

CHAHTA OKLAH

— I —

Nanvlhpisa Noshkobo

Micha Nanvlhpisa.

MIKMUT

AFAMMIH 1837, 1855, 1865, 1866

KASH

NANITIMAPISA TOK (Treaties)

AIENA HO

Chahta Oklah i nanupisa chito ut upisa toko anotaka hosh

A. R. DURANT,

ut ulhtaka yosh holisso achafa ilapa foki hoke.

DAVIS HOMER MICHA BEN WATKINS,

Apiluchi.

John F. Worley, Holisso tullis isht ichuli micha holisso ikbi

Tullis, Teksis.

1894.

Tikbali nananoli.

Chahta Oklah i nan ulhpisa moma kut. Nahullo im anumpa micha, Chahta im anumpa, itatoklo kut tulli isht chya cha ila bika hosh holisso afokut toba hukbano Chahta Oklah ut aiahni aianhle toka afummih ut louut taha.

Oklah nana aiahni chatuka, micha Chahta Oklah i nan ulhpisa ut momot itahobut holisso achufa hosh toba chi ka Aktoba nitah 27th, 1893. Kosh nan ulhpisa ut toba tok aiena ka ilimaiahlichi pula hukbano aiahni aiahli hosh achunachi aianhli hosh ilatahli hoke.

Yohmi ka Hon. J. P. Folsom ut 1869. Kash Chahta Oklah i nan ulhpisa ya itohobit holisso achafa foki tuka nan ulhpisa ut kanimi kut kobafa keyu kia, Hon. J. S. Standly ut nan ulhpisa itohobi kut i holisso a ikfoko kitok a asha ka momichit hilisso ilapa efoki hoke yohmi kut nan ulhpisa yamak okut kobahli okma keyu hukma nana ka. Kout yam ma ishtata hi imai ulhpisa kakosh sihlihit otanicha hiakosh ai ulhpisa ilahne hoke.

Yohmicha Nahullo im anumpa ya toshlit Chahta afoke kut aha ahni aianhli hosh itos holi tukoke. Yohmi cha

Chahta Oklah i nan ulhpisa ut kobofa keyu hoketo momut
holisso ilapa foka pula hoke.

Yohmi ka nana tuksoli ilapa isht itahanta kut nana ka
aiulhpesachi hosh ilotuhli pula hukbono ilahni aianhli
hosh ilatahli hoke oklah puta kut ulhpesah ohnit aiokpa-
chit isha chi cheshke. ilahni hoke.

A. R. DURANT,

HOLISSO IKBI ULHTOKA,

DAVIS HOMER,

BEN WATKINS,

Apilvchi.

Chahta Oklah i Nanvlhpisa Noshkobo.

Pishno ut okla aiachuffa pia hosh, Chahta i yakni ehieli kut, yakni afolota yokohmi ho anukaka ehieli hoke: Akinsa Bok ako hekit ia hosh Fort Smith Sipokni i hushi akucha ka imma yakni vlhpisa tehlepa achuffa, ho Akinsa Ulhti yakni vlhpisa hushi aiokatula bachaya kut Bok achi kash ahlopuli yummakq hekit ia hosh, oka mahli apisali mahayo hosh Bok humma onashke, yohmi cha Bok humma abayachit mahayo hosh, "meridian" ut "Degree" tuhlepa achuffa, "West Longitude" ut Bok achi kash ahlopoli, yumma ko onashke; yohmi cha falummih imma ia hosh "Meridian" achi kash o abaiyahanchit Kanetian Bok ahli onashke; Bok achi kash abaiya hanchit Akinsa Bok ont asetilashke, Yohmi cha Akinsa Bok abaiyahanchit a hekit ia toka onashke. Yohmi kia Tulitoli yakni folota ilappak oketto keyu kashke. Bok humma i falummih imma Saktih, yummut "Island Bayou" sokbish ut Bok humma pit chukowa yummut Fols Washita asetile i kowi pokoli tuklo akocha hngali foka hashke. Akmut falummi hushi aiokatola imma ia hosh "Bayou" achi kash felamoli tuchina asetile, yummut nunih itatapa, Washita micha Okchamali Bok ititakla (Capt. R. L. Hunter ut map) ikbi tok ut abihliphli yummakq onashke.

Yohmi cha falummih imma ia hosh "Island Bayou" felaminchi hushi akocha ka pit hikia yummakq ia hosh

ebitup onashke; yohmi cha falummi pit apisali ia hosh Kanetian Bok onashke; Kanetian Bok fehna, hushi aiokatola imma ia hosh "degrees" pokoli chukali akucha ontochina "West Longitude" onashke; yohmi cha Oka mahli ia hosh Bok homma onashke' akmūt Bok homma abaiyachit mahaya hosh a hekit ia tok a onashke; yohmi hokuno yohmi ak. inli kia yakni hlafa "Island Bayou" weshakehi hushi akuchaka imma, falu mi ia hosh Kanetian Bok onna yummut Allen, Bayou keyukmut, Wa panaka holisso apisa yummu ikainecho kashke. Yumutto Chikasha Ulhti hako afokashke. Yumma yohmi hokma, yakni hlafa yumma ilachi hosh ikbi na hollisso apisa achi kash ut Chickasha imai-ulhti hako afokashke, falummi, hushi, aiokatola, micha oka mahli, yakni hlafa yamut Chickasha imai-ulhti yakni hlafa achi kash o pit afoka he okut aiulhpiesa hatok ma ko yohmashke, Winsti nitak Januari 11th, 1860, fehna Tumaha Doaksville a Kanfenshun ittafamut chieut nanapesa ittanaha chito ittafamut chi mut holitopli tok October 24, 1859, yummakō aiakaiya hosh, Sitisin achi kash osh, ilap imifopak, nana isht im ai a chukma he micha I nanulhpowa aiena hatokmut isht imaholitopa he makō kanstitushun micha Kufinment aiena kut tobashke yohmi cha nana ilitimapehinsa kut, Neshun ilappaka tokmut okla ilappu inli ilapelachi hashke. Chahta yakni ahohchiefo hatokmut Yonaitet stets I nan ulphisa "Treaties" micha Kanstitushun aiena ka asanali keyu kashke.

ULHTI AFOLOTA.

Chahta yakni Okla atokmut nan isht im aiachukma he, micha Kufament achukma chi aiena hatok makō Neshun ilappa Ulhti, afolota, ushta, hosh, yak ohmashke.

Mosholetubi Ulhti folota kut Fort Smith Sipokni bilika Akinsa Ulhti folota kut Akinsa Bok hlopoli ka yummak o hekit iashke, yomma he kit ia kut Bok achi hash o abaiachichi hosh Kanetian itafalakto onashke; yohmi cha Bok achi kash o abaiachichi hosh. "Treaty" 1855 a mia kako Chickasha Ulhti afolota ka onashke; Ulhti afolota achi kash o abaiachit ia hosh Nunih itatapa, yummot Kanetian, michi Bok homma ititakla; micha nunih achi kash o I hushi akuchaka imma ia hosh Akinsa Ulhti folota hushi aiokatola imma onashke; yohmi cha Akinsa Ulhti folota achi kash o abai ahanchi hosh ahekit ia tok a onashke.

Apakshanubi Ulhti ut Bok homma, Akinsa Ulhti ut ont aiyahli kako hekit ia hosh Bok achi kash o afokot mehinti hosh Kiamishi asetile onashke, Bok achi kash o abai ahanchi hosh "Jack's Fork" asetile ka ona cha, "Jack's Fork" achi kash o abai ahanchi hosh Tushka chipota hinna sipokni onashke, yohmi cha hinna yummak o afokachit ia hosh, Mosholetubi Ulhti ut afolota Nunih itatapa paknaka, yummot Akinsa, micha Bok homma ititakla onashke; Akmut yakni hlafa achi kash o I hushi akucha ka imma ia hosh Akinsa Ulhti afolota hushi aiokatola imma, bachaya kako abaiachit mahaya hosh ahekit ia tok a onashke.

Pushmataha Ulhti ut Bok homma Kiamishi asetile hekit ia hosh Bok homma abai achit mahaya hosh "Island Bayou" asetile, yummot Chickasha Ulhti "Treaty" 1855 ut amia yakni hlafa hushi akuchaka imma bachaya yummak onashke, yohmi cha, yakni hlafa achi kash o abai achit ia hosh, Kanetian micha Bok homma ititakla, Nunih itatapa yakni hlafa achi kash o onashke; yohmi cha nunih achi kash o abayachit hushi akuchaka pilla imma ia hosh Mosholetube Ulhti yakni hlafa ut nunih itatapa paknaka aya ka onacha Apakshanubi Ulhti hut aitchaka yummak

fehna onak mut oka mahli pilla imma ia hosh yakni hlafa achi kash q abaiachit mahaya hosh ahekit ia tok a onashke.

Hotubbee Ulhti folota kutto "Degrees" pokoli chukali akucha untochina micha tuhlepa achuffa "West Longitude" anukaka micha Bok homma micha Kanetian Bok ititakla yakni potta achi cha tuk akashke.

ATIHEL I.

Aiulhpiesa Makosh Ulhpisa

Nana isht imaiulhpiesa moma ishahli micha, Kofamint yoka keyu hosh iluppa ka tokma atobacha aiulhpisa chi mako yakohmashke.

SEK. 1. Hattak yuka keyu hokutto yakohmit itibachufat hieli kut, nan isht imaiulhpiesa atokmut itilawashke; yohmi ka hattak nana hohkia, keyukmut kanohmi hohkia okla moma nana isht aim aiulhpiesa, micha isht aimaiulhtoba he aima ka kanohmi bano hosh isht ik imaiulhpieso kashke. Amba moma kut nana isht imachukma chi ho tuxsuli hokmakashke.

SEK. 2. Oklah moma hatokmut, nana kut aiulhpiesa hinla kut afoyoka ho mehli hatokma ko, nana kut ulhpisa na Okla moma kut isht imachukma chi ka apisa he ut imaiulhpiesa cha Kafanmint yuka keyu ikbashke, yohmi tok osh ishahlit isht a mahaya hinla kut otani hokma, nittak nana hohkia nana ho apihinsa tok ut kobafi, keyukmut mosholichi cha ila chit ikbi benna hokmut imaiulhpiesashke.

SEK. 3. Uba anumpa aima kut kanohmi hosh toba he a nana ulhpisa het iksho kashke. Iksa micha societe, keyukmut aba annumpa yohmi hosh aiulhpiesa, achi nan ulhpisa het iksho kashke, yohmi cha Iksa yamma aiachuffa akosh okla moma ka nana isht immatta kut aiulhpiesa

cha hinla hoke, achi nana kia kafamint ilappa iksho kashke.

SEK. 4. Hattak ash inli hokato uba anumpa ai imma ka ilup akinli nana aianukfila he aimmaivlhpiesa ka nana ai miha he aivlhpiesa keyu kashke.

SEK. 5. Hattak kona hohkia anumpa mihyash inli hokano, atukla ma imilhiyopak, keyukmut hanali akanima kut nana isht inapaluma he fennut ik onotolo kashke. Yohmi cha nan upisa osh apisa tok o keyn hokono hattak I nana vlhpowa micha nana immi aiena ka okla moma immi aiena ka okla moma immi ik ba hi vlhpise keyu kashke.

SEK. 6. Hattak nana hohkia nana vlhtoka nana kia ok chaya keyukmut ilaivlhpisali hosh Neshun ilappa ahanta aiena kut atokoli keyukmut vlhtoka hokma nana keyu kashke, amba nana vlhtoka ishi kut, alap akosh ilaivlhpisali hosh ahanta hokmut kaniohmi ka ko ont imayahlachii hok mak osh vlhtohashke.

SEK. 7. Choli yosh nanupisa he imaivlhpiesa cha apisa tok a ikobafo kashke.

SEK. 8. Hattak poyutta kut ilap ak okma, i yakni—okma nana ho afoa chi hokutto nahallupa iesha he ut imaivlhpiesashke.

SEK. 9. Hattak konakia Tuli isht I chuli holisso heli-chi bunna hokmut imaivlhpiesashke. Yohmik ma nan vlhpisa nana hosh imoktobli kut iksho kashke: hattak ut nana ho anukfili hokmut otanicha he ut imaivlhpiesa ho mvhli hatok mak o. Ilapo inla nana amia tok ut isht aionotola chi hatok osh anumpa nana ho anumpi, micha holisso chi banna hokmut. Tuli isht ichula he ut imaivlhpiesashke.

SEK. 10. Okla putta hokut ilap halnup. I chuka, I holisso, mikmut nana immi aienaka aivlhpisa keyu hokono

nana ik im ahoya ka he, keyukmut ik I yukokashke, mikut kanima yo nana ahoya chi, keyukmut nana ho yukacha chi aiena ka atokli hosh anoli ho keyu, keyukmut ayahli pulla ka annumpa kullo yosh isht aionotola ho keyu hokvno, nan isht yukachi hollisso hut ik tobo kashke; yummano yohmi kia, hattak kuna, achuffak ma atampakma nana hosh Oka homi ish kot haksa hinla ho alohmi hokmano hoyo micha isha he ut imaiulhpisa chi ka himak pilla makq nanulhpisa hut tobashke.

SEK. 11. Hattak yuka keyu hokuno ishi keyukmut yokachi, keyukmut nana immi aivlhpisa, yohmi cha ilap nana isht imai vlpisa ont ubanupa hosh nana ik imokpanokmat ilap imi fiopak micha ilap nana isht imai vlpisa, micha nana immi aiena hatok ma ikimayopa ni cho kashke. Amba yamihcho hevt imaiulhpisa, micha nana vlpisa hatok pulla hokmakushke.

SEK. 12. Hattak kuna hohkia aheka yak atuk makq aboha kullo ik vfoko kashke.

SEK. 13. Nana isht atoni lawa ataiyapa, hokuno ik imaho yok mut vltoba lawa atapa ik I hoyokmut, na hotopa isht atayapa ik onochokashke.

SEK. 14. Kout putta kut tiwt hikiashke. Mikma hattak putta kut I yakni, imilayak. ilap haknip, keyukmut hohchifo akanima hosh im aiokpoloka tuk okmut nan vlpisa ho isht aiyakia hosh nana ka achi kosichi keyu, mikmut, ahchibali keyu hosh imapoksia chashke.

SEK. 15. Okla iluppa aiachuffa putta kut yohbi achukma hosh nan isht im aiachukma chi kut i tahobi cha, anumpa hokma keyuk mut nan isht ik im aiono ketuk ut im apoksia chi kut nana ka ota nichit anohonli hokma nana, hosh im okla tallaya nan isht im asha he nan vltoka

yatukma nan asilha anumpa ha I bohola he ut im ulhpiesashke.

SEK. 16. Nanupisa ittanaha chito ittafamut chia, keyukmut, yumihcha he imaiulhpiesa keyu hokatto, nan-
ulhpisa nana hoh kia ik mosholi cho kashke.

SEK. 17. Hattak anumpa onotula putta kut ilap inli hosh isht ilai anumpuli keyukmut in Laya okma, keyuk-
mut ita tuklo hoh kia isht ilai anumpula he ut imaiulhpiesashke, ilap a asanali nana anoli uhleha isht ima lashke, yohmi cha ilap I nana anoli aiena ka ik kaniohmi nana kia I hoyashke. Mikmut hattak kuna hohkia nana okponi, atokma anumpa holisso hosh toba, keyukmut anumpa bano hosh ayanowa hokma, nana hokma, Kaunti mich Ulhti kanima ho nana kut, ayakohmi tok okma, chuliosh ehkosi makinli ho nana ulhpisa atok pulla mako apisashke. Ilap inli hokutto nana ilai anola hekeyu kashke, yohmi cha nana ulhpisa yako keyu hokano ilap nana isht imaiulhpiesa micha nana immi aiena ka ik imayopani cho kashke.

SEK. 18. Hattak putta kut anumpa ikonotolo kisha hokutto, atoni achukma ho ahayochi hokmut I shofashke. Amba anumpa hut chito micha nana anowa kut atokola hinla hokmanq ikishofo kashke; yohmi kia Tanup okma keyukmut nana ataklama aiahli hokmak illashke.

SEK. 19. Nanupisa yakosh yohma he ut imai ulhpiesa, cha nan ulhpisa, ulhtoba onotola ban kobufi, micha Koc ut kaniohmi hosh im ulhtoba he aiena ka apisashke.

SEK. 20. Nana ulhtoka isha he ut atulhpiesa, achi micha yommako fot ima hinla achi nana ulhpisa hut ikshokashke.

SEK. 21. Nan ulhpisa hobufi atokosh onotola putta kut nana immi, micha issish isht itti nuk ili aigma hokutto

iksho kashke. Nana ulhpisa hut kobafa tok okungo pit isht ayokachi kut ikshokmut nana itimapisa mosholicha he aima ka nantpisa chito itafamut chia kut ikapiso-kashke.

ATIKEL II.

Im Atuksuli Aiyukali.

SEK. 1. Chahta yakni ilapa nan ulhtuka putta im atuksuli ut ittakashkoa tuchinashke; Yohmikma, ilap atuksula he aulhpiesa aiyukali kak osh atuksahali, kut auetiakaiya ilappak o yakohmashke: Nan apesa ai achuffaut yut atuksuli achuffakma, anonti Mjiko Chito imatuksuli ut inlakma, anoti Koat aima atuksuli ut inlahashke.

SEK. 2. Hattak kunah hohkia aiittakashkowa kanoh-mi ilapa kanima ka ai achuffa yokmut, inlaka imatuksuli ya ahala ia ka atuksulit ikahanto kashke.

ATIKEL III.

Nan Apesa Aiimma.

SEK. 1. Chahta yakni nan apisa ai achuffa, im atuksuli ut, abohaknih micha aboha nakfish ittatumlo hosh ittanaha chito itafamut chieya ho, I nan ulhpisa poyutta kut, isht ai ummona anumpa atakali kut, iluppak o ayakohmashke: Chahta yakni I nan apisa ittanaha chito itafamut chieya ka yakohmit ulhpisashke achi hashke.

SEK. 2. Chahta yakni ilappa I sinit ut Ulhti aiyukali ka hattak ushta hosh, afummih tuklo ho ulhtukut hiela chi ho fot I kania he aulhpiesa hieli kut atokolashke.

SEK. 3. Hattak kunah hohkia, afummih pokoli tuchina ka ona keyu okmut, Neshun iluppa oklah ai achuffa toba tuk a afummih achuffa ka ona keyu hokuto, Sinita ik ulh-

tuka kashke. Yohmi cha, ulhti kanima yo aivolhtukut hikia tuk yumma nan atokoli ikasho kisha ho hushi hanali ka ai ahanta tuk o keyu hokmut ik aivolhtokokashke.

SEK. 4. Aboha nakfish a chi ka ulhti aiyukali Kaunti taloha ka fot ikania ahleha hut afummih ayukalikma atokohonlashke. Yohmi kut okla aiachuffa yut tahlepa sipokni achuffak ma, aboha nakfish a atokolashke, yohmi kia holhtina yumma ont atampa tahlepa tahlapi keyukmut yumma ont ia hohkia, ona hokma aboha nakfish achuffa hosh I bafokashke. Yohmi cha Kaunti kanima kut "Sitiisin" tahlepa sipokni achuffa ka ik imono hohkia, yummut aboha nakfish achuffa ka atokola hevt im aivh-piesa shke.

SEK. 5. Sineta, keyukmut aboha nakfish ai achuffa kanima kut ilaisachi, keyukmut aiilli hokma, keyukmut akaniohmi hosh ima binili a hinla tuk yumma asha he keyukmut, Kaunti kanima yo minti yosh ikayo, hokma nana hokma, chikosi ittitalakla ulhtobut binila chi ka Miko chito ak osh atokolashke.

SEK. 6. Hattak nana hohkia, "Neshon" ilappa ai achuffa keyu hokutto aboha nakfish ik ulhtuko kashke. Micha nan atokoli vt ikaiono kisha ho hushi hanali kut, takali moma ho, "Neshon" ilappa aiahanta tuk, micha, nan atokoli ik aiono kisha ho, hushi achuffa hosh takali moma ho aivolhtuka tuk Kaunti anukaka yumma aiahanta aiena tuk okmakashke, micha afummih pokoli tuklo akucha achuffa ka ona hokmak illashke.

SEK. 7. Aboha nakfish vt ittafamak mut, anumpeshi micha I nan ulhtuka, inlaka ya atokolashke, micha sinet vt I Miko achj micha I nan ulhtuka inlaka aiena ka atokolashke. Yohmi cha ilap aiachuffa bika kut, I nan ulhtuka ahleha hut akaniohma chi ka isht anukfilit pisashke.

Yohmi akinli kia nan ulhpisa hosh amihia ho ai yukaiya hosh ittachaput aiyasha tuk o kanima hosh nan ulhtuka aiyukali ka aichtuhokashke. Aboha tuklo ittafamut chiea cha, holhtina aivlhpiesa ka iklonna ka ont ia hok ma, nan isht asha he ona makashke. Yohmi akinli kia, holhtina ikono hokmut nittakosh nittak okma ittafamut tisheli cha, ilap aiachuffa ik ittanowo putta ka aboha I nan ulhpisa I toyula bika ka aiyakaiya hosh ik ittanowo yatuk a hoyashke.

SEK. 8. Nan ulhpisa puyutta kut aboha tuklo ka ahlopulik ma Miko Chito ako ibak fokashke; yohmi na aiokpuchi hokmut hohchifo a lapalichaske; amba aiokpuchi keyu hokmut falamichi cha nanihmi ho, ik aiokpacho kut otunichashke. Aboha kanima yo amona awakaya tuk yummak, falaminchit I bohina yummak okut atuklanchit anukfilit pisa cha, kashapa tachinak ma kashapa tuklo hosh, ittimatia cha hlopulicha he ahni hokmut, nan ulhpisa yummak atuk micha nanihmi ho Miko Chito ut ik aiopache ke tuk aitta lapali hosh aboha achuffa ka imiashke, yohmi na yummak okut anukfilit pisa cha, kashapa tachina ka kashapa tuklo hosh, aiokpuchi hokma nan ulhpisa tobashke. Yohmi akinli kia yumma choyohmi ho fot ai I kania chi kut, aiokpuchi keyukmut "akaiok pacho" achi kanima hashke.

Yohmik ma, nan ulhpisa yumma apilachi atuk micha Isanali atuk aiena hohchifo ut aboha tuklo, nittak moma nan isht aiyasha holisso I kaiyaha ka atakahlashke. Nan ulhpesa aboha tuklo ahlopullit Miko Chito imia tuk o ik falamicho ho nittak tachina kut ont taha hokma, (Nittak hullo utto a holhtina keyu hu) yummak okut hohchifo atakalichit aiokpuchi tuk a aiitilawit nan ulhpisa tabashke. Nan apesa yut tishela chi ka nittak achuffa hosh takali ho

nan ulhpisa nana kia Miko Chito a imia tuk o aboha kanima yo vmona atobot minti tuk yumma I falamichi keyu ho tisheli hokma, nan ulhpisa toba cha, Miko Chito ut hohchito a alapelechi tuk a aiittilawashke.

SEK. 9. Aboha tuklo kut I nan ulhpisa ilap kika nan isht ai ahashwa chi kut yakohmashke ahni hashke; ilap ai achuffa ya nana ho imapehisa, micha kashapa tachina ka kashapa tuklo kut ittimatia hokma, ilap ai achuffa ka kanalicha he ut im aiulhpiesashke; amba na mih yashini; kuno atuk lanchit isht im utta hosh ikunalicho kashke.

SEK. 10. Aboha tuklo nittak moma nan isht aiya-hashwa bika kut holisso ha afokashke, yohmi cha aboha kanima ka nan ulhpisa, "aiokpanchili" achi tuk keyukmut, "aki okpacho" achi tuk putta aiena hohchifo a atakala he ahni cha aboha aiachuffa kanima kut, asilha hokma atakohlichashke.

SEK. 11. Aboha tuklo kut ittafamut chieya aiittintakla ka ilap ai achuffa kanima kut ik aiulhpiesot ahanta hokma, aboha kullo a foka hevt im aiulhpiesashke. Yohmi akinli kia yukut aboha afoyukana hoshi kanuli pokoli ushta akucha tahlapi ka himona yuka kut ontia ha chi keyu hokma.

SEK. 12. Aboha kanimampo hohkia achuffa kut ulhpisa ahni keyu hokano nittak tuchina ka abanupa ka iktishelo kashke; micha nak sika kanima hohkia kanulit ik chieyo kashke.

SEK. 13. Nan apesa ai achuffa ai yukali atuksahali tuk isht im ulhtoba yut okla moma im iskuli ako aiulhtobashke, yummak okut nan ulhpisa hosh imapihisa ho I bafoka hokma keyukmut olataklanchi hokma nan ashke. Yohmi kia nan apesa ittafamut chieya yummak ash inli hokuno, ulhtoba I bafoka yumma ik ishokashke.

SEK. 14. Hattak nana hohkia okla moma imishkuli sholi, keyukmut himak pila hohkia okla moma imiskuli sholi a chi hukmut, nan apesa ya ulhtokot ikbinilo kashke. Amba iskuli yummak a tuk a mominchit okla moma iskuli im ai asha ya bohli haiok makashke.

SEK. 15. Aboha akni micha oboha naktish atokoli amona kut, Neshon ilappa momo ka atokolashke. Yohmi cha "Akus Winsti" amona 1860. ak o hikiut ia hosh, afim-mih tuklo aiyukalio Sinita ya atoko honlasnke.

SEK. 16. Sieneta micha aboba maktish atena kut im aiokla I Sanali isht ulhpisa, keyukmut hattak chi, hokopa, yokma nana ho isht ulhpisa yokeyu hokoto nan apesa itta-famut chieya ataklama micha ia hosh aya ittafalama aiena ka ik yuko kashke.

ATIHEL IV

Koat nan isht aiyasha.

SEK. 1. Koat aiimma nan isht aiyasha ai achuffa yot, Koat Chito achuffa. Sukit Koat micha Kaunti Koat aiena illuppak ashke.

