURTAIN,  
Chohta Okla i Miko Cheto.

BILL NO. 29.

Chohta okla i nan apesa ittanaha cheto ittafamat chiiya ka yakohmashke. Uhltih ammona i Cho laste Jerry Folsom at Afammi, 1882, Michä, 1883, ittatoklo holisso pesa maya tok nan isht annoa bohli tok a yammat ahli micha aiahlpisa tok a, ahlpesa ahmit imayok pachishke. Yohmi kat nan isht ahtoba chi ka Talli holisso nan isht ahlpesat ittola tok ang, abanapat satifikit at \$772.67 ka Nishau a ahika onochi tok oke. Mikma yakohmashke; achi ilappat hlopulli ka aiahlit ia kat aiahlit holittopashke.

T. H. BYINGTON, Holisso Apesa i Kamitti Piblichii.

J. F. McCURTAIN,  
Chohta Okla i Miko Cheto.

BILL NO. 30.

CHUHTA TAMAHA, OKCHAMALI KAUNTI ANOKAKA  
YA KAUNTI KOAT NAN ISHT AIASHA, MICHA NAN  
AIATOKOLI AIINA TOK A KANALLI CHI, NAN  
UHLPESA.

Chohta okla I nan apesa ittanaha cheto ittafamat chiiya ka yakohmit ohlpisoshke. Okchamali Kaunti anukaka ya Kaunti Koat micha nan aiatokoli ittaktoklo hosh himak a Chohta Tamaha yakoh aaimo hekea chatokat Kanallit, Chohta Tamaha ahanchi ka I hashi akuchaka imma kowich achaffa fokka, kalih achukma achit okla isht aiithaiyana Chatok ako ilappak atukma pit ahika cha, kalih achukma koat yakni, Michä kalih achukma nan aiatokoli achit hochifot isht aiithaiyanashke. Mik ma Nan ohlpesa ilappat hlopulli

tok at Afammi, 1884, Feboali mantj ammona ka aiahlit ia hay ako aiahlit holittopashke.

JOHN WILLIAMS, Kamitti Pihlich.

Aiokpachi Aktoba 24, 1883.

J. F. McCURTAIN,  
Chohta Okla i Miko Cheto.

BILL NO. 31.

AFAMMI, 1881, ASH UHTLIH ATOKLA AIANUKAKA MILISHIA AHUSHWA KAT IMAHLTOBAT IKTAHO TAKALI TOK AT IMAHLTOBA CHI HO YAKOHMASHKE, ACHI AT NAN ISHT APESAT I BOHLI.

Chohta okla i nan apesa ittanaha cheto ittafamat chiiya ka yakohmashke; Afammi, 1881, ash Uhtlih a tokla anukaka ya milishia yat okla toksali tok at imahlto bat iktaho takali moma tok at. Talli holisso nan hoh kia nan isht ikahpeso kisha yat talli holisso aiittola ya ittonla hokmat Tali holisso pokoli hannali kat, isht imahlto ba chi mak ilappak atukma nan isht ahlpesat ittolashe. T. H. Byington ak osh ilap inlit satifikit a ikbi ho, iskalli ya yammako immatobbi tok okma, kana hosh imahlto ba hetok aiahpesa hioh-maya ka yammak osh imatob bashke. Mikma yakohmashke, achi ilappat hlopulli ka aiahlit ia kat aiahlit holittopashke.

JOHN WILLIAMS, Kamitti Pihlich.

Aiokpachi Aktoba 25, 1883.

J. F. McCURTAIN,  
Chohta Okla i Miko Cheto.

BILL NO. 32.

HATTOK A ABI BANNA HOSH BOLI KAT NAN UHLPESA KOBACCI MICHA NAN ISHT I PALAMMA HIA NAN UHLPESA HAT IMAPISAT BIHLIPLI.

SEKSHUN 1. Chohta okla i nan apesa ittanaha cheto ittafamat chiiya ka yakohmit ehlpesashke. Hattak kana kia hattak at achafak ma, atampak ma nana kia, tanapo pesa kaniohmi hoh kia iishi hosh, hosa keyokmat okpani tok, ke yokmat bashpo iishi hokma,

keyokmat nana hohkia wishakchi haloppa yokma, keyokmat nan isht okpana he inla nana kia iishi hosh kattak at achaffa, atampa kanimma kia bashli; bashli bannat ahanta cha, okpani toko hattak kana kia achaffa, keyokmat atampa hosh imihliopak at isht imai-okpoloka hokma, abi banna hosh hattok boli ahni ho anompat onotolashke; hattok kana kia, keyokmat achaffa ka atampa hosh inla kana ha boli tok okma, Choli ho chito ak osh anompa isht onottola ya ikbashke; Yohmikma Chohta Nishan I nan chlpesa ittoyola ka kobaffi tok o nan isht imasha Chatok okinli aiitti laui chit Sakit Koat at nan imapesashke. Atoko yammak atok at aihlit ont ahl-toko at anompat onottola hokmat chltoba yat \$25.00, Kanola tak la key hosh i kaniashki, yammak keyokmat \$500.00 kano abanapa keyo hosh ahltoya yat ikaniak mat koat nan chltoba isht akania aina ka atobbashke; imahlpoyak micha nana immi aiasha ka i yok-achit isht atobbashke; chltoba kania aihltobat kahpoa tok a, ik-lanna kato, hattak kana, keyokmat kanohmi hosh boa tok ak osh isht ayokpa chi ho imiyakma, anonti akashapa kano Kaunti ak osh naniha chi ho Kaunti ya imiashke.

SEK. 2. Himak ma yakohmit uhlpesashke, anompa illappat ahlpesat hlopulli ka aihlit ia kat aihlit holittopashke.

Jno. W. HODGES, Anompa Bohle.

Aiokpachi Aktoba 25, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

BILL NO. 32.

CHUHTA UHLTAKLA HOLISSO APESA YATUK A KANALLI CHIT WHEELOCK AKO PIT AHLCHI NAN UHLPESA HAT IMATAHLE.

Chohta okla I nan apisa ittanaha cheto ittafamat chiiya ka yakohmit uhlpesashke Chohta chltakla holisso apesa yat Choahla Kaunti anukaka yakohmi ahikia tok at Nitak ahiki makinli ho Towson Kaunti anukaka Wheelock ako kanallit pit abekashke; yohmi cha Wheelock alla tik holisso, apisa achit hochifot isht ithaiyanashke. Elappa yakohma chi ka, micha Wheelock a chukka aiikba chi, keyokmat chokka hoh maya to a apoksiacha he at ahlpesa ahni hokmat yammako isht anukfilla chi makoh \$5,000.00, ka ilappak atokma nan isht ahlpesat ittolashki; yohmikmat chukka ya apuskiachi, keyokmat



chukka ikbi hosh tikba ya ishit mahaya boh kia holisso apesa ahanchi kash kia yammako nana ai isht ilapila chi hakinlashki; Aiasha chi ka ikbit atahli makinli ho holisso apesa ahanchi kash alla tik holisso apesa ahanchi kash o onashke. Mikma nan uhlpesa ilappat hlopulli ka aihlilit ia kat aihlilit holittopashke.

T. H. BYINGTON, Holisso Apesa i Kamitti Pihlich.  
Aiokpachi Aktoba 25, 1883.

J. F. McCURTAIN,  
Chughta Okla i Miko Cheto.

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BILL NO. 34.

CHUGHTA OKLA I NAN APISA ITTANAHA CHITO IT-  
TAFAMAT CHIIYA KA YAKOMASHKE. MIKO CHE-  
TO YAT AYOHMA HE AT IMAIAHLPIISA.

Cha Uhlth achaffa ka Kamishina achaffa aiyuka akochit, Kamishina tochina ka atokolashke; yohmina nan aiapisa himona, "Toshka Humma" achit bohchihifo tok at, atalaya chi, micha nan aiapesa aboha yammak lokti nona, keyukmat talli yosh toba chi, micha akaniohmit mahaya chi mikmat atokolichit kaniohmi hosh toba chi putta ka achukma i shahli kak osh kaniohmi ha hialak ma yammako aiisht ahshwat i bihlila chi kat im aihlpiisoshke; Nan aiapesa Senit im aboha yat patha kat eye 20 micha falaya kat eye 24 hashke. Aboha nakfish im aboha yat patha kat eye 20 falaya kat eye 28 hashke. Miko im aboha yat falaya, patha aiina kat eye 20 bikashke. Okla moma i nan uhltoka im aboha yat tahlapi hosh aboha yat hoffa loha kat eye 20, micha patha kat eye 10 kanq ola takla keya bano hashke. Mikmat Kamitti im aboha tahlapi kat aboha yat hopatka kat eye 19 mich hoffaloha kat eye, 20 kano ola takla keyu kashke. Aboha toba kat, aboha aba asha hosh okihisa yat asha achukma, okhisoshe, loak aiinni at asha achukma, hashi akuchaka, micha hashi aiokattola aiina ka aboha ittin asha behashke. Mich aishit holmo yat Talli isht holmo yosh ishit holmo ashke. Yohmi cha, 1884, Sept., nitak 15, aiahli kak o chukka atoksali impunna yosh nana, aiatahli chatok mako chomihchit anukaka micha kocha aiina ka, nana isht ahtaha putta kat toshpat okpola hekeyu yo isht atahla chi ka chukka ikba chi ka nana ittim apesashke, Atoko natoksala hittak at nana ittimapesa tok ako ont aihlpesat ahtaha hokma, Kamishina ahliha ahanchi hatokmat, aiokpachi

hokmat, chukka ikbi ahliha ka satifikit ikbit ima he ai im ahlpesashke. Mikma "Atila" yat wallent ikbit imvshke, mikma Talli holisso sholi atokmat himak pila ha chi ho aiahltaba tok ako aiyakayat imatobbashke. Aboha ahanchi kash nana isht aiahltaha chi ka, Kamishina ahanchi hatokmat imatah la he at im aiahlpesa hak-inlashke. Yakohmashke, achi ilap pat nana aiatahli tok a aiahlit hlopulla chi ka himak a Talli holisso aiittola ya Talli hollisso \$12,000 kat akuchat nan ish ahlpesat ittolashe, atoko aboha ikbi ahliha micha aboha nan isht aiahltaha he atok at Kaniohmi hosh ikahltoba kat takali moma tok okma himak afammi nan isht ahltoaba chi, ittonla tok at ittola hokma, yammako iskalli ya akuchet Talli holisso sholi yat imatobbashke, Kamishina ahliha ahanchi kash, nana isht aiahanta chi tikba ka ahanchi kash atahla chi hosh toksali tok, nitak i tokqa hosh nitak aiyuka, micha kowih aiyuka anohowa tok ak osh, Nan apesa oklah hat aiim vhltoaba chatok akini, chohmit, Miko Cheto ak osh satifikit ima ho okla imahlto bashke; Kamishina ahliha ahanchi hatokmat, ahltoaka tok at i Chekosi makinli hosh okla ittafama cha nitak ahlpesa tok at ikaina nitak 30 takali moma na, Holisso atoba ya aiapittat kana poyutta hosh yamma ont ikiyat toksala chi kat ahltoaba ikano ho miha he atok micha yakni yammak fihma hekayat aboha ahanchi atalaya chi ka aiatokoli cha chi, mikmat toksali kat ahltoaba ikano miha tok at, nitak Kaniohmi fihna kako anompa ho isha chi aiina hatok a okla putta nan isht im-annoa ya fihimvshke.

SEK. 2. Himakma yakohmit ahlpesashke, nan vhlpesa hat moyoma, keyukmat nan vhlpesa ka akasha pa hokma nana hosh, yakohmashke, achi ilappa ajitti masannali kato, yammato ilappa aiak sho na, yakohmashke achi ilappok osh hlopulli ka aiahlit ia kat aiahlit holittopashke.

NELSON McCoy, Kamitte Pihliehi.

Aiokpachi Aktoba 25, 1883.

J. F. McCURTAIN,  
Chuhta Okla I Miko Cheto.

## BILL NO. 35.

## NAN ANOLI AHLIHA HAT ILAP HOH CHIFO YA HOLISSO HA APITTA CHI HO NAN UHLPISA HAT IMAHNI.

Chohta okla i Nan apisa ittanaha chito it tafamat chiiya ka Yakomit chlpisashke. Nishan anukaka ilappa Koat ilaiyuka ka i nan ohtoka ahliha aiahlpisaa hosh nan anoli ittanohowa chi ho imannoache poyutta ka, nitak nana ho, ont hayahaka chi nan isht imannoa tok a ont aiahlpisak ma ittanohowa cha, mihmamakinli ho ilap I Koat aiyukali i holisso ahliha ha imonacha, ilap hoh chifo, micha kowih hohltina, mikmat anompa ittola nana ho i nan anoli yatak, micha Nishan ako I nan anoli yokma, keyukmat yamma iah tannap o i nan anoli yokma; nana tok aiina kat holisso ha ont atak oh lihni chashke. Mikma nan chlpesa ilappat hlopulli ka aiahlit ia kat ajahlit holittopashke.

J. M. NAIL, Anompa Bohle.

Aiokpachi Aktoba 25, 1883.

J. F. McCURTAIN,  
Chohta Okla i Miko Cheto.

## BILL NO. 36.

## ISSOBOBINILI AHLIHA HAT ISHT ILAPILACHA CHI KA YAKOHMASHKE, ACHI.

Chohta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakohmashke. Miko Cheto ak osh satifikit a ima ho okla im Issobobinili ahliha hat himak nan apisa ittanaha Chito chiiya aiittin taiakla ka nitak aiyuka ka ibatakla ahashwa tok apissali kak osh, nitak achaffak ma \$2.00, aiyukat ia ho imohltobashke. Yammok atok a "Atita" yet wallent a ikbit imashke, mikma Talli holisso shole yat yammak atokma, himak nan apisa ittanaha chito chiiya kat isht ai imahltoba chi hosh nan isht ahlpesat ittola tok ako akochi kosh isht imahltobashke. Himak ma yakohmashke. Yakohmashke, achi ilappat hlopulli ka aiahlit ia kat ajahlit holittopashke.

S. P. NELSON, Anompa Bohle.

Aiokpachi Aktoba 25, 1883.

J. F. McCURTAIN,  
Chohta Okla i Miko Cheto.

## BILL NO. 37.

MAY 21, 1883 ASH, YOKA HATTOK ISSA, AHLIHA ISHT ANOMPA (BILL) YA AIOKPACHI TOK, SIKSHAN UNTOCHINA KA AKSHO CHI NAN UHLPISA.

Chughta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakohmit vhlpesashke. Nan apisa hoyot itta fammi chi na; Nan apesa okla hat, Chughta Nishan anukuka ya yoka hattok issa aiasha tok a Chughta aiila hotihnachi nan vhlpesa ha isht aiimissat, May 21, 1883, ash nan vhlpesa ikbi tok anompa sekshon 8, yammam ilappok atokma aiaksho mak oke. Mikma nan vhlpisa ilappat hlopulli ka aiahlit ia kat aiahlit kallot ittoyolashke.

NELSON McCoy, Miko im Anompa I Kamiiti Pihlich.  
Aiokpachi Aktoba 26, 1883.

J. F. McCURTAIN,  
Chughta Okla i Miko Cheto.

## BILL No. 38.

KOAT NAN ANOLI ITTANOWA CHI HOSH IMANNOA KAT ISHT IMUHLTOBA CHI KA NAN AHLPISA HAT AIATAHLE.

SEKSHON 1. Chughta okla i nan apisa ittanaha chito ittafamat chiiya ka yakohmit vhlpisashke. Koat a nan anoli ittanoowa chi hosh imannowa tok poyutta hokato, Koat a iya hosh aya, anonti falamat aya aiina kat kowih achaffak ma, sint tahlapi bika ka isht ai imahlitobak mat, koat at ikkochi cho aiitti takla ka koat a ont ahshwa tok at nitak achaffak ma, tali holisso achaffa cha sint pakoli tahlapi ho toksali tok at ont Kocho hokma, Ilap i Kaunti ai yukali I Kaunti scrip o isht imatohobashke.

SEK. 2. Ilap i Sakit micha Kaunti Chatch ahliha ai yukali kat Koat a nan isht aiasha he a asha moma hokma; Nan anoli ahliha ha hoyot itikba isht onacha imatobbit tahlikmat, nitak nana ho koat a ont hayaka chi ka imannoachoshki. Yammam himak ma imannoa chi keyu mak imanoli hatok at imanolashke. Atoko nitak nana ha he; micha yakni kaninma ha chi ho imannowa tok at okla ahlit ik hayako hokato tikba ka ahlitoba aikaniya chatok mak ush i kaniyashke.

hosh, nan isht imaiahlpiisa, micha nan isht aiataklama iiksho, micha nan isht ai onuttola he nana kia iikasho ho, yakomi kak o isht a hashwa chi makoke.

Ammona—Kampini ahanchi kat ilap ak biika hosh Poto okhina ahanchi ka ayakomi kat ahlpesa abnik mat micha nan aiatahla chi hosh isht wakaya tok at aialit okla hlopulla chi kat oka oktapa-micha, oka isht ok tapa aiina, Poto okhina ahan chi ka Chühta yakni, annkaka ya aiikba chi kat ilappok atukma ai im vhlpesashke mikmat hattak inla poyutta kat okhina ahanchi ka pini ai isht ittanowa hokma, vhltoaba ahlpesa micha atapa keya ho atobba chi ho ono chit ima hoye heo ilappak atukma ai imapesashke.

Atukla—Kampini ahanchi kat iti, tali micha nana toba ka, nan inla mat isht ahltahe he vhlpesa aiina putta ka, oka-oktapa micha oka-isht oktapa, micha nan hosh natoksali, ahanchi ka isht ahltahe at ahlpesa hokma, yamma okla putta I yakni ya atobbi keya hosh aiishit isht atah lashkk.

Atuchina—Kampine ahanchi kat nan isht ai ahashwa chi isht ai ahlpisa ho peni ya atahli cha, nana shaya he ahlpesa ka peni ahanchi kako isht shalikmat, okhina ahanchi ka oka yo nan ashalit isht ai ittanowa eki kat ilap ak illa hosh yamih cha he at ilappok atukma ai im vhlpisashke. Yohmi akinli kia ilappa nan isht imahlpesa ai imissa kat, Chohta okla ai achaffa yosh ilap akinli nan isht im aiachukma chi hosh okhina ya nan aiatahli isht ai ahauta hokano ikatak lammicho kashke. Mihyo yatokmat kompina ahanchi nan aiatahli tok micha nan atuk sali tok aiina ka ik atak lammicho hok mak ashke; micha himok ma, "Yohmi akinli kia," hattak nakni ohoyo, keyukmat hattak kanohmi kia nana waya, imahlpoyak micha nan inla hoh kia, ahltoaba ahlpesa ka atobbik mat, ahltoaba ahanchi ka nan vhlpesa yosh biblipli tok o yammako ai iakaya hosh ashalit isht aya he ot im vhlpiisoshke.

Ainshta—Kampini ahanchi kat, Oka-Oktapa ya nan aiatahli aiyaasha kako yammak toba hokma, yamma ehohmi kat asha yoba hukma, ilap akilla hosh nan isht aiasha he at im ai ahlpisoshke, micha Chahta okla anukaka ya Kani ohmi Kak osh yam mat nan isht im ai achuk ma he at tak kali hokma, okhina ahan chi micha afila moli che puyutta oka ya ishit isht toksala he at im ai ahlpisoshke.

Ish Tahlapa—Mikmot Kampini ahanchi kat okhina ahanchi saktih tablak lanka ya, chukka, ahltipo, atok sali micha nana inla nana hoh kia imatoksali ya isht ai vhlpisa hokma, isht atahla chi

kat, yakni at eye tahlipa achaffa cha pokoli tahlipi ka atobbi keyu hosh ateksalashke. "Yohmi akinli kia," yakni eye tahlipa achaffa cha pokoli tahlipi ahanchi ka atubbi keyu hosh ishit atoksala he im ehpiisa kat Chchta okla aiachaffa kanimma kia nan aiatabli kat aiahli, keyukmat kanohmi kia atabli tuk at ahli hokma ik atak lam-micho hok mak ashke.