SEK. 2. Hotobi Ulhti ut "Kanstitiushon" ilappa iak-ia hosh nan ulhtuka im ultaha ai ittintakla ka. Koat Chito a chi ka chueh Chito tuchina hosh ulhtuka cha atuksulashke, achuffa kut Apakshonubi Ulhti ak o aivolhtuka hokma, achuffa kut Pushmataha Ulhti, ak o aivolhtuka hokma anonti achuffa kut Mosholotobi Ulhti ak o aivolhtukashke; yohmik ma achuffa kut Koat I nushkoboka hohchifo hokma tuklo hosh chieya hokmut nan isht asha ona makashke.

SEK. 3. Koat chito ut, Koat ik alawo yak osh nan ai isht ahanta tuk osh I hlakoffi, keyukmut achakalit isht, ia anumpa aiima yummak illa ho attuksolashke.

SEK. 4. Chuch chito ahleha hut a yoh na heet im aielhpiesa cha ilap nan isht aiyahanta ya. isht aiyahlieha chi ket. holisso kaniohmi ka ikbit. I nan elhtuka ya I kahpokola heet im aielhpiesashke: micha himak pila nan elhpisa hosh ai I bihlibli ho atukschala chi ket yemma ilashke. Micha Neshen moma ka. okla hiehi itti nan aiyachi ashke.

SEK. 5. Sukit Koat et. Ulhti aiyukali ka Sukit chuch achuffa hosh ai elhtuka ho. aielh tahashke. micha isht ai illa he anumpa kaha puyutta. micha nauhpisa kobaffi I shahli putta aiena anumpa kaha ka tikba atuksahanla heet im aielhpiesashke micha nan itihalali putta Kaunti Chuch et isht im aielhpiesa keyu putta aiena ka nan elhpiesa hosh inlacht apiesa keyu aiantakla ka atuksahalashke: micha nan ittimapisa. nanitti halcli putta ket Teli holisso pokoli tehlapit ittaieli atampa ka atokschashke. Ulhti anukaka kanima yo aita fama he micha nittak nana ho ittafama he aiena ka. nan elhpisa hosh I bihlibli ho aita fahamashke.

SEK. 6. Sukit Koat oket Kaunti Koat a ai I nushkobokashke: micha. ilap nan isht ai ahanta ya ai ahli cha chi ket. nan elhpisa hosh I blihibli ka ai yakaiya hosh holisso putta yemma isht elhtabachi ka ikbit kahpchonla heet im aielhpiesaske.

SEK. 7. Ulhti aiyukali I Sukit Chuch oket ilap im aielhti fot I kunia he aielhpiesa hiehi kak osh atokolashke: micha nan apiesa aboha tuklot ittafameet chieya hosh chuch chito a atukolashke. Kanimah hosh fot kanihia ka lawa I shahli ishi hokmet elhtuka makashke.

SEK. 8. Koat chito I chuch ahleha elhtuka ket afemmih pokoli tehina hokno ola keyu kashke: Akma

sokit chuch ahleha hut afummih pokoli tuklo akucha tah-lapi ka ik taklokashke; Yohmi cha ulhtukt Kamishun ishi ka, kikiut ia hosh afummih ushta ho nan ulhtuka yummah ieshashke. Yohmikma nan ulhpisa hosh I bihlibli ho ayakaiya hosh I holissochi a chi ka atokolashke.

SEK. 9. Nan ulhpisa hosh bihlibli ho Koat Chito I Chuch ahleha aiena kut isht im ulhtoba ya ishashke; micha ulhtukut hikia ahli kut ulhtoba yut I bafoka keyukmut, ik im ola taklo kashke, isht im ulhtoba chiponta "fees" nana kia aisha hevt ik aivlhpeso kashke.

SEK. 10. Neshon ilappa I Kaunti aiyukuli ka, Koat ut hiohlikma, Kaunti Koat hohchifashke; micha yummak okut nan isht ai ahanta hi im aivlhpiesa kut, Kaunti iskoli akaniomih cha he, micha Kaunti anukaka nan aivlhtaha he putta ilappak o, atuksahalashke.

SEK. 11. Kaunti Koat I chuch ahleha okut, Neshon ilappa I nan ulhpisa kobafa nana hohkia atuksolit nan ai imapesut ahashwa he ut ik im aivlhpieso kashke yohmi akinli kia Koat nan afanalichi yosh binila hinla hokmut ayohma hevt im aivlhpisa cha, I kashofi keyukmut Koat yumma isht im aivlhpiesa, Chahta yakni ilappa I nan ulhpisa poyutta kobafi yukma nana ho imapihisa chi mak o pit fokashke. Ilappa tikba aiottahani ka ayohma chi kut nan isht a tahlit, holisso kaniohmi ka bohohli cha, hattak nan ulhpisa kobafi okut ittinan aiyut ila chukmalit ahanta chi ka ban onohchashke.

SEK. 12. Kaunti aiyukli ka fot I konia he aivlhpiesa ahleha hak osh atokoli ho. Kaunti Koat I chuch ut ulhtuka hokma Miko Chito ak osh kamishun imatahlahke. Yohmi na ulhtukut hikia na afummih tuklashke.

SEK. 13. Chuch nana hohkia, nan isht aiyasha nana hohkia, yumma a halaya, keyukmut nana I kaniohmit, I

tanap kanimampo kut ittihaluli, keyukmut issish ai itti kanomi aiena ka, kaniohmi hosh isht aiitti bilinka ka nan ulhpisa yosh bihlibli hatuk ma yummak o ahikia, keyukmut nan isht aiyasha ka, nan isht imahanta tuk akanima hokmut I tanap kanima kut ulhpesa ahni keyu hokuno nan isht uttut ik binilo kashke. Koat chito keyumut yumma ai achuffa ya tuklo ona hosh Koat ahanchi ka nan ahaklot apesa hetuk ut, yakohmit chuch ahleha ahanchi kut nan anukfili kut ittilawit ittakashapa hatuk pulla mak o nan isht ataklama hokma, mih yatuk ma, Neshon ilappa I Miko Chito ya, aiulhtukowa ka anumpa I bohli hokma, yummut nan isht aiyasha ahanchi hatuk ma, isht ashut imapisa chi ka hattak holhtina kanohmi hatuk a onohchi hosh chikosi mak inli ho Kamishon a imatahleshke. Sukit Koat I Chuch keyukmut Kaunti Koat I chuch ahleha kanima hosh yakohmit ataklama hokma, itatobichit nan isht imutta chi ka, atokolashke.

SEK. 14. Chuch ahleha hokut chuli nan I mia kut nan ulhtukowa aiimma kano isht im ik anumpullo kashke. Amba, nan anowa tuk micha nan ulhpisa aiena ka imotanichaske.

SEK. 15. Ulhti aiyukali fot I kania he aiulhpiesa hieli kak osh atokoli ho, Ulhti aiyukali ka Ulhti I Laya yut aiulhtuka cha afummih tuklo ulhtukut hikiashke.

SEK. 16. Nan ulhpisa hosh imihisa ho nan apesa yokut ayohma heut im aiulhpiesa cha, Sukit Koat micha Kaunti Koat aiena anumpa I kaha puyutta ka akani omih cha chi kia im apisa, micha anumpa ulchoka ka putta aiena aiitahaloya ka nana ho akaniohma he aiena ka im apisashke.

SEK. 17. Nan isht ai utta ya nan ulhpisa hosh I bihlibli ho Kaunti Koat apehliechi chuch osh binili ka, I

bafoka hosh "Plobet" Koat I chuch mak inlashke, micha hattak illi tok nan imi aitta halaya ka isht ahanta hevt im aivlhpiesashke. Micha vlla vltakla atoni, micha vltakla nan isht im utta aiena ka nan vlpisa hosh amihja ho aiyakaiyot atokoli tuk ma nan apesa yak osh inlachit apehisa hokmak ashke.

SEK. 18. Isht yuk a holisso putta kut chahta yakni ak o isht a hochifashke, yohmikna Koat kanima yo aminti hokma yumma I holissochi hohchifo ut atakalashke. Yohmi cha anumpa onotola toba putta kut, "Chahta yakni isht itti nan aiya micha hohchifo isht a holitopa aiena ka isanali mak oke" Achi hosh isht aiyopi atakalashke.

SEK. 19. Kaunti Chuch ut vltukut nan atokoli isht ilachowa putta ka akaniohma chi mak o nan apisa yut nan vlpisa im ikbashke.

SEK. 20. Koat Cnito okut afummih achovfakma he-tukla ha nan apesa ya aitafamashke.

SEK. 21. Kaunti Chuch ahleha hokut ilapa iyukali I holissochi achi ka atokolashke; yohmi na yummak okut Kaunti I Tvli holisso sholi ashke.

ATIKEL V.

Miko Chito nan isht aitta.

SEK. 1. Chahta yakni iloppa nan isht asha moma I shahli kut, moma I nushkobaka yak o afoyuka ka Miko chito yakashke, Miko chito apelachi achi ho ulhti Miko ut tuchina hosh ulhti aiyukali ka aivltuka cha afummih-tukio ho nan vltuka yumma ieshashke. Yohmi kia ittachaka ka ketukla misha yokuno vltukut ik hielokashke.

SEK. 2. Chahta yakni I Miko chito ut, Chahta yakni iluppa fot I kania he aivlhpiesa hiel kak osh atokolikma, ulhti Miko vliha ha ulhti aiyukali fot I konia he aivlhpiesa hiel kak osh atokolashke, Akus Winsti amona afemmih holhtina 1860. Yummak fehna yakō nan atokoli vmona imashashke. Yohmik ma afemmih tuklo aiyukalika ashvt mahayashke.

SEK. 3. Miko Chito isht vltuka holisso ut tobut taha, micha ashanut tayaha cha, ulhti aiyukali I chuch hochito ak o imia tuk ma, yummak okut achakalit, holissochi chito a pit ima na yummak okut nan apesa yvt ittafama vmona nan isht asha chj imvltaha hokma, aboha nakfish anumpeshi binili kak o ibak foki na, aboha tuklot ittafamut chieya hō tiwi cha, okla momvt pisa hō fot a hotihnashke, Yohmik ma fot lawa Ishahli ishi yummak o Miko Chito vltukashke, achi hosh anumpeshi vt otanichashke. Yohmi kia tuklo, keyukmut atampakma nana hosh fot a ont ittilawi, keyukmut fot lawa Ishahli ishi bika hokma, aboha tuklo hosh ittafamut chieya hosh fot Ikonia cha kanima hō atokolashke. Yohmik ma ulhti micha Kaunti I nan vltuka aiena, hokvno, holisso falama atahli cha, ulhti aiyukali I Chuch hochito yak o pit ima na, yummak okut tiwit afanalichit pisa cha ulhti micha Kaunti I nan vltuka kanima aiyukali hosh vltuhoka ka otanichashke. Yohmi cha holisso yumma holba ahli yo atahlit holissochi chito a I pila na yummak okut achukmulit bohlashke.

SEK. 4. Nittak nana hō illi, ile-kochi ho kocha, keyukmut nana inla hō isht ataklama na Miko Chito yvt iksho hokma Miko chito inla yvt ik im vltoko kisha ittintakla ka, Senit I Miko ak osh Miko chito nan isht aivtta

ya isht ahantashke. Yohmi kia Miko chito ut abeka hokma nana hosh imaiyasha ya binila he keyu hokma, Sinit I Miko ak osh ulhtombut bin ili tuk o abeka hatuk okma hlakofi hokma nanashke.

SEK. 5. Ulhti Miko ulhtukut hikia tuk ut akaniohmi ho ik aikhsho hokma, chikosi ittita^ukla ulhtombut hikia chi ka Miko Chito ut atokola heut im aulhpiesashke. Yohmi na Ulhti Miko atokola he aulhpiesa ona aihli ka atuksah-alashke.

SEK. 6. Hattak kunah hohkia Miko Chito keyukma ulhti Miko kanima hohkia, afummih pokoli tuchina ona keyukmut ik ulhtu kokashke; micha, nan atokoli ik ono kisha, afummih tahlapi ho chahta yakni a aiahanta tuk okmak ilashke.

SEK. 7. Miko Chito yokut a yohma hiut im aulhpiesa cha kanihmik ma, I yakni, okla aiahashwa aiena kut akaniohmi ka nan apesa ya imotanihinchashke, micha nana kut akaniohmi hokma otuni hinchashke.

SEK. 8. Miko Chito ut yohmi ahni na, nan ulhpisa ittoyula kut aiyahlit mahayashke.

SEK. 9. Nana kut afehnot takalikma, anumpa ho bohli hosh Miko chito ut nan apesa ya nan apesa aboha aiitanahla he ut im aulhpiesashke, yohmi kia yumma ashut tisheli tuk aitintakla ka abeka okpolo kut atobut takali keyukma tanup kiayama maya hokma nana hok mano nak sika kia aiitafamichashke.

SEK. 10. Nana kut a yohma hinla cha tishela he nittak yumma aboha tuklo kut ik ittimatio hokma Miko chito ut ayohma heut imaiulhpiesa cha, himak pila aiitafama he aulhpiesa yamun^o ont ia keyu ho tishela chi ka imapisa na tishelashke.

SEK. 11. Okla hielī keyukmut nan apesa yokma nana hosh atokoli hō nan ulhtuka poyutta k̄ Miko Chito ut atobichit inla atokoli n̄ hik̄ia na himak pila nan atokoli asha aiittintakia hielashke.

SEK. 12. Hattak nana hohkia Miko Chito keyukmut ulhti Miko kanima k̄ ulhtukut hik̄ia aiyahli kut, yakni ilappak inli keyukmut Yonaitet Stets keyukmut yakni inla nana hohkia nan ulhtuka inla aiitulapalichit ik iesho kashke.

SEK. 13. Ulhti Miko ahleha hut nan apesa yak osh nana hō imapihisa hō, ilap im ulhti aiyukali k̄ ai I nush kobokut atuksahalashke. Ilap im ai ulhti aiyukali nan ulhpisa hut ai ahlit itoyula he a ahnit atuksulashke. Micha kanihmik ma yohma hinla ahni hokmut, ilap im aiulhti yut akaniohmi k̄ Miko Chito a im anowahanchi cha, nana kut a yahokmi hokma achukma hetuk ahni kut Miko Chito a imotuni hin chashke.

SEK. 14. Shalif micha Olincha aiena kut Kaunti aiyukali nan atokola he aivlhpiesa hielī kak osh atokoli hō ulhtukut hielina afummih tuklo k̄ onashke, yumma iknono k̄isha ho kuchi hō keyu hokma. Yohmi cha ulhti Miko ut a yohma he ut im aivlhpiesa cha nan ulhpisa hosh himak pila ho bihlibli k̄ aiyakaiya hosh, Issuba obinili holhtina kunoh mi k̄ atokolashke. Yohmi na yummak okut tik banli kochi hōkeyu hokma afummih tuklo hō ulhtukut hielashke.

SEK. 15. Miko Chito, holissochi chito. okla I Toli holisso sholi; "Atita" Laya chito aiena kut nan apesa aboha ya abilinka kak o aiyash ashke.

SEK. 16. Neshun ilappa I "Milishi" a Miko chito ak osh ai I nuskobokut pehliechashke.

ATIHEL VI.

Nan ulhtuka kochi aiumma.

SEK. 1. Nan ulhtuka kocha he aiumma hokuno aboha nakfish ak osh isht im aulhpiesashke.

SEK. 2. Nan ulhtuka kucha chi hokma Sinet ak osh nan isht imashashke. Yumma ayohma chi hosh chieya hokma. Sinet ut anumpa kollo isht im ulhtayashke. Hattak nan hohkia nan apesa aiachoffa yut kashapa tuhinak ma kashapa tuklo hosh chieya hokeyu hokuno anumpa isht ik aionotolo kashke.

SEK. 3. Mjka Chito micha nan ulhtuka inlaka moma kut nan ulhtukut hikja hosh istakanimit ahanta tuk okuno kocha heot aulhpiesashke. Yohmi kia yumma chuyohmi nan im ulphihisa. kut Neshun iluppa anukaka ya nan ulhtuka nana kia hinak pilla hoka ik isho ka he iluppak illa hosh im ulhpesa cha nan ulhtuka ya kohchashke. yohmi akinli kia Kout ittikba yokuno anumpa isht aionotola cha, nan ulhpisa hosh a mihja ho nana imulhpehisa hinla akinli hoka.

ATIHEL VII.

Nan okluha putta I nan ulhpisa.

SEK. 1. Hotubbee ulhtih ut nana ka isht a mahaya chi kut im ulhtaha keyu kisha ai ittita kla ka Chahta yakni ilapa I Miko Chito hekia kut ayohma he ut im aulhpiesa cha Neshon iluppa aichoffa ulhtih yumma aiyahashwa kut kaniohmi kak osh aulhpiesut, im ilhfiyopa, imilayak, micha nana immi aiena kut holitopa hinla ka yimmi hokm ut a chekosi makinli ho atahlashke.

SEK. 2. Hattak kuna hut Chahta yakni iluppa aichoffa hattak nakni keyu. micha Chahta, Chikasha ittataklo

issish o ishi ho keyu hokoto, Miko Chito keyukmut aboha akni, aboha nakfish akanimma hohkia ik ulhtoko kashke.

SEK. 3. Chahta yakni, iluppaulhtihmia kanohmi iluppa Aboha akni achuffakma, atampakma nana hosh micha Kaunti kanimma, akmut Kaunti kaniohmi aiyuka kak osh atokola he ut im ai ulhpiesa ka nan apisa akosh amiha he ut im ai ulhpiesashke.

SEK. 4. Nan apisa aichuffa ableha akmut nan ulhtoka inla moyoma, Miko Chito, Chuch ahleha poyutta kut ilap nan ai ulhtoka tok aiyuka kut imatonksoli a nana ka isht ikwakayo kisha hosh, anumpa kullo iluppa etia kaya takali kak o ishaskhe. Anumpa kullo isht, nana ka mihali kut, (~~nana ka on natukma~~) Chahta yakni anumpa Noshko bo I toyola ka afehpoa hanchit ai ithayanali aiahli kut, ai isanali keyukut, amba nana ka aihlpisa bano hosh nan ulhtoka imatonksoli atukma isht ahantala chi ka Chihowa ut subafoyukashke.

SEK. 5. Nan apesa akosh ayohma he ut im aihlpiesa cha Miko Chito, Ulhtih Miko ahleha, micha Neshun I nan ulhtoka inla poyutta ka, isht im ulhtoba yut yakoh-mashke, acha he ut im ai ulhpiesashke. Yohmi kia Hattak ut nan ulhtoka, afummih ont tahli keyu kisha hokuno, ulhtoba, ash ik inlacho hohkia, nan ulhtoka ulhtaha yomma chohmi hokuno, isht im ulhtoba ya ibafoka he ut im aihlpiesa keukmut ai ihokofa he ut im aihlpiesa keyu kashke.

SEK. 6. Nan apisa akosh hattak nan ulhpisa koboffi balelit yonaitet stets pit chukowa, keyukmut, hattak opi homma inla I yakni kia balelit pit chukowa keyukmut Neshon ilappak inla kia ulhtih kanimma a balelit ulhtih inla et chukowa poyutta ka kanihmichi hosh yukachit, Neshan

ilappa Koat ahiohli ka kanimma hosh nana ka isht im aya-hanta he ulhpesak ma itikba isht ona chi ka nan ulhpisa ha ikba he ut im ai ulhpiesashke.

SEK. 7. Neshan ilappa hattak nakni yuka keyu ahanta kut afummi auah ontochina ka ona, micha Neshon ilappa ai ahanta tok a hushi hanvli ka ona hokmut fot I kunia he ulhpisa makashke, yohmi cha Kaunti kanimma micha ulhtih kanimma hohkia, nan atokoli asha chi ka hushi ach-uffa immomat takali ho onat ont ai ahanta tuk okuto, Neshon ilappa nan ulhtoka ai atokolit maya ka fot ai onohcha he ut im ulhpisashke.

SEK. 8. Nan atokoli asha aiyukali ka fot I kunia chi kut holisso ho hohchifo atakohlichich cha kahpohonlashke micha fot I kunia yut nan atokoli ia hosh aya micha ittalamut aya aiena kut ik yukashke. Amba im aiokla I tanup isht ulhpisa hokma, keyukmut, nan ulhpisa afehna kobafi okma, keyukmut itti nan aiya ataklumi okma nana hokmak osh yukashke.

SEK. 9. Neshan ilappa ulhtih kanohmi ilappa anuka-ka Kaunti aiyuka ka nan aitokoli achuffak ma atampakma nana ka ahilicha he, micha nana atokoli isht asha chi kut akanihmichi hosh isht a mahaya he aiena ka nan apesa akosh ayohma he ut im aiulhpiesa cha, nan ulhpisa ha im ikbashke.

SEK. 10. Nan apisa akosh inlachit apesa keyu ai ittatakla ka, Neshan ilappa chuch ahleha kanimma kia nan ulhtoka ya anumpa kullo onacha he ut im ai ulhpiesashke.

SEK. 11. Nan apisa ut nan ulhpisa ha ikbi kut iyakmichi hokma, Chahta okla ut nana ka isht im aiulhpisa hinla micha isht im ai achukma hinla ahni hokmut, ikba he ut im aiulhpiesashke; yohmi hokono yohmi hakinli kia,

nan ulhpisa nana kia anumpa noshkobo ilappa et aisanali hokuto tobat ik holitopo kashke.

SEK. 12. Neshan ilappa anukaka ya tanup asha chi hokma nan apisa aiachuffa yut momut chieya hokashapa tuklo hosh ulhpisa ahni ho Miko Chito ak osh iba aiokpanchi hokmakashke, yohmi kia, tanup ut ont iba chokowa hokmano, okla hut ilap ahni hosh ila pehpoachit ahashwa tuk o Miko Chito ut nan apisa ya imanowachit ittafamichi na, akaniohma chi kut anukfilit pisashke.

SEK. 13. Chahta yakni ilappa nana ka isht im ai ahanta he ulhpisa ka nana kut ont otani hokma, Miko Chito ut ayohma he ut im ai ulhpiesa cha, aboha akni ut iba yokpanchi ho "Delegates" keyukmut "Commissioners" okma nana ka atokolashke. Yohmi cha nan ulhtoka inla asha ka kanohmi hosh ulhtoka he a anumpa iluppat atahli tok keyu poyutta ka atokolashke.

SEK. 14. Chahta yakni iluppa I nan apisa ut im aiokla I sanali micha im aiokla I tanup keyukmut Neshon iluppa I nan ulhpisa a chito fehna kia kobafi apoyutta ka nan ulhpisa isht im ahleka he ulhpisa kut yakohmi ho ilim ikbashke ahni hokmut ayomoma he ut im ai ulhpiesashke.

SEK. 15. Miko chito, micha nan ulhtoka inla poyutta kut, nan ulhtoka ai ittimaawat mayakma akanihmichi hosh ahlopolicha chi ka nan ulhpisa hosh bihlipli hashke.

SEK. 16. Nan apisa ut ayohma he ut im aiulhpiesa cha Neshon iluppa holisso pisa aima kut kaniohmi kak osh wakayut ai ahlit isht amahaya chi ka nan ulhpisa ha ikbi cha, holisso apisa I noshkoboka Superintendent, akmut holisso apisa I nan ulhtoka inla aiena ka atokola he ut im ai ulhpiesashke.

SEK. 17. Chickasha aima isk uli amintih Doaksville itanaha maya ma Chahta imissa tok yamma oshi Tuli hol-

isso tahlepa sepokni auah ontochina ka afummi aiyukak-
ma holisso apisa aiumma isht apeluchi a chi ho naksika
I bolashke. Yohmi cha atampa tahlepa sepokni ontuklo
kako afummi aiyukli ka akanihmi cha chi hosh naksika
bohghla chi ka nan ulhpisa hosh himak pilla ho bihlipi
hashke.

SEK. 18. Neshon iluppa aiachuffa kuna hosh Tuli
tobaksi keyukmut nana inla yakni ilappa ai yohfo ahayochi,
keyukmut kanohmi kia ahayochi hokma nana keyukmut
oka alikchi okma nana kia ahayochi hokmut, nana kut ai
moyoma cha, yamma I kanima ima hohkia nan ai ulhtaha
yamma I kowi achuffa aiahli ka hopaki kanohmi ho atonk-
suli bunna hohkia im ulhpiesashke. Yohmi hakinli kia,
tikba abinilit maya tok ono ataklamichi keyu kakashke.

SEK. 19. Hattak kunah hosh, chihowa yut asha ka
yimmi keyu, micha illi mishashuka ya isht im ahleka he
aiena yimmi keyu hokto Neshon iluppa nan ulhtuka nana
ulhtukut ik hikio kashke; micha Koat ittikba anumpa kullo
isht ai onotolet ik hikio kashke.

SEK. 20. Okla moma I Tuli holisso sholi, micha okla
moma imiskuli ya aiitta halaya putta aiena kut, nan ulh-
pisa hosh I bihlibli ho Ban micha atoni a chi ka ilatah-
lashke.

SEK. 21. Okla moma I nan ulhpisa aiitta halaya putta
kut, ulhpisut hlopulli ikma aiyahlit mahayashke.

SEK. 22. Nan ulhpisa hosh apisut naksika hohli tuk
keyu hokono, okla moma im iskuli ya ik ai esho kashke;
yohmi cha, okla moma im iksuli a ishi micha, akuchit
aheka isht ottobi putta aiena ka nau apisa ittafama he
aiulhpisa ittafamut nan ulhpisa ikbi ho, holisso afoki
aiyukali ka ai ibafokut tohombashke.

SEK. 23. Himonasi anumpa noshkobo pi toyula ilappot a miha ka himona anumpa noshkobo toba ilappot ais kia chit holitoblichit ishi keyu hokuno akshot kania mak oke; Yohmi cha iluppak atuk mak o nan ulhpisa nana hosh ai I sanali hokuno akshot kania; yohmi cha okla nan isht im ai ulhpiesa yut luppa ai otani keyu putta kut okla hieli kak osh a mia ho nana kut ayohmashke.

SEK. 24. Non ulhpisa hosh a mihiya ila hok mak o ai yakaiya hosh holisso kash offa ya ai okpahan chashke.

ATIKEL VIII.

Milishi.

SEK. 1. Nan apisa yakosh Neshon luppa Milishi tobut hiela chi aiimma nan ulhpisa kaniohmi ka ikbi; iluppak o yakohmi hokmak osh ulhpisa hinla ahni hosh apehisashke. Yohmi kia Kanstitushun micha nan ulhpisa micha choleti Yonaitet Stets ittimihiki tok aiena hokuno ik I sanalo kashke.

SEK. 2. Milishi I nan ulhtuka ahleha hot nan apesa yak osh kanihmikma yakohmashke achi ho Miko Chito ak osh Kamishun a imatahlahke.

SEK. 3. Miko Chito ut a yohma heut im aiulhpiesa cha, nan ataklami putta yokobli. micha Neshon iluppa I nan ulhpisa aiena ahli cha chi mak osh Milishi a hoyashke.

ATIKEL IX.

Kanstitushun a kaniomihebi hosh apok siachi micha inlacha he aiimm.

SEK. 1. Nan apesa ai achuffa lawa I shahli ittafamut chieya kut ayohma hinla ahni hokma. Kanstitushun ut ulhkutta, ulhpoksia chi ho anumpa ha takali chashke;

yohmi na tikba pila nan atokoli asha chī, hushi hanali hosh takali moma, hō holisso chi chito ut fot I kania he aih-
piesa Chahta yakni hieli k̄a ittikba bohlahske. Yohmi na
ulhkuta chī ahni yumma apelachi keyukmut isanali hosh
okla fot I kanihiashke. Yohmi na fot lawa I shahli hosh
ulhkuta he ahni hokma, anumpa ulhkuta yummat Kansti-
tushun akashampa toba chī ho tikba mihinti na apesa itta-
fama chī yummat aiiba fokashke.

SEK. 2. Yohmik ma aboha akni micha aboha nakfish
aiena ittafamut chieya hō kashapa tuchinak ma kashapa
tuklo hosh yohma hinla ahni hokmut kanstitushun iluppa
moma kut inlut toba chi anukfili hokma tikba pila nan
apesa ai achoffa atokola chī nan atokola chī nan atokoli
asha k̄a okla fot ikania ahleha ha I bohline, Kanfinshun
asha ho ulhpisa ahni keyukmut i sanali kanima hosh
okla fot I kanihiashke, yohmi na fot lawa I shahli hosh
Kanfinshun asha hinla ahni hattuk ut ont ottuni hokma,
nan apesa yut ittafamak ma, Kanfinshun asha hinla ahni
hattuk ut ont ottuni hokma, nan apesa yut ittafamak ma,
Kanfinshun asha chi mak o nan ulhpisa kanihmi k̄a atah-
lashke. Micha nan ulhpisa yumma chohmi kut toba tuk a
hushi hanali aittintakla hō Kanfinshun ut ittafamashke;
Yohmik ma Kanfinshun ai achoffa yut holhtina kut aboha
nakfish ai achoffa holhtina k̄a aiittila washke.

CHAHTA YAKNI.

Kanstitushun Ulhkutta.

SEK. 1. Hollissochi chito okla I Tuli holisso sholi,
"Atita" Laya chito aiena kut Neshun iluppa fot I kania
he aihpiesa hieli kak osh atokohonlashke; yohmik ma
tikbali kuchi hōkeyu hokma iakaiyut ulhtuka yummut ka-

mishun im ulhtaha aiyahli, afummih tuklo ho ulktukut hielashke, micha nan ulhpisa hosh I bihlibli ho atuksahashke.

SEK. 2. Nan apesa isht aiyasha yut Nanih Waiya abilinka I hush akuchaka pila imma kowi tuklo iklunna foka ho a hikia cha, hohchifi ut micha isht ik hayana chi ka "Tushka Homma" achi hashke. Yohmik ma yumma nan apisa aitatfama umona kut Oktoba Manti umona 1884. Ako ittafama cha, afummik ma "Tushka Homma" ahanchi kash ai ittafahamashke.

1855 Choleti.

Yunaitet Stets ut Chahta micha Chikasha hattak upi homma nana ai itim apihinsa tok choleti.

Yakohmishke. Anumpa tuk ut ulhtaha kut Washington City, Chun nittak pokoli tuklo, afummi tuhlepa auah untuchina pokoli tuhlapu akueha tuhlapu fehna, George W. Manypenny, Yunaitet Stets I Kummishuna binili mikma Peter P. Pitchlynn, Israel Folsom, Samuel Garland, micha Dixon W. Lewis, Chahta okla I Kummishina chiea, akma Edmund Pickens micha Sampson Folsom Chikasha okla I Kummishuna chiea ho nan ai itim pihisa tok a Anumpa hut iluppak oke.

Chahta okla, micha Chikasha okla ai itibaiachufa he, nana itim apihisa tok kia, ai itachowut ik itim atiyot takali huatk o itim ahalaia putta ka, ai itim apoksiacha he ulhpisa hatuk o, yumohmi cha Yunaitet Stets ut chahta okla ha yakni ulhpisa hushi aiokatula lanchitut achi, holhtina tuhlepa achuffa ya misha I hushi okutula imma talaia ka, yakni yumma, Chahta yut halulli miha hatuk ut mominchit issa cha, Wichita okla, micha ok lushi inla kaniohmi ai in tokowa ka, Chahta yakni anukaka ahashwa he, ik imapisa ahni hatuk o, yohmikma Chahta, micha Chikasha itatuklo kut, yakni ulhpisa pokoli chakali akueha untuchina yumma I hushi okutulamma ailli ai ulhpisa ho impota he, ahni hotuk, o.

Yohmi cha Chahta yut achi kut, yakni kunia nan ulhpisa, September nitak 27, 1830 yumma isht ai oktoni kut,

Chata yut yakni yummak fehna, Yunaitet Stets I kahan-
chi tok ut, nana ho aissacha he tok ut, Chata ut I moma he,
aiahnit kulot miha hatuk o, miha nana aheka Yunaitet
Stets ut imitakohmaya ik ulhpiso kisha putta, Chahta ai
intokowa putta, miha Chahta okla ai imma moma ka,
Yunaitet Stets I Senat ak osh mominchit apoksia chit
apesa he o, anumpa bohli hatuk o yumohmi cha, Yunaitet
Stets, miha Chahta okla yakni kunia nana itim apihisa
tok ilaiyuka putta kut anumpa ulhpisa, achuffa ho afoh
kut toba hokma, Yunaitet Stets nana ai itim ahalaja putta
ka, isht aiokton aiahnit hatuk o.

Nana kut ayakohmi hatuk mak o, George W. Many-
penny, Yunaitet Stets Amelica I Kummishona ulhtuka
Peter P. Pitchlynn, Israel Folsom, Samuel Garland, miha
Dixon W. Lewis, Chahta okla I Kummishona ulhtuka ah.
leha, mich Edmund Pickens, Sampson Folsom, Chickasha
Okla I Kummishona ulhtuka uhlehahut iluppak o ai itibai
achuffut, yakohoma he mak o itim apihisashke.

ATIKEL I.

Anumpa Atakowa Ummona.

Chahta, Chikasha ita tuklo I yakni aiahli fullota putta
kut yakohmit atakalit immi ai ulhpiesashke.

Iuppak oka, Arkansas okhina yumma, Fort Smith
sepokni I hushi akuchaka imma ahabli tuhlepa achuffa,
Arkansas Ulhti I hushi okutula imma.

Yakni ulhpisa Arkansas okhina, yumma ahlopulli ka
fehna, ahiket iakmut, oka mahli in tokowa apissali mahay
ut, oka humma okhina onashke, yohmi cha oka humma
okhina ebetup pila pit afohkihinchit, yakni ulhpisa hushi
aiokutula longitude achi, holhtina tuhlepa achufakut, okla
humma yumma ai o bachaya ka onashke. Yumohmi cha

yakni ulhpisa; longitude achi, yumma bach aya ka afohki-hinchit falummi imma mahayut, Canadian okhina apinli onakmut, okhina yumma sokbish imma mahayut Arkansas okhinaya ont ai asetile ka onakmut Arkansas okhina sokbish pila afohkihinchit, ahikia ishtia ummona tuk a onashke. Congress ut Me. nitak 28, 1830, nana apihisa tok, yummak o Younaitet Stets ut aikayuchi hosh, yakni ulhpisa iluppa ai annohowa fullota anukaka talaiaka, Chahta Chikasha hikia moyuma, micha isht ai onchuloli, ishtatia ka yummak o ai immi aiahlit i biliashke. Yohmit itibahaloli cha, okla tuklo iluppa hatak hikia umoma aiyuka kut yakni a aiitilawit umominchit aiokluha ai ahli immi ha he mak o ulhpiesashke. Yohmi kia achakut yakohmit uihpiesashke, yakni iluppakoka tushafa nana kia, Chahta, Chikasha, itatuklot ulhpesa. ik ahnokma, nitak nana kia kanchi na kunia he keyushke yumohmi cha oklushi tuklo iluppaimishtatiaka yut illit mosholit taiyaha keyukmut yakni atuk a issa, ayammohmi hokmuno, yakni okut United States a i falamashke.

ATIKEL II.

Anumpa Atukowa Atukla.

Chickasha okla ha ulhtih ut yakohmit im ulhpisushke; Yakni ulhpisa afullota kut yakohmashke okahumma; okhini i falummi imma in tunup Washita okhina asetilika apissalit ia kut yumma i sokbish pila kowi pokoli tuklo akucha hanali foka ho Island Bayou asetili fehna yummak o hiket iut bayou yumma apinli afoka hanchit mahayut ont ai ita chohlafa tuchina onokmut, onchuba yiyiki, Washita Okchamali okhina iti filaminchi ba chaya pit abilichi ka Captain R. L. Hunter map ikbi tok mako yummak o afohkihinchit bushi ai okatula imma mahayakmut, Island Bay-

ou i hushi akuchaka imma bok ushi filomminchi, yum mak o fohkut wishakchi a onashke.

Yohmi cha falummi ai intokowa pit aipisslit mahayut Canadian okhina onashke, yohmi cha Canadian apinli ebetop afokihichit yakni ulhpisa hushi ai okatola longitude achi, holhtina pokoli chakali akucha untuchina ya onashke, yohmi cha yumma hiket oka mahli mahayut oka humma okhina sokbish pila afohkihinchit ahiket ai ishtia ummona tuk a onashke.

Yumohmi kia yakni ulhpisa Island Bayou wishakchi ahiket falummi atokowut apissant ia kut, Canadian okhina yumma ona hok ut, hollisso apisa Wapanaki honchifo, yummut Chikasha ulhti a pit i ibafohkakma, yakni ulhpisa atuk ut ont fullot ut hollisso apisa yumma apak foput Chikasha ulhti a fohkashke yakni ulhpisa holisso apisa yumma apakfopa kut im oka mahli, micha i hushi akucha ka, micha i falummi imma aya kut kowi tuklashke.

ATIHEL III.

Anumpa Atokowa Atuchina:

Chahta, Chikasha itatuklo yakni ai itibahululi ahokofa, yummut Chahta im ulhti hashke, yamohmikmut Chahta hatak im ulhtuka, micha hatak puta aiena kut nitak moma Chikasha ulhti a abikeli iksho hosh ahlopullit ai itanahowa he ut im ulhpiesashke.

ATIHEL IV.

Anumpa Atokowa Ai Ushta.

Chikasha okla hut anumpa nishkobo Constitution achi, micha nan ulhpisa aiena ik ikbo tokla kut, Chahta i nan ulhpisa himonasi takohmaya, micha holisso nan ulhpisa

iluppa takohmayaka i sanali hokeyu hokmut, Chikasha ulhti a onotoyula hosh ahlit kullo moyumashke. Yohmi kia Chikasha okla hut Chahta i nan ulhpisaya inluchit akshochit kashofi hayukano, ai unlashke. Chikasha hut Constitution, micha nan ulhpisa ik ikbo takla, anumpa nana hosh koat tikbanli fohoka tuk ut, himonasi Chahta i nan ulhpisa takali atuk makq, ai iakayuchit koat a isht ahlopullashke.

ATIHEL V.

Anumpa Atokowa Isht Tahlapi.

Chahta, Chikasha okla itatuklo in tushka yut ulhti kanimampo ka abikeli ik im aikhsho hosh, abinili he ut, im ulhpisushke, Ayumohmikmut tushka yumma nana ai immi isht aholitopa he apoyuta kut ai i momashke. Yohmi hoh kia nan ulhpita yummak okuno, kanimampo kut ik itim ahalaiyo kashke. Chahta Chikasha kanimampo in tushka yut, Itunaha Chito ut kanimichit nana apihisa hukma yummak o ai iakayut, Koat a iti onohonchi bika he ut im ulhpisushke.

ATIHEL VI.

Anumpa Atokowa Isht Hanali.

Hatak nana hoh kia, Chahta, Chikasha kanimampo, anumpa i nan ulhpisa kobuffit, isht onotulet chufut ulhti inla ont chukowa hokma, okla kanimampo hatak nana ulhtuka, anumpa ulhpisa akobuffituk a hoyo hokma, ibbak a ashalika falummichit fohkashke.

ATIHEL VII.

Anumpa Atokowa Isht Untuklo.

Chahta micha Chikasha okla hut nana ai isht bikeli ut ik im iksho hosh, nan ulhpisa ikbit apihisakmut, hatak

poyutta, micha nana immi moma aiena, im ulhti anukaka aionucha he ut, ai im ulhpiesashke. Yohmi kia United States in constitution, micha i nan ulhpisa, yumma anutaka, hatak upi humma ya nahullo ai itim akaniohmi, micha itatoba aiena nan im ulhpisa ka ik i sanalo kashke, yumohmikmut hatak Chahta Chikasha itatuklo ibai holhtiena keyu, micha nana immi amoyuma aiena hukuno, nana im apesa he keyu mak o ulhpisa hoke. Amba Chahta, Chikasha okla ibai holhtiena keyu puta, itin takla aiasha hokma, yumma puta hokuto nan im ulhpisa iksho hosh chukowa hatuk o, United States i nahullo miko ut tushka chipota ai itapelut kuchichashke. Tushka chipota itapela hosh kuchi cha he tuk mak heto yummichi hosh kuchi chashke.

Yohmi kia United States nan im ilhtohno, micha in chukachufa aiena, micha kuna peh nowut aya, keyukmut peh nitak kanohmona fohut anta apoyuta: micha United States ut ulhpesa ahni na, itatobut asha puta, mikmut Chahta, Chikasha okla aiiba holhtiena he, ik ahno hohkia, itin takla hatukma ikanta, ahni na, nahullo miko ut aiokpuchi aiena hokma, Ayakohmi putta hokuno, nan ik im apeso kashke.

ATIKEL VIII.

Anumpa Atukowa Isht Untuchina.

Anumpa iluppa ai itim apihisa hatuk mak o, United States in chitok aka, micha i Senat aiena kut aiokpuchi hukma, tuli holisso tahlepa sipokni pokoli tahlapi aiena Chikasha immi, United States ihalanli chatuk a kohchit, Chahta okla im atobashke; Chahta itunaha chito akosh kaniot ulhtoba he a atokolit apesa tuk mak o, yoh mashke.

ATIKEL IX.

Anumpa Atokowa Isht Chakali.

Cháhta okla hut, yakni isht ulhpisa hushi ai okatula, longitude achi holhtina tahlepa achufa, i hushi ai okatula imma, misha talaia ka, halanli miha chatuk ut amohmichit issut United States a immi bilia he o im apesushke, yumohmikmut Chahta, Chikasha okla ita tuklo kut, yakni ai immi atuk, yakni isht ulhpisa hushi ai okotula longitude achi; holhtina pokoli chakali akucha untuchina, hushi ai okotula imma misha talaia ka, Wichita okla, micha oklushi kaniohmi aiena puta ka, United States ut yumma binilichi bunna ho, United States a im potushke.

Yohmi hokia Miksiko himona, (New Mexico) achi, oklushi ai asha, misha Arkansas okhina mish tunnup i falummi imma aiasha, okla puta hokuto ik ibai holhteno kashke. Amba oklushi kaniohmi Canadian okhina im oka mahli imma, Michi Canadian, Arkansas okhina ai itin takla ai it unowa puta kak osh chukowa hinla. Oklushi yakni pota yumma chiya puta hokut United States akosh yummak okvno nan im apesa ho anuta ka chi-yashke; yumohmi hoh kia, Chahta, Chikasha okla nana isht ai yukpa he, misha nan isht ai im ahalia hokvno i sanalit chitokaka yot (President achi.) ik apeso kashke, yohmi cha Chahta, Chikasha okla hut yakni impota yumma a binila he ut tiwat i hikiashke.

ATIKEL X.

Anumpa Atokowa Isht Pokoli.

A yakohmit nan ulhpihisa hatuk mak o micha United States in Senat, chito kaka aiena kut aiokpochit aiahli chikma, i cheki makinli ho, United States okut Chahta ya

tuli holisso tahlepa sipokni tahlepa hannali im atobbik mut; Chikasha okla ha tuli holisso tahlepa sipokni tahlepa tuklo im atobbashke. Im Itunaha chito bika mak osh kaniot ulhtoba he a atokolit apesa tuk mak o yoh mashke.

ATIKEL XI.

Anumpa Atokowa Isht Awah Achufa.

Chahta okla hut yakni kunia nan ulhpisa Septemba, Nitak 27, 1830, yummak atuk mak o, aheka ilap ai isha he ulhpisa takali ka, anumpa kullochit bohonlik ma, United States okut ulhpisa ahnit, achi kut ik im ulhtobo; yohmi kia, Chahta nan im okpohonlo tok, micha United States a nana ka ai im ahlit aphinla chatuk, micha nana akaniohmi putta kut achukma bieka, yummak oka im aiokpachanchi hatuk mak osh; yakni kunia nana itim apihisa tok mak o, United States aheka intakanli ka ai isha he, aiahni; yumma puta ka achukmalit i kan ut isht im anukfilla he mak o, United States i Senat atukma anumpa iluppa achaka aiyuka kak osh i tikba, hatukma takali na, isht anuk fillit nana ka apesut apoksia cha he o, yak oh mashke:

Anumpa ummona iluppak oke, yakni kunia nana ulhpisa Septemba 27, 1830, Chahta yut United States a yakni i kanchi tok. Yummak ok a isht ulhtoba atokowa ai ahli ut asha; yakni chuhli yakni kanchi yumma ailli tuk a kuchut tahakma, atampa itoyula, yummak oka Chahta yut ai isha he ut ulhpesa hoh cho? Yohmikma achekosi akinli ho nana kut ulhtobut taiyaha he mak o, yakni ik kunio kisha talohmaya a putta ka eka, achi, achufa aiyuka ka katiohmi im issut atobba hinla cho? Anumpa atuklo iluppak oke.

Chahta okla hut yakni kunia nana ulhpisa United States aheka in takali, micha hatak hikia United States aheka in takohmaya puta aiena ka, ulhtobut isht kashofa he o, tuli holisso holhtina attokowa apissanli im apesa hokmut, lawa kut katiohma he oh chō? Achi ka koke.

ATIHEL XII.

Anumpa Atokowa Isht Auah Tuklo.

United States i Senat okut, Chahta yoka yakni i kunia tok isht ulhtoba atampa apissanli itonla, yummak oka ima he apesa hokma, Chahta okla aheka im in takali, micha hatak hikia aheka in takohli puta ka, isht ulhtobut kashofa he o, Chahta okla hut ishashke; yohmikmut yakni kunia nan ulhpisa tikba tuk, United States aheka in takohmaya moma ka isht ulhtobatut kashofashke. Yumohmi hokma Chahta okla hut hatak hikia United States aheka immi takoh maya puta tuk a, Nahullo miko, micha Chahta okla im ulhtuka, yummak osh aheka ahli ulhtoba he ulhpesa aiyuka ka im ahnikma, atobbashke. Chahta okla im ulhtuka yot aheka yakohmi aiyuka kak osh ulhtoba he ulhpisa ka, akostininchit tahli cha, senet ut tuli holisso Chahta okla im apeso tuk a hoyokma, United States ut awet im atobbashke. Amba United States i Senat okut tuli holisso holhtina atokowa apissanli, Chahta okla aheka im in takohmaya, puta isht ulhtoba he apesut, Chahta okla ima hokma, yummak atuk a ishikmut, aheka poyuta isht onotula cha, ilapinli hosh atobbashke, United States i Senat okut Chahta nana im apihisakma, yummak osh ont ai ohlit umohmashke.

ATIHEL XIII.

Anumpa Atokowa Isht Awah Tuchina.

Yakni kunia tikba nan ulhpisa tok, tuli holisso Chahta oklat isha he im ulhpihisa tok aiyuka kut iluppak oke.

Yakni kunia nan ulhpisa 1805; anumpa atokowa atukla, tuli holisso tahlepa sipokni tuchina ho Chahta oklat afummi ihishi na bilia he tok.

Yaknia kunia nan ulhpisa 1820, anumpa atokowa awah tuchina, isuba Ominili isht ulhtoba he, tuli holisso tahlepa hannali ya ont afummikma, isha he ulhpisa tok.

Yakni kunia nan ulhpisa 1825, anumpa atokowa atukla, holisso isht ithuna he, tuli holisso tahlepa sipokni hannali ya Chahta oklat afummi ishishi na bilia he tok.

Yakni kunia nan ulhpisa 1820, anumpa atokowa isht hannali, tuli boli isht tohna he, tuli holisso tahlepa hannali ya Chahta oklat afummi ishishi na bilia he tok.

Yakni kunia nan ulhpisa 1825, anumpa atokowa isht hannali, tuli, micha tuli kello itatuklo ka'ishit chumpa, chi ho Chahta oklat afummi ishishi na bilia he tok.

Tikba Chahta okla het im ulhtohomba chatuk ut, himak pila Chahta okla isht aiyukpa nitak isht ayahlichit im ulhtohomba na, bilia he makoke. Yohmi hoh kia United States okot ahnikma, Chahta Itcnaha Chito ut tuli holisso anohowa aiyuka iluppa puta ka, Chahta okla isht aiyukpa hinla, ahnit atokolit apihisakma, yammak o isht ulhtohombashke.

Yomohnikmut yakni kunia ulhpisa tok, micha yummak o keyu hoh kia, tuli holisso holhtina ilaiyuka. Chahta nana isht ai yukpa he, United States ut atonit i halanli chatuk ut halanli momashke. Yohmi cha tuli holisso tahlepa sipokni tahlepa tahlapi anumpa atokowa untuchina, micha pokoli, atakali ka tuli holisso holhtina yumma annohowa ka, akuch ut iba foyuka na United States ut atonit i halullashke.

Micha United States i Senat ut anumpa atokowa awah tuklo holisso iluppa atakali ka, yummak o iakayuchit, tuli

holisso Chahta im aheka puta isht ulhtoba apesa na, ai isht ulhtobut taha na kaniohmit atampa kut itonla hokma, yummak oka United States ut atonit i halullashke. Tuli holisso holhtina yakohmi aiyuka kak osh Chahta okla in tuli holisso achi ho. afummi in chehinli kut cent tahlapi olatakla keyu ho, in chehinli na, United States ut atonit i halanlashke.

Tuli holisso iluppa chehinli ka nan ulhpita achi ho kunah isht ik im ulhtobo kashke. Amba Chahta okla itunaha Chito yak osh. Chahta okla I nan ulhtuka isht apeluchi, micha holisso nan isht ikhuna, micha Chahta okla, micha isht aionchuloli aiena nan isht aiyukput aholitopa he, yummak o isht ulhpihisashke.

ATIKEL XIV.

Anumpa Atokowa Isht Awahushta.

Chahta, micha Chikasha aiena ilapinli kut ik itim ok-polo ka he, micha tunup puta nana kia ik iba chukowo ka he, micha hatak upi humma okla inla moma, micha nahullo puta aiena, Chahta, micha Chikasha i nan ulhpisa ai i nutakut anta keyu puta, nan ik im okpano ka he, a atonashke yumohmi hoh kia kuna hosh ibachukowut nan im okpahanikma, nan okpulo tok moma ka ailli ulhpesana, United States ut ilap tuli holissa in chiya, yummak o isht a kuchit atohombashke. Yohmi hoh kia hatak upihumma oklushi ut, nahullo nan im okpani na, im ulhtoba he nan ulhpisa yummak o iakayuchit atobashke.

ATIKEL XV.

Anumpa Atokowa Isht Awahtohlapi.

Chahta micha Chikasha okla yut, kuna hoh kia United States, micha nahullo im ulhti nana kia i nan ulhpisa ko-

būfi tuk osh i yakni anukaka abantakma, United States hatak im ulhtuka, kanimampo hosh hoyohokma; ashalika yukachit ibbak fohkashke.

ATILEL XVI.

Anumpa Atokowa Isht Awah Hanali.

Kuna hosh United States i holisso ishi hosh, Chahta Chikasha okla i yakni a nan itatobut aiahanta, ayumohmi puta kut yakni, micha iti isht ayukpa kut, Chahta, Chikasha kanimampo ho ai itin tukla ahanta hokmut, itanaha chito yosh nan ulhtoba he yohmi putta hoyokma, hi nahullo Miko yut aiokpanchi ho ont afummikma atobbashke.

ATIKEL XVII.

Anumpa Atokowa Isht Awah Untuklo.

United States okut tushka chipota i holihta, micha holisso shali i hina, nahullo Miko inchuka, ayohmi ai ulhpesa he puta hoka, Chahta, Chikasha i yakni anukaka ai ikba he ut, im ulhpesashke, yohmi hoh kia yakni, iti aiena yummako isht ahni kut lawa ona ai ulhpiesa illa ho ish-ashke. Yohmi hoh kia tushka chipota i holihta holisso shali ihina, nahullo miko in chuka, yohmi ayukaka ihikbit halulli cha, Chahta Chikasha kanimampo kia, nan immi ha im ai ishi, keyu hokmut, im okpuni, ayu mihinchi hokma, United States okut ulhtoba ulhpiesa ho atobbashke.

United States hatak im iltohno illa, micha Chahta, Chikasha okla i nan ulhpisa nuta hikia illa aiena kak osh, tushka chipota i holihta yakni ulhpisa i fullota, micha nahullo miko in chuka yakni ulhpisa i fullota anukaka ya, yakni atoksulit, nan ulhpisa ahofantichashke, yumohmikmut. Chahta, Chikasha okla i nan ulhpisa kobuffi yut yomma chukowut isht ik ahlak ufo kashke.

ATIKEL XVIII.

Anumpa Atokowa Isht Awah Ontochina.