Mikmat Poto Oka-Ikyanallo yo Peni ai isht Aya Kampini ahanchi kot, "Chata" ya im uhlpesa mak osh aiokpachit ishi kat, im uhlpesa mak osh aiokpachi, micha nana miha kat aiapissali micha aiahli hosh Chchta okla key ukmat kana ho imissa tok okma, kampini yat nan i kania tok at akuchat tahakma nan isht ai ikbi tok ako akuchi hosh tali holisso tahli pa acheffakma sent kaniohmi ho akuchit isht imatobbashke. Tali holisso tahlipa achaffakma sint tuklo ho nan isht aiki bi ako akuchi hosh hashi tuchina kat ont taha aiyuka lik ma ahltohoba hi; chltoba ammona kat peni yat Aya am-mona hosh hlopullit aya tok i himmak hashi tochina kat ont taha kakashke. Yamma i himmak okano ilappa itikba ya hashi tochina aiyukali ka ahltoha he ahanchi kakashke. Mikma ahltoha ahanchi kat nan aheka ilaiyuka poyutta nana hoh kia kampini ahanchi ka Chchta okla hat ono chit ima hoyo poyutta ka momat ahltoha hash-ke. Kampini ahanchi kat himak ma imissa cha aiokpachi kat nana shalit aya cha ahltoha hoyo kat atapa keyo micha pit ahlpisa ho hoyo he, Nishan ahanchi i nan uhlpesa payutta ka ai iyakaya micha im atia he, mikmat na toksali ha isht mahaya pulla kako, hat-tak ilap achafoa nan immi hat okpolo tok okma im atobba he; mik-mot himak ma Kampini ahanchi kat ahlpesa ahni kat, Kampini ahanchi kak osh ikba hettok osh ikbi ho Poto okhina oktapa aka-nimma ka ilap ak osh ikbi tok o iti patahlo yat tobat hlopulli huk-ma Nishan ilappa aiachaffa ahliha hat atubbi keyu hosh iti patahlo ahanchi ka ahlopulla he at im ahlpisushke.

Mikma Chchta okla hat im issat aiokpachi micha nan uhlpesa ilappak fihna yako im aiahli cha chi kat isht ilonochi kat Poto Oka-Ikyanallo yo Pini ai isht aya Kampini ahanchi kat, nan uhlpesa il-apat hlopulli ka aiahli ia hosh afammi pokoli tochina aiahli ho ilap akilla hosh iishit nan isht ai ahashwa be mak ilappak atukma ai imissa hoke. Mikmat nan isht ittim ai akostininchi kat afammi pokoli tochina ahanchi kat ont tahak ma nan ai ahltoha tok poyutta ahanchi ka momin chit ammona nana kanihiya tok a kash kowa to-chi nakakma kash kowa toklo hokano chltoba yat ont ia keyu ho Chchta okla hat momin chit chumpa he at im ahlpesashke; yohmi

kia yamma fokka ka Nishan ahanchi kat chumpa banna keyu hokma, yammak Okmano nan isht ai abashwa he o kampini ahanchi ka ilappa ai inissa tok at, himak ma afammi pokoli tochina kat ina ehaka he, keyukmat Chohta okla i Nan uhlpesa ai iyakayat nan isht abashwa he ai im ahlpisa ahliha hak osh chumpa hjala kat miha cha im ottanichi hok mak ashke ; mikmat nana ka atahlit isht ia he tok at afammi pokoli ittintakla ya isht ik wakayo hokma, yammak okmano nan isht ai abashwa he o ilappak atukma Kampini ahanchi yamma imissa tok amoyoma kat akshoshke. Mikmat himak ma yakohmishke, nan isht ai abashwa he mako ilappa ai imihissa tok apoyutta ka achaffona akanimma kia Kampini ahanchi kat kana hia Chohta okla ha ajachaffa keyu ka i kanchi keyukmat ibbak fokki nana kia eiksho kashke.

Сек. 2. Himuk ma yakohmit uhlpisashki, nan ahlpesa ilappat hlopulli ka ajahlit ia ka kallot ittoyolashki, mikma nan uhlpesa poyutta kat okla moma inmi micha nana ho aittukkoli chit bihlipli akanimma hosh Kaniohmit i sanuali hokmat ilappak atukma aiakshoshke.

SAMSON HOLSON, Anompa Bohle.

Aiokpachi Aktoba 26, 1883.

J. F. McCURTAIN,  
Chohta Okla i Miko Chito.

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BILL NO. 40.

HOLISSO APISA, ABANUMPA ISHT ITTANAHA, KEYUKMAT CHUKKA ACHUFFA APIHLIICHI PUTTA KA IKA TAKLAM MICHU KA HE NAN UHLPISA.

Chohta okla i nan apesa ittanaha Cheto ittafamat Chiya ka yakohmit uhlpesashke. Hattok kana kia, achaffa ka ont ia hokma nana hosh, yammak oka honi ya ishke hosh, i nukkilli, keyukmat nana hjala kia isht ayamohmi hosh, abanumpa isht aittanaha, ittikanat ittafamat aiasha, holisso apesa ; keyukmat chukka achaffa apihliichi aiina ka, tasaha tanapo tok ahliichi, Chetolet anumpoli, keyukmat tahpalat abanta cha ataklammichi ; anompa makali, keyukmat, anompa chakapa anumpoli, keyukmat kaniohmit ittanaha ahanchi, ittahoba, holisso pesa keyukmat chukka achaffa apihliichi aiina ka nuk shopli tuk okmat, Chohta okla nan itti nan aiya ya, atak lam-



miche mak ashke. Mikma Choli Cheto yat anompa onochoshke, atnk o nana ket im aishli hokmat, Talli holisso pokoli toklo akucha tahlapi hokano ola keyukmat, anonti Talli holisso tahlipa achoffa hokano ont ia keyu hosh chltoba yut anuttolashke ; atoko ikatobbo, keyukmat nan isht atobba he at ikimiksho hatok osh ahltoaba onut-tola tok a atubba hekeyu hokmano yamma isht chltoba kat, fama pokoli toklo akucha tahlapi hokano ola takla keyu, mikmat tahlipa achaffa ka misha yang keyu hosh nali biika ho anottayulashke ; ahltoaba ahanchika kushkoa ushtok ma, kashapa achaffa hosh anumpa bohle tok at isht imchltobak ma, atampa hokato Kaunti kanimma ho yamma anukaka yo nana aishachi tok okma yammoko imiashki. Mikmat Nan chlpesa ilappot hlopulli aiablit ia ka aishlit kallot ittoyulashke. Mikma nan chlpesa payutta, akashampa nana kia ilappa aiimasanali hokato ilappak atokma aiakshoshki.

C. S. VINSON, Anompa Bohle.

Aiokpachi Aktoba 26, 1883.

J. F. McCURTAIN,  
Chehta Okla I Miko Cheto.

BILL NO. 41.

NAN APISA ITTANAAA CHETO HIMAK ASHA KA NAN ÜHLPESA TOBA TOK A HOLBA CHIT IKBA CHI KA YAKOMASHKE ACHI AT ATAHLI.

Chehta okla I nan apesa ittanaha cheto ittafamat chiiya ka yokomashke. Miko cheto yat ayohma hi at imaiahlpisa cha himak nan apisa chiya ka Nan chlpesa micha resolution aiina kat anompa afihna hosh ahlpisa tok at momat holbat taha cha Chanal afokat tali isht i chowa chi ho Intian Chanal holisso ikbi ya ibbak fokashke. Nan chlpisa yamma hobachit ikba chi kat isht imahltoaba chi ka tali holisao nana hosh nan isht ikahlpiso kisha yat okla I tali holisso aiittola ya ittonla hokmat \$15.00, kat akuchat isht imahltoaba chi kat ilappak atokma nan isht ahlpisat ittolashke. Miko chito yat satifikit a ima hokma, yammako Niehanal "Atita," yat wallint a isht imaiik bashke. Mikma yakomashke achi ilappat hlopulli ka aishlit ia hayat aishlit holittopashke.

SAMSON HOLSON, Anompa Bohli.

Aiokpachi Nofimba 1st, 1883.

J. F. McCURTAIN,  
Chehta Okla i Miko Cheto.



## BILL NO. 42.

## MILISHIA OKLA HA WAKILIT IMATAHLA CHI NAN UHLPESA.

Chohta okla i Nan apisa ittanaha Cheto ittafamat chiiya ka yakohmit ohlpesashke. Nishan ilappa aiachaffa, nan ohlpesa ho anutakat aiahashwa kat ilapo nan isht im aiahlpisa micha nanah immih poyutta kat i shaht iki mayokpoloko ka chi, micha hattak abi ahliha, Na wibpoli, hokopa, micha nan okpani inla nanah hoh kia, micha istakanomi ahliha aiina kat Nishan at nana imahna he aiahlpisa aianukaka yo ahashwa hokma, koat at nan isht imasha chi ho, chikosi yokachit koat itikba isht ohona chi ka, Miko Cheto yat apisa ho, mihmakini ho Milishia Kampini tochina kat ahltashke. Nan ohltoka pit amoma hosh Kampini aiyukali ka hattok pokoli tahlapi (50) hosh, Uhlth aiyuka ka akuchashke. I kapitani ahliha hanq Miko Cheto ak osh atokolashke. Anompishi ammona atokla aiina kano Ilap I Kampini aiyukali kak inji hosh atokolashke. Yohmikmat nan ohltoka hohmaya tok ato aiina keyo ho, inla ilapa aiachaffa aiittapihat hiila chi ka, Chuhta aiachaffa yo ilapo im ai Uhlth aiyukali ya, hattak at afammi 18 micha 50 aiittin takla yako aiowa chashke. Mikmat ilapo i Kampini aiachaffa aiyuka li ahliha hak inji ho nan ohltoka, Kamishan ikimiksho ya aiatokolashke. Nan ohltoka Kanima hosh anompa kallo onocha he at im ai ohlpisa hokma, Nan ohltoka ahliha hato moma kat anompa kallo ya imai-ishi hashke. Mikma kapitani ahliha hat ilapo i Kampini aiyukali ka hohchifo ya atahashke.

SEK. 2. Miko cheto yat Milishia ahanchi kash, Kampini achaffa keyukmat, Kampini achaffa ka atampa hokma, keyukmat Kampini ya akashampa hokma nana ho, okla abinohli kaniomi ho nana kat akaniohmi ho, ilappak foka kat ahlpisa ahni hosh nan ahlpesa ilappa aiya kayat, hoyot ittahobba he ahni hokmat, nitak micha yakni Kanima ho aiittahoba hachi aiina ka nitak 20 takali moma na; Kapitani ahliha ha imannoachi hashke. Kapitani ahliha hat, hattak aiabli hochokma toklo ka, anokwaya anompa shali ya chi makq atokoli na ilap I Kampini aiachaffa ahliha ha nitak nana micha yakni Kanima ho aiittafama hachi tok a imanolit tahashke. Nan ohlpesa ilappa anutaka hosh Milishia aiahltoka tok poyutta kat I Kapatani ahliha yat anompa i boblikma im aiablit wakabaya chi kat ilapo inji nana ilaiatahlit imahl tahashke. Nitak aiyukali tok sali tok aiahlpisa kak osh nitak achaffat ma, Kapitani ahliha hat \$3.50, hosh imahltobashke; Anompishi ahliha hato \$2.00 hosh im-

ahltobashke; Nan ohltoka Kamishan ikimiksho ahliha yato \$1.75, hosh imahlto-bashke. Miko Cheto ak osh satifikit a ima hō Kapitani ahliha hat isht ai im vhlto-bashke. Mikma anompishi ahliha, nan ahlto-ka Kamishan ikimiksho ahliha, micha nakni tashka apissali ahliha aiina Kanō I Kapitani ai-yukali kak osh satifikit ima hō imvhlto-bashke.

SEK. 3. Kapitani ahliha aiittiyakaya hachi kanō Miko cheto ak osh apisa hashke; Mikma Kampini ahliha ha "A," "B," "C," achi hosh, isht aiithai yanashke. Mikma anampishi ahliha hat, I Kapitani ai-yukali kat aiittiya kaya kaki chohmashke. Akaniohma chi ka Miko cheto ak osh apisa kat nana isht aiasha, micha nan isht aiasha i nan ahlpesa Kaniohmi hō ai-yakaya hosh Kapitani ahliha, keyokmat nan ohltoka nana hosh Kampini, keyukmat kampini ahliha akashampa hō apihlichu hatok okmat, ilap apililichi tok ai-yukali kat, tashka chopota anompa ikahpoat ai-yakaya chatok, micha nan ai isht asha chatok mako chohmit hiilashke.

SEK. 4. Apihlichu yakohmit ont imahltoha tok hiili kat Nishan ilappa I nan ahlto-ka hiili nan ahniako aiiba toksalit apilachit, micha nan ahlpesa ya aiibai ahli chi, ilappak osh imatok sali ashke. Hattak kana poyutta hosh nan ohlpisa ha kobaffi kat itikba fiha yo akobaffi hokma, keyukmat, haklot ai iyimma he ahlpisa hosh imanoli hō aiak ostinni chi, apoyutta kat yok ahanchi hosh, nan itti nanaiyachi okla mak osh hiilashke. Kana hosh yakohmit yoka tok ahliha hamo, Nan ohlpisa ittoyula ka anompa afalama ka okla ihmima chi mako ilap i kaunti ai-yukali I Shalif ahliha mako ibbak fohokashke. Yohmikmat himak ma, Shalif ahliha hat koat abashwa kat, anompa i kahpoa, yoka atoni, ik aiahlpisot aiasha ka yakopli, micha kana yokacha he ahlpisa hō, okla ha yokachi, aiina chi, oka homi okpani, micha nana inla kia, nana kat aiachukma banot aiasha chi ka ayohma he at aiahlpisa putta ka, Shalif ahliha hat apila he ahnit hoyo hokma, okla apilashke.

SEK. 5. Himak ma yakohmit ohlpesashke. Nan ohlpisa hat moma, keyokmat Kashapa hokma nana hosh tikba ka ahlpisa tok at himak nan ohlpisa toba tok ilappa aiittima sanali hokmat yammato ilappak atokma aiaksho na, himak nan ohlpesa ilappak osh hlopulli mak inli hosh himak a aiahlit ia kat aiahlit holittopashke.

NELSON McCoy, Kamitti Pihlichu.

Aiokpachi Nov. 1st, 1883.

J. F. McCURTAIN,  
Chvhta Okla i Miko Cheto.

## BILL NO. 43.

TILIKET AT TOKLOT AHLTOKA CHA WASHINGTON A  
IA CHI KA YUKOHMASHKI ACHI AT IMISSA.

Chohta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakohmaskke. Senit at ahlpisa ahnit imayok pachi ho Miko Cheto yat ayohma he at imaihlpisa cha Tilikit toklo ka ilappak atokma aiatokoli na, nan isht ahli ya iishi hosh Washington a ittonachi cha, hattak api humma nan isht inasha i Noshkoboka, micha Yunaitit Stits I President aiina ka, yoka hattok issa isht anompa Sekshan 8, kato kqcha ho pim ayokpa chik bano achit imasihhashke. Mikmet yoka hattok issa ahanchi kash Sekshan 8, kato kqcha ho, Yunaitit Stits Kafumint at imahlpesa hokma, Chohta okla hat himak ma, anompa isht aionottola chatuk at ont amokofat hiila chi, micha Nishan ahanchi ka 1866. Choleti aiittimatahli tok, iskali atampa yat i minti moma hinla tok a, Nan isht apisat i bohla chi aiina ka Congress at isht asha chi ka, anompa i bohla he at imaihlpisashki.

Chohta okla hokato tikba ma yoka yosh Chohta i yakni ya maya tok, micha yamma isht aion chololi aiina ka, Fot Smith Treaty aiittimikbi nitak yamma ahashwa tok akaqo, 1866 Treaty ittimikbi tok Atikil atochina, micha aiushta aiina ka aiyakaya apisali hosh Chohta ila hotih nacha he okato, ahlpesa ahni imabillia tok a Tilikit okla ahanchi hatok mat isht imottani cha hi a ahnit ishtahashwashke. Tilikit okla ahanchi kat nana inla hob kia Chohta okla hat isht im aiachukma hi a anukfilla hinla ka asha hokma, himak ma yamma isht ahashwa he at imahlpisa bakinlishki, yamma moma ka Miko cheto ak osh apisa hashke. Atok osh nan apisa ittanaha chito itiyakaya ka nan annoa i bohlashke. Tilikit okla ahanchi kat toksali tok micha nana isht imakanija aiina tok at isht imahltoha chi ka, Taliholisso \$2,000.00, ilappak atokma nan isht ahlpisat ittolashke. Yohmi cha yamma ahashwa na Congress at tishili, keyukmat nan isht ashwa hetok a yamma takla ho imahltoha hokma Miko cheto yat fohachashke. Mikma yakohmashki achi ilappat hlopulli ka aiahlit ia kat aiahlit holittopashke.

NELSON McCoy, Kamitti Pihlich.

Aiokpachi Nofimba 1st, 1883.

J. F. McCURTAIN,  
Chohta Okla i Miko Cheto.

## BILL NO. 44.

**KAUNTI ANUKAKA YA PERMIT IMAT IMISSA HE A  
NAN UHLPISA HAT ITTIYAKAYACHIT IMAPISA.**

Chohta okla i nanapisa ittanaha chito ittafamat chiya ka yakohmit ahlpisashke, Osapa toksali ya chi ho keyukmat na pota yokma nana ho sitisan keyu ho sitisan poyutta kat toksali ya tohno banna hokmat yammat osapa toksali, keyukmat na pota achi nan ohlpesa ilappa amiha kat yammat osapa atoksala chi kat nana toksali keyukmat nan isht toksali ya Moyoma ilaiatahli hokma nana cha, nawaya akashapa ka isha chi, keyukmat toksali tok at aiahltoba ka iskalli ittialli yo isha chi hokma osapa toksali aiyuka, keyukmat na pota yokma nana ho toksali tohno hokmat permit a imisha chi kat ilappak atokma im aiahlpisashke. Sitisan, keyukmat nan isht imatta akokma nana hosh, sitisan keyu yamma chohmi ka toksali ya tohno banna hokmat, holisso anompa toba ho Kaunti yamma hattak I chokka talohmaya hochukma ushta kat hohchifo imitakali chi na, Mika achaffa Kato, sitisan ash, keyukmat nan isht imatta yash okma Kanimma ho imosapa yo, osapa atoksali yat atoksala ch, keyukmat aiima pota chi tok okma yammat hohchifo ya ibatakali chit Kaunti Chatch a anompa i bolashke; Yohmina yamma ikyawihcho ka chi nan isht amiha achukma kat iksho hokma, anompa bohli kash imissashke, Micha Kaunti I holissochi yat ilap ibbak isht holisso chit permit micha ishti chowa aiina ka imatahla chi ka imapisashki; Yohmi na permit yammat afammi achaffa kang ataiapa keyukmat, olatakla keyuka chi ho shalif a ibbak fokik ma, sitisan abanchi kash keyukmat nan isht imatta akanimma imosapa yo atoksala chi, keyukmat aiima pota chi tok okma, tali holisso tahlapi ka bohli na ishi mat permit a ibbak fokashke. Tali holisso achaffa kato Shalif at toksali tok ako imiyakma iskalli ushta kato holissochi ako imiyashke.

СЗК. 2. Nan ohlpisa ilappa sikshan ammona aiatabli tok a permit at nitak ont tahak ma, nitak yammak okano, Shalif ak osh, nitak yammak atuk ahnit ishshke. Himonachit ikbi hokano Kaunti Chatch ak osh holisso yamma pakuaka ya takalicha chi hoka, Mikma Kaunti I holissochi yat, himak ma isht i chola chi, mikma sitisan ak okma, nan isht imatta yak okma nana ho imosapa yo atoksala chi tok, keyukmat, aiima pota chi tok ash osh \$5.00, ka shalif a imatobba hetok, yammak chi tok a himonachit ikbi keyu hokma, osapa atoksali, keyokmat na pota yamma chohmi kat nan

ataklammi mako ahnaskke. Mikma yammako aiiyakayat Shalif at Miko cheto ya haklochashke. Yammak okano yohmi hakinli kia, shalif micha Kaunti I holisso chi yat nan chlpisa ilappa Sikshan ammona afoka kako aiiyakayat ahltoba yato yammak atok at aiim-momat imahlto bashke.

SEK. 3. Laya kana kia, chukka ikbi, iti chanalli ikbi, tali boli, nachanaha ikbi, abota ikbi, Nan acholi, sholosh ikbi, abota isht atta, tali chanaha laua ikbi, iti bashli. wakhakshup hommachi, iti chanalli ishi; yammak iti chanalli micha shali yat i hikiya hosh yammak ash chaffi chit kanah tohuo na imihltohuo, keyukmat pih nana tok-sali inla nan ikbi impanna yamma chohmi, kat sitisan keyu poyutta kat nana ho ilap ak osh atoksali aiyukali, micha ilapa atoksali imahlta tok aiyukali tok mak osh Nishan anukaka ilappa ai isht asha kat im aiahlpisashke. Kaunti kanimma anukaka yo nana ai isht atta banna tok aiyukali kat yamma i Kaunti Chatch ako anompa ha okla i bohlashke. Anumpa yamma Kaunti anukaka hattak ahli i chukka talohmaya hochukma tahlapi hosh hohchifo ya imatakalichi ho; Chahta okla i nan chlpisa ittoyola ka moyoma holitopla chi ilimia hashke. Michi nan chlpisa Nofimba 15, 1880, toba na aiokpachi tok, ahlpoa aiimma yammako afihna kakashke, micha anompa nana ho isht ai asihlha hosh anumpa bohli tok a keyu, nan isht atta inla hokano aiinin chit isht ahanta kat iiksho kashke. Anumpa bohli tok a Chatch at imahlpesak mat, kaunti I holissochi ya ilap ibbak fiha permit a isht ikbit ishit i chowa aiina atakalichit Sheriff a ima chi ka imapisashke. Mikma anompa bohli atok at (\$5.00), Tali holisso tahlapi illa ho imatobbi hokma permit ash anompa bohli ya imashke; sheriff micha holisso chi ahliaha hat sekshan ammona Nan chlpesa at amiha tok a isht imahlto ba yat yammak atok at i momashke, hattak kana achit sekshan ilappa ai-annohwa kash afammih aiyukalikma permit himona i hishashki.