United States, keyukmut hatak nana ai itapela nan ulhpisa nuta ka heli hosh, Chahta, Chikasha okla i yakni, iti chvulli luak i hina, micha tuli fabussa isht ai anumpuli i hina, ai ikba he ut im ulhpiesashke, yohmi hoh kia hina yohmi ihikbi cha Chahta, Chikasha kanimampo nana ai immi atuka ai im ishi, keyukmut im okpani hokma, ulhtoba ai ulhpiesa ka nan im okpulo tuk aiyuka ka, United States in chitokaka ak osh miha ho, ayohmi puta ka ai akostininchi na, ulhtoba ai ulhpiesa ho im ulhtobashke.

ATIKEL XIX.

Anumpa Atokowa Isht Abi Chakali.

United States okot cheki akinli ho, Chahta yakni ulhpisa uhli i hushi akuchaka imma, micha hushi aiokotula immi aiena ka anumpa atokowa ommona holisso iloppa atakali ka ai annowa tuk ai ahlichu hosh, isht ai oktunit bilia he a ikbit bachohlashke. Yohmikmut Chikasha im ulhti i hushi aiokotula imma ai uhli, yomma isht ai oktunit bilia he a ikbit bachalashke.

ATIKEL XX.

Anumpa Atokowa Isht Pokoli Tuklo.

Chahta, Chikasha okla ita tuklo kut ai iti kana chatuk, Yummak okot ai achukmut bilia he mak o, aiahni hatuk osh nana kut i yakni anukaka ya, tikba ai ok pohonlo tok moyuma kut kashofashke. Anumpa hanta holisso atohomba iloppot hatak moyuma ka ai onutoyulashke.

Yumohmi cha himak pilla ha, United States, micha ilap bika nan isht itim ahalaia puta kut achukma bano ho

a mahaya he a, Chahta, Chikasha ita tuklo kut, nahullo miko yut im achufashke.

ATIHEL XXI.

Anumpa Atokowa Isht Pokoli Tuklo Akucha Achufa.

Annumpa ai itibaiachufut ulhpihisa iloppot, tikba yakni kunia nan ulhpisa, United States, Chahta itim apihisa tok; micha United States, Chikasha yakni kunia nan ulhpisa itim apihisa tok moyuma, micha Chahta, Chikasha nan ai itim apihisa tok puta aiena, micha iba foyuka achufa keyu yumma moma ka holisso iloppak osh ulhtoyubut itoyulashke, yumohmi cha holisso iluppa atoba tok nitak fehna yummak o isht awechit United States, Chahta, micha Chikasha moma aiahlit onutulashke, Chahta, Chikasha Itenaha Chito bika kut United States in chitokaka, micha i senet aiena momut aiokpuchi hokma, yumohmashke.

ATIHEL XXII.

Anumpa Atokowa Isht Pokoli Tuklo Akucha Tuklo.

Chahta, Chikasha okla in kummishina uhleha holisso iluppa ilap hohchifo atakalihinchi, yummak okut iluppa mintit nowut aya tok; iluppa aiahashwa takla, micha falamut i yakni ia, aiena ka tuli holisso i kunihia tuk a, United States ak osh atobba he o ulhpihisushke.

Isht ai ahla he mak ona, George W. Manypenhy, United States in Kummishina Chahta in Kummishina, micha Chikasha in Kummishina uhleha ut ilap ibbak atuk ma, micha i seal aiyuka hatuk ma isht on bitihimpushke.

Holisso atuchina Washington City, Chun 22, 1855,
tohombushke.

GEO. W. MANYPENNY. [SEAL.]

U. S. Kummishina.

PETER P. PITCHLYNN. [SEAL.]

ISRAL FOLSOM,

SAMUAL GARLAND,

DIXON W. LEWIS,

Chahta in Kummishina, uhleha.

EDMUND ^{his} ~~X~~ PICKENS,

mark

SAMPSON FOLSOM,

Chikasha in Kummishina.

Hatak yakohmi itikba atuhomba.

A. O. P. NICHOLSON,

JAMES BERRETT,

DOUGLAS H. COOPER.

Chahta Miĉha Chikasha.

NAN ITTIMAPISA.

Chahta Oklushi hattsk ōpi homma yosh atokola hevt imaiulhpiesa hosh Miko miĉha Kamishina hochifo nota takali ka atokolashke: John McClish, Pitman Colbert, James Brown, miĉha James Perry ilupput Chikasha Oklushi hattak ōpi homma I Miko miĉha Okla ahanchi kash peblihchi yosh atokola hevt imaiulhpiesa hosh delegate atokolĭ na chanuali 17th, 1837 fehna Chahta yakni Fort Towson belika Doaksville aitaŋamut nana itimapisa chi mak osh "Convention" osh itafama hoke.

ATIKEL I.

Chahta miĉha Chikasha I yakni anukaka Chikasha hut Ulhti ikba chi ka Chahta yut imissa hoke. Chahta Ulhti hut kaniohmi hokma yomma kinli ho itilauashke. Yohmi kia Chahta miĉha Chikasha hut yakni itĭbahalĭli chatuk okuŋo, Chikasha hut kanimihchit iĉanĉo kashke; yohmi cha Chahta yakni Chikasha Ulhti hoche fashke, nana ōpisa chito tuklo ka kanima hohkia itilauashke. Yohmi cha Chikasha Okla hut Chahta i nana ōlhpisa inutakashke. Yohmi kia Chahta isht ilhpita miĉha Chikasha hut nana imaiulhpiesa chi ho Chahta yut imissa tok isht ōlhtoba aiena hokuŋo imaiulhpiesa keyu kashke.

Yohmi ka Chikasha hut Toli holisso aminti (fund) ilap immi ho Yonaitet Stets government treaty itimapisa tok okuŋo ilap inli hosh I nana ōlhtoka yosh kuni miĉha chi ka atokola he vt imaiulhpiesashke.

ATIHEL II.

Chikasha Ulhti folota kut iloppakashke, Bok Humma I falumi imma fals Washeta asetilehekit ia kut kowi un-tochina, keyumut kowi pokoli foka ho Island Bayou asetili hekit ia hosh Bayou achi kash okhina afoki hinch hosh ibetup onashke. Akmut nunih itatapa ma haya hosh Washeta micha Okchamali Bok ititakla ia hosh Fort Gibson hina fokut Fort Washeta onashke; yohmi cha hina yumma fokut ia kut Mosholetobee micha Pushmataha ulhti aiti filumi ka onashke; akmut ulhti achi kash hina fokut ia kut hoshi akucha ka imma ia hosh Shawah bok ibetup onashke; Bok achi kash hekit ia hosh Kanetian Bok yummut South Fork Kanetian ona chi ka kowi pokoli, keyukmut auhtuklo foka ho onashke. Yumma hekit ia kut Kanetian Bok fehna mahaya hosh ibetup yummut Yonaitet Stets anukaka keyukmut yummak fehna onashke; yummak hekit ia kut Oka mahli pit apisali ia hosh Bok Humma ona cha abayachit mahaya hosh ahekit ia toka onashke.

ATIHEL III.

Nana ai im aivilhpiesa Chikasha hut ihishi tok ut Chahta imatobi kut \$530,000. Tahlepa sepokni pokoli tuchina kut Chahta yut 1837 ash o kaniohmi hosh ilhpita beka tok okma yummakini ho ohmi hosh imulhtobashke. Akma akashappa tahlepa sipokni bat taklepa tahlapi yummutto kafamint Yonaitet Stets akosh yohma hinla imahni ho kanima pi aivilhpiesat itula tok o afummi pokoli tuklo kano ont ia keyu ho akochit aisha hevt imaiulhpiesashke. Ushi ya afummi hosh afummikma yakohmi ayokali ho aisha chi ka Yonaitet Stets ot apisashke; Toli hollisso tahlepa sipokni pokoli tuklo kut himonasi Chahta yut ilhpita ka ait-

ilawi ho aihishi na afummih ushta ka onashke. Atapa hokvno Chahta Okla I nanupisa yakosh kaniohma chi ka apisashke. Afummih ushta ka ont ia heyokvno, ushi mo-ma kut kaniohma chi ka nanupisa yakosh apisashke.

ATIHEL IV.

Himak pilla mahaya ka nana ataklama nana kia iksho ho, Chahta micha Chikasha itatukto iti holitoput mahaya chi ho "party" ilupput itimapehinsa toka Chahta Agent akosh yohmashke ahnitapisashke. Kanimapo kia ataklama hokma nana hokmut Yonaitet Stets I Miko pit haklochi na yummak osh kanimihchit apisa hokma holitopashke.

Yonaitet Stets I miko yut nana upisa he tok kia ahchiba fehna hinla hok mak henq Chahta Agent achi kash yummak osh nana ho apisa hokma holitopashke.

ATIHEL V.

Chahta micha Chikasha hut Ulhti kanima ho aihanta bunna hokmut imaiulhpiesa chi ka "Party" toklo ilupput itimapisashke; yohmi cha Chahta yakni I nanulhtoka nana hohkia isha hinla hokmut imaiulhpiesashke. Yohmi cha ulhti kanima hohkia bot imakunia he okut imaiulhpiesashke.

Yohmi hakinli kia Chikasha I Tuli holisso akanimicha chi hosh nana ilipafi yokvno Chahta yut bot ikunia he ut imaiulhpiesa keyu kashke.

Proclaimed March 24, 1837.

Yonaitet Stets Emelika.

Moyoma kut ilopak atukma isht ithayana chi ka.

Yakohmishke; Article tuklo yumma Treaty aitimapisa kut Septiba nitak 15 chihowa imafummih 1830 ashq chukfi ahilha bok nana aitimapehinsa tok yumma ko aiyakaya hosh Yonaitet Stets Senet osh Yonaitet Stets kamishuna okma Chahta yakni Miko, Kaputoni micha Tushka aiena hosh Neshun achi kash Kamishuna osh nana itima pehinsa chi kut Febuali nitak 24, 1831, o chiat nana itimapisa ka iloppak atok, "Yonaitet Stets ut apisa tok yummak o Yonaitet Stets i Miko ut Chahta okla" imissa kut Mississippi bok hushi aiokatula yakni, talaya yummut immi aiahli yashke. Yohmina Chahta okla micha aiqchololi kut Neshun osh hiyele aiahli hokuto immi osh ayahashwashke. Yakni ut ahekit ia kut Fort Smith ibilika Akinsa ulhti hut Akinsa bok pit hlopuli cha mayaha hosh Kanetian itafalak to yummak o Yonaitet Stets anukaka okma; yumma hekit ia hosh oka-mahli pit apisalet ia hosh bok humma onakmut, bok humma abaiachi hosh Akinsa Taletoli i hushi aiokatula onashke; akmut falummi pilla ho mahaya ut yakni hlafa yummak o abaiahachi hosh ahekit ia tuk a onashke. Yakni hlafa ilappak atukmut Washington City, afammi 1825 treaty nana itimapihinsa tuk yummak o itilawashke.

Yakohmi hatuk makq Yonaitet Stets atukmut treaty achi kash, yakni imissa tuka nana isht anukfili cha nana itimapehinsa tuk a Chahta Okla achi kash Mississippi i hushi aiokatola yakni talaya achi kash o imissa mak oke;

Yohmi na yakni ilpopa ka tukma ishi cha hululit nanisht im ai ulhpiesa putta "Atikel" achi kash ot imihinsa tuk a Chahta Okla micha ayochololi aiena hatukmut Neshun osh hielit aititayakla hokuto ai ahashwashke. Yohmi cha Yonaitet Stets ako falamichit ikimisso hokmut, Yonaitet Stets akosh ulhpisa imahni keyu hokuno inla ikimisso kashke.

I lappakatukma isht atoni ka uno John Tyler, Yonaitet Stets Emalika I miko sia hosh anumpa iluppak atukmut aiahli chi mak o yakni I Ofis (Land Office) Seal atukmut lapali hoke. Washington City, March 23, 1842, fehna Sabak isht o betiput holisso chi li hoke.

JOHN TYLER,

U. S. I Miko.

DANIEL WEBSTER,

Stet I Holissochi.

JOHN C. SPENCER,

Tunapanumpoli.

T. HARTLEY CRAWFORD,

Kumishuna.

Volum 1, page 43.

J. WILLIAMSON,

Yakni aholisso i holissochi.

Executed in the Topographical Engineer Bureau.

JOHN C. ALBERT,

Col. Corps T. Engineer.

Chahta Oklah imi hosh March nitak 24, 1842, kash falumut tunop anumpoli nan aishtutta a imia tok oke.

E. M. HUNTINGDALE,

Land Office Commissioner.

Anumpa toshowa tikba takali ilappet aiahli micha aihlpiesa hosh nana imvissa (original patent) ofis atukma foka hoke.

Isht otuyani mako Chahta yakni I Seal, atukma January 26, 1886.

Yakni imissa holisso kullo anoah toba tok et himak a amatukseli a holisso afoyuka ka uba atakali ilapet chlt ukoa micha aihlpiset toshoa hoke, yummat ai ahli kut isht chltukoa ka eno et Chanueli 24, 1886, fihna Chahta Okla imisht i Choa Yatukma lapalichilishke.

THOMPSON MCKINNEY,

Chahta Okla I holissochi.

1866 Cholita Toba Tok.

Unaitet Stets okla micha Chahta. Chikasha aiena Hat-ak tpi humma okla ha Washington Siti ak o aiitafama na anumpa isht itibaichafa ut. Eplil nitak pokoli tukloak-ucha ontochina cha. afemmi hulltina tchlepi auahuntuch-ina cha pokoli hannali akucha hannali fehna kak o, atobut aitchaiaha ka. Dennis N. Cooley, Elijah Sells, micha E. S. Parker, aiena hak osh Unaitet Stets i kummishana, mik- ma Alfred Wade, Allen Wright, John Page, James Riley aiena kak osh Chahta i kummishina yokma, micha Win- chester Colbert, Edmund Pickens, Holmes Colbert, Colbert Carter, Robert H. Love, aiena kak osh Chikasha i kum- mishana.

ATIKEL I.

Unaitet States okla micha oklushi tuklo iluppak atuk- ma iti-nanaia, micha iti-kana mut abilia chi mak osk ilupa aitim atahlishke; yomikmut Chahta Chikasha aiena kut ilup bika aiyukali kut kaniohmi hosh ayammohma hevt ai-ita- kale hokmut onachi achukma hosh hatakupi-humma oktak foka aiasha ka nan ai-imihct ilap im okla aiachafa ya iti- nanaia a im ikbik mut Hatak-upi-humma inla ma iti-nanai- a-chi cha, anonti Unaitet States okla ma im-iti—nanaiacha chi ka isht ilonuchishke.

ATIKEL II.

Chahta. Chikasha aiena kut. ilupa nan aiitimapesa mikmut itibaichafa kut, hatak ut nan okpuni tuk osh nan

isht imahlika kut, okla yumma aibai-achafa poyuta kut nana ho okpuni tukmut nan-ulhpisa nana ho isht im ulhpisa chatuk ma yummak inli achoyuhmi hosh nan okpuni tuk ut ulhtokowut anumpa hut onotula ho keyukmut himak apilla ma hatak lusa yuka, yammuk o keyukmut ilup inli nan ahni keyu hosh inla i tokstli yut okla ilupa im iti takla ya iksho ka he a ulhpisa ahnishke.

ATIHEL III.

Chahta, Chikasha aiena kut tuli holisso tuhli pa sipokni tuhlepa tuchina (\$300,000) ilapput im ulhtoba hatuk mak osh, yakni ut hushi aiopyaka pila lanchetute hulhtina pokoli chakali akucha untuchina (98°) bachaya ka i hushi aiopyaka imma talaiya ka, inla i pota yo talaiya ka okla ithaiana chatuk a Unaitet States a im issashke, yohmi akinli kia tuli holisso iluppit cheli toba ho Unaitet States ak osh i halalli ho sint tuhli pa kano ola yo keyu ho cheli ho oklushi tuklo iluppak o immi ho imieshi tuk o. Chahta micha Chikasha ita tuklo ka i nan apisa bika kak osh nan ulhpisa, nan isht aiulhtaha he ulhpesa, micha nan isht achukma he apoyuta kaniohmi ho apisa hok mak o hatak lusa puyuta kut tikba ka yuka hosh okla iluppa im itintakla yatukma hiehi chatuk osh, Treaty Fort Smith atoba itinlakla ka okla yumma im itintakla yo maya tok a, nana ai immi aiulhpiesa, nan isht im ai ataklama ik im iksho, yummut fot i kunia pit aiena amoyuma ka okla yumma ik ima hoh kia, amba tuli holisso ilhpeta, tuli holisso inla, micha okla pota i yakni yumma oklushi iluppa bika kut pimmi ahni chatuk, yummak o keyukmut yumma immi hut aiahli kut, yummak okuto aiena keyu ho, imashke; mikmut anonti hatak yakohmi puta kut yakni yumma maya tok tikba ka achi tuk, micha okla yumma isht ai unchululi

apuyuta ka yakni ut boshulik ma Chahta, Chikasha, micha Kanes Hatak-upi-humma aiena kut yakni a aiesha he yo iluppa aivilhtaiaha hatuk ak o isht aiakuya hosh aiesha he yo, Chahta, Chikasha aiena ka aivilawichi hosh yakni ut eka pokoli ushta ho imashke.

Mikmut nan-ulhpisa, nan isht im aiachukma he nan ulhpisa moma kut ulhpisut taha makinli ho tuli holisso \$300,000 iluppa, hatak losa isht anumpa hut takali tuk a, nan ulhpisa hut ulhpisut taha tuk a nitak pokoli chakali ka ik ono kisha ho weha he ya aiahnicha okla ilapa aiyokali ka im a wehut kucha hokmut hatak achufa kut tuli holisso tuhlepa achufa aiyukali ho isht im aivilhtoba hosh kuchakma, atampa kuto Chahta, Chikasha aiena okla hak osh isht im ulhtoba hokma, kashkowa tuchiha ka Chahta ak osh ishi hokma, anonti Chikasha hut kashapa ont isht aiushta hokano ishashke.

Mikmut Treaty anumpa iluppa aiayukpachi haya tuk a afummi tuklo ka ikono kisha ho okla i nan-apesa aiyukali kut nan ulhpisa nan isht aiachukma he anumpa, micha nan isht aiachukma he nan ulhpisa apuyuta iluppa ikba hetuk ut ik ikbo hokmano, tuli holisso tuhlepa sipokni tuhlepa tuchina ilupput Chahta, Chikasha aiena okla hak o immi ho imieshi tuk ut ont im aivilha he, mikma hatak Afleka isht ai onchuloli puyuta ka Unaitet States ut yakni iluppa awehachit kohcha chi kut iluppak o eyakmihchi ulhpesa ahnik mut Unaitet States ut yamihcha he yut im aivilhpesa hatuk ak osh ayumihchi tuk ak o. yummak osh isht ayukpa he, micha yummak osh nan isht im aivilhtaha he yo, yummak o immi toba tuk a im atoni yosh i hululla he oke—Afleka isht ai onchuloli yakohmi poyuta kut weha bunna hokuno Unaitet States ak osh afummih tuklo ahan-chi iluppak atuk ut ont taha ha yatuk a nitak pokoli chakali

ka ik ono kisha ho wehacha he ut isht il onachishke; Amba ik weho ketuk; keyukmut weha tuk kia falamut yakni iluppa ai ala tuk puta hokuto tuli holisso tahlepa sipokni tahlepa tuchina ahanchi iluppa keyukmut akashapa nana kia ik ahalaio hosh, amba Unaitet States ai ibaiachufa inla aiasha kak inli ho ai italauit hatak upi humma i yakni anukaka ya hielashke.

ATIHEL IV.

Okla iloppot himmak ma itibai-achufa kut, hatak lusa poyuta kut nan inla nana ho isht aiatakuma yummak keyukmut nana ho isht ikanihmi kanima kut ik im iksho hokmut, Chahta, Chikasha aiena i koat nan isht aiasha ka nan ulhpisa yokuto ik im asanali ik nana kia hatak nan iti kanihmi, keyukmut nan ulhpisa kobuffi nan isht im asha apuyuta ka, nan im anoli ya he yut im ulhpiesashke; mikmut yuka issa uhleha iloppot inla i toksula chi hosh nan itim apisa he yut ai im ulhpiesa kut, nana kut atapa keyu micha aihlpiesa ho itim apesa hokma ulhtoba mut ulhpiesa hosh im ulhtoba chi ka nan-ulhpiesa yosh apelachit im aihlichia he ya im aiokpachi hoke.

Anonti im ai okla ha isht ilapisa mak osh, nan ulhpisa moyumma hut Chahta, Chikasha mikmut hatak lusa ya himmak apilla ma ainilachi hosh nan im apisa hokuto iksho ka he ya ulhpesa ahni; micha okla mot i kana cha, anonti nan isht aiokpoloka nana kia isht ikonochi ka he ya ulhpesa ahnishke; mikmut himmak ma ulhpesa okla ahni kut, hatak yuka issa uhleha iloppot, himonasi ya Chahta, Chikasha aiena i yakni maya kut, yumma maya itintakla kut, inla i toksuli kut ilap micha i chuka achufa aiena ka onachi achukma hosh apelucha he keyukmut, ilap micha i chuka achufa aiena ka isht apelucha chi kut yakni chito

kaniohmi hō atoksulit isht ai ilapelōcha hinla hokmut, inla nan aiatahli yatuk uno ataklōmmi keyukmut, anonti yumma tikba okla a₃sha tuk ut ulhpesa ik ahno ho, keyu hokma ishit atoksulashke; yohmi kut nan ulhpisa nan isht aivlhtaha. micha nan isht aiasha he aiena ulhpisa he ahanchi hatuk mut toba homōhli hokmuno, yakni eka pokoli ushta ka ima he tikba ka ahanchi hatukmut, yakni chito kaniohmi hō atoksula hinla hokmut, isht atoksula he tikba ka ahanchi hatuk a, isht aivlhtōba ha he oke.

ATIKEL V.

Nan itim apesa anumpa iluppa hohchifo ik atakohlichō kisha hō Chahta keyukmut Chikasha kanimampo ka ai ibaiachufa yosh Unaitet States i nan ulhpisa yō kobuffi tok poyuta kut i kushofa mak o iluppa ai unnoah hoke, mikmut Ulhti Missoli, Kanses, Akinsa, Teksis aiena ka i nan ulhpisa yō Chahta keyukmut Chikasha kanimampo ka ai ibaiachufa yosh kobuffi tuk okma mehloh₃michi hosh i kashofa chi ka Unaitet States ut im aselha chi hoke. Mikma Chahta, Chikasha aiena kut im okla hā nan itī—nan aiya michi nan itī kana aiena kut falammut tikba yohbeka tok a ohmi hokbano ahni fehna hatuk osh ilap im okla i sanali poyuta ka i kashofi hō iluppa ai annowa hoke; mikma hatak vpi humma nana hoh kia Unaitet States a i kanah mut imoma ma yummak atuk pulla mak o nan okpuni akinli hō ai itilait nan im ulhpisa hosh nana immi yut ik i kanio kashke, amba oklushi iluppa ai-ibaiachufa inla yak ili hō aivilait nan aiimma poyuta ka isht itibayukpa chi mak oke, mikma nan ulhpisa poyuta kut tikba hoka anumpa iluppa ai im assanali hosh toba tok poyuta hokut iluppa ant aiaksho hoke.

Nitak cheki ka oka mahli okla hochihifo tokosh keyukmut Unaitet States kanima ka nan immi poyuta, naki, hittuk aiena hokak heto amoyumma micha nahaluppa poyuta ka halulli hatuk okmut, Unaitet States i nan ulhtuka nan isht ahanta he ulhpiesa hatuk ma kaniohmit i holot afowa kia iksho hosh ibbak fohka chi ka Chahta, Chikasha aiena kut ittim apisa micha iti baiachufashke.

ATIHEL VI.

Chahta, Chikasha aiena kut Kankolis (Unaitet States i nan apesa) keyukmut okla iluppa i nan apesa ai-yukali hak osh, Kampeni (hatak nan isht itibaiashwa) nana hosh ataya ikbit i yakni ya ahlupolicha chi ka, iluppa aiim issa hoka, mibi atuk mut Secretary of the Interior (I yakni anukaka nan im akaniohmi isht asha i Holissochi) yak osh ulhpesa ahnit im aiokpachi hokma, iti-chanuli polhki anowa ya ai ikbit hlopulicha chi kut achufa kut falummih minti hosh oka mahli pila ha ia hokma, anonti hushi akuchaka immi minti hosh hushi aio-pyaka pila ho ia hosh yakni yumma ahlopulla he ya iluppa aiim issa kut, Treaty ut Chune 22, 1855, fehna toba tok, Atikel isht 18 ka atakali kak o isht ai iakaiya hosh nana ho miha kut, hatak poyuta nan immi nana ho hina ikbi yut ishi keyukmut okpuni kanimma hatuk okma yumma isht ulhtoba ulhpiesa hosh ulhtoba chi ka Unaitet States i miko yak osh nana kut laua kaniohmi hosh okpula tuk micha kaniohmi hosb okpulo tuk michi kaniobmi hosh ulhtoba he aiena ka akostinicha chi ka apisa he oke. Yohmi kia iti chunali polhki anowa i Kampeni yakomi kut achufa hokma, heyuk mut ont ia hokma nana ho nana isht im asha, micha im ilhtohno apuyuta pit'ai itapeha, mikmut anonti hatak upi humma nan isht itim akaniohmi i nan ulhpiesa, mikmut anonti

hatak vpi humma nan aitim akaniohmi nan isht aivlhtaha
 chi ho Secretary of the Interior yet nan ulhpisa kaniohmi
 ka apisa tuk okma yamma aiena ka i nutakashke. Mikmot
 himok ma nan itim apisut iti baiachafa kut, okla nana ho
 yamma i yakni yo, hina, tikba ka, ahanchi tuk mut ahlo-
 pulla chi ka kampeni aaitokowa kanima i Stock (tuli holisso
 isht ulhpesa holisso) ut lawa kaniohmi ho attubba hinla
 hokmut, hina iluppa tuhlanaka ya kowi hunnali bika ka
 sekshan (yakni ulhpisa achafa-eka 640) ont ai aiyahliayu-
 kali ka kana hosh abinili keyu hokma, Chahta Chikasha,
 aiena okla, micha kampini kanimma iluppa aiena hak osh
 yakni ut eka achafak mut Kaniohmi hosh ulhtoba chi ka
 itibaiachafa na Unaitet States i Miko yak osh ulhpesa ahni
 hayuk mak o isha he oke. Yohmi akinli kia, yakni iluppa
 yakmihchit ik ishi hoh kia Chahta, Chikasha kanimampo
 ka i nan ulhpisa micha okla yammut nan isht aiasha
 chatuk aiena kak osh, okla iluppa aiibaiachafa yoke ahni
 keyu hokuno hatak yamma yakni ya ik i kancho, keyuk-
 mut ik imo, keyukmut ik aiahanta ik ahno ka he oke.
 Yohmi akinli kia, kampeni yakomi ka nan isht im utta, i
 teshu micha im ilhtohno aiena kut hina achufa hokma
 keyukmut ont ia hokma nana kut isht aivlhtaha he aivl-
 piesa, micha hina apistikili aiena hosh yumma imma ho ai
 ahalaya hosh maya hokmuto, mayo he ut im ulhpesa hoh
 kia hatak vpi-humma nan itim akanioh mi i nan ulhpisa,
 mikmut Secretary of the Interior yak osh nan ulhpisa
 ilaiyuka kaniohmi ho atahli hatuk okma yumma aiena ka
 pit ai i nutaka hosh mayashke. Mikmut anonti yohmi
 akinli kia, tuli holisso isht ulhpisa holisso (stock) ha okla
 iluppa kanimampo hosh chumpa hatuk okma, hina ilupput,
 hina yamma nana aiummi micha nana hosh isht ulhtaiyaha
 apuyuta kut okla iluppa aiyyukali i yakni anukaka kanima

aichli itintakla yo aiasha na nan isht aiashayatuk mayamma apuyuta kut kanihmi hayo hina ikbi vheha hut tuli holisso isht pota hatuk ma, hina ishtatoni ilupput kania na hina ya tuli holisso i pota tek vheha hut im ulhtoba chi hokma, okla yammak osh tikba im ulhtoba he yo nan isht atoni yokmet, anonti stock ilupput hina ayakomi puyuta kut ulhtoba he ya im atoni na abilia he oke, mikmet okla ilupput afummi aiyukalik ma i tuli holisso isht ulhpisa (stock) holisso hatuk ma kanihmi ho isht aiki, keyukmet tuli holisso cheli isht ulhpisa iluppak a-tuk ut afummi achufakma laua kanihmi ho isht aiki hokma ilap aiisha he ulhpisa aiyukali kut sint hannali ho ihisha he im ulhpiesashke.