SEK. 4. Hattak kana kia, tisho keyokmat pih ihltohuo yachi ho ahni hosh sitisin keyu yo toksali tohuo banna hokmat, (Tisho achi nan chlpisa ilappat isht amiha kato hashi ahlpisa yo toksali, keyokmat Nitak ahlpisa ho toksali hokmat imahlto ba chi hosh toksali), tishu keyokmat ihltohuo yamma chohmi hohchifo ya kaunti Chatch ako imatahlahke. Yohmi na, Tishokeyokmat ihltohuo yamma chohmi kash anompa nana isht aionottola iksho hokma, sitison hoh chifo yamma chohmi ka, micha I tisho hohltina micha boh chifo aiina ka yamma apitta he holisso i tola tok at atakohliha chi ka kaunti I holisso chi ya imapisashke. Yammak okano yohmi

hakinli kia hohehifo aiyukka holisso chito afoka ka hoh chifo achaffa ka sint pokolit ia ho holisso chi ya sitisan ak oosh imatobashke. Mikma Kaunti I holisso chi yat, tisho hoh chifo yamma chohmi ka shalif a imatablashke tisho ha chi ho ahni hosh toksali toh ohno tok okano. Sitisan keyu ihltohno aiyuka ka \$2.50 aiyukat ia ho Shaliff at hoyot ittahobashke. Sitisan keyu ahanchi aiyuka ho iskali isht aiatobbi tok a Sheriff at sitisan a holisso kashofa imashke. Yohmikma kana ho i toksala chi ho, toksali tohno yat holisso ha, hoh chifo ya afokki tok heket ia kat hashi auah toklo ho Chohta I yakni ya ahanta chi ho sitisan keyu yonna holisso kash ofa ilappak osh imissashke.

SEK. 5. Laisins ishi poyutta, kanohni, keyokmat tobaksi akola atoksali kampini ahliha hak okma, kyokmat iti abasha chaffi chi ahliha, yammak inli mayat holisso apisa, (boarding schools), I Superintendent ahliha, keyokmat nana atoksali inla isht asha chi hosh, okla tallaya I Nan uhltoka a, amiha hi im aiahlpisa yo nanah ittimpisa ahliha poyutta hokato, Nan ehlpisa ilappat nan ahltoba atobba chi ho aaimapihisa tok o sitisan keyu ahliha yat hattak ilap achafoa anutakat nan aiittim apisa tok osh, atohobi ka, aiittilauit, ilap im ai Uhltih aiyukali ka Uhltih nan itta hobbi ahashwa ka permit aiahltoba ya atohobi makinlashke. Yammak okana yohmi hakinli kia toksali tohno ima bashwa kat permit a Kaunti I nan uhltoka ahliha hak okano imahoya he at okla im aiahlpisa keyushke. Sitisan keyu poyutta kat ilap nan ai isht asha he im aiahlpisa, Issoba aiimpa bihlichih ahlih, Notak hish shaffi, aiimpa chukka hlichih, micha nipi kanchi, ahliha chomi kat ilap atoksali hichlichih banna hokmat, anompa i bohli ka Chohta aiachaffa pokoli hosh (10), hoh chifo imitakali chi ho Miko chito ya anompa i bohlit Laisins ako tikba ima hoyashke. Atoko Laisins a Miko chito yat imissa; hokma Uhltih nan ittahobbi ahliha hat, Uhltih nana ho nana yakomi ka ai isht asha chi hatok okma, okla yakomu pak naka aiannohowa kash, tali holisso hohltina \$25.00, aiyukali ka aiima hoyot ittahobbi cha, Chohta okla hosh nanih cha chi ho Nishan ako imiyashke. Mikma sitisan keyu poyutta kat Chohta I yakni auukaka ilappa ilap nan isht aiasha chatok at, "Nawashoha" yo isht ahanta banna hokmat, Chohta aiachaffa (20), pokoli toklo kat hohehifo imitakali chi ho, anompa ha Miko cheto ako i bohlashke. Atoko, laisins a imissa hokma, Ilap im ai Uhltih aiyukali ka, Uhltih nan ittahobbi ahliha hat nan isht asha ahliha hash \$100, ka imahoyot ittahobbashke. Talli holisso hohltina yammak atoka Nishan osh nanihcha chi makq Nishan ako ibbak fokashke.



SEK. 6. Hattak kana kia, nan ahlpisa ilappat aiatahle tok ano akeyo ho kanimihchit sitisan keyu ya toksali tohnot ahanta hokmat hattak ikai ahlpiso ahni makō anompa hat ont ahtokowat onottola hokmat tali holisso, \$50.00 kano ikola taklokmat, \$100.00, kang abauapa keyu hosh ahtoba yat ikaniyashke, mikma Judge kanimma hoh kia, holisso chi, sberiff keyukmat, Uhtih nan ittahobbi akanimma kat nan isht aiatta he ilappa foyuka ka kanimma ka ik aiahlo ho hattak naksika hosh nan anoli hokma, himak ma nan isht aiatta ya isht ikatto ka chi makō Miko chito yat yokopli chashke.

SEK. 7. Nan ehlpisa ilappa sikshan ont isht aioshta ka anutaka hosh iskalli ya hoyot ittahobbi tok okato, sberiff at per cent pokoli ka ishaskhe, mik mat atampa kang Kaunti osh nanih cha chi ho ilap i Kaunti tali holisso sholi yakō imihiyashke. Mikma Uhtih nan ittahobbi ahliha yat nan ehlpisa ilappa sikshan ont isht tahlapi anotaka hosh iskalli ya okla ittahobbi tok at per cent pokoli kang ishaskhe, micha atampa kang Neshan osh nanih cha chi makō, hashi tochina aiyukali nan annowa ha okla moma I tali holisso sholi ya i bohli kak osh aiinin chit ibbak fobokashke.

SEK. 8. Himak ma yakohmit ahlpisashke, Alikchi, holisso ikbi, isht imittatoba, nan ikbi impunna, micha nan ai isht atta yamma chomi kanimma hoh kia' ilap nan isht asha ya atoksala hi a ahni cha, nan ai isht atta yamma isht ik wakayo kisha kat, Kaunti yamma hattak ahli I chokka talohmaya tahlapi kat hohehifo imita kali chi ho, Kaunti yamma I Chatch a, holisso anompa toba ho i bohlashke, yohmicha anompa bohli yat kanimma yo nana ai isht ahatta bana hatok micha nan aiisht atta nana hatok aiina kat anompa bohli kat isht aianolashke. Yohmik ma Chatch at imahlpisak mat, ilap ibbak fihna permit, isht aiima tahlet isht i chowa aiina atakalichit ima chi ka Holisso chi ya imapisashke. Yohmik mat shalif ako imak ma, tali holisso pokoli ka imatobbi hokma anompa bohli yash permit a imashke, Shalif micha holisso chi ahliha hat, Nan ehlpesa ilappa sikshan ammona anotakat isht aiim ahtoba yatak at i momashke, mikma permit yamma afammik ma himona hachi kat, Kaunti Chatch at Paknaka ya atakali chikma, Kaunti I holisso chi yat isht i chowa ya anonti albitilit takali hinchashke.

SEK. 9. Nan ehlpesa hat moma, keyukmat Nan ahlpisa ha akshapa hosh tikba ka ahlpisa tok at, nan ahlpisa ilappa Kaniohmit aiittima sanalli hokmat, yammato ilappa aiaksho na himak nan ehlpisa toba ilappak osh ahlpisat hlopulli ka aiahlit ia kat aiahlit kallot ittoyolashke.

JAMES KING, Anompa Bohle.

“Senit at akalli.” Notak hish Shaffi ahliha hato ahltoha yat tali holisso pokoli.

Aiokpachi Nov. 1st, 1883.

J. F. McCURTAIN,  
Chohtha Okla i Miko Cheto.

BILL NO. 45.

TANAPOSHI SHALIT IKITTANOHOWO KA CHI I KATABI MICHA YUMMA ISHT I PALAMMA HINLA KA IMAPISA, NAN UHLPISA.

Chohtha okla I Nan apisa ittanaha cheto ittafamat chiiya ka yakohmit uhlpesashke Chohtha i yakni anokaka ilappa, hattak kana kia, tanaposhi pisa kaniohmi kia shalalit ittanohowa he at im aiahlpisa keyoshke. Amba Shalif micha apilachi ahliha, micha Issobobinili ahliha hak ilashke mikmat Milishia ahliha yat toksalit maya aina kakashke.

SEK. 2. Himakma yakohmit uhlpisashke, Nan uhlpisa ilappa kobaffi ahliha ha Choli hochito yat anompa onochashke, atoko, sitisan poyutta kat Nan uhlpisa ilappa kobaffi tok at ont ahtokowa hokmat, tali holisso \$50.00 kang ont ikaiyokmat, anonti tali holisso \$5.00, kang olatakla keyu ho, sakit koat nan imapisa he ahlpisa tok mak osh, ahni hokma ahltoha i kani biyashke.

SEK. 3. Himak ma yakohmit ahlpisashki, sheriff micha apilachi ahliha, micha Issobobinili ahliha aina kat nan uhlpesa ilappa kobaffi ahliha ha nan isht yokachi holisso iksho kia, ilapo inli pesa hokma, keyokmat Nishan ahanchi ka i Sitisan kanimma kia imanolli hokma, yoka hanchashke ; micha koat at nan ahlpesa ha aiyakayat isht ima hlopalli chi ho keyu aiittin taiakla ka Nitak osh nitak okma sakit koat at asha aiahli ka, okla ont hayahaka hokma, keyokmat ont hayahaka chi ka imahuit Ban a imatahahlashke.

SEK. 4. Himak ma yakohmit uhlpisashke, Nishan ilappa I shalif ahliha, micha apilachi ahliha, micha Issobobinili ahliha aina kat, sitisan poyutta, micha sitisan keyu permit ishi yosh Chohtha I yakni ilappa aiahanta yatok, micha tikba ma Chohtha keyokmat Chikasha okla ha immi attok, yoka issa maya kat, nan uhlp-



pesa ilappa kobaffi hosh tanaposhi ya shalit ittano howa hokma moy-oma ka ima poyowashke, micha mihamak atokma halanli tok o ahl-toba i kania hetok, micha koat nan isht akania aiina kat ahl-toba hayashke. Amba nan ohlpesa kobaffi ahanchi kash, ahl-toba micha koat nan isht akania aiina atobba hetok at isht ahl-toba yat ikimik-sho hokman, Nan ahlpisa kobaffi achaffa, keyukmat kanohmi hatok ma yamma itanaposhi at yoka chi ka sakit koat at anumpa ikbashki, yohmi na tanaposhi yammak atuk a Kaunti yamma i Sha-lif at isht tahpala yo Kauchi na, tikba koat nan isht aka nia yako isht ahl-tobakma, atampa kang ahl-toba i kania chi onottola tok ako isht ahl-tobashke, yohmi hakinli kia, Nan ohlpisa kobaffi achaffa, keyukmat atampa kash nana immi hat yoka na nan ahl-toba i ka-nia hia nan ahlpisa ilappat ono chi tok ash isht ahl-toba hinga kat asha hokma i yokacha chi ka sakit koat at nan isht yokachi ya ikba he at imaj ahlpishke.

SEK. 5. Himakma yakohmit ahlpesashke, Kana hosh nan anoli ho achi ilappa aiahl-taha tok ash Nishan ilappa I sitisan tashka apissali, hosh nan anoli tok okma, ahl-toba yammak ittahoba hokmat nan anoli tok ahanchi ka iklanna ka isht imatobbashke; mikma ik-lanna makinli kato Kaunti Kanimma yo nan ahlpisa yat akobafa hatok okma, Kaunti yammak osh nanih chi ho Kaunti Tali ho-lisso aiittola yako pit imatobbashke.

SEK. 6. Himakma yakohmit ahlpesashke, sheriff, apila chi ahliha, micha Issobobinjili aiina kat, nan ahlpisa ilappa anutakat nana aiatahla hetok at ikahlo, keyokmat ahaksichi kanimma na, Sakit Koat nan isht inatta he ahlpisa tok itikba ajimman nowa hokma, nana ash shachi ayuka kat tali holisso \$100, hosh ahl-toba yat i kani hi yashke. Mikma sheriff, apilachi ahliha, keyokmat Issobobinjili ahliha aiina kat ahl-toba i kania ho ittahobat tahakmat, Kaunti Kanimma yo nana aiash shachi hatok okma, kaunti yammak osh naniheha chi ho Kaunti Tali holisso sholi yako ibbak fokashke.

SEK. 7. Himakma yakohmit ahlpesashke, hattak kana kia, achaffakma, atampakma, nana hoh kia tanapo pesa kanohmi hoh kia, abanumpa isht aiittanaha, holisso apisa, keyokmat aiittahoba nana hoh kia iishit, ikittano howo kashke, amba sheriff, apilachi ahliha, micha Issobobinjili ahliha aiina kak illashke, mikmat Mili-shia yato toksali maya kakillashke; hattak kana kia nan ohlpisa ilappa sikshan foyoka ka kobaffi hokmat tali holisso hohltina \$50.00 kang abanapa keyokmat tali holisso \$5.00, kano takla keyu hosh ahl-toba yat ikani heyashke, mikma Nishan ilappa I Sakit Chatch

ahliha hat, nan ahlpisa ilappat aiahlitaha tok at kobahli tok putta ka aiaponaklohoncha ehi ka Choli ho cheto ya anompa ihima he at im aiahlpisa mak oke.

SEK. 8. Himak ma yakohmit ohlpisashke, nan ahlpisa ilappat hlopulli ka aiahlit ia hayat aiahlit kallot ittoyola mak oke, mikma nau ahlpisa hat moma, keyokmat nan ohlpisa ha akashampa hokma nana hosh tikba ka ahlpihisa tok at himak nan ohlpisa toba ilappa aiittim ahlpisa keyokmat yammato ilappa aiokshoshke.

C. S. VINSON, Anompa Bohle.

Aiokpachi Nofimba 1, 1883.

J. F. McCURTAIN,  
Chohta Okla i Miko Chito.

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BILL NO. 46.

JOSEPH R. PLUMMER YAT CHAHTA AIACHAFFA YA  
IMAI AHLPIISA YATUK A NAN UHLPESA HAT IMA-  
TAHLI.

Chohta okla i nan apesa ittanaha Cheto ittafamat Chiiya ka yakohmit ohlpisashke. Joseph R. Plummer yat Chohta issish o isht atiaka yosh, Chohta okla ha aiachaffa yosh nana aiimahlpisa, micha isht im aiahlpisa poyutta kat Chohta aiachaffa ya aiittilau mak osh ilappak atukma aiottaiyanit annoa makoke. Mikma nan ohlpisa ilappat hlopulli ka aiahlit ia kat aiahlit holittopat kallot ittoyolashke.

JOHN WILLIAMS, Pitishan i Kamitti Pihlich.

Aiokpachi Nofimba 2, 1883.

J. F. McCURTAIN,  
Chohta Okla i Miko Cheto.

## BILL NO. 47.

AHLTAKLA HOLISSO APISA YA KANIMIHCHI HOSH  
ALLA AHLTAKLA YA AIOWACHIT TISHILA HI A  
NAN UHLPISA HAT IMATAHLI.

SEKSHUN 1. Chohta okla i nan apisa ittanaha chito ittafamat chiiya ka yakohmit ohlpesashke. Nishan anukaka Kaunti ilaiyu-kali I Kaunti Chatch ahliha hatokmat, alla, ahtakla hohltina kanohmi hosh, ahtakla holisso apisa ya albiha chi ka, ilap im ai uhl-tih I Cholastis ai yokali kat imannoachi hokma, ilap I Kaunti aiyu-kali ka, alla ahtakla yat holisso apisa albiha chimako aiowacha he at ilappak atokma ai im ahlpisat im ohlpisashke. Ilbasha i shahli kak osh ; chukka achaffa yash iuli ho ik aiuwacha chi hohkia yam-mak osh tikba aiuwachi hashke.

SEK. 2. Alla ahtakla tikba ahanchi kash, aiuwachit ahtaha hokma, shalif ahliha hat hot ittah obbit taiyahli cha, alla yat aiyu-wachit toha toka Chikosi makinli ho pihlichit holisso apisa aiasha he tok aiyu-kali ka ont asha hancha he at im aiahlpisashke. Yam-mak okano yohmi hakiuli kia Kaunti achaffona Kaninma boh kia, alla ahtakla ya apihlichit ai isht ia kat himonna iya kat momint isht iashke. Nan atoksali ilappa shalif at atuksali tok at nitak a toksali tok apissali kak osh nitak achaffakma tali holisso toklo hosh imahltobak mat alla ahtakla yamma Pihlichit aya kat, nana isht imakaniya he ahlpisa ho nana kat isht ima kanliya tok osh, nan ahika yammak atokma Shalif ahliha hat aiahli ka atokoli chit ahika bohli hokma, Ilap i Kaunti aiyu-kali I tali holisso aiittola akocha hosh isht imahltobobashki. Mikma nan ohlpisa ilappat hlopulli ka aiahli ia hayat himaka aiahli kallot ittoyulaskki.

T. H. BYINGTON, Holisso Apesa i Kamitti Pihlich.

Aiokpachi Nofimba 2, 1883.

J. F. McCURTAIN,  
Chohta Okla I Mjko Cheto.

## BILL NO. 48.

TISHILA CHI YAKOHMASHKE, ACHI.

Chohta okla i nan apisa ittanaha cheto ittafamat chiiya ka yak-ohmashke. Himak nan apisa okla ittanahat chiiya tok at Winisti

nitak Nofimba, nitak isht ontoklo tabokoli ikonon hashi kanalli 10 fibna tishilashke; yakohmashke, achi ilappat hlopulli ka aiahlit ia kat, aiahlit kallot ittoyolashke.

GEORGE PUSLEY, Anompa Bohle.

Aiokpachi Nofimba 3, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

\*BILL NO. 49.

CHÜHTA OKLAH I SAKIT KOAT A ATOKOLIT HIOH-  
LICHİ CHA, NAN ISHT IMAIAHLI NAN UHLPESA  
HAT KANIMMA YAKO ONT IM AIAHLI KA IMA-  
TOKOLICHI, MICHA CHATCH AHLIHA YAMMAK  
ATUK AT ISHT IMUHLTOBA YA HIA IMATAHLE,  
NAN UHLPESA.

SEKSHUN 1. Chohta okla i nan apesa ittanaha Cheto ittafamot chiiya ka yakohmit uhlpesashke. Nishan ilappat Uhlthi Koat it-takashkoa tochina ho tobashke. Yakohmi, Mosholetubbe Uhlthi hak osh Uhlthi Koat ammona hohchifokma; Apuekshunubbee Uhlthi ha, Uhlthi Koat atokla hoh chifokma. Pushmataha Uhlthi ha Uhlthi Koat atochina hoh chifashki; mikma yamma aiyukali ka afammih achaffakma hetokla ha aiyukali ho Sakit Koat a isht ashat isht wakayakmat, isht mahaya kat yakohmi kak ashke. Uhlthi koat ammona ka, kanimma ya chi ka nan uhlpesa hat abihlipli hokma yammako, Nofimba micha May manti ammona aiyuka kako, aishashke. Uhlthi koat atokla ka, Kanimma ya chi ka nan uhlpesa hat abihlipli hokma, yammoko December micha June manti am-mona kako ai isht ashashke. Uhlthi koat atochina ka, Kanimma ya chi ka nan uhlpesa hat abihlipli hokma yammoko February micha August manti ammona kako ai isht ashashke. Mikmat ittafamat chiiya aiyukalikmat nan uhlpesa isht asha nittak pokolih tochina hokano misha ya keyu ho nau isht aiyasha yat asha hokma, isht mahay ashke.

SEK. 2. Uhlthi micha Kannti i nan ohtoka ahliha hat aiahl toka hi o nan uhlpesa yat abihlipli ka yammok inli chomihchi hosh ilap im Uhlthi aiyukali ka fot i kania hi ahliisah ahashwa kak osh

atokoli hō Sakit Chatch v̄liha hat ahtokashke. Mikma kana hosh fot i kania he ahlpisa ahl̄iha hak osh fot lauah i Shahl̄ih ina hokma yammok osh ahtoka kat annoashke, mikma I Chikosi mak̄ inl̄i hō Mikō Cheto yat Kummishan̄ im atahlashke. Mikma ola takla hō kochichi hō keyukma hopaki kat kaniohmi hō iisha he a anumpa noshkobo yat biblipli kakō iakaya hosh nan v̄htoka ya iishashke; mikmat Mikō Cheto keyukmat koat nan isht aiasha tok holisso hat im ašha i Chatch kanimma hoh kia itikba yō, anumpa noshkobo yat biblipli kakō iakaya hosh nan ahtoka ya anumpa kallo, isht ai onutto lashke. Yamma isht aiahtokoa kat Uhl̄tih Kanimma yō ai ittafama amnoua hosh ch̄ieyakma, yamma I holissochi nan isht aiahan̄ta afohkat itto yulashke. Anumpa kallo onuttola tok, micha nan isht v̄htokoa holisso ittatoklo kat iksho hō yamma choyohmi kat nan isht ahanta hokmat nanik aiahlpeso atampa mak̄ osh anuttola cha yammok atuk pulla makō kochichi hō nan v̄htoka ya kochushke.

Сек. 3. Sakit Koat at Nishv̄n ilappa anukaka nan isht aiasha mibah kanohmi ka anumpa ahlpisa kobaffi yosh anumpa ahtahat onuttola tok o nan isht imasha poyutta keyukmat im okla im tanap a apilachi tok hattak abi; micha isht illa he v̄hlpisa nan v̄hlpesa kobaffi; nan okpam; micha nan atak lammi poyutta aiina ka ilap nan isht im aiasha he aiahlpisa anuttaka ai yukali; amba Yunaitit Stits i koat vt nan isht aiasha he ahalaya imma hokato keyu hō; Chchta okla i hohchifo anumpa isht onottolatok poyutta ka abaklot nan ina pesa he at im ahlpiisashke; Michā nan v̄hlpesa kobaffi i koat moma i shahli ka aiahalaya putta, micha aboha kallo foyukka tokō nan atoni ahayochikma i mokoffi poyutta, mikmat nan inla poyutta kat sakit koat ai ahalaya poyutta ka mom̄in̄chit isht ai ahashwa he at imohlpiisashke; mikmat koat ahanchi ka i Chatch ahl̄iha hat foha itt̄itakla, keyukmat ittafamat ch̄iya itt̄itakla Kanimampo hoh kia, *habeas corpus*, (hattak yoka ya nan isht imasha chi hō koat itikha isht ala,) ne exeat, (i yakni anukaka mish ašhaka isht ikaiyo ka ch̄i im olabi,) holisso ha imatahla hev̄t im v̄hlpiisashke; nan okpola h̄inla kat ik okpolo ka ch̄i ka im oktabli koat at nan ai ap̄hesa tuk a aiahl̄icha ch̄i ka imapesa, keyukmat nan v̄hlpesa isht asha tuk a yukoblich̄i; micha koat at nan inla poyutta nan isht ahtaha chi hō holisso ha atahlit im bohla hi at im v̄hlpiisashke; Koat at ch̄iya itt̄itakla keyukmat a hakloh itt̄itakla yō hattak kana hosh koat a ikahobalot ahanta hukma koat ahanchi kat v̄htoba onochi; Michā aboha Kallo fokkih aiina he at im ahlpiisashki yohmi kia

ohlto<sup>ba</sup> onuttola yamma choyohmi kat tali holisso tahlipa achaffa hokang ont iah keyu kashke; mikmat yokat aboha kallo foyukka kat hopaki kat koat at chiiya hō yamma ikahobalo cha yuka tok a ont iah kiyo kashke.

SEK. 4. Koat fokit nan isht aiasha poyutta, micha Bant okma, keyukmat nan ittim apesa yo aminti tali holisso yo koat fokit isht aiyasha ka tali holisso pokoli tahlapi ka ont iah hokma mikmat nana hō koat fokit isht aiasha poyutta, nanah inla putta kat Nishan ilappa im anumpah noshkoba i nan ohlpisa aiina ai i inutaka aminti hō koat inla yat nan isht aiyasha he im ohlpesa kyu hokma Sakit Koat putta kat tikba isht wakayat isht ashashke. Ohoyo ittikania holisso kashofa ina cha, nan isht apilachi ya ima hi im apesa micha nau immi ya tali holisso ishit pota tok osh ikatobbo hukma, nan immi yanma kan cha chi hō imapesa he mat aijnashke; Mikmat yakohma hinla ahnit anompa itikba takohlichy poyutta ka, shalif ahliha, nan ohltoka inla poyutta aiina im a sanali ya nan annoa ahlpesa hō im bohli kat, nan ohlpesa toko isht ai iyakaya, keyukmat nan isht aiyasha inla kia koat at apisa tok o tali holisso ya ishi tok kia, immi ya ikimo ketuk nan isht imatta keyukmat inlaya yat hoyot ishi tok kio yamma isha he ohlpesa tok a ikimatobbo ketok poyutta ka haklot nan aiapisa he at imohlpiisoshki; mikmat yakohma hinla ahnit anumpah bohle ka, na tohno ahliha i tali holisso ya laya ahliha micha nan ohlpisa isht asha yet ishi tuk osh atobbi ik banno keyukmat, atobba he keyu kanimmakma asanlichit nan imapesa he at im ohlpisashke; Michā yamma choyohmi ka nan ohlpisa yat tobat ahtaiyaha pulla hatuk mak o ai iakaiyat nan isht aihlichit imapisa hi ot im ohlpisashke.

SEK. 5. Sakit koat i Chatch ohliha hat oklah putta kot nan isht im aiachukma he ot ohlpesa ka yimmik mut ilap nan isht im aiasha ya Chikih ititakla ka ittiatobbichet ittahlto<sup>ba</sup>ashke; mikmat nittak ka nihmi hō nan ataklama nana hosh im asha cha i koat kanimma ka ik onokma, Kannti Kanimma anukaka yo koat at ai ittafama hatuk a yamma i shalif at nittak ittiakaya tuklo hō mihiyo yatukma nittak osh nittak ma tishilihin choshke; mikmot nittak yamma mishā shaka yokono, himmok ai ittafama he ohlpesa kako ittafama he o tishilichoshke.

SEK. 6. Nan atak lama nana hosh asha na aiittafama he tuk

Kanimma kia Sakit Koat at ikittafamoh, keyukmöt nittak möma ka yohma hetuk at chiiyah keyu, keyukmöt nittak ot ont tahah itti takla ya nana poyuttah isht ashat atahla chi ho ahtaha tok a haklot nan ai apesa he tuk at isht ikasho hukma, yammök okmanö nan isht aiasha putta holisso kahpoa tuk, anumpah ittioochi möma holis o kahpoa tuk, micha holissoh kaniohmi hoh kia ahtahat kaha tuk apuyutta ket koat ahanchi ka nan ik ai apeso ho ashah möma hokmat, aiasha kat immomat mahayat himak pilah et achakayah ittafamt chieya kak o onashkeh; mikmöt nana akaniohmi kat ashä ho ittafama hayatuk at koat at nittak kaniohma ka ikittafamo hohkia, yokopa hokato iksho kashke; Amba koat aha chi itikba ya nana isht aiasha yat nittök ont taha ik aionö ho ahlopulliche keyu ho ashä möma hokma, koat at nittök nana hoh kia auit iakaya ka nan isht ashat nittak a ont tahlashke.

СКК. 7. Hopakeh Kaniohmi ho chiiyöt nana isht ayasha chi ka Sakit Koat i holissochi ohliha het nittak ammona kak o hekeöt ia hosh nittak aiyakali ka nan isht ayasha laua kaniohmi aiyakali ho holisso ha foket i kahpuloashke; Mikmat anumpa kaha hohliha Kaniohmi ho isht ayasha he ot ahlpesa hukma, nan isht ashat isht wakayat nittak kaniohmi ho chiiya he tuk o onachashke. Keyukmat Chatch ahliha hat koat nan isht ayasha ka isht ai ohlpesa kat i shahla hiula ka yimmik möt yohma chi ka imapestashke. Mikma hattak nan itti kanihmi nanah kia, nan iset ayasha he o nittak ai im ohlpesa tok at ik aionö kisha hokanö ishit wakayat isht ik imasho kashke. Mikma nittak nana ho yammak o nan ai anola he osh ai im ohlpesa tok at aya chi ka nan aodi ahliha ha holissochi at holissoh atahlit i kahpuloashke; onakma koat nan isht aiasha chi hosh chiiya chi ka ik aionö kisha ho nittak aiyakalih nan isht aiasha tok a holisso chit atahlashke. Atokö mihyo yatukma koat at tiwa ho ai itim anompolashke, mikma nan isht ikaionö kat ashä na yamihcha he ohlpesa ka apaksiachi hukma, in Chatch ahliha hat hoh chifoh atakohlichikma ayamihcha he o holisso hakshup ashä kalloh achukma kat im tōla tok osh, holissoche ahliha het, ik okpulo ka chi ka achukmalit afokashke; mikmöt nan isht ashat chiiya tuk aiyakali nittak ishtaiyopi ka tikba ka a yamihchi tok ak inli ho chomihchet, nittak yamma nan isht aiasha tuk a holissochi ahliha hat, holissochit tahlukma, yamma ittim anumpoli cha, apuksiachikma, nittak yamma Chatch ahliha hat bohchifoh atakohlichashke.



SEK. 8. Sakit koat i holissoche ohliha hat i koat aiyukali kat isht ayasha chi ka Neshvan ak osh atobba chi ho Siel a i koat hoh chifoh aiyukali kat ahli ha takalit apakfoyupakma, anonti ossi yosh iklanna aiyukali ka takohli ho chumpa he at im ohlpisashkeh.

SEK. 9. Nishvan anukaka Kaunti ilaiyukah poyutta anukaka ya aboha kallo yot toba chi ka Kaunti Koat at ikapeso itti takla ka nan ohlpesa isht aiasha, kashkoa aiyukali anukaka aboha kallo he-  
kia kak osh yamma Chohmi puyutta kat Uhtih Sakit Koat im aboha kallo mako nan isht aiyashashke; Mikma Kaunti puyutta yamma anukaka yo aboha kallo yot ahiohli hukma yamma i shalif ahliha bak osh ilap i nan ohlpesa isht aiasha koshkoa ka Sakit Koat im aboha kallo apesachi yashkeh; Micha Koat ahanchi kat hattak puyutta ka nan imapisa tuk puyutta ka yukachet halalashkih; Mikmat hattak puyutta ka nan ohlpesa isht asha he im ohlpesah nana kia, nan isht imasha chi ka koat yamma choyohmi ka fokke tok a Kaunti Kanimmah anukaka yo Sakit Koat at chieya hatukma, yamma i Shalif ak osh nan ohlpesa kobaffi Kanimma kia, koat at yamma choyohmi kako nan ai imapesa tuk puyutta micha anumpa onochi tuk, poyutta ka im aiahlichi yoshke- Yohmi hakinli kia, Kaunti ahanchi ka yamma anukaka yo Sakit Koat at chiiya hatukma, yammako nan ohlpesa isht ai iyakaya ho nan ohlpesa atuk at ai ahlichi ha-hke; Mikmat Sakit Koat ahanchi i shalif mak osh nan isht ahantashke; Mikmat shalif putta kat, Kaunti Kanimmah yamma anukaka yo Sakit Koat at a hiohli hatukma, kanohmi ho nan ohlpesa yat ai imissa ka i bafolkih hosh shalif apilachi yosh koat ahanchi kot chiiyah takla ka nan isht ahashwa chi ho Kaunti ahanchi yamma aiachaffa hattak, ohlpesa tuchina ka atukola he at imohlpisashke, shalif apilachi ahanchi kat apilachi ohliha inla yat im ahtoba chatuk ak inli ho choyohmih hosh anumpa kallo onuttolat imohltaha cha apilachi inla yak inli ho aiittilauit ahtoba ya ish-ashkih; Mikmat Kaunti Kanimma anukaka yo (Sakit Koat ai ittafama tuk, yammato keyu ho,) nan ohlpesa isht aiasha kashapa Kanimma anukaka, Kaunti Kanimma kia, kani mihechi hosh aiahli cha chi ho Sakit koat at apisa tok a ai ahli che ya chi ka, Kaunti Kanimma yamma anukaka yo nan isht aiasha yat aiittulat minti hatukma, yamma i shalif a holisso chi at, holissoh atahlit i pilakma shalif ahanchi kat ai ahli Chicha holisso ahanchi ha i falam michi kat, Kaunti Kanimma ho yamma anukaka yo Sakit Koat at achieya hatukma i shalif at aiahlichit i falammichi chatuk ak inli ho achoyohmi ohshke.



SEK. 10. Ilap i Sakit Koat ittafamat chiiya aiyukalikma ila bika hō nan isht aiasha chi ka Sakit Koat i holissochi at atahli ka achaffa ka, hattak nan itti Kanihmi nan isht ayasha chi kak illa hosh afoyukokma anōuti achaffa kaō, nan ohlpesa kobaffi isht ayasha chi kakilla hosh afoyukashke. Mikma achaffa yakō isht aiasha he ohlpesa ka haiakachi hōkiyukma, Uhltih layayat anompah takali chikma, ilappa tikba ya koat i Chatch ahliha hat nan ohlpesa kobaffi ahanchi holissoh fohka yatuk akō tikba nan isht aiyasha he im ohlpiisa mak o ilappak atukma ai in tukolichit ota ninchishke.

SEK. 11. Nitak kaniohmi hō Sakit koat kanimma kat aittafama he ahlpesa tuk at ikyohmo hukma koat nan isht aiasha he ohlpesa kat ašha ka yamma Chatch nan isht aiahanta yatuk at yimmikmōt ittītakla ya Sakit Coat ahanchi kat apesa chi kat ilappak atukma ai im ohlpesat i bihlipashke, ahlpesa tuk yammak okat ittītakla koat ašha kat nan isht aiyasha tuk holisso ha afohkat holissashke. Mikma yamohmit ahlpesa tuk anoa ka holisochoi micha Kaunti Kanimma yō koat ahanchi kat ahokia hatukma, yamma i shalif ittatuklo kat ittītakla koat chieya ahanchi ka i Chuli ya hotihnat atahli cha huhltina ahlpesa ka ahoyokmōt Chuli ya chi yohmit imohlpesa tok a *venire facias*, (aya chi ka holisso i kabpulashe), momat yamohmit im annoashke; mikmat ittītakla cheiya yamma choyuhmi kanimma hō nan isht aiasha putta ka, Koat ahanchi kat isht ikahlopulli cho tok o ai ittafama he ohlpiisa hosh tikba ka chiiyah mōt tikba pit ikkanalli cho tok o ašha mōma hukma, koat ahanchi kat haklot nan aimapesa he at imahlpiesashke, mikmōt yammāt yamohmit tikba pit kanalli tuk o keyukma, aboha kallo fukka tok o nau atoni ahayuchikma koeha hi, apuyutta ka ieshit nan isht ahanta he at momat ibbak foyuka hoke, itti takla ittōfamat chieya ahanchi yōmmat Kaniohmi kakō ašha chi ohlpesakma, yammāt nan isht aiyasha yat, im ašha tuk ot isht mahā yat hlopullichit tahli hokmōk ashke. Yohmi hakinli kia ittītakla chiiya chi hō nittak ohlpesa kat nittuk pokolih tochina ka olatakla keyu hō chiiya chi ka ohlpesat annoakma, Uhltih yamma anūkaka. Hattak ai ittafamoā amihah tahlapi hokano, ona hō, nittak pokoli toklo momat takanli hō nittak nana, micha kanimma yō Mihyō yatukmat aittafama chi hō anulikma, nan annoa hō, holisso yamma holissochi ahanchi kat aba takohli chashke.

SEK. 12. Nitak kaniohmi ka Sakit Koat nanah kia in Chatch Kanimma kat nanah kia akaniohmi hō i koat a nan isht aiasha nanah

kia isht ahanta hetuk at yohma he im ohlpesa keyu hosh binila he keyuh hukmat, nan isht ai atta hetuk yamma chohmi i tukkoa illah inla yato keyuho yammot im ohtaha cha isht ahanta chi ho fotki kania Kanimmah Kia ant guta hukma, atukola he at im ahlpesoshke mikma nan isht aiatta nanah kia yamma aiabalaya Keyukmot nan isht ahanta he imohlpesa keyuh hosh nan isht ahanta ka, nan itti kanihmi bika bat ohlpesa ahni keyu ho isht ahanta hukmat nan ohtoka ahokia nan isht akanomi ataiyapa yohmi mokashke. Mikmat yammok atukpulla makō kucha chi hosh anumpah onuttolashke.

SEK. 13. Nitak kanihmi ka Sakit Koat at ittita kla ittafamat chieya he ahlpesa tuk Uhlth yamma i Chatch osh piblichet binila he tuk osh, itti takla chieya ahanchi ka ahalya hatuk osh nan isht atta hekeyu ka ai ibafghka kot, abikah, ikonoh, keyukmot nan inla kia isht aiataklama kat, asha tuk o ittita kla ahanchi ka isht atta hekeyukma, yammok okmanō, it achakayah, keyukmat Uhlth inla i Chatch okmat, Uhlth yamma anukaka yo ittita kla chieya yamma choyuhmi kat asha he ohlpesa tuk o i Chatch at nan isht ik ai onoh, keyukmot Nanihma he keyu kanimma hosh, imannoak mat ittita kla Chieya yamma Choyuhmi kot asha chi ka apesat Uhlth ai ohlpesa i holisso ya imannoacha he at im ohlpesoshke. Mikma holissochi ahanchi, micha shalif ittatoklo kat nan ohlpesa ilappa sekshon auachaffa kakinli ho omihchet isht wakayashkih; mikma ittita kla chieya ahanchi ka yokmibehit apesa tok chatch ahanchi tuk ot onat nan ont isht ahantashke.

SEK. 14. Im ohtoba chi kat tali holisso sholi i holissochi ya ahika i bohlikmat hashi tochina aiyukalikma, im ohtoba hosh okla i tali holisso yakō akohcha ho afammih achaffa aiyukalikma tali holisso tahlipa tahlipi aiyukai ho Sakit Koat i Chatch ohliha hat ish ashke.

SEK. Nan isht aiasha ilaiyuka puyutta kot Nishon ilappa anukaka kaunti Elaiyuktah i Sakit Koat a nan ishtik ai asho Kisha ho himok a asha immoma kat nan ohlpesa ilappa isht aiyakaya hosh koat at toba kakō i Sakit koat im ai ohlpesah aiyukali ka ilappak atukma pit kanallit albihashke. Yohmi ka sekshan ilappa ai ahli-cha chi hosh Sakit Chatch ahliha kanihmi kat im ohlpesashki.

SEK. 16. Nan ohlpesa putta, nan ohlpesa akashampa Kanimmah kia, kanihmit nan ohlpesa ilappa ai im asanali hukmot ilap.

pak atukma ai akshoshke. Mikma nan ohlpesa ilappat hlopulli ka ai ohlit ia kat, ai ohlit kallot ittoyulashke.

C. S. VINSON Anompa Bohlej

Nofimba 3, 1882.

Aiokpachi tok.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto,

BILL NO. 50.

CHAHTA TAMANA, C, N., Nov. 3, 1883.

Abaha Akni Michā: Abaha nakfish aiina hash chiiya ma Chohta i yakni Savanna Tobakse akulli ya, Atoka Tobaksi kulli Kampini okla hat nana aiittim apihisa tok, micha Chohta okla I nan ohlpesa ha aiiyakayat, tobakei okla kulli kat ahltoaba aiatobba het. tok at aiahlit atobbi keyu ketok a Talli holisso aiimma I kamitti chi hiili tok at ila kostinin chishke. Yohmi kat nana isht aiottanichi afoynka "A" micha "B," aiina ilapisa ka \$615.40<sup>7</sup> hosh Chohta okla hat imahltoaba hetok at takali moma ho ilai akostininchishke. Yohmi hosh yakomashke, achi, it achakaya ilappak o holitobliichi hokbano ahnit chim asihl hashke.