SEK. 1. Mikmet himuk ma hina iluppa aihalaiya ka isht ai otinichi kut kampeni achufakma, ont ia hokma nana kut, hina ya kowi pokoli tuklo aiyukali ka tuli ya o bohli, oka mikmet nana inla apuyuta hosh isht aivlhtaha na okla hut isht ayukpa hinla, mikmet hina chukma kut kanihmi hosh hina inla ya ishahli chatuk ma yammak o ajitilawi hosh ulhtaha makinli ho, Secretary of the Interior yak osh aiokpanchi hokma yakni kashkova ont atukla aiyukali ka i patent (immi aighli isht ulhpisa holisso) oka ishi cha kanimihchit kancha he ut im ulhpisa ka iluppa im aiatahli hatuk ma isht aiiakaya hosh kancha he ut im ulhpiesashke.

SEK. 2. Mikmet himmak ma miha kut yakni tushafa achufa hokma, yumma misha yukma nana ka oklushi tuklo iluppa kanimampo ka ai ibaiachafa yosh yakni tushahli ont atukla ka abinili hatuk o, mehyatuk ma kampeni kani- ma ka ibbak fohka he keyukma, okla iluppa kanimampo ka aiyukali kut yakni tushafa achafa hokma, yumma misha yokma nana ka okla abinili hokma yamma pit ai itilawi ka

kana hosh abinili keyu hō hina tahlalaka ya kowi hannali ka misha yo et aijbilika kut kaniohmi hō aiapobacha hinla hokmut, yammak o ishit isht atobichashke.

ATIHEL VII.

Chahta, Chikasha aiena kut nan ulhpisa nana hosh okla ha nan im aiahlichi achukma hinla hut asha hokma, Kankolis (Unaitet States i nan apesa) mikmut Unaitet States i miko aiena kak osh toba hinla ahni hokma, Hattak-upi-humma i yakni anukaka okla aiasha mikmut okla yumma nan immi aiena ka im atoni achukma chi kut toba he oke; yohmi akinli kia, nan ulhpisa toba he ilupput Chahta, Chikasha aiena kut himonasi ya ilup inli nan ulhpisa kia ikbit ai i nutakut aiasha chatuk i nanapesa, keyukmut i nan ai immi ulhpiesa, i nan ulhpisa, nan isht im aholitopa, keyukmut ilup inli nan akaniohmit aiasha chatuk aiena ka ik ataklammecho, yummak o keyumut ik mosholecho hokmakashke.

ATIHEL VIII.

Chahta, Chikasha aiena kut ulhpesa ahni kut oklushi iluppa kanimampo ka ai ibaiachufa yosh hatak upi humma okla i yakni a aiahanta he ai im ulhpiesa hosh nan ulhtoka ya atokoli hō, nan-apesa yut itafammak ma yakohmi hosh itafamut chiea beka he oke.

SEK. 1. Treaty iluppa holitoblit hlopolichi haya tuk a, et i cheki makinli hō Secretary of the Interior ak osh yohma hevt ulhpesa hinla ahni hokma, mikmut nan-apesa chiea ummona vt ik itafamo kisha hō superintendent of Indian affairs, ak o ai i nutaka hosh hatak nan isht utta impunna kut ulhtoka cha nan isht aiahanta tuk vt ai im ulhtoba chi ka secretary of the interior yak osh apisa hō

Unaitet Stets ak osk im atobi ho, okla laua kut kaniohmi hosh hatak upi humma i yakni iluppa anukaka bika ka ahashwa he ai im ulhpiesa hosh aiasha hatuk a akostinichashke.

SEK. 2. Oklushi ilaiyuka ka ai iba holhtiena yosh tuhlepa tuhlapa ka ont ia hokmut nan ulhtoka yut achufa hosh nan apesa ya im ibafoyukashke, mikmut Hatak-upi-humma yosh utta tok, keyukmut nan-ulhpisa yosh okla yumma ai ibaiachufa ikbi tok okma nana ho, hatak tuhlepa sipokni achufa ka ona hokmut nan-apesa achufa kut himak ma i bafohka he, yummak o keyukmut hatak upi humma i yakni aiasha ka ibafoyuhka he aivlhpiesa uhleha hosh hatak tuhlepa sipokni achufa ka akashapa kut tuhlepa tuhlapa ka ont ia hokmut nan-apesa achufa kut im aya he; mikmut nan-apesa ilupput aiasha he a oklushi ilaiyuka kut aiokpachi tuk aiyukali kak osh atokoli ho nan-apesa yut ulhtoka he oke, amba okloshi yakohmi kanima kut nan-apesa atokola he tuk ut ik atokolo ke tuk okma, okloshi i miko, keyuk mut i miko micha i nushkoboka uhleha, yummut ilup im aiokla ha nan ulhtoka itti shasholi kut kaniohmi hosh hiohli chatuk ma mehyo yo isht ai iakaia hosh hatak oklushi aiyukali isht im ulhpiesa chatuk mak o. isht ik haiyana ho, holhtina kaniohma he paknaka aiotuni tuk ak o aieakaia hosh ulhtukashke.

SEK. 3. Hattak oklushi aiyukali ka, holhtina kaniohmi. isht otuni ishit im ulhtayaha hokma, "Superintendent of Indian Affairs" ak osh "Article" iluppa nan amihia ho a nutakut oklushi holhtina kaniohmi, ilap aiachaffa aiyukuli ka, aivlhtukut nan apesa, ahanchi kash yumma aiachuffut hiela chi ka holisso ho aiottani chi hosh, imano wahunchashke; yohmikma, yummak inli kak osh kanima yo aiitafama he micha nittak nana ho aiitafama he aiena ka

ottuni chi tuk o oklushi ahanchi kash yomma I nan apesa ya chi aiyukali ka imottuni chashke, yohmi tuk kia yomma misha mahaya hokuno nan apesa yommot nittak nana ho ittifama hevt ilappo inli hosh apehisashke. Yohmi akinli kia ittafamot chiea achuffa kut afummih aiyukali ka nittak pokoli tuchina ka ont ik iokashke. Yohmi cha "Secretary of the Interior" ak osh, ayohma hevt aivlhpiesa ahni hokmat, anukwaya ittafamot chiea chi ka imapesashke.

SEK. 4. Nan apesa yut, hatak vpi humma yosh, hatak vpi humma bika kut hatak vpi humma i yakni iluppa anukaka ahashwa nan isht ai itahalaya—oklushi achufa ka ibafoka yosh nan vlpisa ya kobuffi cha malelit oklushi inla ont ibafoka hokma yomma yukachi cha kanima ho i nan-vlpisa yo kobuffi hatuk ma falummi chit pit i hilecha he—hatak vpi humma i yakni iluppa ai ahashwa, micha hatak vpi humma yo keyu kia oklushi iluppa kanimma ka ai ibafoka aiena kut nan im apisa shke—i yakni anukaka yakinli ka nana kia aivlhtaha he, mikmot hatak vpi humma i yakni iluppa anukaka okla aiasha nan isht ahlakofi aiena ka apisa he yut im vlpiesashke.

Nan vlpisa puyuta nan apesa yut apisa tuk a Secretary of the Interior, keyukmot Unaitet Stets i miko kanima kak osh yakoblichy ho keyuk ma, nitak nana ho nan vlpisa yut abihibli ho aiahlit holitopot itoyulashke.

Nan vlpisa nana hoh kia Unaitet States i Constitution im asanali, keyukmot kankolis vt nan vlpisa kia ikbi tok, keyukmot Unaitet States vt Treaty kia itim ikbi tok o itoyula aiena ka im asanali hokuto ik tobo kashke; mikmot nan-apesa ilupput oklushi ilayuka puta ka i nan apesa, nan vlpisa isht im aiasha, keyukmot nan isht aiasha inla, nan vlpisa, keyukmot okla iluppa aiyukali kut nana ho

isht aiasha chatuk ma yumma aiahalaya ka im issa keyu hokma im asanalichit nan ik im apeso kashke.

SEK. 5. Nan-apesa iluppa "Superintendent of Indian Affairs" ak osh pehliehit binilashke, amba nan im akani-ohmi cha yummut iksho hokmono, Superintendent ut nan isht aivtta he "Atikel" iluppa afoyuka hatukma kuna ho "Secretary of the Interior" yak osh atokoli hokmak osh isht ahantashke.

SEK. 6. "Secretary of the Interior" yak osh nan-apesa i holissochi ya atokoli hokma yummut nan-apesa yot nan isht aiasha tuk puta ka achukmalit holisso ka afoyukashke, mikmut nan isht aiasha tuk a tosholit holisso inla ho fohki na "Superintendent of Indian Affairs" ut nan isht aivhtokowa ka ilup hohchifo ho atakali chi cha nan apesa yot tisheli tuk a i chikosi makinli ho "Secretary of the Interior" ya i pilashke. Unaitet States ak osh atobbi ho afummih aiyukalik ma, Tuli holisso tuhlepä tuhlapä hosh im ulhtohobashke.

SEK. 7. Nan-apesa iluppa ai ibaholhtiēna moyuma kut nan isht asha hosh maya itintakla ka Unaitet States ak osh im utobbi ho nitak achafakma Tuli holisso ushta hosh im ulhtoba he; mikmut yumma ia micha falumma aiena hosh aya kut hina aiapisali moma i shahli kak o aya tuk a nan-apesa i holissochi, micha yumma pehliehit binili tuk itatuklo kut i hohchifo ha atakohlichī hokma, kowi pokoli tuklo aiyukali ka Tuli holisso ushta hosh im ulhtobashke.

SEK. 8. Kankolis ak osh apisa hokma kut akaniomi kut hatak upi humma i yakni iluppa ahiohli kut nana ho isht asha he, mikmut akaniohmi hosh hiohla he aiena ka Chahta, Chikasha aiena kut ulhpesa ahnishke; Yohmi akinli kia mehyu yatuk mut oklushi tuklo iluppa kanim-

ampo i nan ulhpisa isht aiasha ya ik ataklõmmi cho hok mak a he oke.

SEK. 9. Kaniohmi foka hõ, delegate (Tõlitoli i nan-apesa) ut hatak yakni iluppa aivlhtoka he ya Kankolis ut apesa hokma, oklushi ilaiyuka aminti hosh nan apisa chieya hatuk mak õ nan apesa yut achafa hosh aivlhtoka he yut ima ulhpiessashke.

SEK. 10. Mikmut himak ma itibaiachafa kut superintendent of Indian affairs ak osh hatak upi-humma i yakni iluppa apehliechi yosh "Oklahoma" Tõlitoli (Uhlti) i Kufna hohchifa he oke, mikma Superintendent iluppak osh atokoli hõ Tõlitoli i holissochi chito yut ulhtoka he; kufna nan isht ai utta yut, nan ulhpisa nana hõ nan-apesa yut ikba he ya Treaty iluppa ai im ihissa hatuk ma ihikbi hokma, nan ulhpiesa chatuk oka mehyo yatuk mut superintendent of Indian affairs nan isht ai utta ya ai achakat i bafoyuka hosh nan-ulhpisa ya aiahliche yashke; mikmut iluppa i mashel, anumpa tusholi aiena ka atokola he yut im aivlhpiesashke; mashel ilupput ilup nan isht aivtta ya apelachi na nana ka aiahliche chi kut ilup nan isht aiahantatuk nan isht im aivlhtoba yak õ isht im ulhtoba chi hõ, mashel apelachi ya, atokolashke; mikmut Tõlitoli iluppa i kout ishahli hut toba he ya Treaty iluppa aivhtaiyaha hatuk ma yummak õ isht aiiakaiya hosh atahli hokma yummak õ i mashel ashke.

SEK. 11. Mikmut mashel, holissochi aiena iluppa Unaitet States ak osh im atobbi hõ afummih aiyukali ka \$500 bika im ulhtoõõba he, micha secretary of the interior yak osh aiokpachi hõ kaniohmi hõ isha he ya kufna yak osh im apisa hõ, afummik ma nan isht im aivlhtoba ya himak ma nan isht aiahashwa tuk a isht ulhtoba ulhpesa kut achakat i bafõõõka beka he oke; nana kut ayammoõõma he ah-

nit isht ittim ithaiyana ka. nan atoksuli tuk nan isht im aivlhtoba ulhpisa he iluppa, kaniohmi foka ho secretary of interior yut ayohma he ut ulhpiesa ho aiimomaka pisut taiyahlik mut yummak atuk a apoksiachi, inlachi aiena beka he oke, mikmut Unaitet States i mashel ut na toksali yumma chomi ka isht aiahanta cha nan isht aiim ulhtoba chatuk okuno ont ia ho keyu hosh im ulhtobashke. Anumpa tusholi nan im ulhtoba yut \$500 hokma, yummak oh kia Unaitet Stets ak osh atoba he oke.

SEK. 12. Mikmut Unaitet States ut ulhpesa ahni kut, mashel micha mashel apeluchi uhleha aiena kut ulhtoka ha oklushi iluppa ai ibaiachafa uhleha hut nan isht utta impunna kut inla ya aiitilau hokma, yummak o imashke, yumma yumihchi kut oklushi ilaiyuka nan im ulhtoka hochito nan isht asha imomaka pisa hatak nan impunna hosh nan ulhtoka yut hatak ut aiahnicha hinla ho aiyimitut onat hiohla he ya apeluchi hosh yummihashke.

SEK. 13. Mikmut yakohmishke, Chahta, Chikasha aiena okla ilupput nan-apesa yut aboha-akni micha aboha. nakfish itatuklo ho bunna hatuk o kaniohmi foka ho oklushi ilaiyuka im akuchat nan-apesa iluppa im aiitanohowa hatuk ut laua ishahli hosh mehyo yatuk ma bunna, yummak keyuk mut Unaitet Stets i Kankolis ak osh apisa hokma, nan apesa yut haniohmit chiea he putta tikba ka ulhtaiyaha tuk okoto yummak osh aboha nakfish okma, abohaakni hokoto oklushi ilaiyuka kut nan-apesa asha he ulhtaha tuk a aiibaiachufa uhleha hak o im akucha hosh nan ulhtoka achufa kut im aya he oke—aboha tuklo ai itihallulli kut yumma choyuhmi kut Unaitet States im Ulhti ilaiyuka kut kaniohmi hosh ai itahalaya chatuk ma meh makinli ho choyumashke: aboha ila bika hosh ilup apehlichit binila chi micha i holissochi aiena kut yumma

chohmi kut nan isht aiasha chatuk a isht ahashwa chi ka atokola he yut im ulhpesashke; mikmut aboha i holissochi bika nan isht aiahashwa he imulhpiesa hatukma, himak ma ai ibafohkit nan isht ahashwa kut, nan-apesa tisheli aiyukali makinli ho aboha nan isht aiasha tuk bika ka achukmalit tusholit tahli cha Tullitoli i Holissochi ya i pila beka he ut im ulhpesashke, yohmik ma nan-apesa yut nana ho isht aiasha tuk a kanimihcha he ya anumpa iluppa aivlhtaiyaha ka mehy o yatuk ma isht aiiakaiya hosh—Holissochi yummut atahli beka he oke, mikma nan-apesa i holissochi ilupput aboha yumma aibaiachufa uhleha ha iti laua he, mikma aboha pehliechit chiea tuk okuto yumma ohmi tuklo hosh im ulhtoba beka he oke.

ATIHEL IX.

Tuli holisso kaniyohmi kut holisso ai ithunna isht apelucha he yo, acheli kahpoli tok o Treaty tohoba tok puyuta kut 1861 fehna kash achukma moma hosh aiasha tok ak o, aminti hosh asha tok okmut cheli hokma immomut itoyulashke, mikma yumma ushi yuto nana ho isht apelachi ya he atok ma, mehya tuk mut immoma hokma, Chahta, Chikasha aiena okla i nan-apesa bika kak osh kaniohma chi ka isht apisa hokma yummak o ayummoh mashke.

ATIHEL X.

Unaitet States ut tanup ik asho kisha ma Chahta, Chikasha aiena okla ha Treaty aitim-ikbi tok, yummak keyukmut nan ulhpisa kia ai ikbi tok o, yumma foka kash achukma momut itoyula tok osh, anumpa iluppa aisanali keyu hokma, nan aialhicha he yatuk mut himak a ulbitilit aialhli cha he yut mehashke, mikmut Tuli holisso ilhpeta

puyuta micha Tuli holisso inla yut Treaty aitim apisa tok micha nan ulhpisa kia toba tok aiena ho aminti kut asha hoka afummik ma Tuli holisso aivotobbi Chune 30th, afummih tahlepa auahuntuchina pokoli hunnali akucha hunnali kak o aivhlit ia ho anonti atobit isht ia he ut ulhpesa ah-nishke.

ATIKEL XI.

Yakohmiske, yakni Chahta, Chikasha aiena okla hut abinili chatuk a, Unaitet States micha okla tuklo iluppa aiena kut Chun 22, 1855, fehna kash Treaty ai itim ikbi tok ut abehlipli ka, okla tuklo iluppa aibaiachafa uhleha kut aiti lawit ai itibahalulli kut immoma ho treaty iluppa ai ulhtahashke, mikmut, yakohmishke, yakni iluppa okla ilupput ilup immi ayukali hosh okla halulli hokmak o okla tuklo ilupput nana ka akostininchi kut ishahlit mahaya cha nana ka isht aiachukma kut isht abilia hinla, mikmut hatak ilupachafoa puta kut nana ho isht a yukpa fehna hinla aeina ka yimmi hatuk o, nitak kaniohmi foka ho Chata, Chikasha aiena okla hut, i nan-apesa bika kak osh yemmi-hehi ho, Unaitet States ut ayummihchi chatuk ak o iakai-ya hosh, i yakni ya apisa cha bushulicha he o iluppa iti baiachafushke, yakni hushi aiopyaka pila imma lonchitute pokoli chakali akucha untuchina (98^o) talaya tiko ka ah-anchi hatukma yemma i hushi akuchaka imma ya, himak pilah hak o yemmut nan isht aivlhtaha chi hokuto anumpa hut takala chi kak o isht aiiakaiya hosh, achukmut itiyak-ayut, itakashkowet sekshen micha sekshen akashapa aiena kut ulhpiset tahashke, yemmohmik ma yakni apisa choh-mi kut nan isht aiasha ya chi, mikmut yakni aleppa okla aitakashkowa cha abinila chi aiena himak pilah hak o ab-ehlipla chi ka isht apelachi hosh nan isht aiasha chi aiena

ka, yakni apesa im aboha yut Boggy Depot Chahta i tolli-toli ya ahikiyashke, yummohmik mut anonti yakni apisa, yut nan isht aiasha aiena kut yumma choyuhmi ka tikba ka Unaitet States i yakni apisa yut nan isht aiasha chatuk o isht aiiakaiya hosh yakni apisa, yumma nan isht im asha apuyuta ka atokolashke, yakni ilupput yakohmet bushuli ka Unaitet States ak osh atobba he, yohmik ma ilup i yakni akinli ho aiitilauchit ilup nan isht im asha micha yakni apisa aiena kak osh yakni a apisa he, mikmet nan ulhtoka micha yumma im ilhtono aiena kut im ulhtoba kut Unaitet States i yakni nan isht aiasha nan im ulhtoka micha yumma im ilhtohno yut Kanses Ulhti anukaka aiasha kut aaim ulhtoba chatuk ak o aiiti laui hosh imulhtobashke.

ATIKEL XII.

Yakni yut boshulli tuk iluppa isht ulhpisa kut. okla iluppa aiibaichufa aiyukali kut kanimma yo abinili ka yumma alaka folluta ka otunichi ka ikbashke; Mikmet okla hut kanimma yo abinili ka otunichi holisso toba tuk yumma ahalaya aiyukali kut aiafanali cha chi ka holisso yemmet ulhtahak mut yakni chuhli nan isht aiasha—Boggy Depot ya onashke,—yohma chi ka okla iluppa i nan-apesa bika kak osh nitak pokoli chakali kut ont ik taho kisha moma ho okla abinili ka atokolit otunicha hetuk ut kanihmi hosh otunicha chi ka i bihlibli tuk o iakaiya hashke; yummak o keyuk mut nitak kanohmonut takanli moma ho, okla nan im anola hetuk aaim ulhpiesa hatuk ut ik atahlo ketuk okma, kanihmi hosh nana kut aiulhtaha chi ka yakni ulhpisa iluppa nan isht aiasha i holissochi (olichista) yak osh apisa cha chuka taloha ulhpisut holisso tuk a ahalaya puyuta ka haklochi na, kanimma mut ilup abinili ka, atoklit bihlibla hetukmet nana kut isht ik aiono

hosh takohmaya hokma apoksiacha chi ka okla ha haklochashke.

ATIHEL XIII.

Nan anowa he ahanchi anumpa atikel ilcppa paknaka ya takali kut Chahta, Chikasha aiena i yakni yakbano keyu, amba Mississippi, micha Tennessee, Louisiana, Teksis, Akinsas, micha Alabama Ulhti aiyukali i nan anoli holisso puyuta ka afohkashke, yohmi na Chahta, Chikasha aiena i yakni mish ashaka yo, maya hatuk ut Chahta, Chikasha aiena kut i yakni aiasha nana ilup aiimmi aivh-piesa hatuk ma aiishit aiasha ka im anowa cha out ibatak-ala chi kak o yumihchashke; Yohmi akinli kia, Chahta keyukmut Chikasha aiena kut kanimma maya ilcput ilup immi ya chi, keyukmut inla immi ya chi kanimma ho, yakni ya isha chi himak pilla hak o yumma atokoli kut takala chi hoka yakni yumma ikesho kisha hosh ilup immi yosh apoachi hokma, keyukmut inla immi yo im apoachi hokma, nana hosh yakni ya ont apoachi hokmut, afummih tchlapi ola itintakla yo yumma aiahanta chi mak osh ont abinila chi kut tikbali yakni chuhla i holes sochi ya haklochi hayashki; yohmik ma i yakni maya tuk keyu vheha hut yakni im vhpoe tuk yumma afummih tchlapi ittintak la abinila he im vhpohisa tuk ut ont ik abinilo hokma yakni vhpoe yummak atuk ut kashofa hokma, yumma aihimmak pila ha yummak atuk mak o yakni ya ahalulli hatuk puta kut ont aivhlashke.

ATIHEL XIV.

Nitak pokoli chukali ola itintakla yo nana ka apoksiacha he ahanchihatuk mut ont taha hokma, Okla i nan-apesa beka kut Kaunti nan isht aiasha isht vhtaha chi ka

okla iluppa i Kaunti aiyukali anukaka ya yakni sekshan akashapa ont isht aiushta aiyukali ka apoacha he yut im ulhpiesashke, mikmut anonti okla iluppa i holisso apisa, micha holisso apisa hochito hiohli apuyuta isht apeluhi abilia ya chi ka nan-apesa yak osh yakni sekshan kushkowa laua kaniohmi foka kak osh ulhpesa ahi hokma, yohmi hosh im ulhpoashke, yohmi akinli kia yakni ya yakmihchit apoachi hoh kia okla iluppa kanimampo ka aiibaiachufa yosh yakni yumma aiahanta kut immoma cha hatak yummak osh ulhpesa ahi keyu hokuno ikeshok mut anonti ik ataklammecho kashke; mikmut yohmi kia kaunti kout isht ulhtaha he yo yakni sekshun ont isht aiushta ka im apoachi tuk a yakni yummut kaniakma isht ulhtoba tuk ut kaunti kanimma yo yumma anukaka yo nan isht aiasha aboha yosh toba chi, keyukmut isht apoksiacha chi kanimma ho isht anukfillik ma yammak o isht atahlashke.

ATIKEL XV.

Nitak pokoli chakali ola itintakla yo nan anowa he tik ba ka ahanchi hatukmut ont taha hokma, tikba hoka Chahta, Chikasha aiena okla hokut yakni ya aiitilauit iti hallalli chatuk kia nana kut ont isht im ainla mak osh ilapachafowut yakni ya aiowut hallala chi hoke, yohmik ma Chahta, Chikasha puyuta kut nakni yokma, keyuk mut ohoyo hokma, ussano keyukmut ik ussano kisha nana hoh kia yakni yut sekshun ont isht aiushta ho aia he ut ulhpiesashke, mikmut kanimma yo aiahanta kut ilup inli hosh nana ka aiatahli tok osh aiahanta hukmut yummak inli ho tikba hatak yammak osh ilap aisha he ulhpiesa kut aiapoachashke; yakni kashkoa ont isht aiushta aiokali ka iki ut ochaya hokmut iluppak o ahnikmut im apoachash-

ke, amba iki yot ochaya keyu hokmuno ishki, keyukmut i keyatin kanimampo kak ashke, amba iki, ishki. nan im atoni aiena kia iksho hokma, yammak okmuno kaunti i Polobit Chuch ak osh ulla iskitini ya ulhtobut nan isht im aiachukma he ya im anukfilli hosh im apoachashke.

ATIHEL XVI.

Yakni ya, bushullicha he tikba ka ahanchi hatukmut isht ik wakayo kisha ho himuk a okla achukmut asha tuk ut kanimma mut yumma issa cha, yakni ut chuhla hokma, mehya tuk ma tikba aiapoachi bunna hosh yohmi hokmut yohma he ut im ulhpesashke; yohmikma yakni yumma aiaschi tuk okuno inla yot bunna hokmut aiapoacha he oke; yohmi akinli kia, treaty ilupput toba itintakla ka kana hoh kia yakni ya aisha he aiam ulhpiesa ka ont ia ho lauachit achukacha chi ka, nana hosh iluppa afoyuka kut im issa keyu hoke.

ATIHEL XVII.

Uba anumpa isht aya uhleha (missionaries) ut okla ilaiyuka ka im itintakla yatuk ma chuka kia okla aikbi tok osh i chuka ai yukali hosh ai yasha kut himak ma aiasha chi kot immoma hokma, uba anumpa isht aya aiasha yamma, Treaty iluppak o isht aiaikaiya hosh yakni ya apoachi hokma, kana kia ik imisho, yammak o keyukmut ik ataklamichi, ahna he keyu hoke; Okla hot nana ka ishalihchit akostinicha chi, micha nan impunna chi aiena ka ishalichit apelacha he yak o isht ahni hosh okla amiyah kanohmi ilupput yakmihchit isht itibaiachufa hoke. Mishshanili kanimma kia, treaty ilaput toba ont aihli ka afammi itiakia tchlapı ka mishshanili im atoksali ya okla iluppa, key-

ukmut cheki ka tunap asha tuk ut isht awakayat ia ummona tuk a aichlit ia hosh yamma misha afummi itiakia tuchina ka ont aichli ho nana ka isht ahanta tok osh, yummut, himuk a yakni yamma akucha tok osh iksho ketuk okmut, fulamut ala cha yakni sikshun kashapa ont isht aiushta ka ishi cha ilup micha i chuka achafa aienna ka in chuka aiahli yo ikbit aiahanta bunna hokmut yohma hi ut im ulhpiesashke; Yohmi akinli kia, okla puta im aboha, holisso apisa, keyukmut holisso apisa chito yokma nana hokuno aiinichi hosh ik isho kashke; mikmut yakni yut, yakni chuhla i nan ulhpisa yak o iakaia cha amiachufa ho, momut talaia hosh, chito kut eka tahlepa hannali pokoli ushta aiena ho vba anumpuli ikxa poyuta kut Chahta, Chikasha, aiena i yakni ya, mishshaneli yak osh aiasha chi keyukmut holisso aiithana ya chi, kanimma ho, chuka kia aiotalohli tok, keyukmut hatak tpi humma ak osh ulhpesa ahni ho himak pila ha chuka ya aiikba he aiena ka ilapa ai im issashke; yohmi akinla kia yakni a yakmihchit im issa tuk, yammak o keyukmut chuka kia toba tok, keyukmut himak pila ha ikbit o talohla he aiena ka, okla, iluppa i nan-apesa yak osh ulhpesa ahni hokma (secretary of the interior) yak osh im aiokpachi ho keyuk ma ik kaniohmi foka ho yakni, keyuk mut chuka yakomi kanimma kut kania hokma, yamma isht ulhtoba tuk a secretary of the interior yak osh yakoma hinla ahni ho isht aiakia hosh nan-aiithana mihyatuk akinli ho choyuhmi ho isht apelacha chi kut, Chahta, Chikasha aiena, micha hatak inla poyuta kut himak apila ha okla yamma i nan ulhpisa ak osh yammut nan isht ai-asha chatuk ak o isht aiakia hosh okla ilupa aiibaiachafa yo ikbi hokma yummak osh nau isht im aiachukma chi ho isht apelachashke.

ATIKEL XVIII.

Ulla yō yakni im apoachi kut iki keyukmūt ishki kanimanpo hosh ilap nan aiatahli atuk, keyukmūt yakni aiapoachi tuk kanima ka et achakaya hō, yammak osh tikba ai im apoacha he yut im ulhpesashke, yohmi akinli kia ulla yō yakni im apoachi iluppa chohmi kut, Treaty anumpa iluppa isht aiiakia hosh yakni ya apoachit isht ia tuk a nitak pokoli tuchina ka ik ono kisha hō im apoachi hokmak ashke.

ATIKEL XIX.

Kaniohmi hosh yakni a apoacha he tikba ka ahanchi hatuk ma isht aiahli kut, yakni apoachi tuk ut naholissochi nan isht aivta holisso ha, ont afohkit takalichi hashke, micha yakni aiapoachi poyuta kut yakni ilaput boshulli tuk i nan ulhpisa yak o aiiakia hosh, kaniohmi hosh yakni yut boshulla hi tikba ka ahanchi tuk, micha yakni boshulli tuk a isht ulhpisa kut holisso hō alapalit taiaha he tikba ma ahanchi tuk aiena kak o isht aiiakaia hashke; yakohmit yakni apoachi kut sekshun achafa anukaka illa hō aiapoacha he ahanchi ka kana kia isht ik ai imahobo kashke; amba yakni boshulli i nan ulhpisa hak o iaiakia hosh, sekshun okuto inla bika hoh kia yamma akashapa bika hosh pit itachaka kak o aiishi hosh, sekshun kashapa ont isht ai ushta hokuno ont ia keyu hō ishashke.

ATIKEL XX.

Yakni aiowa tuk a holisso atakohla he yō anumpa iluppa tikbali aivlhtaiaha hatuk ak o isht aiiakia hosh holisso takohlicha he tuk ut ik takohlicho kisha hosh, yakni yut nan aivlhtaha tok micha nan isht aiasha mut immoma tok, yohmik mut hatak hulhtina kanohmi foka hō, kanim-

ma ka yumma iki, ishki kanimampo, keyuk mut nan imatoni, keyuk mut kaunti i ulhtukla Chuch kenima hosh yakni ya im apoacha he yut ahui tuk, micha yakni apoacha he yut ai im ulhpiesa, micha nan ulhpisa yut im issa ho inla yakni im apoacha he apoyuta ka, yakni immi isht aiasha i holissochi, micha nan aiowa aiena ka tikba yammut aiahli ka im atokoli hayosh, (Secretary of the Interior) ak osh nan ulhpisa ikbit bohli tuk o yummak o iakia hosh, yakni aiowa tuk ut holisso ha atakohlichashke.

ATIKEL XXI.

Tumaha aiyukali ka (yammut sekshon hannali but hannalik mut Tumaha achafa hohchifo chatuk oka) yakni sekshon hulhtina ont isht 16 micha 36. aiokali kut Tumaha iluppa i holissa apisa isht apelachi yachi hosh ulhpoat talohmayashke; yohmi akinli kia kana hosh yakni ya apoachit isha he ut im ulhpiesa hatuk osh, yakni hulhtina yammak atuk a aitokolichit abinili tok osh aiasha, yammak o keyu hokmut yakni ut okpulo fiehna hatuk osh nana ho itialla he keyu hokma, okla ilapa kanima ho i nan-apesa yak osh yakni inla yo kana hosh abinili keyu hokma iluppak osh ulhpesa ahni hokmut atobbichit im apoacha he ut im ulhpesashke.

ATIKEL XXII.

Yakni aiapoacha he yo ilupa yakmihchit okla ha im issa hakinli kia (Unaitet States), ut yakni kanima ho tushka—chipota aiashachi bunna, keyukmut nahullo miko aivtta he aiena ho kowi achafa but fulota hokuno ont ia keyu ko ishi tuk oh kia, yumma okla issot akucha hokmuno mehyo atuk mut falamut yummak inli ho immi toba he osh talaia hokuno, aiapoacha he keyu hoke.

ATIKEL XXIII.

Yakni nan isht aiasha i holissochi ut, hatak hohchifo hut holisso aiisht ia ummona holisso nana hosh tikba takohli hatuk ma hatak hohchifo yumma itiakiachi hosh holisso ha atakohlichik mut, hatak ohoyo hokma nana hohchifo puyuta, afummi mut kanohmi, micha yakni kaniohmi aiena ho im apoachi tok puyuta ka holisso hochukma hohchifo atakohla he ulhpesa holisso ho atakohlichashke.

ATIKEL XXIV.

Yakohmishke, yakni itakashkoli ka kanimi kut i yakni nan-aiatahli tok ut sekshan ont isht aiushta hokma, keyukmut yumma ikono hokma nana hoh kia tumaha. tumahushi aiena puyuta ka anukaka taloha hatuk o moma ka yakni aiesha he ulhpisa tuk aiyukali ha ima he keyu hoka, okla i nan apesa bika kak osh, yamichi ka ulhpesa hinla ka, imahoba hokmut; yakni sekshun achafa keyukmut yumma ikono kanima ho kana hosh yumma abinili tuk a, tumaha yakni tushahli yumma kanimma ka kana hosh okla ilupa aibaichafa osh hal'illi hatuk mut yummak osh tikba aiap-oacha he yot im ulhpesashke; mikmut nan apesa bika kak osh yakni i'oli alhpisa ka apisa kut yummut nan aic'ltaha tuk ato aiena keyu, amba yakni yak illa ho, isht ulhtoba ya okla kanimma ho i yakni yatuk ma yumma i tuli holisso sholi a im atobbi hokmut yakni yummut immi aiahli mak osh ishashke.

Kana hosh yakohmit tumaha yakni yumma chumpa tuk osh aiahanta hokmut, naksika kanimma ont aiap-oacha he a'im ulhpiesa ka im asanali mut iksho kashke.

Tumaha yakni boshulli a kana hosh abinili keyu ho taloha puyuta hokano, okla kanima ho yummak o nan isht apelachi ya chi ho kaniohmi hosh kania he ya nan apesa

yak osh himona apihisa ho kanihiyashke. Amba hatak hulhtina kanohmona hosh yakni tushafa ont isht aiushta keyukmut yumma akashapa kanima ho, amiachafa abinili ka tamaha yakni ya isht apisut nan-apesa ut boshullicha he a ona keyu hokma, nan-apesa yokmut yakohmi kak osh ulhpesa hinla ahni hokmut, kaniohmi hosh isht aiulhtai-aha he ya apisa hatuk okma yummak o isht aiiakia hosh at-ahlashke, yummut yakni yammak ash ot itakashkowa na yumma abinili tuk aiyakali kut itiopela kak okma, yummak o keyukmut yakni yammut nana ho isht aiulhtaha tuk ut kaniohmi hosh ulhtoba he a—nan-apesa ak osk apesa tuk ma yammak o aiakia hosh yakni yumma tikba achukachi toh ak osh inla ya im atobbi hokmut aijmoma he yut im ulhpiesashke.

Anumpa kashapa achafa iloppa isht aiakia hosh kana hosh yakni boshulli tuk a halani hosh himmak ma yakni a apoachi bunna hokmut tamaha yakni boshulli halalli kut atobba he ahanchi hatuk ma aitolaut takba yakni tushafa isht tuk ut atobbi hayosh inla ya ishashke.

Mikmut Chahta, Chikasha kanima kut yakni tushafa i chuka ut aionalaya ka issa keyu kia, yakni tushafa inla ya i chuka ut aionalaya keyu ka apoachi bunna hokmut, ilopin chuka yut aion talaia hatak a nan-apesa ak osh iulli kaniohmi ho obohli hatuk okma yumma atobbi hokmut ish-ashke.

ATIKEL XXV.

Nitak pokoli chakali ititakla yo nan anowa he ahachi kash osh ont tahak ma nitak pokoli chakali ola ititakla yo Chahta, Chikasha aiena illa hosh yakni a aiowa he tikba ka ahanchi hatuk ma, yamihcha he yut im ulhpiesashke. Mikmut nitak yummak atuk ut ont taha hokma

Unaitet States i miko yak osh okla kanima hosh yakni a aiowa tuk aiyukali ka aimmi ulhpiesa ulhpisa (patents) holisso ha imma he, mikma okla nana ho i yakni yo yakni ut atalaiya hatuk ma yamma i miko mut i hochifo ha atakalicha he oke, mikma mehya tuk mut okla kanimma ho yamma i miko atuk ma yumma i holisso aiasha ya holisso afohkut itoyulashke, mikma (patent) yammak atuk a atoshowet holisso tuk poyuta kut seal ut aiatakli hokmut kout nan ulhpisa isht aiasha, keyukmut nan aiulhpiesa isht aiasha aiena ka nan ulhtekowa anoli yosh yamma aholitopashke.

ATIHEL XXVI.

Nan aimmi ulhpiesa ho, ilapa Chahta, Chikasha aiena aiukali ka aihima ka, hatak poyuta ka yumma okla hut ilop aibaiachafa yo ikbi tok yummak o keyukmut okla iloppa kanimampo ka aiiawayaya tok, keyuk mut himak pila hak o aiiitawa ya he aiena ka yummak kia immi hashke.

ATIHEL XXVII.

Okla yakni apoacha he ulhpiesa tuk ut yakni kashkowa ont isht ainushta ka apoachi kak okma, keyukmut yakni ilopa toshahli inla yak okma, keyukmut yakni hlafa bachoha kut aiulhpiesut yakni bushulli tok, mikmut yakni bushulli yumma i chinipoat bushulli tok aiena ka aiiakaia hosh bachoha he tuk ak o isht aitti halulli hok ma nana hatuk okma, nan aiti halulli ilopa chomi ka, yakni ulhpisa nan isht aiasha i holissochi mikmut okla nana ho yumma i yakni o yakni ut talaya ho aitti halulli hatuk ma yumma i miko itatuklo hosh tahlahlaka nana ka—ahaponaklot. taiahlikmut mominchit im apuksiachashke, amba na holissochi micha Miko itatuklo kut iti baiachafa he keyu hok-

mut, hatak tuklo ilaput ont atuchina ka hoyo hokma yum-
mut nan apoksiachi ont isht atuchina hashke, yohmik ma
yummak atuk a tuklo hosh nan ka apisa hokma, himak ma
nan asilhha inla i bohli iksho ho yummak osh aiahlashke.

ATIKEL XXVIII.

Okla tuklo iloppa kanimampo ka i nan ulhpisa nana
kia, kuna hoh kia yakni a isha he im aivlhpiesa hosh yakni
yut inla i yakni pit achakaya ho isha he a, im aiatakamma
michi kut iksho kashke, mikmut Chahta, Chikasha aiena
okla iloppot i nan-ulhpisa poyuta kut anumpa iloppak
atuk ma im asaannali hosh takali hokma akshocha he yut
ulhpesa ahnishke.

ATIKEL XXIX.

Treaty iloppak o isht aiiakaiya hosh kuna hoh kia
yakni kashapa ont isht aiushta ka i chuka yut aigtalaya ka
aiena ho ishi kut, yakni ishi tuk oichlit ia kut afummih
pokoli tuklo akucha achufa ola itintakla ya kancha he keyu
mak osh eshashke.

Mikmut kuna hosh yakni a halloli yatuk osh illi hok-
ma, okla nana I yakni yo yumma I nan ulhpisa nutaka yo
yakni yummut talaiya hatukma—miho o isht aiiakaiya
kunna hosh esha he aivlhpiesa hatuk ma yummak o ibbak
fohkashke, amba kanima kut aiunchololi kut iksho hosh
illi hokmeno, yakni kashapa ont isht aiushta iloppak atuk
ut, okla yumma falamut immi tobashke.

ATIKEL XXX.

Chahta, Chikasha aiena okla iloppot ilop im Ulhti
bika hushi aiopayaka pila lanchitute ulhpisa (98°) pokoli
chakali akucha untuchina i talaya bika ka Hatak opi-

humma pit hopoyuksa uhleha Kansas Hatak vpi-humma okla hohchifo chatuk miho yokot Hatak vpi-humma i yakni ya I falummi ho okla aiasha chatuk a, 10,000 hokano ont ia keyu hosh, kashapa ont isht aiusha hosh Chikasha ha iba binilikma, anonti kashkowa tuchina hosb Chahta okla ha iba binili kut, meho yatuk mut Chahta, Chikasha ai yukali I yakni ya nan-isht aiim ulhpiesa kut Chahta, Chikasha aiena aiibaiachafa yosh yumma ai ittilau kut yamma I na ulhpisa hush inli hosh onotoyulak mut anonti yumma nan isht im ilayukpa yo isht ilayukpah kia amba Chahta, Chikasha aiena im ilhpeta, micha I Teli holisso inla aiena, micha yakni ya aiittiba halanli moma ho talaiya tuk ut kunia na Chahta, Chikasha aiena kut aiiti lauit ita kashkowa hoh kia yummak okuno ik ahalaiyo ka he, mikmut nana inla aiena kut Chahta, Chikasha aiena kut nitak pokoli chakali ola itintakla yo i yakni ya aiowa he tikba ka ahanchi tuk mut ont tahakma, Chahta, Chikasha aiena kut kaniohmi hosh yakni aiowa he a iluppa aiulhtaiya hatukma aiitilau hosh yakni a aiowa he ut im aiulhpiesashke, mikmut Chahta, Chikasha aiena okla hut Kansas hatak vpi humma uhleha ha aiikli hosh himona ont abinili ka aikana micha aiim ili nuktalali bieka okla holitopla he, mikmut Chahta, Chikasha aiena ai yukali im anumpa nushkobo, micha nan ulhpisa aiena ka im asannali keyu hokma nan isht aiasha chatuk apoyuta ka I holitopla he aiena kut eli kahlshke.

Kansas hatak vpi-humma uhleha hut aiala, micha yakni iluppa ant abinili aiena haya tuk o yakni ya aiowa hokma, yakni abinili iluppa chomi kut Chahta, Chikasha aiena kut kaniohmi hosh isht ai im ulhpiesa hatuk okma, meh makinli hosh okla yummak kia isht aiim ulhpiesa he oke; mikmut tikba ka ahanchi kut Chahta, Chikasha aiena

ilupput yakni ya aiowa hayo, Afieka okla isht aiunchuloli puta kut treaty anumpa Atikel ont isht atuchina nana amiha ka foyuka, micha nana yumma amiha kak o aiiyakaiya hosh yakni ya aiowa he tikba ka nan ulhpisa, nan isht aialhtaha, micha yakosi itintakla nan ulhpisa apoyuta kut toba he hatuk mut toba tuk okma, nitak pokoli chakali kut ont taha hokma yummak o aiuhlit ia ho Kansās Hatak upihumma uhleha hut yakni aiowa he ut yumma aialhtaiaha hatuk oka aiowat im ulhtaha kokma, hatak lusa yak osh aiowa he, mikmut Effiki isht aiunchuloli iluppa chomi hosh yakni ya abinili hokma yumma nan isht im aiulhpiesa kut Chahta, Chikasha aiena kak inlo ho aartilaua he oke.

ATIKEL XXXI.

Mikmut yakohmishke, yakni chuli, yakni chuhla tuk isht ulhpesa holisso, micha yakni aiapoacha he yo iluppa aiulhtaiyaha aiena tuk ut ahchibut taiyaha ho ulhtaha na, Kansas hatak upihumma uhleha iluppat yakni aiapoacha he a im ulhpiesa tuk ut yakni ya isha hinla hoka, yumma ititakla ho Unaitet States ut Hatak upi humma uhleha iluppa himak a okla aiasha tuk a awehachih bonna hinla hoka, Hatak upi humma uhleha iluppat ashalika Chahta, Chikasha aiena okla I yakni ya aiala cha cheki takla ka okla iluppa ibaiachafa ai yukali yosh yakni kanima hosh ulhpesa hokmut kunna hosh yumma abinili keyu hokma abinilashke.

ATIKEL XXXII.

Yakni chuhla, micha yakni chuhla tuk a isht ulhpisut holisso toba he tikba ka achi hatuk mut, ulhtaiyaha tuk a afummi tuklo kut ont taha, yummak keyukmut yumma ola takla kanimma ho Unitet States I miko ak osh apisa

hokma, okla nan isht aiasha tuk ulhtokowa holisso puyuta kut Treaty iluppa isht ai iakaiya hosh yakni ya okla halloli ka isht aiotunicha hinla puta ka, yakni chuhla isht aiasha aboha tikba ka ahanchi tuk a I nan ulhtoka uhleha hut Chahta, Chikasha aiena okla I Miko I nan ulhtoka aiiitapeha ka I bohlahske, mikmut yumma atoshowat holisso, micha yakni apisa yut isht ikhana he yut holisso takohlichitok, nana isht aiasha tuk ulhtokowa holisso, micha nana immi ahli holisso ha pit ahalaya holisso puyuta ka aienichit yakni apesa nan isht aiasha Ishahli I kummishana ya imiachashke, amba yumma misha pila hokuno Chahta, Chikasha aiena im ai ulhti ha Treaty Chun 22d, 1855, fehna toba tok ut atokowa anoli hatukma, yakni ya kona ik aisho ho talohmaya moma tuk a okla iluppa I nan-apesa bika hosh kaniohmi hosh yakni ya ima he, micha yumma imak mut immi aiahi isht ulhpisa holisso (Patents) aiena imma he ya apisa tuk ma, yummak o isht aiyakaia hosh imashke.

ATIKEL XXXIII.

Yohma he yo iluppa aiulhtaiyaha tuk ak o aiakaiya hosh okla hut ila aiyukali ho yakni ya aiowa hatukma, yumma misha pila hokuno yakni yumma ilap immi aiyukali hosh okla hallola he oke, amba Chahta, Chikasha aiena okla I nan-apisa cheiya kak osh itatuklot itilauit nana ho kanimihchi bonna hokmut yummihcha he osh yumma ittiba hallulashke.

ATIKEL XXXIV.

Nitak pokoli chakali ola itintakla yo Chahta, Chikasha aiena kut yakni yut ilap immi yosh apoacha he tikba ka achi tuk kia kanima kut ik apoacho ketuk okma, yakni

apocha hetuk ut I hlakoffik ma, kuna kia yohmi hoka ahnit yakni sekshun kashapa ont isht aiushta apoachi kut, hatak yummut nana aiatahli tuk okuno ik im isho ka he, yohmi tuk ma kaniohmi foka ho yakni yummak atuk ma apoachi hokmut, I yakni ulhe ulhpisa kut, yakni chuhla I nan ulhpisa ho isht aboshulla he tikba ka ahanchi hatuk ma isht aiiakaiya hosh isha he oke.

ATIKEL XXXV.

Yakni apoacha he tikba ka ahanchi tuk kia yakni ya okla ik apoachō kisho ho, yakni ulhpisa imma nan isht ulhtokowa holisso ha okla iluppa ayukali I Miko micha I nan ulhtoka aietapeha ka ibbuk a pit fohki tukma, okla taklo iluppa I nan-apesa bika kak osh nan-ulhpisa nana ho ikbi hatukma yummak o iakaiya hosh yakni ya apoacha he oke, yohmi na okla iluppa aiibaiachafa ayukali kut nana kut aiulhpiesa ona achukma micha nana kut isht ik aiono mut iksho hosh isht im ulhtahashke.

ATIKEL XXXVI.

Treaty iluppak atuk ma aiiakaiya hosh yakni ya kunna hosh apoachi tuk ut nan apoachi yummut, keyukmut hatak yummut nana immi ha aiesha he im ulhpiesa hatuk, amba ulla hofanti ik ono afummi pokoli tuklo akucha achafa ka ikono kisha, keyukmut ohoyo hatak im asha uhleha, keyukmut hatak im anukfila iksho uhleha aiena hokuto keyu ho, yakni ya apoachi tok oh kia, yakni yumma aiissachi tok, micha ik atoksalo aiena ho afummi untoklo ka ona hokma, yakni yammut okla kanima ho aittintakla yo talaya hatukma okla yamma I nan apesa yut kuna hosh yakni yumma ahalaya hatuk mut nan isht ayukpa chi ka inla I pota hokma, keyukmut yummut nan isht ayukpa he yo

mehyo yatukma kanimehchit kanchikma nanashke, micha anumpa ilopat isht aiahlit hlopulla chi ka yumma isht aivlhpiesa ka nan ulhpisa puyuta ka ikbashke.

ATIHEL XXXVII.

Hatak vpi-humma uhleha hut Chahta, Chikasha aiena keyu hosh, yakni aiowa he ya tikba ka im issa tuk mako isht aiiakaiya hosh yakni ya apoachi hokma Unaitet States ut, okla ilupa aiyukali I yakni Hatak vpi-humma uhleha hut pit weha he ya Treaty ilupa isht aivlhtaiaha tuk ako weha okla yumma i Tuli holisso ak o akuhchi hosh Chahta, Chikasha aiena okla ha im atobi hokma, okla ilupa i nan apesa bika kak osh yakni eka achufa kut Tuli holisso achufa hokuno ont ia keyu ho ittaltoba he a apisa tok o vltoba hokma Tuli holisso iloppa okla hut itakashapa ka, kashapa ont isht aiushta hosh Chikasha okla ha, imia hokma, mikma kashkova tuchina hosh Chahta okla ha imia he ya ulhpesa ahnishke; yakohma chi ka iluppak o yum-mohma he ahni ka hushu auahtuklo kut ont tahak ma, Hatak wiha uhleha ilapat hulhtina laua kaniohmi hosh weha tuk a akostinicha he oke, mikma kaniohmi hosh eka achufa ka isht ittaltoba he tikba ka achi tuk mak o isht aivlhpiesa hosh vltoba he oke; mikma Kansas Hatak vpi-humma okla hash inli ho anonti himak ma weha kut immoma hokma; yummak inli ho chiyuhmit himak ma vltotoba beka he oke.