Chohta okla i nan apisa ittanaha cheto ittafamat chiiya ka yak ohmashke. Chohta I yakni Savanna I tobaksi akulla ya, Atoka tobaksi kulli Kampini ahashwa ka, okla moma Nan i wikichi yat Nofimba, 1882, hikit minti hosh, Akas, 1883, ant ahli ka nan annoa bohli ka, nan isht ai ottani chi "A" micha "B," aiina apisa hokang, \$615.40<sup>7</sup> hosh Chahta okla hat ahika ikimahltobo moma kat takalishke. Himak ma yakomashke. Miko Cheto yat ayohma he at imaiahlpisa cha, nan ahltoaba yammak atokma, isht amaiya he ahlpesa ka yammih chit hoyot ittahobba he at ilappak atukma aiim ahlpesashke. Yohmi cha yohma he at aiahlpisa hok makhino nana isht atta impunna Kanimma kia tohnot ilapilacha he at himak ma im aiahlpesashke. Mikma yak ohmashki achi, ilappat hlopulli ka aiahlit ia kat aiahlit kallot ittoyolashke.

ELLIS CHOATE,

Tali Holisso Aiimma I Kamitti Pihliichi.

Nan isht aiottanichi "A."

Chohta okla I tobaksi wikichi S. W. Garoin at Savanna ya Nofimba, 1882, heket Akas 1, 1883, ant ahle ho tobaksi wikichi ka To-

baksi boshol 1,940,765 hō wikichi mā, boshol achaffa hō sint  $\frac{3}{8}$  ia hō ahltoḃa \$7,277.86 $\frac{1}{2}$ , yohmi hō yamma aiahltoba ittola hetok at ikahltoḃot takah mōmā.

Nan isht attaniceī "B."

Chohta okla nan isht imatta J. S. Standley yat Savanna ya tobaksi kulli kampini I holisso hā Nofimba, 1882, hekat mīnti hosh Akas 1, 1883, ant ahlī hō ahoyot ittahobbi tok a yakohmi; Tobaksi boshol 1,776,656, mihma boshol achaffa k $\frac{1}{2}$  sint  $\frac{3}{8}$  iah ma \$6,662.46 yohmi hō yamma ahltoḃa ya ahoyo tok. Hatokō \$7,277.86 $\frac{1}{2}$  a pit akōchī mā \$615.40 $\frac{1}{2}$  hosh Chohta okla hā ikimahltobo hosh takah mōmā.

Aiokpachi Nov. 5, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

BILL NO. 51.

CHUHTA NISHAN I MIKO CHETO YAT NAN ISHT ATTA KANIOMI HO ISHT AIATTA HE A I BIHLIPLI MICHA ISHT IMAHLTOBA, AIIMATAHLE AIINAT AKTOBA 16, 1860, KASH NAN UHLPESA TOBA NA AIOKPACHI TOK, NAN UHLPISA SEKSHAN 10, YAMMA NAN UHLPESA HAT AKALLI.

Chahta okla i nan apisa ittanaha cheto ittafamat chiiya ka yak ohmit ohlpesashke: Chohta okla I Miko Cheto yat nan isht aiatta kaniomi isht atta he, micha isht imahltoḃa he aiina ai imatahliḃi i bihlipli tok nan ohlpesa sekshan ont ishit pokoli yammok atukmat ilappa aiahkata na, afammi achaffakma, Miko Cheto yat toksahali tok at \$2,000 hosh imahlpesat imahltoḃobashke. Mikma nan ohlpesa ilappat ahlpesat hlopulli tok at, himak Miko Cheto hekiya tok at afammi yat ont i tahak fihna heket ia kakō aiahliḃit kallot ittoyashke. Mikma nan ohlpesa hat mōmā, keyukmat nan ohlpesa hat akash ampa hokma nana hosh tikba ka nan ohlpesa toḃoba tok osh himak nan ohlpesa ilappa aiittima sanali hokmat yammato ilappa aiaksho mak oke.

AMOS HENRY, Anompa Bohle.

Aiokpachi Nofimba 5, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

## BILL NO. 52.

CHUATA I YAKNI ANUKAKA YA TOBAKSI YAT AKUL  
LA POYUTTA KA TOBAKSI YA MOYOMA WIKIHIN-  
CHA CHI NAN UHLPESA HAT AIATAHLI TOK A,  
NAN UHLPESA HAT PIT IBAFOKAT AHLPISA, NAN  
UHLPISA.

Cholta okla i nan apisa ittauaha chito ittafamat chiiya ka yakohmit ohlpisashki. Tobaksi yat Chahta i yakni anukaka ya akulla hokato mayomat wihuka chi ka Nofimba 1, 1882, a nan ohlpisa toba na aiokpachi tok, yammak attuk at himak ma nan ohlpisa hat pit ibafoka cha, nan ahlpisa ahanchi sikshan ammona ka hashi, tochina aiyukalikma tobaksi wikichi yat Miko Cheto ya nan annoa i bohohlashke. Achit aijmapisa yattok at, momak ma, hashi achaffa ont taha aiyukalik ma, Nawikichi ahliha hat, ahiohli aiyukali ka tobaksi boshol hohltina moma kaniohmi hosh kola na, okla wikichi tok at, okla moma I Talli holisao sholi, yako nan annoa ha okla i kahpoli hakinli na, yammak osh aiyakayat ahtobba ahoyot ittahobba he at ilappak atokma ai imohlpisashke; mikma nan ohlpesa ilappat hlopulli ka aiahlit ia kat aihlit kallot ittoyolashke. Mikma nan ahlpesa moyoma, hat keyokmat nan ohlpesa ha akashapa hokma nana hosh, tikba ka nan ohlpisa toboba tok osh himaknan ahlpesa tobailappa aiittimahlpesa keyu hokato yammato ilappa aiakshoshki.

C. S. VINSON, Anompa Bohle.

Aiokpachi Nofimba 5, 1883.

J. F. McCURTAIN,  
Chahta Okla I Miko Cheto.

## BILL NO. 53.

ITTI ILAIYUKA POYUTTA NAN UHLTOBA AHOYA HE  
NAN UHLPISA HAT AIATAHLI TOK, NAN UHLPISA  
YA, HIMAKMA ACHAKALI, NAN UHLPISA.

Cholta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakohmit ohlpisashki: Itti ilaiyuka poyutta ka nan chltoba ahoya chi ho Nofimba 1, 1882, ash aiatahli aiok pachi, tok nan ohlpesa toba tok a ilappak atokma pit iba foka cha, itti patassa yosh, basha;

keyukmat itti patahpo toba ya chi hosh basha aiina kato, ilappak atokma itti basha ahni keyu mak oke. Yohmi na Chohta okla nan isht imatta yat itti yamma chomi ka, Talli hina anowa okfoat kachi toba itti patassa ahni ho ahltoaba ya ahoyo yatok makq omihchit ahltoaba ya ahoyat ittahobba he at ilappak atok na ai imahlpisashki. Mikma nan ohlpesa ilappat ahlpesat hlopulli ka aiahlit ia kat aiahlit kallot ittoyolashke.

C. S. VINSON, Anumpa Bohle-

Aiokpachi Nofimba 5, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

BILL NO. 54.

CHUHTA TAMAHA, Nofimba 3, 1883.

Aboha Akni micha Aboha Nakfish Aiina Hash Chiiya Ma : Okla mōma nan i wikichi N. B. Ainsworth, McAlister, nan awikichi yat nan annoa bohle tok a, chi kamitti ya ibbak foka tok a, tali holisso ahoyo imafammi, 1882, micha 1883, aiina ka Tobaksi bushil 3,069,327 ho bushil achaffa ka sint  $\frac{2}{3}$  ia ma \$11,509.97 $\frac{1}{2}$  ho wikichi tok aila kostininchishke; yohmi hosh yakomashke, achi itiyakaya ilappakq hohtobli hokbano ahnit Chim asihl hashke.

Chohta okla i nan apisa ittanaha cheto ittafamat chiiya ka yak ohmashke okla nan i wikichi N. B. Ainsworth, McAlester, atta yat nan annoa bohle tok a aiahl, micha aiahlpesa bano ahnit aiok pachishke. Mikma yakohmashke, achi ilappat hlopulli ka aiahlit ia kat aiahlit kallot ittoyolashke.

ELLIS CHOATE, Kamitti Pihlich.

Aiokpachi Nofimba 5, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

BILL NO. 55.

CHUHTA TAMAHA, C. N., Nov. 3, 1883.

Aboha Akni Michā Aboha Nakfish Aiina Ma : Uhlth ammona, Uhlth nan ittahobbi E. J. Burgevin at Talli holisso ahoyo ima-

fammi 1882, micha 1883, aiina ka itti, tobakse, chomi micha ittatoba ahliha Tax atobbi aiina ka hoyat ittahobbi ka \$4,283.60 tok osh nan annoa bohli tok a chi kamitti hiili ka ibhak foka tok a ilai akostin-  
inchishke. Yohmi hosh yakohmashke, achi itiyakaya kaka holitob-  
li hokbano ahnit chim asihl hashke.

Chohta okla i nan apisa ittanaha cheto ittafamat chiiya ka yak-  
ohmashka. E. J. Burgevin at nan annoa bohli tok a aiahlesa bano  
tok ahnit aiok pachishki; mikma yakohmashke, achi ilappat hlo-  
pulli ka aiahlit ia kat aiahlit kallot ittoyulashke.

ELLIS CHOATE, Kamitti Pihlichii.

Aiokpachi Nofimba 5, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

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BILL NO. 56.

CAROLINE M. HAZEL MICHA IMALLA AHLIHA MICHA  
EPOK AHLIHA AIINA KAT NANA AI IMAHLPIISA  
YA NAN UHLPESA HAT IMISSAT IMATAHLI.

SEK. 1. Chohta okla I nan apesa ittanaha cheto ittafamat  
chiiya kayakohmit ohlpesashke. Mrs. Caroline M. Hazel micha im-  
alla ahliha Jobnathan Hazel micha tikchi Eveline Hazel, mikmat  
ushitik Caroline M. Hazel, Elizabeth W. Hazel micha Arthur A.  
Hazel, micha Mary Mikmat Sethfield Hazel, yammak Jaynes P.  
Hazel illi tok imalla ahliha aiina iluppa moma kat Chohta issish o  
isht atiaka yosh, Chohta okla ha aiachaffa yosh nauah aiimmih,  
micha isht imaiahlpiisa putta ka isht ai imahlpesa ka ilappak atok-  
ma aiotta ha ni mok oke.

SEK. 2. Himakma yakohmit ohlpesashke. Nan ohlpea ilap  
pat hlopulli ka aiahlit ia kat aiahlit holitto pashke.

JOHN WILLIAMS, Kamitti Pihlichii.

Aiokpachi Nofimba 5, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.



## BILL NO. 57.

CHOHTA TAMAHA, C. N., Nov. 3, 1883.

Aboha Akni Micha Aboha Nakfish Aiina Ma : S. W. Garvin, okla moma nan i wikiehi Savanna atta yat nan annoa bohli tok o yammak atok at pibbak foka tok at iskalli ahoyo imafammi, 1882, micha 1883, aiittin taiakla ka tobaksi bushil 1,940,765 hq bushil achaffa ka sint  $\frac{2}{3}$  ia ka \$7,277.86 $\frac{1}{2}$  hq wikichi tok a ila kostina chishke. Yohmi hosh resolution it iyakaya kako holitoli hokbano ahnit asihlhashke.

Chohta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakohinashke. Okla moma nan i wikichi S. W. Garvin, Savanna nan awikichi yat nan annoa bohli tok a aiahpisa micha aiahli tok, ahnit aiokpachishki. Mikma resolution ilappat hlopulli ka aiahli ia kat aiahli kallot ittoyulashki.

ELLIS CHOATE, Kamitti Pihlechi.

Aiokpachi Nofimba 5, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

## BILL NO. 58.

CHOHTA TAMAHA, C. N., Nov. 3, 1883.

Aboha Akni Micha ; Aboha Nakfish Aiina Ma : Uhlih atochina nan ittahobbi L. W. Oaks at nan annoa bohli ka chi Kamitti akq pibbak foka tok at, tali holisso ahoyo imafammi, 1882 micha 1883, aiittin taiakla ka nan ittato tax atobbi, micha, itticomi ahltoha akahpoa ka hoyot ittahobbi ma \$2,040.13 hq hoyot ittahobbi tok a ila kostinin chishki. Yohmi hosh resolution itiyakaya kako hqlitobli hokbano ahnit asihlhashke.

Chohta okla i nan apisa ittanga cheto ittafamat chiiya ka yakohmashke. L. W. Oakes at nan annoa bohli tok a aiahli micha aiahli bano tok ahnit aiok pachishki. Mikma yakohmashke achi ilappat hlopulli ka aiahli ia kat aiahli kallot ittoyulashke.

ELLIS CHOATE, Kamitti Pihlechi.

Aiokpachi Nofimba 5, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.



## CHUHTA

## BILL NO. 59.

CHUHTA TAMAHA, C. N., Nov. 3, 1883.

Aboha Akni Micha; Aboha Nakfish Aiina Ma: Okla moma nan i wikichi. A Telle Atoka atta yat nan annoa bohli ka, chi Kamitti ako ibbak foka tok at, tobaksi bushil 1,163,823 ho bushil achaffa ka sint  $\frac{3}{8}$  ia ka, \$4,364.31 ho $\frac{3}{8}$  wikichi tok a ila kostininchishki. Yohmi hosh yakohmashki achi it achakaya kako holi tobli hokbano ahnit asibhashki.

Chchta okla I nan apisa ittanaha cheto ittafamat chiiya ka yakohmashke. Atoka ya nan awikichi A Telle at nan annoa bohli tok a aiahpisa micha aiahli tok ahnit aiokpachishki. Mikma yakohmashke achi ilappat hlopulli ka aiahli ia kat aiahli holittopashke.

ELLIS CHOATE, Kamitti Piblichii.

Aiokpachi Nofimba 5, 1883.

J. F. McCURTAIN,  
Chchta Okla I Miko Cheto.

## BILL NO. 60.

Chvhta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakohmaskke: Okla moma nan i wikichi I holisso hako aiyakaya hokano Osage tobaksi akola i kampini McAlester, Chvhta yakni, ahashwa kat tobaksi kollit ahashwa kat Nofimba, 1882, hekat Akas 1, 1883, ant ahli ka ahltoba akucha ka atobba hetok at, okla ikatobbo toka \$74.77 $\frac{1}{2}$  atampa kat ikahltoho momat nan isht aiottanichi, "A" micha "B," ilappat alapali ilappa aiottani mak oke. Himakma Yakohmashke, Miko Cheto yat ayohma he at imahpisa cha, kanimihchit yammak atok a isht amahayat atobbi cha chi kat ilappak atokma aiiim chlpesashke. Yohmi cha yohma hinla hok mak hengo hattak nan isht atta imponna Kanimma ka tohnot isht ilapilacha he at himak ma im aiahpiisashke, Mikma yakohmashke achi ilappat hlopulli ka aiahli ia kat aiahli kallot ittoyolashke

ELLIS CHOATE, Kamitti Piblichii.

Isht aiottanichi "A."

Chchta yakni, McAlester ya tobaksi awikichi N. B. Ainsworth at Tobaksi boshil 3,069,327 ho wikichi ka bushil achaffa ka sint  $\frac{3}{8}$  ia ka \$11,509.97 $\frac{1}{2}$ .

Isht aiottanichi "B."

J. S. Standley okla nan isht imatta yat Tobaksi Kampini I holisso ha ahltoaba ahoyat ittahobbi ka Tobaksi bushil 3,049,387 hosh, bushil achaffa ka sint  $\frac{2}{3}$  ia ka \$11,435.20 $\frac{1}{2}$  tok hohltina moma ilappat \$11,509.97 $\frac{3}{8}$  ilappa akochi hokma \$74.77 $\frac{1}{2}$  hosh atampat Chohta Okla ha iminti momashke.

Aiokpachi Nov. 6, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

BILL NO. 61.

CHUHTA I YAKNI YA SAKIT KOAT I HOLISSOCHI AHLIHA NAN ISHT AIASHA HE A I BIHLIPLIT IMPISAT IMISSA NAN UHLPESA.

SEK. 1. Chohta okla I nan apisa ittanaha chito ittafamat chiya ka Yakohmit uhlpesashhe: Chohta I yakni anokaka ilappa Sakit Koat ilaiyukali kat I holissoche ahliha ha Sakit Koat ahliha hak osh atokoli ho, yamma takla ka ikkochicho hokma, nan ohtoka ya okla iishi na afammi toklashke.

SEK. 2. Himak ma yakohmit ahlpesashke; Uhlth aiyukali i Sakit Koat i holissochi ahliha hat, nan ahtoka okla atoksalit isht ikwakayo kisha kat sikiyuleti hochukma ilatablet Bond ilonochi ka koat kanimna ho i holissochi yachi tok okma yamma i Chatch mak osh im aiokpache ho, nitak kanimak ash inli ho Miko chito yaku \$2,000.00 ka imatobba he osh, keyokmat yamma ahtobat ahtoka ya imatobba he osh anompa imahitaba hayashke. Nana ilimiha kat, nan ohtoka nan isht aiatta he tok at ajahlit atahaha chi, micha ont aialpessa aiyuka ka nan ahlpisa nana ho koat at apesa tok, anompa ahlopalli chi, micha Kaniohna chi ho Koat anompa bohle aiina ka holisso ka apihinta chi, atok osh ahtobat ahtoka ya holisso anompa atakolichi; nitak moma nan isht aiasha kat apitta, holisso, holisso tohbi aholisso, holisso isht i choli, micha nana hosh holissochi ahanchi nan ahtoka yamma ahalo ya putta ka ibbak foka he osh ilimiha hashke. Mikma koat ahanchi ka I holisso chi nan isht aiatta yako I Bond at holisso afokashke. Atok osh yammak

atok i chikosi, makinli ho, holisso chi chito nan ai isht atta yako it-tola chi ho, Chatch kana hosh yamma aiokpachi tok ak osh achakal-it pit i bohlayshke. Atok osh ammona ka ahtoba hayat yammatai-ahli mak abi o keyu, amba ahtoba hetok micha anompa nana ho isht aionottola hatokma nan imokpola hiili tok mak osh, anompa ha ono chit ishit mahaya ho, holisso chi ahanchi micha I sekeyuliti ah-liha aiittapiha, imahlpoyak, mikmat nana hosh imaiasha poyutta kat isht ahtohoba ho, nan uhtoba i kania he ilonochi tok a moyomat ahtoba hok makashke. Mikma Bond yamma chohmi aholbat isht ottanichi kanimma hoh kia Nishon anukaka koat kanimma itikba ya yammak osh nan isht ahtokoa kat ilapo filna yosh koat a ont ikiya ka aiittilauashke.

SEK. 3. Himak ma yakohmit ahlpesashke. Koat ilaiyukali ka Ilap I koat aiyyukali kat, imayokpachi hu, Sakit Koat putta ahanchi kash i holisso chi ahliha hat, apilachi ya okla atokohoulashke. mina anompa kallo ya okla i hishashke, mihayokma apilachi ahliha yamma chomi kat I noshkoboka yat nana ilaiyuka putta isht aia-hanta hetok isht aionottola ka moma ka isht ahantat atahla he at nan isht aiahli yat imalottowa cha ayamihcha he at im aiahlpisa makoke. Mikmat koat putta ahanchi kash i holissochi ahanchi kat koat ittatakla yoh kia, apilachi ahliha ya atokoli ka Uhtih nana ho nan aiatokoli hokma, yamma I Chatch mak osh nan atokoli ka imayokpachi hokma apilachi ya atokoho la he at im aiahlpisa mak oke. Yamma imayokpachi kat holisso chi hosh imashke; mikma holissochi yat nan ai isht atta ya, achokmalit bohli tok o Sakit Koat aiit-tafama he ont aiahlesa ittafama hokma, nitak moma nan isht aia-sha holisso ha afokashke.

SEK. 4. Himikma yakohmit ahlpisashke; Uhtih nana no Sa- kit Koat at ahiohli ho i holissochi yatokmat yamma i Sakit Koat nan isht aisha yako Sakit Koat I holisso chi ahanchi kat yamma ko nan ai isht atta yat i bohlayshke. Yohmi hakinli kia koat ahanchi ka I holisso chi ahliha hat nana ai isht asha he at imahltaha tok keyu hokmano, holisso chi yanma chohmi ka, Chatch ak osh Ka- nimma yo ai ibiblipli hokma yammako Koat yamma i holisso nan aiahlpitta micha holisso julq aiina ka yammako abohlit ahantat ho- lisso aiapittashke.

SEK. 5. Himakma yakohmit ahlpesashke. Nishon anukaka ilappa Uhtih Kanimma hoh kia, Sakit Koat I holisso chi yat, illi ili

kobehe, keyokmat, nana inla akaniohmi na ahekeya yatasha hokma, Uhlth yamma chohmi I Sakit Chatch atok ak osh, keyokmat Chatch pihlichit aha hatokmat, nitak kaniohmi aiittin takla hq holissochi yano atokolit binilichi tok q, holissochi ikaiiksho yatoka atokoli ahlit nan ahlpisa ha out ahlopulli hokmak ashke. Yamma atokoli tok a nittak putta koat uan isht aiasha ka isht annoa ya afokashke. Holissochi yamma chohmi ahltoka tok at Bond imahlta-hat, inla aha kak inli chohmit, nan ohtoka ahikia chi kat anompa kallo ishaskhe, Atoko out imahlta-ha hayokato, nana ai isht ahanta putta ka aahlit holittopa kat nan ohlpesa hq aiyakayat holissochi yat ai i hohli chatok akulij ittilaut, nan isht aahlit putta, micha nan isht ayokpa aiina kat aiittilanashke.