ATIHEL XXXVIII.

Nahullo poyuta kut Chahta, Chikasha kanimampo ho aiiawayaya tok osh Chahta, Chikasha aiena okla I yakni yo ahanta, yummak o keyukmut yumma I nan apesa yak osh ayamihcha he im ulhpiesa hosh okla isht ilibafohke tok

okma, yummut okla yumma ibaiachafa mak oke ahna he aivlhpiesa hoke, micha Chahta, Chikasha aiena okla I yakni yo ahanta hatok pulla mak osh yumma i nan ulhpisa ho I nutaka hi, micha yumma i nan ulhpisa isht aiasha itikba o anumpa isht aiunotula he, micha nan im ulhpisa he, mikmut yumma i nan ulhpisa ho nan isht hotuhopa kut nana apuyuta ka Chahta, keyukmut Chikasha fehna akinli ho aartilaua he mak oke.

ATIKEL XXXIX.

Kuna hoh kia Chahta, Chikasha aiena ka ittutoba chi ka okla yumma I yakni yo aitatoba bunna ka yumma I nan-apesa ak osh isht ittutoba holisso ha imma keyu ka, ulhpoiak, hoyok-mut nana inla nana kia kancha chi kut isht ik ono kashke. Yohmi akinli kia Chahta keyukmut Chikasha okla kanimampo ka aibaiachafa osh Chahta keyukmut Chikasha I yakni kanimampo ho aittutoba chi ka ayamihcha he aimvhpiesa hosh okla nan isht im asha ut aittutoba chi ka im issa tuk okano isht ittutoba holisso ha ik isho hoh kia itatobashke, yummak o keyukmut Chahta, keyukmut Chikasha kanima kut bota-tubbi, tanchi pushi, nipi, micha pinak inla apoyuta, nan ulhpoa, itichanali, osapa isht toksuli puyuta keyukmut nan isht toksuli inla poyuta ka Unaitet States isht a mintit yakni ilapa isht chukowa chi kut holisso ik isho hoh kia isht chokowash ke.

ATIKEL XL.

Treaty ut tikba hoka toba tok a akanima, keyukmut Unaitet Stets i nan ulhpisa akanima ho Chahta keyukmut Chikasha kanima kut nana ilap immi apoyuta (amba yakni ato keyu ho) kancha he, keyukmut nana ho kanimehchi bunna hokmut yummihcha he a aimolabi poyuta kut afoyuka chatuk mut iloppa akanulli hoke.

ATIKEL XLI.

Hatak puyuta kut Chahta keyukmut Chikasha okla kanimampo ka aiibaiachafa micha nan anola he ut im aiok puloka, keyukmut nan isht ik aiona nana kut ik im iksho hokmut nan ulhpisa nana hosh im asanali ik nana hoh kia, Unaitet States I kout poyuta ka hatak nan ittim a kanihmi poyuta micha nan okponi yosh nahotupa hut isht onotola he im ulhpiesa puta ka nan aianola he ut himak a pilla ha im ai ulhpiesashke.

ATIKEL XLII.

Unaitet States a nan im okponi anumpa onotula hatak poyuta hosh Chahta, Chikasha aiena I yakni anukaka aiyukali ka hiehi tuk o, Ulhti kanima ka I kufna yosh ulhti yumma i nan ulhpisa ho kokaffi tok o, yumma im ahoyo, mikmut nan isht aiahanta yakni anukaka yo nan ka aiokpani hatok okma Unaitet States kout I Chuch yammak osh hatak nan okpani yumma im ahoyo aiena hokma, okla ishit ibbak I fohkashke.

ATIKEL XLIII.

Government (I lup apehliechi okla), micha yakni yummak inli anukaka nan apoksiachi kanima ho I nan im ulhtoka, nan isht im asha, micha im ilhtohno, hatak apehlichit aya, keyukmut hatak nowut aya, keyukmut okla iluppa akanimampo ho itim ittita kla ya cheki itintakla ho ahashwak ma, micha okla tuklo ilupput ayamihcha he aiimulhpiesa ulheha hak osh itibaiachafa hosh ilup I nan im ulhpisa, nan isht aiasha chatuk, keyukmut nan akaniohmi chatuk o isht aiiahaiya hosh, Chahta, Chikasha aiena okla ha akanimanpo ho aiibachafa micha aiibahulhtina aiena chi ka ikbi tuk o keyu hokma, nahullo nana kia yakni iluppa

ik chukowo ka he ya Unaitet States ut im issa cha anonti ulhpesa ahnishke; yohmi akinla kia tikba ka okla hut ilup a aiibaiachafa yo ikbi tok okeno anumpa iluppa isht a mi-hut ik im aiokpano kashke, keyukmut osapa apoksiachi impunna uhleha aiena kanima ho cheki takla ya kuna kia tohno bunna ka ik ataklammo ka he, keyukmut okla nan im apesa bika kut ilup im aiokla nan isht aiyukpa he micha nan isht im aiachukma he aulhpiesa ho I yakni anukaka nana toksuli aulhtaha chi ho apisa he a ik ataklamincho ka he, yummak o keyukmut okla iluppa kanimampo kut nana hosh iluppa aimedia ka aihalaya ho tikba ka atakli tok okma anumpa iluppa isht amihut nana tikba ulhtaiya-ha tok a ik ataklammichok mut anonti ik aiokpancho kashke.

ATIHEL XLIV.

Chahta, Chikasha aiena I yakni ya, ayohma he aulhpiesa aiyukali ka, Holisso nowut Aya atiwa ya Unaitet States ak osh hiahlichu cha anonti apelachi ho nitak kanohmi kut peh ai ulhpesa itintakla micha aulli mut kaniohmi hosh Unaitet States anukaka ya aulhtoba hokma yummak inli ho achuyuhmi ho holisso ha shalit itta falamoashke.

ATIHEL XLV.

Tikba mihinti ka okla iluppa keyukmut okla iluppa aiachufa hatak ilapachufa uhleha kut nana aimedia ulhpiesa, kaniohmit ahanta he im aulhpiesa, micha nan isht im aiachukma he apoyuta ka ahallulli chatuk, yummak o keyukmut Treaty puyuta, micha nanulhpiesa hosh tikba ka toba tok, micha mehyatuk mut okla yumma isht aiitahalaya chatuk aiena ka aijnutaka ho nana aimedia ulhpiesa

yumma okla aiesha he im ulhpiesa chatuk ut, Treaty anumpa iluppa aaisannali keyu hokato iluppak atukma aiahlit holitoput, kullot itoyula mak oke.

ATIKEL XLVI.

Treaty iluppa aainutaka hosh, yakni inla I pota ya okla hallulli chatuk ut issakmut, anonti Kansas Hatak upi-humma uhleha hut okla ha ant ibuhlto hokma, tuli holisso yut Chahta, Chikasha aiena ka isht ai im ulhtoba he ya itim apesa tuk oka, Treaty iluppat holitopa ha ya tuk a et I cheki makinli ho, I Tuli holisso sholi aiyukali kak o im atobbi hosh Chahta ya \$150,000 ho, tikbali kuhchit isht im atobbikmut, anonti Chikasha hano \$50,000 ho im atob-bashke; atukma Tuli holisso iluppa keyukmut Tuli holisso inla nana hosh okla iluppa immi yash Unaitet States ibbak a fohka hatukma akuhchit I falummichashke; atamput itonla moma ka Treaty iluppa nan isht aivlhpisa—kut nana kanihmihchi tuk keyu hokano afummik ma sint tuh-lapi ho cheli hosh Unaitet Stets I Tuli holisso im aiasha ya I tola tuk ut immomak ma, yumma akashapa nana boh kia ilhpeta isht ulhpisut ik ulhtobo kashke, Amba okla iluppa I Tuli holisso sholi bika kak o im atobbik ma I nan-apesa bika kak osh nan isht apisa ho achukmali micha aivlhpesali aiena hosh im okla talaiya apehliechi, nan aiithana he puyuta, micha yumma aiibaiachafa aiyukali puyuta aiena kut nan isht im aiachukma micha nan isht ayukpa aiena kut ishahlit chilit isht amahaya hinla hokma yummak o isht apelachashke.

ATIKEL VIII.

Yakni yut bushullit tahakma Chahta, Chikasha aiena kut ilop immi aiyukali hosh yakni ya hallulla he yo an-

umpa iluppa aivlhtaiyaha hatuk ma isht aiiakaiya hosh
 yakni a aiimut issa tuk a et I chikosi makinli ho, okla il-
 uppa I nan-apesa aiyukali kak osh anumpa ha I bohli na
 Unaitet States I Miko yut im aiyukpachi hokma Tuli holis
 so ilhpeta, micha okla iluppa aiyukali kut isht ayukpa he
 yo Unaitet States ut Tuli holisso ya acheli bohli cha anon-
 ti im atoni yosh I hallulli ho kahutmayaya chatuk a amoyu
 ma kut, Tuli holisso isht ulhpisut toba hokma, keyakmut
 tuli holisso yo isht ittulhtoba hokma nana hetuk osh ay-
 ammohmi hokma, okla iluppat I chuka isht apoksiachi-mi-
 cha nan-ulhpoa chinipoa micha nan-ulhpoa hochito aiena
 ho isht ahayuchit hofanticha chi ka isht apelachi, yohmi
 cha yakni yut ilup immi yosh hallulli kut nana kut im ahi-
 mona hosh ishit wakaya chi hoka, mihyatuk ma aivlhpiesa
 hosh achunnachit isht mahaya chi ka isht apeluchi hosh
 Tuli holisso yummut okla ha aiimmi bika ka, okla yumma
 aiibaiachufa aiyukali ka ilup aiisha he ulhpasa aiyukali ka
 aiitilauchi hosh itikashkolit im atokashke; Yohmi hokano
 yohmi akinli kia Tuli holisso iluppat acheli ya itonla chi
 hatuk a Tuli holisso laua kaniohmi hosh, yumma ushi yut
 okla iluppa aiyukali kut ilup inla nan-ulhpisa abohlit aiin-
 utakut okla aiasha, micha nan aiithana mut hochukma
 hosh pit aiena ho isht atobba he ya Plesitent (Miko) ak
 osh yumma foka kut ulhpesa ahnik ma Unaitet States ut
 im i hallallashke, atuk o nana ayakohmi poyuta ka okla
 hak osh nushkobo chumpa iskuli itahobbi (tax) yak o isht
 atobbi hokma, kaniohmi foka ho Unaitet States I Miko yut
 nana ka yumihchi ahnit im ulhpesa hokmak o Tuli holisso
 ya im ieshi tok, micha nana ho kanimihcha he yo anumpa
 iluppa a mihaha hatuk ak o isht aiiakaiya hosh ita kashko-
 lashke.

ATIKEL XLVIII.

Treaty iluppēt aholitopēt hlopulli makinli hō Chahta, Chikasha aiena I Tuli holisso yūt Unaitet States ibbak fōhka kak o akuchchi hosh Chahta ya Tuli holisso tuhlepa sipokni pokoli tuklo akucha tuhlapī hō im atobbik mūt anonti Chikasha kammishanna vhleha ma Tuli holisso tuhlepa sipokni pokoli tuklo akucha tuhlapī k̄a im itobbi na nana achinipoa ilayuka micha aheka ilayuka poyuta i toba tuk, micha mihyatuk mūt aheka yūt himuk a im asha kut immoma kut isht atobbashke.

ATIKEL XLIX.

Mikmūt himmak ma itibaiachufa kut, Chahta, Chikasha aiena kanimi kut Unaitet States a i kanut hallulli hatuk pulla mak o okla hōt ilōp im okla h̄a i sanalit tūnap ikbit m̄aya itintakla k̄a I chuka yūt Chahta yakni yak atuk o atehlili hō tehlayūt itanowa cha nana im okpulot taiyaha tok iluppak oka Unaitet States I Miko yak osh atokoli hō Treaty iluppēt holitopēt hlopulli makinli hō kammishan vt hatak tuchina hokuno ont ia keyu hosh vltoka cha meyho yatuk mūt okla nan im okpullo tok a hoyot anukfilli cha anonti kaniohmi hosh nana kut okpulo tok a akostinichik mūt, nana akaniohmi tok apuyuta k̄a anukfillit taiyahlik mūt vltoba kut kaniohmi kak osh vltoba vlpesa ahi micha aivlhpiesa aiena hokma vltoba chi k̄a apesa he yūt im vlpesashke; yūmmut nan isht aiahashwa tuk vt anolit anumpa bohlikma Secretary of the Interior yūt im aiokpachi hokma yūmmak osh aivlha he, mikma kammishana ak osh vltoba he apisa tuk a okla iloppa I Tuli holisso nana hosh Unaitet States ibbak a fōhka hokma yūmmak o akucha hosh isht vltoba he ya apisa he yūt im vlpiesashke.

ATIKEL L.

Yakohmishke, Joseph G. Heald, Reuben Wright aiena kut Massachussets hatak osh, tuncup isht ia ummona ka Chahta I yakni ya ulhpoyak akancha chi hosh holisso ishi yosh ashwa tok, atuk osh tuncup iluppak atuk pulla mak o nana immi ya okla iluppat ishit isht ilapilachi hatuk mak o nana kut laua hosh im okpulo tok isht ilapisa, micha ulhpoyak micha nan immi inla aiena ka okla ishi tok, yummak o keyukmut okla iluppa ibaiachafa uhleha ha I kanchi tok akanimma ho aheka yut laua hosh et I takanli, micha okla iluppa Tuli holisso ma I pota tok mut asha, mikmut Yakohmishke, hatak inla mut Unaitet States a ik im asanalo tok ut aheka ulhpesa kut yummak inli ho choyuhmi kut im asha hinla hoka: Iluppa aitibaichafa cha anonti itim apisa kut, anumpa topa tikba takali iluppa kammishan aivhtoka he ulhtaha tuk ut yummak osh, aheka yummak atuk ma aponakluchik mut anonti meh-yatuk ma achukmalit afanalichashke; mikmut Tuli holisso laua kaniohmi hosh hatak yakomi ka aheka yut et I takanli hatuk o kammishah ilupput nan aiakostinichi tuk ut anolik ma Secretary of the Interior yut im aiokpuchi hokma Tuli holisso tuhli pa sipokni pokoli chakali hokano ont ia keyu hosh Tuli holisso nana hosh okla iluppa immi yosh Unaitet States ibbak a foyuka hatukma yummak o akuhchi hosh Unaitet States ak osh atobbi ho aiisha ho ulhpesa uhleha hatuk ut im ulhtobashke: Yohmi akinli kia, ulhpoyak puyuta, yummak o keyukmut nan aiimmi inla nana hosh yummut amoyuma hokma, keyukmut akashapa hokma nana ho, meh-yatuk ma okla iluppak okma, keyukmut yumma aibaiachofa yokma nana hosh, tuncup isht apeluchi hosh ishi ka, aheka hoyo uhleha ilupput ulhpesa ahni ho ishi hatok ma ik im ulhtobo kashke; anonti: Yohmi akinli

kia, aheka iluppēt amoyuma kēt ulhtoba he ulhpisa na im aiokpachi tuk a Teli holisso tuhlepa sipokni pokoli chakali ka ont ia hokma, yummak okmuno Teli holisso yummak atuk ut, aheka poyuta im ulhtoba he im ulhpisa tuk aiyukali kēt, ola taklo hō okla aiisha he ulhpesa aiyukali hosh im ulhtoba he oke.

ATIHEL LI.

Himmak ma aiitibaiachufa kēt, Treaty poyuta, micha Treaty poyuta ka akashapa nana hosh iluppa aiimma sanali hokmut mihyatuk mēt ilupak atuk ma, akshot kunia hoke, annoachih Chulai 10. 1866.

Isht chltokowa ka Yonaitet Istets i Kumishuna Dennis N. Cooley, Elijah Sells micha E. S. Parker achi kash mikmut Chahta micha Chikasha i kumishuna achi kash aiena kēt afummi huhtina holissot uba takali hatukma ai iakaiact hohchifo ha atakohlechi hoke.

D. N. COOLEY, (seal.)

Hatak upi humma ai imma i Kumishuna.

ELIJAH SELLS, (seal.)

Hatak upi humma ai imma i nushkoboka.

E. S. PARKER, (seal.)

Yonaitet Istets i Kumishuna.

ALFRED WADE, (seal.)

ALLEN WRIGHT, (seal.)

JAMES RILEY, (seal.)

JOHN PAGE, (seal.)

Chahta Kumishuna.

CAMPBELL LEFLORE,

Holissochi.

WINCHESTER COLBERT, (seal.)

Chikasha i Miko.

EDMUND PICKENS,
HOLMES COLBERT,
COLBERT CARTER,
ROBERT H. LOVE,

Chikasha Kumishuna.

E. S. MITCHELL,

Holissochi.

Oklah yakohmi itikba yo hohchifo micha i (seal) aiena hatukma a atakolichit imissa hoke.

JOHN B. LATROBE.

P. P. PITCHLYNN.

Chahta okla i Miko Chito

DOUGLAS H. COOPER,

J. HARLIN,

Yonaitet Istets Chalokki hatak upi humma nan isht imutta.

CHAS. E. MIX,

Hatak upi humma i holisso aiasha holissochi.

MIKO.

Yakohmishke. Nan ittimapesa achi kash nan ulhpisa nushkobo ai iyakiachit isht ahata chi mako Yonaitet Stets i Senit a ibak foki tok. Yohmi tuk o Chun 28, 1866, kash Senit anumpa itiakia yakohmi aiakali kak osh isht ulhkota hokmako yammak atuka aiokpachit holitobla hinla ahni hoke.

EXECUTIVE SESSION

YONAITED ISTETS I SENIT. }

Yakohmashke. Senit uhliha hut kashkowa tuchina toba na koshkowa tuklo kut chiya ho Chahta micha Chikasha hatak upi humma aiena kut Epil 28, 1866, Kash Washington Tumaha ya D. N. Cooley Elijah Sells micha E. S. Parker Yonaitet Istets i Kumish-

una micha Alfred Wade, Allen Wright, James Riley, micha John Page aina kut Chahta i Kumishuna ulhtuka yo mikma Winchester Colbert, Edmund Pickens, Holmes Colbert, Colbert Carter, micha Rokert H. Love aina kut Chikasha i Kumishuna ulhtuka yo nan itibai achufat ittim apihisa tok a Senit ut yak ohmi hokmakō aiokpachit isha hinla ahni hoke, isht ulhkuta kut itiakia yak ohmi.

ISHT ULHKUTA.

1. Ummona ka, anumpa atokoa (Atikel) ont isht 5 a ittiakia yak ohmi hosh ebafokkashke. Chahta, micha Chikasha okla hokut nahuluppa tunap chito micha hittuk noki aiena kut Oka Muhli, keyukmut Yonaitet Istets okla nan immi nana hosh ibak afoyoka hatukmut momichit Yonaitet Istets i nan ulhtuka (Agent) kunimma hokia ibak fokka hi osh itibai achufot itimapesashke.

2. Atukla, anumpa atokoa (Atikel) 9, micha bachoha 4, micha 5, ka "nan isht ik aiono ut himak pila ha tohomba hukma moma." Achi anumpa ilaput koshofashke.

3. Atuchina anumpa atokoa (atikel) 39 micha bachoha 1, 2, 3, anumpa (agent) akosh aiokpachet im issa ho itatoba holisso ha eshi hosh Chahta micha Chikasha aiena ka ittatobashke. Achi kut koshofa na nan imissa holisso (Pamit) ishi keyu hokoto kunah kia ulhpoyak keyukmut nan inla hohkia kachit ik ahato kashke, achi hosh ulhtubut fokka.

4. Aiushta anumpa atokoa 42 a kushoffi cha anumpa itiakia yakohmi ho atobbichi. Chahta micha Chikasha oklah aiena i yakni ai anukaka ya Yonaitet Stets oklah i nan ulhpisa kobuffi ut hikia hokma, istet kanimma ho nan ulhpisa hut akobafa hatukma yumma im aiulhtih i

chceh ut isht hoyo holisso ha istet yumma i Miko a imah-oyukma, istet i Miko ut isht hoyo holisso ha atahlikma yukachit ibbak fokkashke.

5. Isht tclhapi anumpa atokoa 46, bachoha 13 ka, "ola takla keyu ho." Achi kut kashofa,

6. Isht hunnali, anumpa atokoa (atikel) 49 micha bachoha 3 anumpa, Yonaitet Stets achi ka, "tuchina ka atampa keyu" achi hosh ibafokka.

7. Isht Untuklo, anumpa atokoa (atikel) 50 bachoha 11 micha 15 ont ai uhli ka anumpa itiakia yokohmi Yonaitet Stets i Miko ut nan ittimapesa ilupat holitopa tuk a hushi tuchina ai ititakla ho hatak nan impunna achukma achufa keyukmut atampa kia kumishun atokola hi. Achi ka koshofi cha ulhtumba ka "Yohmi ka komishun ut koniohma hia achi tikba ka atekil auit iakaia kut." Achi hosh ulhtobat fokka.

[Attest.]

J. W. FORNEY,

Holissochi.

Yakkohmishme. Anumpa isht ulhkuta tikba takali ilapak okut moyokut toshoat taiaha na kumishuna ulheha Chahta micha Chikasha aiena hohchifo tikba ka annohoa kash osh Chulai nitak 2, 1866, fehna anumpa isht ulhkuta micha hulhtina aiena achi kash aiokpachi ka itiakia yakohmi.

Yakohmishke. Yonaitet Istets i Senit, ut Chun 28, 1866. Kash nan ittimapisa micha nan itibaiachafa aina ka Koniohma chi micha yumma im aiokpacha hinla aina tok a Chahta micha Chikasha hatak upi homma okla hut Epil 28, 1866 ash Washinton tumaha ya D. N. Cooley, Elijah Sells, micha E. S. Parker, Yonaitet Stets ut nan aitokoa atokoli. Mikma Alfred Wade, Allen Wright,

James Riley micha John Page Chahta i Kumishuna akma Winchester Colbert, Edmund Pickens, Holmes Colbert, Colbert Carter, micha Robert H. Love Chikasha i Kumishuna yo nan ittimapesatok a anumpa itiakia yakohmi. "Nan ittimapesa ilaput holitopa hai a Kumishun ut hatak nan impunna achukma achufa keyukmut atampa kia" achi kut kashofa na olhtumba kut, yohmi ka kumishun ut akaniohma hi tikba ka miha atikel afukka kut.

Yohmi ka chahta micha chikasha aiena i kumishuna pia hosh isht uhkuta anumpa uba takali ilapak akut tosh-owat pi taiaha mut ilakustinichi achukma hosh aiokpachit iletibaiachafushke.

Isht Ottaiani makato pi seal elapalechishke. Chulai 2, 1866.

WASHINGTON TUMAHA.

ALFRED WADE, (seal.)

ALLEN WRIGHT, (seal.)

JAMES RILEY, (seal.)

JOHN PAGE, (seal.)

Chahta Kumishuna.

EDMUND ^{his}X PICKENS, (seal.)

HOLMES ^{mark}COLBERT (seal.)

COLBERT CARTER, (seal.)

ROBERT H. LOVE, (seal.)

Chikasha Kumishuna.

Okla yakohmi ho itikba.

JOHN H. LATROBE.

P. P. PITCHLYNN.

Chahta okla i Miko Chito.

DOUGLAS H. COOPER,
 ALFRED H. JACKSON,
 W. R. IRWIN,
 LEWIS S. HAYDEN,
 E. S. MITCHELL,

Chikasha kumiskuna i holissochi.

Yohmi hoka isht ithaiana chi mako uno Andrew Johnson, Yonaitet Istets I Miko sia hosh Senit ut Chun 28, 1866, ash nan ittim apesa (treaty) ya micha isht ulhkuta achi kash aiena ka holitobli chi tok a ai iyakia hosh aiokpachile hoke.

Isht ulhtukoa ka sahochifo micha Yonaitet i (seal) aiena ka alap alechileshke.

Washington Tumaha, ako ai ulhtaha, Chulai nittak, pokoli micha pi Chitok aka im afummih 1866.

ANDREW JOHNSON,

Miko.

WILLIAM H. SEWARD,

Istate i holissochi.

NANULHPISA NUSHKOBO ilapa iakia kut kaniohmi hosh isht mahaya chika imia hoke.

SEK. 1. Chahta i yakni ilapa kout kuniohmi hieli ka anumpa hut afokut aiasha hokut nan ulhpisa nushkobo ilapa anotaka hosh kout hiohlikmut anumpa ilaioka ka isht utta hi imaiuhlpiesa aiokeli kout ako toshoat pit ulhpitashke.

SEK. 2. Hatak ut kuniohmi hosh itibai achafut hiela chi hosh nan ittimapisa tok keyukmut hatak achafa hoh kia kana ha nan ittim apesa tok osh nana ka isht holali micha kout a anumpa abohla hi ut imaiulhpiesa micha hatak nan isht itimulhpisa ila moma micha nanulhpisa nushkobo ilapat holitopa ka nanulhpisa ut kobafa keyu hosh asha tuk ut nanulhpisa nushkobo i sanali keyu mikma Chahta oklah i nan apisa chito ut kobufi tuk keyu puta hokuto ai ahlit kullo kut immomashke.

SEK. 3. Chahta okla i nan apisa chito ut apesa tuka nanulhpisa ut itola ho nutaka hosh nan-ulhtoka i tukoa atokoli tuk micha nan itimapesa anumpa ut ulhtaha na-aiokpachi tok ut moma mikmut okla nan ulhtuka tuka i Miko Chito ut nanishtulhtuka holisso (commission) a imatahlahke mikmut nanitimapesa anumpa ulhtaha tuk puta ka holitoblashke.

SEK. 4. Nan ulhpisa nushkobo ilapat ont ai ahlit kulot ia chi aj ititakla ka okla moma i toksuli ut nan ataklama ut iksho ka chi ka nanulhtuka ikaniohmi hoh kia ikyekopokashke. Micha nan ulhtuka hieli ka ima atoksuli imma i nanulhpisa a kuniohnit ai ilachi keyu mi-

cha olataklachi keyu hō nan vhlpisa nushkobo ilapako anu. taka hosh nan vltuka a okla vltuka a okla vltuka vliha hut anumpa kullo onotolot okla imvltaha cha ilap aiokali imatoksuli a isht awakayashke.