SEK. 6. Himakma, yakohmit ahlpisashki, Koat kaninma hohkia kaniohmit holissochi yat ik aiiksho hokma, holisso anompa aahlpitta, holisso tohbi aholisso, holisso isht i choli, micha nan isht aiasha, micha pih nana poyutta kat nan ahltoka yamma aiimmi ahalaya tok putta ka, kana hosh ahltobat ahltoka kako, kana achaffa, keyokmat atampa hokma, nana hosh ishi tok okmat hoyo hokma mominebit ibbak fokashke. Yohmi cha ahltobat ahltoka yamma chohmi kat nana yamma chohmi ka hoyot ishi cha, ikaiokpoloko ka chi hq holisso anompa aahlpitta, holisso, tohbi aholisso, holisso isht i choli, holisso nan isht aiasha, micha nana hosh nan ohtoka ahanchi ka aiimmi hatok okma, achokmalit iisha he ok osh im aahlpiisa yatok a ilappak atokma aiottaiyanit annoa mak oke, yohma hetok osh yammak ahe tok a, ikayokpacho, keyokmat ahehbalit ahanta, keyokmat hoyo haya tok a ka shapa bano hq ima hokma nana hokma, Uhlth I laya yakoh haklochi na, hattak achaffa, yamma chohmi keyokmat kanohmi hokma, nana kash, okla i hohchifo hq ilaiyishi nana kat okpoloka tok okma, keyokmat imannoa tok ak osh, koat nana hosh nana ai isht imatta he ahlpesa hokma, anompa onochit isht ahantashke. Atoko yammak atok at out ahltokoa ka choli yosh anompa falama bohli hokma hattak kana, keyokmat kanohmona hokma nana hosh ikayokpacho, keyokmat ahehbalit ahanta kash, imahlpoyak micha nana immi aiasha tok ak osh isht ahltoboba makotali holisso \$2,000.00 kat ahltoba ikaniyashki, yohmikma ahltoba itola tok ano, holisso apisa nan isht apilacha chi makoh okla I tali holisso sholi ibbak pit fokashke.

SEK. 7. Himakma yakohmit ahlpesashke, Nishon ilappa I Sakit Koat poyutta ka I holisso chi Kanimma kia, ithana kia, anompa

ha keyu ho ikbit holisso atakohliehi, keyokmat anompa ha kashoffi; keyokmat inlachi ainat nan ahtoka hikiat aimmmit ishi tok, micha achokmalit iisha chi hosh, holisso anompa aiahlpitta ibbak fokā tok at, yamihelit ahanta ta tok osh ont ahtokoa hokmat, koat ak osh ahtoba, ono chit, kochichi na nan ahtoka ya koehashke. Yohmi cha iah tamap kanimampo hosh nana ka isht anokhaklo tok okmat, anompa onocha hiako aiahlpisashke.

SEK. 8. Himakma yakohmit ohlpesashke; Sakit Koat ilaiyukali hatokmat, holissochi ahliha hat ilap nan isht aiasha chi nan isht imahltaha chi kat Holisso micha holisso putta nan isht aiasha, micha holisso isht i choli holisso aiahlpitta, micha holisso imaiasha putta kat, iki mayokpoloko kachī hosh, holisso, micha, holisso tohbi aholisso aiina imasha tok a kanimihelit aiasha cha chi nan isht atahla he ahlpesa iskalli abanua he ahlpesa kaniomi ka imissashke. Yamma imissa kat iskalli, yat im ai Uhtih aiyyukali Kaunti taloha kat aiittilaut atobba chi ka Kaunti Tali holisso sholi yat, imannoak mat Kaunti Tali holisso nana hosh nan isht ikahlpiso Kisha yat itgla hokma akochit isht atobbashke.

SEK. 9. Himakma yakohmit ohlpesashke; Nishon ilappa I Sakit Koat ilaiyuka ka I holissochi, micha apilachi ahllia aiina kak osh anompa kallo onottola cha nana auohgli na anompa toba he a takkali hokma, anompa kallo, onohoncha he at imaiahlpisa, holisso chi ahliha yamma chomi kak osh, Nan ahtoka nana ai isht attat isht mahaya chi ka ammona ka atahhla he at ilappak atokma imai ahlpisa mak oke. Anompa kallo onottola cha nan anoli ho holisso tohoba tok osh bohli hokma, yammak holittopa kat, Koat i Chatch kanimma hosh anompa kallo ya onohonchi tok akini chohmit aiittilauashke. Yohmi ho hattak kana kia, holissochi ahliha, keyokmat apilachi kanimma ho anompa kallo ya aiimaiishi cha, koat itikba yo hekant nan auohguli tok ashot holabi hosh nana anoli tok o ont otani hokano, nana anokfilli, micha nana aiahui putta ka no, holabi yosh nan anoli ahni mak ashke.

SEK. 10. Himak ma yakohmit ahlpesashke; Nishon ilappa I Sakit Koat ilaiyukale ka I holissochi ahliha hat nana isht ai im ahtoba he nan ahlpesa yat imissa yatok at momak ma, himak ma afammi achaffakma \$300.00 hosh hashi tochiua aiyyukalik ma imahltohbashke. Sakit Chatch ak osh satifikit a ikbit Nishanal Atita ya imakma, yammak osh Wallent a ikbit ima na Tali holisso sholi yat yammak atukma atobbashke.

SEK. 11. Himak ma yakohmit uhlpesashke; Nishon anukaka ilappa Uhlthi Koat ilaiyukali i holissochi ahliha hat ilap im ai Uhlthi Koat aiyukali Sakit Koat at asht tishili tok a hashi achaffa anukaka ho, Koat yamma a sha ka hattak kana, keyokmat kanohmi hosh, ahlto ba i kania eki anompa onottola tok micha nana isht impalamma chi tok a, ahlto ba aiishi tok, keyokmat isha chi tok, micha hattak kana, keyokmat kanohmi hatok, ahlto ba atobba chi tok a hohltina moma kat kanohmi tok, micha isht impalammi putta, mikmat nan ahlpesa nana ho kobaffi hosh nan ohlto ba yat isht ai onottola tok ai ina atokkolichit hohchifo takohli chit taihli cha ilap im ai Uhlthi aiyukali Kanuti taloha putta ka yammak ahinla hokma, anompa hak ash Kaniobma chi hoka, Nishanal Atita, keyokmat Kanuti Tali holisso sholi Kanimampo ka yakohmi tok oke, achit, anompa ikbit i bohohlashke; Atoko yohma hinla cha holissochi yat anompa atokkoa ikbi cha i bohohlashke achit bihlipli anompa, pakna takkali tok osh, yohmi bama hosh ika hlichio hokmat anompat onottola na, Sakit Chatch ak osh ahlto ba onochi ho, inla ahlto ba i kaniyat maya ka Shalif at hoyot ittahobbi na ahlto ba chatuk akilij chomihchit, ima hoyo na, okla I talli holisso sholi ya \$25.00 ka pit imatobbashke.

SEK. 12. Himak ma yakohmit ahlpesashke; Nishon anukaka ilappa Uhlthi koat aiyu ka,, Sakit I holissochi ahliha hat Koat nana ho i holisso chi atok aiyukali ka nan itti kanihmi anompa nana ho isht ikasho moma ka takohmaya hokma, yamma himak pila ho Uhlthi koat a Sakit Koat at ittafama ammonak mat anompa yomi ka isht asha chi ho anompa atakoblichit (dockit) ya anompa ha ittiyak-ayachit apittat ataihli cha, micha kanalli chit yammako pit i kahpola chi kat ilappak atokma ai imahlpesashke. Yohmikmat Uhlthi aiyu ka Sakit I holissochi ahliha hat, anompa kahpoa, keyokmat nan itti kanihmi anompa hash anompa choponta micha nan okpani anompa poyutta yakohmit kanallit akocha tok o im ahlto ba hetok at a sha aiyu kali hokmat, anompa ha ahlopulli chi aiyu ka ma, anompa ha, momakma, keyokmat kaniomi ho ai imahlto ba hittok at im a sha hokmat, imahlto ba chi kat ilap inli hosh ahika ikbit okla kahpohonlashke. Mikma aheka yakomit ittola hokma, kana hosh yamma atobbi chi imahlpesa tok at ik aghlo hokma, nana immi ha yokachit micha kanchi hosh ahlto ba ya hoyot ittahobashke, mikma Sakit I holissochi ahliha tikba ahanchi kash, holisso tohbi aholisso, micha nan itti kanihmi anompa ai ahlpitta ya Sakit Koat putta tikba ahanchi kash, anompa choponta micha nan akpani anompa aiina ka aiatahlit hlopulli tok, micha Uhlthi koat aittokoa Sakit Koat a I



chatch atok akosh yammato koat yammak o I Chatch heki<sup>a</sup> kako inmi achi hokmat achukmalit bohlahshke. Yohmi cha anompa ittiya kaya kanjohmi ho aiyakaya hosh apesat ahlopulli chi yatok a moma ho nan aishit atta, ya abohlit iishashke.

SEK. 13. Himak ma yakohmit ahlpesashke; Nan ohlpesa hat moma, keyukmat nan ahlpesa ha akashapa kat tikba ka ahlpisa tok osh, himak nan ahlpesa ahltaha ilappa aiittim asanali kat yammato ilappa aiakshoshke, mikma nan ahlpesa ilappat hlopulli ka aiablit ia kat aiahlit kallot ittoylashke.

C. S. VINSON, Anompa Bohle.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,  
Chahtha Okla I Miko Cheto.

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BILL NO. 62.

KANIMIHCHI HOSH CHOLE YA AIITTIYAKAY ACHIT  
ATOKOLA CHI, MICHA CHOLI ISHT IMAHLTOBA AI-  
INA KA IMAPISAT ATAHLI KA NAN AHLPISA HAT  
IMISSA NAN AHLPISA.

Chohtha okla i nan apisa ittanaha chito ittafamat chiiya ka yakohmit ahlpesashke: Im ai Uhlthi aiyukali Sakit Koat putta kat asha chi ka ikaion<sup>o</sup> moma ho Nishan ilappa Kaunti Koat at aiittafama he aiablpisa ittafamat mayak mat, Sakit koat ahanchi yamma Choli hoheto micha Choli Choponta aiina hosh tohsalit ittanohowa chi ka, nan ahlpisa ha aiittahlpisa biika, yamma itta nohowa hijula ka hattak hohchifo ya aiowat atahlashe. Uhlthi Koat ammona Kaunti afoyuka ka Choli 8 aiyukashke Uhlthi Koat atokla ka Towson o 5; Baktoklo ya 5; Bok homma 7; Eagle 7; Wade 6; Cedar 5; Nashoba 5; Uhlthi Koat atochina kaunti afoyuka ka 10 aiyukash. Hattok hohchifo ahanchi ka kaunti I holissochi ak osh shalif a imatlahshke; mikma hattak hoh chifo ya shalif at ishi tok a nitak 10 anukaka ho ilapo filma, keyukmat apilache ak okma nana kat, Choli ahliha ahanchi kat, Uhlthi yamma I Sakit Koat a Choli yosh tok sahaua chi mak osh ilapo filma ittanawat itikba ont hayahaea chi mak<sup>o</sup> imanna hachashke. Choli hoh chifo holisso atakali tok

tikba ahanchi kash imannoa tok micha shalif at anompa falama bohli tok pit amomat, kaunti ilaiyuka yammako Choli hohchifo ahanchi kat aminti tok oka, Uhltih yamma Sakit i holissoche ako ibbak fokashke. Sakit Koat i holisso chi micha Koat yamma i shalif ittatoklo hosh ittahltoboot na shoili hosh Choli 12 hohchifo ka shoi lashke; mina yammak achi hosh imannoa tok mak osh koat asha aiittintaiakla ka Choli hocheto hiila chi mak holisso chi yat anompa kallo onochashke. Mikmat ilap im ai Uhltih aiahlpisa afollota, Nishon ilappa i nan ahlpisa ittoyola ka aiisanalit imokla tallaya i sanali; hattak abi; nan ok pani; hattak istakanomi; keyokmat nan ahtoka ikaiahlpeso aiina ka aiaponak lohon chik mat, yammak atokma Uhltih I laya i bohohla chi ka Chatch at anompa imat imapesashke. Choli hocheto ahtohuka tok osh moma ka achaffat pihlichu ya, koat at atokolashke; yohmi ka 12 aa 9 hosh akohchat ittibaiachuffa hokmat Nishon i nan ahlpisa ittoyola ka, kana hoh kia kobaffit ahanta tok okma anompa ha onocha he at aiahlpisa hoke. Nana yamma isht ahashwa chi hosh Choli hochito yat chiiyak mat Nishon ilappa i nan ahlpisa ya kana kia kobaffi tok o hattak kana kia keyokmat kanohmi kia nan anola chi ka hoyot imannoacha he at im aiahlpisa mak oke. Yohmikma shalif, keyokmat apilachi kanimma kat, anompa i bohli putta, nan auoli ahliha yamma chomi kat aiahnla chi ka imahuit anompa im aiahlichu yat ai ahantaskke.

Himakma yakohmit ahlpishke Nan ahlpisa hat amiha tok mak Choli hocheto yat aiahtokat taha na Choli atampa asha moma kato, Choli choponta mak ashke. Mikma yammak achi mak osh imannoa tok okat, yammak atok a kanimma kia 12 ka ona hokato, Choli choponta mak osh anompa nana ho isht imasha chi ho Sakit Koat itikba ya ittola hokano isht, imashashke. Yohmi kat nan ai isht usha i nan ahlpesa ilappak o iyakayashke. Choli choponta hohchifo ha holisso chit tiahli cha, holisso chi yat Uhltih i laya ya pit imakma, nana isht ikimono imashak mat kocha wihla chi mak o, atokmat choli hohchifo hash anompa onottola ya pit imashke; atok o hattak ista kanomi anompa onottola hatokmat, Untochina ha kocha wihla hi at im aiahlpesashke. Yohmik ma yohma he at aiahlpisa hokma, koat at sheriff, keyokmat apilachi akokma nana kat, yopisa itta nowa tok, Choli ya binohmaya hinla inla ya imannoacha chi ka, imapisashke. Yohmi kia kanimampo taunap oh kia ikimonomat kochichi bika he at imahlpisa, Nishon ak osh ikimono hokmat tikba ikayokpacho miha he at imahlpesa. Yammak okano yoh-



mi hakinli kia, nan isht ikimonq kat kaniohmi hatok oknat nan isht amiha ahlpisa ka koat a imottanichashke. Yohmikma hattak aialpisa kat Choli mak achj hosh imannohowa chi ka koat at ahni na Choli 12 kat ahltokat tahashke. Nan itti kanihmi anompa ittoula ka, nan i kanihmi hiji tok at toklot ahlpisa ahni keyu hokano, isishq isht aiittikanomi, keyukmat aiittanaya yq isht aiitti kanomi toba tok aiittachaka ont isht ai osh ta hijli hokato hattak kana kia eboli choponta ya binuili kat iiksho kashke. Yohmi cha Choli, yat anompa kallo yat onottolat taha hayo kanq Choli kanimma kia, afammi aiimma hq isht amiha, aiatta keyu, Chchta aiachaffa keyu, keyukmat nana inla kia isht ikaionq achit isht amihat kanimiheha he okano imissa he keyu makoke.

Himakma yakohmit ahlpisashki Choli choponta abliha ha anompa kallo at yakomi hq isht onochashke; Chishno micha hash achaffa aiyuca kat, anompa hachi tikba ittonla ka, koat ak osh kochichi keyu hokma, keyokmat nan i kanihmi hijli tok kanimampo kat anompa ha falammit kochit ishi keyu hokma, anompa hachitikba ittoyola ka nan ahlpisa micha nan annoa aiina ka aiyakayat, aiahlpisa micha aiali aiina ka isht auukfillit hash pihisa hosh, anompa falama ahli ya hash bobghla chi mak osh anompa kallo ya hash ihishishke, achashke.

Choli imannoa he ahlpisa Chchta aiachaffa ahshwa kat yohma hinlak mat, Choli ya okla atoksali kat aiittilauchi chohmi pullashke. Mikmat nan ahlpisa ilappako aiyakaya hosh Choli imannohowa tok poyutta kat koat a iya hosh aya anenti koat a falamat aya aiina kat kowih achaffakma sint 5 ia hq imahltobakmat, nitak achaffakma \$2.00 ia hq okla moma I tali holisso akochat isht imahltobashke. Amba nan itti kanihmi choponta nan itti halalli chohmi hq Choli at atoksali tok ak illa, yammauq nitak ahlpissa hokato yammak ash inji kia, kanimampo tannap osh koat imilli hokmak osh imatobba chi, hatok q ahika toba ka yammako, ahika ya aiiba fokki pullashke. Himakma yakohmit ahlpisashke. Yohma hiyoba cha nana akaniohmi na, Kaunti koat Choli hohchifo ya aiowa he nan ahlpisa ilappa afoyukka kat miha tok a ikahq hok mak heno Choli ho chito, micha choli choponta aiina Sakit Koat ittanohowa chi ka, Kaunti i holissochi micha Kaunti yamma I shalif ittatoklo kat hohchifo ya ishit taiahli cha, Sakit koat i hohisochi ya yakohmi tok oke imachashke. Sakit Koat ittafama hi aiahlpisa ittafama hokma, keyokmat koat aiittin takla ittafama hokma nana hoh kia, Choli hocheto micha

choli choponto aiina atahla he ilappa afoyokat atahli tok a kiyō hokang koat at ittafamat aṣha kat iksho kashke.

Himak ma yakohmit ehlpisashke Choli toba poyutta kat Choh-ta okla ha aiachaffa micha afammi pokoli toklo akucha achaffa ka abanapa, Kaunti ya aiahanta, micha nana inla kia nau ahlpesa ha ent ahlpisa biika hashke. Micha choli poyutta imannoa ka, shalif keyokmat nan ahltoka inla, yoh kia, ilopo fihna pesat imanoli, keyokmat, Choli aiatta ya nan isht imannoa anompa toba ho i bohli aiina hashke.

Himak ma yakohmit ehlpisashke; Choli cheto kanimma hoh kia choli hochito aiachaffa yatok akinli kat anompa ha onochashke. Yohmi kia choli ho chito kanimma ka anompa isht aionottola yat atoba hokma Choli piblichy yat Uhlthi i laya ya hak lochashke. Atoko afanalichit pesa ma, Choli yamma anompa ha ishit wakayat ishit mahaya hinla hokma, koat a haklochashke. Mikma koat at choli yamma chohmi ka kochi chashke. Yohmi cha yohma hinlak mak hino inla hosh imannoa chi ka ahnashke.

Himak ma yakohmit ahlpesashke; Nan ehlpisa ilappat ahlpesat hlopulli ka aiahlit ia hayat aiahlit kallot ittoyolashki.

C. S. VINSON, Anompa Bohle.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,  
Choh-ta Okla I Miko Cheto.

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BILL NO. 63.

Chahta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakomashka. C. E. Nelson okla I tala holisso sholi yat nan annoa bohli tok a aiahlpesa bano tok ahnit aiakpachishki, amba tali holisso talipa achaffa cha auah ushta aiina kak bano ho anola hetok at ahaksichit ikanolo tok ak illashke.

Himak ma yakomashke; himonasi tali holisso sholi hekiya kat, yammak atokma hoyot ittahobba chi kat ilappak atokma yammak

imaiahpiisashke. Mikma yakohmashki achi ilappat hlopulli ka aihlit ia kat aihlit holittopashke.

ELLIS CHOATE,

Tali Holisso Aiumma I Kamitti Pihlich.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,

Chohta Okla I Miko Cheto.

BILL NO. 64.

OKCHAMALI KAUNTI KOAT NAN ISHT AIASHA KALIH ACHUKMA KOAT YAKNI YATOK A KANALLI CHIT CADDO YAKO PIT HILI CHI NAN UHLPESA.

Chohta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakohmit ahlpesashke: Okchamali Kaunti ya Kaunti koat yakni kalih achukma ya ilappak atok ma akanalli chit Caddo yakopit ahilichi cha, Caddo koat yakni achit hochifot isht ai ithaianashke. Mikma nan ohlpesa ilappat hlopulli ka aiahlit ia kat aiahlit kallot ittoyolashke.

ALFRED WRIGHT, Adomp Bohle.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,

Chohta Okla I Miko Cheto.

BILL NO. 65.

LUCY JANE DODSON MICHA INLAKA YAT IM AI AHLPIISA YA NAN AHLPESA HAT IMAPESA.

SEKTRON 1. Chohta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakohmit ohlpisashke: Mrs. Lucy Jane Dodson micha Ushitik L. V. Dodson micha Robert Turnbull aiina kat Chohta okla ha issish o ish tatiyaka yosh, nana kat aium ahlpiisa putta micha Chohta mak osh nan isht ayokpa moma kat aiitti laui biikat aium ohlpesa ka ilappak atokma aiottaiy anit annoa mak oke. Mik-

ma nan ohlpisa ilappat ahlpesat hlopulli ka aiahlit ia kat aiahlit kal-  
lot ittoyola mak oke.

EDMUND McCURTAIN, Pitishan i Kammitti Piblichii.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,  
Chohta Okla i Miko Cheto.

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BILL NO. 66.

TALI TOBAKSI BILA MICHA HAPI AIINA ATOKSALA  
CHI HO NAN UHLPESA HAT IMATAHLL

Chahta okla i nau apisa ittanaha cheto ittafamat chiiya ka yak-  
ohmit ohlpisashke: Chohta okla nan isht imatta yat ayohma he at  
ilappak atokma im aiahlpisa cha, hattak kana, kanohmi, kampini,  
kampini ahliha, keyukmat nana ittibayokpa chihosh ittapila ahli-  
ha, kanimma kat, tali tobaksi bila, micha hapih aiina ka, fotohlit,  
hoyo, micha atoksali aiina chi ka, nana ittim apisa he at imahlpi-  
sashke. Yohmi hakinli kia, hattak kana, kanohmi, kampini, kam-  
pini ahliha, keyokmat nana ittiba yokpa chi hosh ittapila ahliha  
ahanchi kash, hattak ilap achafoa i yakni yo, nakni, keyukmat ohoyo  
hokma nana tok at ohlpisa ahni keyu hokano, yammak okano ikiba  
chokwo kashke. Yohmi cha tobaksi aiimma nan aiittim apisa ya  
akaniohma he abihlipli yak inli ittilaui kia, nan ohltoba akochat isht  
ahltoba kak osh yakomi; Bila yokma itaffoa gallon 40 hokli yokma,  
itaffoa achaffa ka sint, 25 ia.

Hapi hokmano, itaffoa ya wiki 240 hokli yokma, itaffoa achaffa  
ka sint, 25 ia hashke.

Chohta okla hat nan atoksali yammak ishit mahaya chi, micha  
nana isht imachuk ma he ash, himak ma isht atokka chi kat, yohma  
he at aiahlpisa hok mak hino, nan ohlpesa, kaniohma hosh mahaya  
chi anompa ahlpisa, nan isht aiasha i nan ohlpisa aiina ka yammak  
fokka ka, ahni hosh apisa he okato isht im aiahlpisa ya ilaiishi  
hoke, yohmi hakinli kia, hattak kana kanohmona, kampini, kampini  
ahliha, keyukmat ittibayokpa chi hosh ittapila ahliha, aiina ka, yam-  
mak okano, nana hoh kia nan atok sali yamma isht ahashwa kat ai-

ahlit isht atahla he ahlpesa, micha nan ahnikat imahlit mahaya chi hosh nana ka ayohmi yoh chatok micha nana ho akaniohma he ahlpisa ka takkali hokma, yamma ayamihcha chi ka imissashke, yohmi hak inli kia Nishon i nan ahlpisa ittoyola Kanimma kia ikimasanalo keyokmat Chuhta aiachaffa, ilap achafoa ahliha nana aiimahlpisa ya ikimasanolo hokmakashke. Mikma nan ohlpisa ilappat hlopulli ka aiahlit ia kat aiahlit kallot ittoyola mak oke.

GIBSON SEXTON, Anompa Bohle.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,  
Chohta Okla I Mikō Cheto.

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BILL NO. 67.

CHUHTA I YAKNI ANUKAKA YA SAKIT KOAT AT  
AHIOHLI ACHI KA NAN UHLPESA YAT IMAPESA.

SEKSHON 1. Chohta okla i nan apisa ittanaha chito ittafamat chiiya ka yakohmit ohlpisashke: Anompat ilappat ahlpesat hlopulli ka aiahlit ia hayokano, Uhltih koat ammona, Sakit Koat yakni yat Gaines Kaunti anukaka Abitika i Chukka ya i hashi akuchaka micha oka mahli imma aiittintakla kowih iklanna fokka, micha yammam Capt. Riddle I chukka tikba, tashka chopota i hina sipokni bachaya kat Nanih chokka pit hina bachehaya ka ibilika yako ilappak atokma ahikia mak oke. Yohmi cha Mosholatukbee koat yakni, achit ho chifot isht ai ithaiyanashke.

SEK. 2. Himak ma yakohmit ohlpesashke; Uhltih atokla I Sakit Koat yakni yato, Nashoba Kaunti anukaka, Simon P. Willis I chukka bilika kalih kosoma yako, ilappak atokma ahikia mak oke, yohmi cha Apuekshunnubbee Sakit Koat yakni achit hochifot isht aiithaiyanashke.

SEK. 3. Himak ma yakohmit ohlpesashke; Uhltih koat atochina Koat yakni yato Atoka Kaunti anukaka, tiakhili aiittanaha achit isht ithaiana chatok yamma imoka mahle kowih achaffa foka kako ilappak atokma ahikia mak oke: Yohmi cha Pushmataha Sakit Koat yakni, achit hochifat isht aiithaiyanashke.

Himak ma yakohmit uhlpisashke; nan uhlpesa ilappat aiatahle tok ako aiiyakaya hosh, Sakit Koat ilaiyukali koat nan isht ashat ishit mahaya chi kat, yakomi kak a chi hoke. Uhtih Koat amona kat May manti ammona 1884: Uhtih koat atokla kat June manti ammona 1884; Mikma Uhtih koat atochina kat February manti ammona 1884 akachi hoke. Mikma nan uhlpesa ilappat ahlpesat hlopulli ka aiahlit ia hoyat aiahlit kallot ittoyola mak oke.

C. S. VINSON, Anompa Bohle.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

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BILL NO. 68.

Nan aiapisa aboha ya chitok i ahahli hosh toba hok bano ahnit Miko yat yamma itokoa anompa bohle tok, anompa ilappa afoka ka, chi kamitti ya anompat ibbak foka tok osh yammak osh achukmalit anuk fillit pin tajaahamat, nan uhlpesa it alapali ilappako holitoblichu hokbano ahnishke.

NELSON MCCOY,

Miko im anumpa I Kamitto Pihloche.

Chohta okla I nan apisa ittanaha cheto ittafamat chiya ka yakohmit uhlpisashke: Okla tallaya I nan aiapisa aboha ya chi ka nan ittim apisa chi hosh Kamishana ahliha hat tikba ka ahltoka tok at; Supreme koat imaboha yat 24x30 hokma; aboha akni imaboha yat eye 24x30 hokma; Aboha Nakfish imaboha yat eye 24x50 hachi ho ittim apesashke.

Himak ma yakohmit uhlpesashke. Nan uhlpesa ilappat hlopulli ka aiahlit ia hayat aiahlit kallot ittoyula mak oke.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

## CHUHTA

## BILL NO. 69.

CHUHTA OKLA I TALEKET P. P. PITCHLYNN ILLI KA,  
HOLOPPI, MICHA IKHISH AIINA NANA ISHT IMA.  
KANIHEYA TOK, MICHA NANA INLA AIINA CHI  
HQ AHLTOBA CHI NAN UHLPESA.

Chohta okla I nan apisa ittanaha cheto ittafamat chiiya ka yakohmashke. Miko cheto yat ayohma chi kat ilappak atokma aaim ahlpisa cha Taliket at Washington a ont ashwa takla kat, Chohta okla I Taliket P. P. Pitchlynn illi ka holoppi ka ahltoaba kaniobmi hosh isht akania tok micha ishTaioppi abika hosh ittoyola mat ikhish nicha nana inla putta ka hoyot nana isht imakanihya tok, micha ishTaiopi imafoha ittoyula ka, isht ottaiyana chi ka, nan isht ottanichi ahlpisa kat ahltoaba kaniohma hinla aputta ka akostinin chit tuihli tok osh, Nan apisa ittanaha cheto, itiyakaya ashakma, nan amoa alota ho i bohla chi ka, Chohta okla i Taliket a imapi-sashke.

Yakohmashke.—Yakohmashke achi ilappat hlopulli hayat himak a aahlit in kat aahlit holittopashke.

NELSON McCoy, Kamitti Pihlich.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

## BILL NO. 70.

JOHN FREENEY YAT NAN AIAPISA ABOHA APISACHI  
TOK AT IMAHLTOBA CHI HQ NAN ISHT APISAT  
BOHLE, YAKOHMASHKE ACHI.

Chohta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakohmashke: Tali holisso hohltina \$58.25 kat nan isht ahlpisa keyu yosh tali holisso aiittola ya ittonla hokmat akuchat John Freney ya isht im ahltoaba chi ho ilappak atokma nan isht ahlpisat ittolashke, yakohmi.

Afammi achaffa nan aiapisa apisa chi tok.....	\$50 00
Itti pahla 400, kat tablipa achaffakma \$1.50 ia.....	6 00
Okhissa isht ahlkama i Loksi tochina, achaffa kat sent, 75 ia.	2 25

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\$58 25

Yohmi ho Nishunal atita yat yammak atokma Tali holisso sholi yat atobba chi ho Wallent a ikbit ima chi kat ilappak atokma ai im annoashke. Mikma yakohmashke achi ilappat hlopulli ka aiahlit ia kat aiahlit holittopashke.

C. S. VINSON, Anompa Bohle.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,  
Chahta Okla i Miko Cheto.

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BILL NO. 71.

MISSOLI KANSIS MICHA TEKSIS TALI HINA ATAYA YA  
HINA AFILAMMI CHE KEYUKMAT AFILAMOLI KA  
IKBA CHI HO "CHATA" IMISSA NAN UHLPISA.

Chohta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakohmit ahlpisashke: H. W. Adams, Thomas J. Phillips, N. B. Ainsworth micha Green McCurtain aiina ka "Chata" ya ilappak atokma, aiimissashke. Missoli Kinsis micha Teksis tali hina bahaya ka aflammichi, keyokmat aflamoli ka aiikbit, keyokmat toba he a ahni na tobat, tali hina ataya ahanchi kat, Savanna micha McAlester ittatokla ka hina aflamoli kat pit hili kat ont aiabli ka aiitin takla, micha hina yamma pit aiina ho M., K. & T. R. R., heket i hashi akuchaka imma kowih 10 foaka. Shanah bok a, keyukmat bilika tobaksi akulla ya isht ona chi ho Ilap i tokowa nanah aiahni kat imahlpisa chi ho imissashke. Yohmi hakinli kia, kana hohchifo ilappa foyuka tok at Savana micha McAlester Tali hina filamoli pit hili ka i posh nayo yatokma aiim asihlha ka ahlpesa ahni na, aiimahlpisa kat anompa ishi hok mak osh himak ma achakala hjala ka ahnik mat yamih chashke.

SEK. 2. Himak ma yakohmit ahlpisashke, nana anukfilli kat im aiahlpisa chi ho ilappa aiimissa tok a, yammak shanah bilika ya tobaksi chinto hosh ittoyola ho yamma atok salit haiakacha chi,



apissali hatok oke. Miho yamma atoksalit hayakachi hokang ahl-toba chintq ka Chohta okla ha pit imatobba hinla tok; Tali hina fil-ummichi, keyukmat filamoli chi kash, shauah hak okang out ikaiyo kashke. Yohmi ho nana ho aiahni kat im aiahlpisa chi ho ilappa aiimissa tok ash, himaka afammi pokoli itachakaya aiittin takla aiahle kak ashke. Micha nanaiahni kat imaiahlpisa chi ho imissa tok a yammak Atoka kancha hekeyukmat, Chohta okla ha aiachaffa keyu jula hokang atosholichit ikimisso kashke; mikmat tali hina filamoli ahanchi kash ikbit ishit ahashwa ho Chohta aiachaffa kanimma ka nana kat im aiokpoloka hokma, nana kat aiimmi ha hi aiahlpisa tok a i falammichashke.

GIBSON SEXTON, Anompa Bohle.

Aiokpache Nofimba 6, 1883.

Chohta Okla I Miko Cheto.

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BILL NO. 72.

AHLPOA AIIMPA HOLIHTA AIIMMA NAN UHLPISA.

SEKSHON 1. Chohta okla i nan apisa ittanaha cheto ittafamat chiya ka yakohmit chlphisashke, anompa ilappat ahlpisat hlopulli ka aiahlit ia hayokang, Chohta i yakni auukaka ilappa hattak kana kia Talli fabassa ishit holihta ho ahlpoa aiimpa holihta cha he at im aiahlpisa keyu mak oke. Yammak keyukmat ahlpoa aiimpa ya itti-pahla ishit holihta hob kia kowih achaffa follota kang atampa ka ikba hekeyu mak oke. Mikmat hattak kana kia Kaunti achaffa ka ahlpoa aiimpa itti pahla holihta yoh kia achaffa atampa kat i taloha he ahlpisa keyu. Mikma kana poyutta hosh sikshan ilappa kobaffi hokang Sakit Koat nan imapisa he imaiahlpisa tok mok osh imapisa ho nan chlpisa kobaffi aiyuka ka tali holisso hohltina kat \$1,500.00 kang olatakla keyukmat anonti \$20,000.00 hokang ont ia keyu ho ahlto-ba yat i kani hiyashke. Sikshan ilappa anutaka ho nan chlto-ba yat aionottola tok a iklanna kang Nishon osh nanih cha chi ma-ko, Nishon ako imiyashke, mikma anonti iklanna Kato Kaunti osh nanihcha chi ho Kaunti ako imiyashke.

SEK. 2. Talli fabassa holihta ya ahlpoa nana hosh yehlipat apokafa hosh, basha, hlilafa, keyukmat akaniohmit ilaiokpanichi

hokma, Talli fabassa holihta ahlpoa aiimpa i taloha yatok ak osh nana kat aiokpoloka tok a anompat onottolashke. Aiokpoloka ahanchi kash Sakit Koat nana aiimapesa he imaiahlpisa tok ak osh ialli onochi hq noshkobo achaffa ka tali holisso hohltina \$50,00 kang ont ia keyu hq, nana kat aiakpoloka tok hohltina apissali kako yakohmi tok, ahni hq isht aionattolashke.

SEK. 3. Hattak kana hosh tali fabassa ahlpoa aiimpa holihta yat imahlta hat aiasha tok okmat, ahlpoa aiimpa holihta okfoataka achaffa ia, aiyuca ka, okhisa ikatak lamo hochukma ka ikbit hiohlichu bat follotashke. Keyukmat holihta okfoataka pit bachaya ka kowih iklanna aiyyukakma, okhisa ya atakohlichit tahli tok o kana hosh yamma pit chokoat ont hlopolla he ahni kat ik atok lamo kashke. Mikma nan ahlpisa ilappa Sikshan afoyuka ilappa aiahlichu hetok at, talli fabassa ahlpoa aiimpa holihta in taloha tok ahliha hat ik aihlokma, okhisa aiyuca iktakali cho ka \$5.00 ia hq Sakit Koat ak osh ahtoba onochashke; yamma chohmi ikahlo hokma afammi aiyyukak ma ahtoba yat himonat ikanj heyashke.

SEK. 4. Ahlpoa aiimpa holihta intaloha ahliha hat isht atokka chj ka, yohma chj ka imissa tok keyu hq kana kia okhisa yat tiwa na ia tok o, yamma i nan uhlpoa hat koeha wiha keyukmat ahlpoa aiimpa, keyokmat ahlpoa yash kanimihichit imayokpanichi hokmat nana kat aiokpoloka tok i poshnayo ya ahtoba he ahlpisa ka Sakit Koat ak osh imapisa hq nana kat aiokpoloka tok moma ka atobashke. Mikma nan uhlpesa ilappat ahlpesat hlopulli ka aiahlit ia kat aiahlit kallot ittoyulashke.

NELSON McCOY, Kamitti Pihlichu.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,  
Chchta Okla I Miko Cheto.

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BILL NO. 73.

NAN AFANALICHIT PESA, NAN AHLTOKA HILICHI,  
MICHA NAN ISHT AIATTA MICHA ISHT IMAHLTO-  
BA AIINA AIATAHLI NAN UHLPESA.

SEKSHAN 1. Chchta okla i nan apesa ittanaha cheto ittafamat chiiya ka yakohmit uhlpesashke: Senit at ahlpisa ahnit imayok-

panchi hq Chohita okla aiachaffa hattak nan isht atta imponna achaf-fat Miko Chito yat atokoli na, yammak okat, nan afaualichit pesa, achit isht hochifot ithaiana hq, Miko cheto yat kamishan ima na afami toklo hq, nan ohltoko ya iishashke. Micha anompa noshkobo yat amiha kako, nan ohltoka hekeya chi kat anompa kallo ya ish-ashke. Micha Chohita Nishon ako tali holisso \$5,000.00 ka inatob-ba he osh, Sekeyuleti hochukma ahlpesa ka ilaiishit Bond a imahl-tahashke. Talli hina i nan ohltoka na pesa aya kaka ibatakla, Talli hina imitti patassa okfoatkachi toba, itti yat tahlahchi hoshi patassa, micha basha hosh patassa toba ittianichit aiahtokoa ka hotihua, pesa, ainat pihisakmat, itti patahpo toba moma, micha talli, yohmi cha nana hq talli hina yat nan aiisht ikbi hq ahltoya yat atobat kah poa tok, micha kahpoa chi yohmi cha, talli hina ataya abaiya ka itti basha, itti aiina ka aiahlpiisa ka apisat pihesakmat itti shima cho-ponta yat atoba ka hotihnai pihisa kat aiahlit isht ahanta chi hq ilimihat Ban imahltahashki, mik ma, "Bond" yammak atok at ho-lissochi cheto im office ako ittonlashke.

SEK. 2. Himak ma yakohmit ahlpesashke; Nan afauali chit pesa; nan ohltoka ilappat, micha Talli hina I nan ohltoka napisa ya ibatakla, talli hina, micha itti potahpo toba itti patassa aiina ka hotihua hiak osh im aiahlpiisa mak oke. Micha itti nana toba mi-cha nana inla nana hq talli hina; keyukmat talli hina ya, afilammi-chi, keyukmat talli hina aiittiopi tammi anna kat isht ai imahltaha hq, ahltoya yat aiahltoya, keyukmat himak pila hq ahltoya yat aminta chi aiina chi aiina ka, nana isht imannoa chi ka hashi tochi-na aiyukak ma, nana yamma isht annoa ka Miko Cheto ya i boh-lashke. Micha aiyakayat nan ohltoba yamma ahoyot ittahobba chi ka, okla I talli holisso sholi ya nan isht annoa ka i bohlashki.

SEK. 3. Himakma yakohmit ohlpesashke; Talli hina abaiya itti abasha heohlj ka, nanah pesa nan ohltoka yat moma ka aiino wat na bashli yat itti basha, michi itti shima choponta ikbi putta ka apisat, hotihnai pihisa hi ak osh im aiahlpesa hoke. Michi itti, chomi shalit kochi, keyukmat talli hina abaya yamma nana isht ai-atahle na ahltoya yat atobat aminti, keyukmat amintachi aiina ka nan ohlpesa ha aiyakayat ahltoya kahpoa hetuk a hoyot ittahobbi cha, Miko Chito ya nan isht annoa ya hashi tochina aiyukakma i bohlikmat, Talli holisso sholi ma nan isht annoa ikbit i bohli hakin lashke; micha Tali holisso Kanohmi hq ittahobbi tok okmat, mo-minchit Talli holisso sholi ya hashi tochinat taha aiyukak ma ib-

hak fohqashke. Yohmik mat nana isht aiithana oh̄i k̄a afammi ayukali nan annoa ya ikbit nan apisa ittanaha cheto ya i bohla he at im aiahlpesa hak inlishke.

SEK. 4. Himak ma yakohmit ohlpesashke; Nau afaualichit pesa yat itti abasha yo, ittibasha micha itti shima choponta aiina kat atoba tok akq akeyu hokano, micha itti ya loak malili yat akanimichi nanihehi tok keyu aiina hokano, tali holisso nana kia ahoyot ittahobba he at imaiahlpesa keyoshke.

SEK. 5. Himakma yakohmit ohlpesashke; Nan ahlpisa ilappa anutaka hosh nan ahtoba ilaiyuka kahpoa ya hoyot ittahobbi tok at, iskalli kaniohmi hokma, tok sali tok at per cent pokoli ho, nan ahtoka, na pesayat hashi tochma aiyyakak ma, imahltobobashke; mikma Miko Cheto yat I satifikit atokma, Nishanal Atita ya imakma, okla I talli holisso sholi yat yammak atukma atobbashke.

SEK. 9. Himakma yakohmit ohlpesashke; Nan ohlpisa hat moma, keyukmat nan ohlpisa ha akashapa hosh, nan ohlpisa ilappa iti sannali hokmat yammato ilappa aiakshoshke; mikma Nan ohlpisa ilappat hlopulli k̄a aiahlit ia kat aiahlit kaliot ittoyola Makoke.

EDMUND McCURTAIN, Anompa Bohle.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

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BILL NO. 74.

Chohta okla i nan apisa ittanaha chito ittafamat chiiya k̄a yakohmashke: Miko cheto yat ayohma hiat ilappak atukma aiimahlpesa cha, hattak aiahli nan isht ashwa onachi hochukma hinla toklo ka atokoli na, Daniel Miller Uhtih Cholastis ahanchi kat holisso, micha holisso tohbi aholisso poyutta ibbak fok̄a tok at ahtoshwat ibbak fokashke. Yammak osh nan ahika yatuka achunnachi fibnat isht ahashwat ahika aiahli ya ikbi cha, Nan apisa ittanaha cheto himak pila ashak ma i bohla hinlak mat, i bohli na, okla hat isht

imannoashke. Mikma yakohmashke achi ilappat hlopulli ka aiahlit ia kat aiahlit kallot ittoyulashke.

T. H. BINGTON, Holisso Apisa i Kamitti Pihlich.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

BILL NO. 75.

CHUHTA TAMAHA, C. N., Nov. 6, 1883.

Aboha akni micha, Aboha Nafish Aiiua ma :

Thompson McKinney Holisso chi cheto yat nan ohlpisa Kampila tok osh nan annoa bohle tok o yammak atok at chi Kamitti Pia ha pibbak foka tok at yammak atuk at ahlpisa bano ho ipisashke; yohmi hosh yakohmashke achi itiyakaya kaka holitope hokbano ahnit asihlashke.

Chuhta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakohmashke: Thompson McKinney okla I holissochi yat nan ohlpesa kanchi tok osh nan annoa bohli tok a yammak aiahlpesa micha ahli bano tok, ahnit aiokpachishke Mikma yakohmashke achi ilappat hlopulli ka aiahlit ia kat aiahlit Kallot ittoyulashke.

ELLIS CHOATE, Kamitti Pihlich.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,  
Chahta Okla I Miko Cheto.

BILL NO. 76.

CHUKKA LOKOLI HOLISSO APISA I TALI HOLISSO  
AIIUMA NAN AHLIPISA.

Chuhta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakohmit ohlpisashke. Holissa apisa in nan ahlpesa himak ma Nofimba 9, 1881, ash ibafokit aiokpachi tok Sekshun isht ontoklo, kat il-

appak atokma aiakshoshke. Mikma nan uhlpesa ilappat hlopulli ka aiahlit ia hayat aiahlit kallot ittoyolashke.

T. H. BYINGTON, Holisso Apisa I Kamitti Pihlichí.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,  
Chuhahta Okla I Miko Cheto.

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BILL NO. 77.

CHUHTA TAMAHA, C. N., Nov. 6, 1883.

Aboha Akni micha Aboha Nakfish Aiina Ma :

Basil L. Leflore Nishonal Atita yat nan annoa bohli tok. Tali holisso aiimma i kamitti chi hiili kakq ibba foka tok a yammak atokmat afihna kato aiahlpisa amba tali holisso ishít hoyo kaniomi kano, nan annoa bohli yammak aiapissali onah fihna keyu ho apitta tok akilla. yohmi kia wallent ak okate ahlpisa bano, hohltina moma Kaniomi ka holisso apitta tok a ikittilauo yakohmi ho yammak atokma ilak kostininchishqe. Michá yakohmashki achi itachakaya kakq holitapa hokbana chi kamitti at ahnit asihlhashke.

Chuhahta okla I nan apisa ittanaha cheto ittafamat chiiya ka yakohmashke : Basil L. Leflore yat nan annoa bohli tok a aiahli micha aiahlpisa bano tok ahnit aiokpachishki mikma yakohmashki achi ilappat hlopulli ka aiahlit ia kat aiahlit holittopashke.

ELLIS CHOATE, Kamitti Pihlichí.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,  
Chuhahta Okla I Miko Cheto.

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BILL NO. 78.

ALLEN WRIGHT AT OKLA MOMA I HOLISSO APESA YA  
I SUPAINTENTENT HIKIA MAT BOND ONOTTOLA  
TOK A KASHOFA CHI KA YAKOHMASHKE ACHI  
AT IMISSA.

Chuhahta okla I nan apisa ittanaha chito ittafamat chiiya ka yakohmashke; nan apisa ittafama he aiahlpiesa afammi 1882, ittafamat

chiiya ma, holisso apisa I kamitti yat Allen Wright \$387.50 ho anompa ha onochi na hekiya tok at Allen Wright at \$387.50 ilappak atok a Chuhta okla I tali holisso sholi ya imatobbi tok, Nov. 3, 1882, a yakohmashke achi aiokpachi tok aiiyakaya ka; keyokmat ahika yatuka aiahlpisachit Atita ya aiittimatahli tok a Nov., 1882, yakohmashke achi, aiokpachi tok a aiotta nishki. Yamohmi hoka, Aktoba, 1880, heket Aktoba, 1882, ont ahli ka Allen Wright at holisso apesa I supaintintint hekeya hosh Bond ilonochi tok, a holissochi cheto yat Allen Wright i Bond ahanchi ka kashaffa chi kat ilappak atokma siim ohlpisashke. Mikma yakohmashke, achi ilappat hlopolli ka aiahli ia kat aiahli kallot ittoyolashke.

C. S. VINSON, Anompa Bohle.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,  
Chuhta Okla I Miko Cheto.

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BILL NO. 79.

AHLTOBA KAHPOA MICHA TAX AIINA, AHIKA YA  
ASH SHACHI HOSH IKBI TOK PUTTA KAT CHUHTA  
OKLA HA IMATOBBA CHI NAN UHLPISA.

SEKSHON 1. Chuhta okla i nan apisa ittanaha cheto ittafamat chiiya ka yakohmit ohlpisashke; Kana poyutta hosh nan ohltoba akahpoa keyukmat taxes nana hoh kia Chuhta okla ha ima tobba hi osh ahika imi takohmaya hatok mat hattak nan ahltoke kana hosh anompa kallo onocha hinla ka itikba ona cha, akaniohmi tok ahika i tokkowa isht annoa ya ilappak atokma aiahliha he at imai ahlpisa kat imannoashke; ilappa yakahma chi ka Chuhta okla nan isht imatta, Uhlth nan ittahobbi, shalif ahliha, micha nan ohltoka inla ahliha hat, Nishan ahanchi ka nan ohltoba kahpoa, keyokmat taxes ahanchi ka hoyot ittahobba hi im aiahlpisa yatok okmat nana yammak achi ka anompa Kallo anohoncha he at ilappak atokma im ohlpisashke.

SEK. 2. Hattak kana kia, kanohmi, kampini achaffa atampa, keyukmat kanohmi hosh attibai achaffa ahliha, hosh nan ahltoke kahpoa, keyukmat taxes, nana hoh kia, Nishan imia hetok o ahika



itokowa isht annoa ya holabi hosh ikbi tok akmat, sitisan okmat holabi hosh anompa kallo onottola, nan anoli ahni hosh nana isht aiima pesashke, amba sitisan keyu yatuk maṅo Nishan ilappa nana atoksali nana kia isht ahanta he at im aiahlpiisa yatok at himak ma isht ik mahayo ka chi, nana isht imaiahlpiisa yash i kaniashke. Laisins ishit ittatoba yok ma Miko Cheto yat i permit a aksho-chashke.

Nana ikbi hok mak osh, ahltoaba akochit atobbi ya he osh nan ittim apisa anutaka hohmaya hok maṅo, okla nan isht imatta yat, yammak atuk at, nana ho keyut nan aiahli keyu achit ottanichit anola he at im aiahlpiisat imahlpisashke. Mik ma Miko Cheto yat yomi kat kocha wiha chi ka asihlashke. Mikma nan ohlpisa ilappat hlopulli ka aiahli ia kat aiahli kallot ittoyulashke.

EDMUND McCURTAIN, Anompa Bohle.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,  
Chohta Okla i Miko Cheto.

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BILL NO. 80.

CHUHTA OKLA HA APILACHI, AHNIT ISHT HAIYANA  
CHI HO, NAN ANOLI HOLISSO ATOBA AHILICHI  
NAN UHLPISA.

Chohta okla i nan apisa ittanaha cheto ittafamat chiya ka yakohmit ohlpisoshke. Miko Cheto akosh anompa ha bohli ho iskalli yat isht aiahli, iskalli nana hoh kia nan isht ahlpisa keyu yat tali holisso aiittola ya ittonla hok mat akuchat tali holisso hohitina \$1,500.00 ka ilappak atokma nan isht apisat i boh lishke. Nitak achike makinli ho holisso atoba ya ahilichit ishtia hea ahni hosh, nan isht ahlta ha chi abanna he ohlpisa kak osh ishit chompat isht atobbi ha chi hoke. Miko Cheto micha i nan ohltoka hocheto ahliha aiittapiha nan aiahni ho, anutaka hosh L. H. micha R. M. Roberts ittaloklo hosh kanimih chit ishit mahay yat holisso ha ikba chi hoke.

SEK. 2. Nan anoli holisso ahanchi kash Atoka yako ahikia chi hoke. Yammak osh holisso putta aijhopila ikaiataklamo moma

ī shahli hatokō. Nan apisa itta naha chito ashā nā nan ohlpisa nana hosh tohōbak mā Nahullo anumpa, micha Chohta anumpa ittīa nichit talli ai isht ī chq̄lī ya chī hoke. Chohta okla nan imakaniohmi imma hō okla anompa aīitī kahpoli; Nishan at nana aiahalaya k̄ Washington a hattak api homma nan isht imasha department at nan im ohlpisa intq̄lat maya, micha yammak atak imma k̄ Yunaitit Stits I nan ahlpisa, micha Chohta okla hā nana aīluna, micha nan isht ayokpa he, okla putta nan isht imanoli aiina kat anompa atoba chi hoke.

SEK. 3. Nitak nana hohkia Chohta okla hat holisso atoba abanchī kash aīnlachit ishit mahaya banna hokmat aiinlacha hī, imaiahlpīisa ya īshī hatok osh itti nana aiahtaha tok mīcha nana isht ahtaha tok aiina k̄ alapalī chit, ammona aiahtoba tok akō ishahke. Mikma nan ohlpisa ilappat ahlpisat hlopulli k̄ aiahlit ia hoyat aīahlit kallot ittoyulashke.

ELLIS CHOATE, Kamitti Pihlichī.

Aiokpachi Nofimba 6, 1883.

J. F. McCURTAIN,  
Chohta Okla I Mīkō Cheto.

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BILL NO. 81.

CHAHTA OKLA I MIKO CHETO J. F. McCURTAIN AT  
ONT ATAPA K̄ TOKSAHALI TOK AT IMAHLTOBA  
CHī Hō YAKOHMASHKE ACHI AT IMATAHLI.

Chohta okla I nan apisa ittanaha cheto ittafamat chīiya k̄ yakohmashe: Afammi, 1881, toffa yamma anukak̄ k̄ Miko Cheto J. F. McCurtain at Milishia pihlichit tok sali hosh hayaka hekia tok a, iskalli nana hosh nan isht ikahlpiso kīshā yat talli holisso aiittola ya ittonlā hokmat tali holisso \$1,000.00 kat akuchat isht imahltoaba chī kat ilappak atokma nan isht ahlpesat ittolashke.

C. S. VINSON, Anompa Bohle.

Miko Cheto yat hohchifo takalichi keyu hō ahlpisat, hlopulli tok a nitak tochina nā nan ohlpisa tobā. Nofimba 6, 1883.

## BILL NO. 82.

CHOHTA TAMAHA, Nofimba 6, 1883.

Aboha Akni micha Aboha nakfish Aiina ma :

Miko Cheto J. F. McCurtain at tali holisso nanisht ilapilachi ibbak fokā tok at nan isht annoa bohli mā nan annoa yammak atuk at, chī kamitti yakō acha kat ibbak fokā tok at, aiahlpesa bano mā \$382.45, hosh atampa kat ibbak fokā mōmā tok ā ila kostininchishke. Yohmi hosh yakohmashke, achi it achakāya kakō holitobli hokbano ahnit asihlhashke.

Chohta okla I nan apisa ittanaha cheto ittafamat chiiya kā yakohmashke. Tali holisso nan isht ilapilachi nan isht annoa Miko Cheto yat bohli tokā, ahli, micha aiahlpisa ahnit aiok pachishke. Mima yakohmashke, achi ilappat hlopulli kā aiahlit ia kat aiahlit holittopashke.

ELLIS CHOATE, Kamitti Pihlichī.

Senit ā ahlopulli, Nofimba 6, 1883.

Aboha ahlopulli, Nofimba 6, 1883.

J. W. EVERIDGE, Anumpishi.

CHARLES WINSTON, Senit I Miko.

## BILL NO. 83.

Chohta okla I Talikit ishtaiopi Campbell Leflore yat yoka hatok issa ahliba isht anompā hō isht ahanta tok at, nana isht imaka niya, micha nitak aiyuca ahika isht atoba tok ā, hachi kamitti yakō anompā hat ibbak fokka tok at, yakohmashke achi itacha kaya kakō holitobli hokbano ahnishke.

Chohta okla i nan apisa ittanaha ebito ittafamat ebiiya kā yakohmashke. \$145.00 ilappak osh ahika nan isht imakaniya tokā atampa ahltoba he, takali tok ā, okla I tali holisso akochat isht ahltoba chī kat ilappak atokma nan isht ahlpisat ittolashke, mikma Nishunal Atiti yat yammak atokma wallent ā ikbit Tali holisso sholi yā ima chī kat ilappak atokma imohlpisashke, mikma Tali ho-

lissso sholi yat yammak atokma atobba he at im aiahpiisashke, mikma nan ohlpesa ilappat hlopulli ka aiahllit ia kat aiahllit kallot ittoyula mak oke.

ELLIS CHOATE, Kamitti Pihlich.

Aiokpachi Nofimba 7, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

BILL NO. 84.

CHUHTA TAMANA, C. N., Nofimba 7, 1883.

Nan apesa okla hosh chiiya ma :

Holisso apesa I Kamitti chi hiili tok at himak nan apisa chiiya aiitti takla toksali ai isht ilahashwa he pim ai ahlpesa yatok at ont ila hlopulli hosh, ilanoli cha, himak ma nana ai isht atta itokkowa ilappa ishit kela hashwo ka chi kat ont ila kocha he oka ahnit ila sibhashke.

T. H. BYINGTON, Holisso Apisa I Kamitti Pihlich.

Aiokpachi Nofimba 7, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

BILL NO. 85.

NISHAN ILAPPA UHLTIH ILAIYUKALI SAKIT KOAT ABOHA TOBA CHI KA NAN UHLPESA HAT ATAHLLI.

SEKSHON 1. Chohta okla I nan apisa ittanaha cheto ittafamat chiiya ka yakobmit ohlpesashke. Nishon ilappa Uhlth ilaiyukali Sakit Chatch ahliha hat ilap im aihltih aiyukali I Kamiti tali holisso sholi ahliha ha im ai Uhlth aiyukali koat aboha ahlpesa kat toba chi ka tali holisso \$500.00 ka imahoyot anompa ha I kahpola he at ilappak atokma ai imahpiisashke.

SEK. 2. Kaunti ilaiyukali kat, aiitti lauichit nan isht apihisa na \$500.00 hobltina kat isht ahlpesat ittola hokmak ashke. Mikma

Uhtih ilaiyukali Sakit Chatch ahliha hat ilap im ai Uhtih aiyuka koat aboha ahanchi kash toba chi ka nana aiittim apesa he at ilapak atokma ai im ahlpisashke. Mikma nan ohlpesa ilappat hlopulli ka aiahlit ia kat aiahlit holittopashke.

C. S. VINSON, Anompa Bohle.

Aiokpachi Nofimba 7, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

BILL NO. 86.

Aboha Akni micha Aboha Nakfish Aiina ma :

Tali holisso aiimma I Kamitti chi hiili tok mat nana ai isht ahashwa he anompat pitikba ittoyola tok a ont ila hlopulli hatok osh, nona isht ilai, ashwa tok at ont ilakocha he a ahnit asibhashke.

ELLIS CHOATE, Tali Holisso Aiimma I Kamitti Pihlechi.

Aiokpachi Nofimba 7, 1883.

J. F. McCURTAIN,  
Chohta Okla I Miko Cheto.

BILL NO. 87.

AKAS 1st, 1883, HIKIT MINTI HOSH JULY 31st, 1884, QNT TAHA KA, AFAMMI YAMMA AIITTINTAIKLA KA CHUHTA OKLA HAT NAN AHIKA YA ISHT ATOBBA CHI HQ NAN ISHT APISAT BOHLI NAN UHLPISA.

SEKSHON 1. Chohta okla I nan apisa ittanaha chito ittafamat chiiya ka yaohmit ohlpisashke. Himak talli holisso aiatobbi imafammi maha ya ka Chohta okla i kafinment at ahika isht atobba chi ka tali holisso nana hosh nan isht ikahlpeso kisha yat tali holisso aiittola ya ittoula hokmat, tali holisso hohltina yakomi kak osh

akochat isht ahltoba chi kat ilappak atokma nan isht ahlpesat itto-  
jashke; yakomi :

Miko Cheto.....8	1,000 00
Holisso chi Chito Atiti micha tali holisso sholi.....	1,800 00
Miko Chito i holisso chi apissali.....	500 00
Sakit Chatch ahliha.....	1,250 00
Uhlth Miko ahliha.....	750 00
Uhlth laya ahliha.....	550 00
Atita tali holisso isht ilapilachi.....	200 00
Kaunti I holissochi ahliha.....	800 00
Sheriff ahliha.....	2,400 00
Sakit i holissochi ahliha.....	1,200 00
Chohta okla imissobobinili ahliha.....	950 00
Elekshin I Chatch ahliha.....	300 00
Elekshin I holisso chi ahliha.....	200 00
Supreme Koat I holissochi.....	100 00
Supaintentent micha Uhlth Trustee ahliha.....	800 00
Choli hochito micha Choponta ahliha.....	4,000 00
Supreme Koat a Sheriff at atoksali.....	50 00
Kaunti Chatch ahliha isht imahltoha.....	2,400 00
Supreme Chatch ahliha.....	1,200 00
Miko Iskalli nan isht atobbi.....	400 00
Nan apisa, micha Issobobinili ahliha isht imatobbi.....	7,841 80
Uhlth Issobobinili ahliha.....	300 00
John Freeney at Nan aiapisa atoni tok.....	58 25
Chohta okla nan isht imatta.....	800 00
Chokka lokoli holisso apisa I Trustee ahliha.....	1,500 00
Chokka lokoli holisso apisa Uhlth tochina ka \$5,000.00 aiyuka ka.....	15,000 00
States alla holisso apesa.....	8,000 00
Spencer \$10,000, New Hope \$10,000.....	20,000 00
Wheelock \$5,000, Armstrong \$5,000.....	10,000 00
Supaintintint iskali isht ilapilachi.....	600 00
Talikit toklot Washintan ia ka \$1,000.00 bika.....	2,000 00
Holisso chi cheto, iskalli nan isht atobbi.....	50 00
Shalif micha apilachi ahliha hat Blue micha Kiamitia Kaunti ya Untochina hokano ont ia keyu.....	768 00
Shalif micha Apilachi ahliha hat Atoka micha San Bois Kaunti ya Untoklo hokano ont ia keyu ho.....	336 00
Shalif micha apilachi ahliha Kaunti inla yang hannali ka ont ia keyu bano ka.....	1,728 00
Nan ohlpesa ya hobachit ikbi.....	15 00
Holisso chi Chito, Nan ohlpesa tali isht i chowa ka isht atobbi.....	350 00
Miko Chito apilachit isht imatobbi.....	1,000 00
J. S. Standley anompah ikbit holissochi.....	185 00
Gov. Edwards nan anoli aya tok.....	25 00
Thos. Byington.....	60 00

Nan aiapisa aboha toba ka isht ahltoba chi.....	12,000 00
Nan annoa holisso aiikbi.....	1,500 00
Campbell Leflore.....	145 00
Laya Cheto.....	400 00

Himak ma yakohmit ahlpesasashke, Nan uhlpesa ilappat hlo-  
pulli ka aiahlit ia kat aiahlat kallot ittoyola mak oke.

ELLIS CHOATE,

Tali Holisso Aïimma I Kamitti Pihlichì.

Aiokpachi Nofimba 7, 1883.

J. F. McCURTAIN,

Chohta Okla I Miko Cheto.