SEK. 5. Nan vhlpisa nushkobo ilapa okla vt aiokhachi tok a Miko vt okla puta ka imannoachi tuk a i chikosi makili hō nan vhlpisa nushkobo ikbi itanahvt chiia ka miko atuk vt yimihcha hi vt im avhlpisa cha Akus Winsti ummona afummi 1860, ako nan atokoli isht asha chi vltakla i chuch vliha ha imannoachashke. Yohmi kut miko chito, vltih micha kaunti i nan vhlpisa nuskoba ilapat miha hatuk nan vhlpisa nana miha kako anutaka hosh okla vltuka chi hō yohmi ka vltakla i chuch vltuka vt iksho hakmeno kaunti i nan vltuka kunimma hokia yamihcha hi vt im avhlpisa cha nan atokoli vt asha chi ka apesashke.

SEK. 6. Nan atokoli vt asha hi achi uba ilapa avhlpisvt takali ka iakia hosh nan atokoli asha tuk a holisso falama vt ashana hosh nan vhlpisa nushkobo ikbi itanahvt chiea ka i miko ako imiashke. Yohmikma yummak, ashot mihyatukma tewi cha anoachashke. Nan vltuka ilaioka ka kana hosh vltuka, tuka holisso fulama yumma ai atone hokma nan vltuka isht vltuka holisso ha imashke Miko Chito ai vltuka holisso fulama vto nan vhlpisa nushkobo vt nana miha kako iakia hosh iashke.

SEK. 7. Nan vhlpisa nushkobo ikbi itanahvt chiea ka ilapa i miko vt nan atokoli holisso yumma tewit anumpa fulama ikba chi ka apilacha chi ka hatak nan isht utta hochukma, tuklo keyukmut atampa hoh kia tohnashke.

SEK. 8. Nan vhlpisa nushkobo ikbi itanahvt chiea ilapa i miko vt yohma hi yoba tuk osh illi hokma Miko

Chito micha nan ulhtuka ila i nan atokoli holisso hut
Chahta okla i holissochi ako imiashke mikma yummak
ashot anumpa uba takalit nana miha kako iakia hosh isht
ahatashke.

SEK. 9. Nan ulhpisa nushkobo ilapa iakia hosh nan
ulhpisa ut itakashkoli keyu ai ulhi hokuno ulhtih tuchina
ilapa kaunti tuloha ka Chahta okla i nan apesa chito aie-
baiachufa, aboha aknih ha achufa aiokoli keyukmut kon-
ohmi hoh kia abohaknih ulhiha ha awit iakia hosh atoko-
lashke.

Apakshunubbi Uhtih ha.

Towson Kaunti,	-	-	-	Abohaknih ulhtuka achufa.
Wade Kaunti,	}	-	-	Abohaknih ulhtuka achufa.
Chuahla Kaunti,				
Ossi Kaunti,	}	-	-	Abohaknih ulhtuka achufa.
Nashoba Kaunti,				
Bok humma Kaunti,	}	-	-	Abohaknih ulhtuka achufa.
Bok tuklo Kaunti,				

Pushimatah Uhtih ha.

Kaimishi Kaunti,	-	-	-	Abohaknih ulhtuka achufa.
Okchamali Kaunti,	-	-	-	Abohaknih ulhtuka achufa.
Atoka Kaunti,	-	-	-	Abohaknih ulhtuka achufa.
Chakfak Kaunti,	-	-	-	Abohaknih ulhtuka achufa.

Mosholitubbi Uhtih ha.

Sugarloaf Kaunti,	-	-	-	Abohaknih ulhtuka achufa.
Skullyville Kaunti,	-	-	-	Abohaknih ulhtuka achufa.
Sans Bois Kaunti,	-	-	-	Abohaknih ulhtuka achufa.
Gains Kaunti,	}	-	-	Abohaknih ulhtuka achufa.
Tobaksi Kaunti,				

SEK. 10. Nan ulhpisa nushkobo ilapa anutaka hosh
nan apesa aboha nakfish ebaiachufa ulhiha ulhtuka ummo-

na kut nan ulhpisa himak itola kut itakashkolit apesa pit iakia hashke.

GEORGE HUDSON,

Nanulhpisa Nushkobo ikbi itunaha i Miko.

W. A. DIBRELL, Holissochi.

Nulhpisa Nushkobo ikbi ulhtuka ulhiha.

FORBIS LEFLORE,

L. P. PITCHLYNN,

ELLIS W. FULSOM,

WM. McCOY,

JOSEPH DUKES,

WM. S. PATON,

EDMUND GARDNER,

JOSEPH P. FULSOM,

JOHN PICKENS, (his X mark)

STEPHEN HOLSON,

S. P. WILLIS,

ALFRED SHONG,

PLINY FISK,

SIMON CONKLIL,

PISTAMBEE,

PETER WATSON, (his X mark)

DANIEL MILLER,

ADAM NAIL,

DAVIS KING.

Miko Chito nan Isht Aivtta.

SEKSHUN I.

1. Chahta Oklah i nanvpesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Chahta yakni ilappa I Miko Chito ut ayummihcha hevt im aivhpiesa cha, Chahta yakni moma I nan ulhtuka yumma, keyukmut Ulhti I nan ulhtuka yokma, keyukmut Kaunti I nan ulhtuka yokma nana hokia, nan ulhtuka hieli tuk a auet ia kaya nan amia iloppak o ia iakaya hosh nan ulhtuka hikia tuk a kanalichashke. Chahta yakni moma I nan ulhtuka, keyukmut Ulhti I nan ulhtuka ahanchi kash yummat ban ilatahli tuk, yohmi tuk o atoni atuk ut Chahta yakni ilappa wehut kocha ahli, keyukmut nan ik imiksho, ailbashut konia, keyukmut Chahta yakni nan ulhpisa itiyula, oka homi ik ishko ka he im oktubli kak okma nana ho kobafi kokma, Miko Chito ut ayummihcha hevt im ai ulhpiesa cha nan ulhtokowa ka ahak-lok-mut, nan ulhtuka yummak atuk ut ittikba aiottuna chi ka hoyo cha, (nitak im apisa micha kanima ho aittafuma hinla aiena ka imanowachi cha) ban imma ilatahla chi ka, micha atoni hochukma aiena ahoyocha chi ka nittak pokoli tuklo ho, ban tikba atahli tuk ulhtoba kaniohmi ho ila tahli tok ma yummak inli ho ittilawi ho ilatah lashke. Amba nan ulhtuka nana hohkia yomiht immissa tuk aiyahlichu keyu ke tuk o Miko Chito ut anumpa isht ai i sanali itonla tuk yummut ulhtukowa ka akostinchi hokmut, mihmakinli ho nan isht ulhtuka holisso ishi tuk a I kashofashke.

Yohmik ma anumpa noshkobo amihia yummak o aiya-kaiya hosh inla ho atobichit atokolashke, Micha nan ulhpisa itoyula ka aiyaikaiya hosh isht imanukfilit pisa ho Chahta yakni I nan ulhtuka, Ulhti I nan ulhtuka yukma nana hohkia, nan ulhtukut hikia aitin takla kut tasimbo, keyukmut imanukfila ik sho ya tuk osh ont otani hokma, keyukmut nan ulhtuka hekia aittintakla kut nan ik aivlhpesot ahanta keyukmut hokopakma keyukma nan ulhtuka hekia tuk takla hosh okla imiskuli ut ibak fokakma nana tuk o yumma baska washoha kahlit ahantak ma nana tuk o Choli yosh imaiy alhishke achit anumpa falama bohli hokma, nan ulhtuka yumma choyohmi kut mihmak inli ho kuchashke, mina a hikia tuk yumma anumpa nushkobo yak o aiakaiya hosh inla ho atobichit atokolashke.

2. Miko Chito ut nittak kanjhmikma, ilapo nan isht ai ahashwa putta ka hollisso atakalichit imotuni chi ka nan ulhtuka hochito Chahta yakni hielu ka imapisashke, yohmi tuk ma okla moma nan isht imachukma he ulhpisa kut aiotani hokma, nan apisa anumpa I bohlikmat aiba fokit bohlashke.

Miko Chita yok ut Tuli holisso sholi micha Laya chito aiena nan isht aiahashwa I noshkobokut kikia cha, yummak okut nan apesa tisheli aittintakla ka nan ulhpisa hosh amihia ho ai iakayut tuskuli micha nan ik aivlhpieso, ka isht ik ahanto ka chi micha kuna ho itti shasholichi keyu ka chi ka im aiahnashke. Yohmi cha Chahta imiskuli ut kaniohmit aiokpoloka kut aiahli yimmi hokmut Laya chito keyukmut ulhti I Laya kanima kut nan ulhpisa ho ai iakaiya hosh, iskuli okpuni atuk a ban I yuka chashke. Okla moma nan isht im aivlhpiesa hinla ahni hokmut a yumohma hevt im ai ulhpiesa cha ilappo inli hosh, Tuli holisso sholi micha Tuli holisso sholi I holissochi "Atita"

aiana holisso putta imayasha ka ofanalichit pisa, micha Tuli holisso aiyasha yomma iskuli ut kanihmi hosh ashakma hotihnut akostinicha he ut im ai ulhpiesa hoke. Yohmi tuk o nan ulhtuka tuklo nan isht ai ashwa ila a Tuli holisso ut kanihmit aiokpoloka pula kut aihli yimmi hokmut, mihmak inli ho Sukit Chuch a holisso isht yuka imahoyo cha nan ulhtuka iskuli aiok panechi tuk pulla, iloppak osh ahni hokma, yukachi ka im apisashke. Yohmikma Sukit Chuch yummut a yummihcha hevt im ai ulhpisa cha holisso isht yuka asilha yomma im aiok puchi na nan ulhtuka anumpa onotola yatak yummut yukut Chuch ahanchi kash ittikba isht ul a na nan isht im utta cha, anumpa aionotonla ka afanalichit pisashke.

Yohmikma Chuch ahanchi kash anumpa onotula yatak a achukmalit afanalichit pesa cha Tuli holisso a aiokpanichi kut ai ahli mulhi tok, Achit, nan isht ulhtokowa atanichi hokma, Miko chito ut Tuli holisso sholi okma keyukmut, I holissochi "Atita" yak okma nana hosh anumpa aionotonla hatuk okma nan ulhtuka hikia tuk a kanalichi cha chikosi ittitakla ulhtobat hikia chi ka atokolashke; yohmi tuk o kout ut nan ulhtuka yummut, kanula hevt aiulhpiesa keyu ho kanulichi tuk, achikma keyu mut nan ulhtuka hikia tuk ut isht a kucha hinla anumpa hut ona keyu achikma nana hokma falaminchit nan ulhtuka hikia tuk a hilechashke. Tuli holisso sholi keyuk mut "Atita" kanimma hosh I "Report" nan isht ik aiono asha ka nan apesa yut ik aiok pachokma, Miko Chito ut iloppak a tuk mak o a yamihcha hevt aiulhpesa cha chikosi ittitakla nan ulhtuka yomma chuyohmi putta kunalichashke; keyuk mut ulhtukut hekia na afumma ik taho yomma ont ahli kak ohkia kunalichashke. Yohmi cha chikosi ittitakla ulhtobat hekia chi ka hattak ai ahli achukma, atok-suli

yumma isht ahanta impunna hinla hō atobi-chit atokolashke. Yohmik mā hattak kunah hosh ulhtobot ulhtuka hokma. Kamishun im ultaha cha anumpa kullo isht illanohchit im ulhtayaha cha, ban ma ilatahli cha, ulhtuka aiyahli hikia tuk oka ai ittilawit nana hō isht aiyahanta kut "Report;" ikbit bohlashke. Yohmi cha Tuli holisso sholi micha "Atita" yumma imatuksoli micha isht im ulhtoba aiena nan ulhpisa ittoyula ka ai iakaya hosh tuksahanlashke; micha ulhtobot hikia chī hosh ulhtuka yumma, isht im ulhtoba yut, Tuli holisso sholi Michā "Atita" aiena ulhtuka ahli isht im ulhtoba ya aittilawashke.

Yohmikma nan ulhtuka kucha yummak atuk ut kuchat hikia ai ahli kut isht im ulhtoba nana kia ik ishokashke.

3. Miko Chito ut. Chahta yakni iluppa I Tulekit, keyukma I kamishuna, keyukmct nan isht im utta, keyukmct I Laya okma nana ho atokola chī kut Chahta okla aiachuffa yokeyu hokuno ik atokolo kashke; Michā Chahta yakni anukaka, aivtta tuk a afummih ittiyakaya tuchina aiena hokmak o atokolashke.

4. Miko Chito yokut a yummihcha heut im aulhpiesa cha, hattak kunah hohkia, nan isht imahanta kut onachi achukma hila hō, I holissochi apisali a chī ka tohno tuk mā, yummak okut afummih a chuffak ma Tuli holisso Tuhlepa Tuhlapi hosh im ulhtoba chī ka, Miko Chito ak osh hushi tuchina aiyukalikma, satifikit ima hō ulhtobot mahayashke. Miko I holisso chi ananchi kash yumma imatuk suli yut Miko Chito I holisso chi apisali, micha Miko Chito im atuksali yumma nana hō aiishit ahanta chī ka mia hokma yummak oka atuk sahanlashke.

Yohmi cha Miko Chito ulhtukat hikia afummih yumma ont ai ahli kak o ulhtukut hikiashke. Amba atuklanchit

atokoli hok muno ulhtukut hikia tuk a momut mahaya hevt aivilhpiesa akinlihoke.

5. Chahta yakni ilappa i Miko Chito ut atok-suli tuk a isht im ulhtoba yut afummih achuffakma Tuli holisso Tuhlepa sipokni tuklo hashke; yummak okut ulhtukut hikia micha anumpa kullo ishi nittak ai ahlit ia kak o, hushi tuchina aiyukali im ulhtoba chi ka, ilappo inli holisso satifikit ilatahli ho. Atita yut Walint ima na Chahta yakni i Tuli holisso sholi ut imatobashke; Yohmi cha yumma aiiba fokut imulhtoba kut afummih aiyukali ka Miko Chito nan isht aivtta nan isht atahla chi ka Tuli holisso Tuhlepa ushta hosh im ia tukma, yumma, a kaniohmichi tuk mut. Miko Chito okut nan apesa ittafuma aiyukali ka imotanic-hashke. Miko Chito nan isht aivtta yumma nan isht ulhtaha isht ahayocha chi ka, Miko Chito ak osh Atita ya ima hoyo ho, yummak okut Chahta okla i Tuli holisso sholi ut atoba chi ka Walint imatahlahke. (Nana ho a kaniomihcha chi kut Aitita ya imotonichi hokma.)

КТОБА 30. '988 АИОКПАЧИТОК. СЕКШУН II.

ULHTI MIKO.

1. Chahta Oklah i nanupesa chito itafamut chiea ka yakohmi hosh ulhpesa hashke: Chahta yakni ilappa fot ikunia he aivilhpiesa hosh atokoli ho, nittak nana micha akaniomichi hosh atokola hinla ka anumpa noshkobo ak osh bihlibli ho aiyakaya hosh; Chahta yakni ilappa ulhti aiyukali ka, Miko atokolashke. Yummak oka Miko Chito ak osh Kamishun imatahli ho, anumpa kullo ishi nittak yumma ai ahlit ia ka, (kanolichi hokeyukma) afummih tuklo ont aiahli micha iakaiyut ulhtuka yummat anumpa kullo ishi ont aiahli kak o ulhtukut hikiashke. Yohmi cha im atuksuli ya isht ikio kisha hosh anumpa noshkobo.

Anumpa kullo afoyoka yumma, Miko Chito, keyukmut chuch i shahli, keyukmut Sukit Chuch, keyukmut Kaunti Chuch kanima hokhia ittikba ona cha ishit imulhtaha hokmak osh imatuksuli a isht iashke.

2. Im aiulhti aiyukali ulhti Miko hieli kut, imaiokla hut ittinanaiya aiimma im anukfili cha, yummak oka a yumohma chi ka atuksahanlashke; Yohmi cha nan ulhpisa ya nan ulhtuka poyutta kut aiahli chi biekut mahaya chi aiena iluppa aiahnit atohno honchashke, oka homi Chahta yakni isht ula aiimma i nan ulhpisa yummak osh fehna ho aiyahlichu chi ka achunachit atuksahanlashke; Yohmi tuk osh nan ulhpisa iluppa aiimma aiahlichu keyu hosh nan ulhtuka kanima kut ahanta hokma nan apesa chiea kut ikhena chi ka Miko Chito a anumpa "Report" a i bohli bekashke, yohmi cha kanimikma okla moma nan isht im aiulhpisa achukma hinla ahni hokmut Miko Chito a imotanichi bekashke.

Yohmikma, Miko Chito ut a yumohma heut aiulhpisa ahni hokmut, Ulhti Miko aiyukali ka holisso ho isht imanowachi hosh, nittak nana micha kanima yo aiittafama hinla ka imotanichi tuk o ittafamut im aiulhti aiyukali, nan akoniohmi putta ka ittimanowachit nan ittibanukfilit chieashke.

Yohmi akinli kia ulhti Miko ahanchi kash aiachufa yut nan ulhtuka inla, im atuksuli isht ai ahanta he aiulhpisa ho nan ulhpisa hosh i bihlibli ka atuksulit ahanta hokuno ikatak lamicho kashke.

3. Chahta yakni iluppa Ulhti Miko hieli kut, im aiulhti aiyukali i Sukit Kout a, ittanowa tuk osh, nan ulhpisa ittoyula imatia micha aiahli cha chi aiina ka, okla chieya ka, isht imanumpulit ahashwashke, micha Chahta yakni anukaka ilupput aiulhpisa banot mahaya chi, oka

homi ik ishko ka he, micha tukso la he, micha nan aivlhpiesa anukfila he aaimma iluppak o atohnonchashke.

Ulhti Miko afemmih isht im vltoba yut Teli holisso, pokoli Tuhlap hashke; Sukit Kout asha ataklama, hushi hcnali aiyukali ka Sukit chuch akosh satifikit ima ho isht imvltoba hoyashke; yohmi akinli kia ulhti Miko kanimakot kout ahanchi kash, yumma ay at okla ima-numpulla hevt aivlhpiesa, nan vlpiesa yut a mihia ka aiyahlichy keyu hosh, iakaiya hokma, Sukit Chuch vt ayamihcha hevt aivlhpiesa cha, hattak nana kia ulhti Miko imatuksoli a he tuk yumma vltobot isht ahanta chi ka chikosi ittita kla atukoli tuk o atuk-solit hlopulli hokma Teli holisso pokoli hosh im vltoba chi ka Sukit Chuch vt satifikit imissakot. Ulhti Miko atuk yumma isht imvltoba yak o akucha hosh isht im vltobashke.

AVTORA 20 1990 AINVDACHITOK. SEKSHUN III

Holissochi Chito.

Chahta Oklah i nanvpesa chito itafamut chiea ka yakohmi hosh vlpesa hashke: Holissochi Chito yokut ayumihcha he vt aivlhpiesa cha, nan apesa tisheli aiyukali ka aboha tuklo kut nan isht aiya hashwa tuk aaimma holisso poyutta ka aboha akni i holissochi micha abohanakfish i holissochi ittataklo kut ittahobit ima na, yummak oka achukmalit ieshashke. Mich a holissochi chito vt aboha tuklo kut nittak moma aiisht a hashwa tuk otunichi holisso micha yumma aitat halaya holisso poyutta ka ittahobi cha achukmalit ashachashke; Mich a Chahta, yakni holisso im aiyasha ya holisso poyutta asha ka achukmalit ieshashke.

Miko Chito nan isht aiyahanta poyutta ka holisso a foyuka ka ieshi tuk osh, imahoyo hokma yumma, micha.

nan isht otaiyani holisso aittahalaya poyutta ka nan apesa ittik ba bohlashke. Yohmi cha nan ulhpisa hosh kanihmikma tobvt nan isht aiahanta chi i bihlibli putta ka atuk sahanlashke. Chahta yakni iluppa anukaka nan atokoli asha aiyukali holisso fclama ibishi poyutta ka achukmalit ieshi tuk osh, nan apesa chiea kut imahoyo hokma, yumma micha holisso inla kia, aittahalaya putta ka bohlashke.

Holissochi Chito atuksahanla tuk a isht im ulhtoba yvt, Atita yak osh holisso imatahli na, hushi tuchina aiyukali im ulhtobvt ia hosh afummihachufa hokma Tuli holisso Tuhlepa hanali hosh im ulhtobashke.

2. Holissochi Chito vt atoni achj ho hattak ai ahli hochukma tuklo, keyukmut atampakma nana hokia ahaiyochikma Miko Chito ak osh aiokpanchi ho ban Tuli holisso Tuhlepa Sipokni pokoli tuklo ho ilatahslashke; Yummak okvt Chahta okla i Miko Chito, (himonasi ittitacla hokeno hohchifo fehna yak osh takali ho), micha iakaiyvt ulhtukvt hikia iluppak o imatoba chi mak osh ille kashlashke. 'Ban yummak okvt nana ho akaniohma chi ka bihlibli kut; nittak moyuma ka Chahta yakni iluppa aittahalaya holisso aiena iesha chi ibak foka tuk ka nan apesa chiea, keyukmut Miko Chito yokma kanima hosh im ahoyo hokma haiyakacha chi mak o im apesashke: Akma afummih vt ont i taha hukma, iakaiyvt holissochi chito ulhtukvt hikia yumma, nan isht aitta tuk yumma holisso poyutta aittahalaya, micha isht holissochi moyuma ibak foka tuk, keyukmut kunah kia tohno tuk holisso atahlit ashachi tuk okma nana kut asha hokma yumma moyumo ka ibak fokashke; yohmi hokeno nan ille kahli tuk vt kobafashke; Amba yumma yamihchi keyu ke tuk okeno ai ahlit kullot mahayashke. Miko Chito vt ban a aiokpuchi hokmut,

aiyukpachi tuk a isht ik haiyano chi ka, paknaka ya aholissochit otunichaske.

Holissochi Chito yokut, holisso ulhtaha achukma ho ilatahli tuk osh nan apesa chiea, kut nan isht ai ahashwa tuk otunichi holisso poyutta, keyukmut Miko Chito, keyukmut kanima inla yo holisso minti ho, achukmalit iesha chi ho i kahpoli ka atakohlhinchashke.

Yohmi cha ahchiba keyu ho holisso nana ho abana kut ahaiyochea chi ka achukmalit nan isht aietta yumma paknaka aholisso chit tahli chi cha ashachashke.

3. Holissochi Chito yokut, hattak kunah hohkia nan apesa chiea kut nan apesa tuk aiyasha yumma kanimakabunna hosh imahoyo hokma, holba yo imatahli cha ilap hochifo micha nan ulhtuka ieshi yumma hohchifo aiena ka holba aiahli mak o isht otunichi mak osh atakalichit tayahli cha imashke.

Yohmik ma tuksuli tuk a anumpa (words) Tuhlepa achuffakma sint hanali ho im atobashke. Hattak kunah hosh chuch okma, keyukmut, Chahta yakni iluppa i nan ulhtuka kanima kut nan ulhtuka hikia kut hattak kaniohmi ka akostinchi bunna cha holisso nan isht ulhtokowa imahoyo hokma, Holissochi Chito yokut a yumihcha hevt im aivhpiesa cha, Miko Chito vt hohchifo alapalichikma, ilap hohchifo ya takali chi cha Chahta yakni i sel aiena alapalichit imatahlikmat, imashke. yohmikma yumma yumihchi ka holisso yohmi bunna ya tuk yummut sint pokoli Tahlapi ho imatobashke.

4. Holissochi Chito yokut ayamihcha hevt im aivhpiesa cha, nan apesa tisheli tuk a achekosi makinli ho, Toli holisso sholi micha Atita i "Report," micha nan apisa yvt ittafamut chiea tuk aiyukali nan ulhpesa poyutta

ihikbi aiena, tulli isht inchuwa tobat holisso foka chi ka atahlashke. Yummot holisso achukma ho ai inchuwa hosh, Chahta micha nahullo anumpa aiena fokut toba ho, Chahta yakni nan ulhtuka hiohli poyutta ka nan ulhpisa holisso toba yumma achuffa aiyukali ho imatahlikma, nan ulhpisa holisso yumma auahtuklo ho, Chahta okla imi a chi ho holisso aiyasha ya ashachi tuk ma nittak himak kia okla apisashke. Akma atampa kut asha^hokma Holissochi Chito ut kanchi cha ilappo inli isht ilapelachashke.

Holissochi Chito nan isht aiotta yumma isht atahla chi, micha imatok suli ya ibafoka aiena ilappa aiotahani ka, isht imulhtoba chi mak o, Tuli holisso Tahlepa tuchina hosh I bafokashke, ilappo inli hosh satifikit ikbi ho Atita yut Walint imatahli na Chahta okla I Tuli holisso sholi ut atobashke.

5. Iluppak atuk mak o Tuli holisso pokoli Tahlapa kut holissochi chito ut isht ilapikacha chi mak o afummih aiyukalik ma im ulhtoba kut, ilap nan isht aiotta ya aholissochi, holisso tohbi chomi ka isht atahla chi ho Atita yut Walint ima na Chahta okla I Tuli Holisso sholi ut atobashke.

AKTOBA 30. 1888 AIOKPACHITOK.

SEKSHUN IV.

Chahta Okla I Tuli Holisso Sholi.

1. Chahta Okla i nanopesa chito itafamut chiea ka yakohmi hosh ulhpesa hashke: Chahta okla I Tuli holisso sholi ut imatuksuli isht ik io kisha hosh, Chahta yakni ilappa chuch I shahli, keyukma Sukit Chuch kanima ka ittikba ona cha anumpa kullo anumpa noshkobo a foyuka ka isht imulhtayaha cha, antoni hattak aulhpesa hochukma tuklo keyukmut kanohmi hohkia a haiyochik ma Miko Chito

ut aiokpachi hokma, Tuli holisso Tahlepa sipokni pokolih tuklo ho ban ilatahli kut, Miko Chihto, keyukmut iakayut ulhtuka kak osh im ulhtoba chi ho ile kahlashke. Yohmi kut ban nan a miha kut auet iakaiya ilappakashke. "Nana kut a yakohmi hatuk mak o paknaka ahohchifo iloppat nana ilekahli hoke: ——— yokut ——— nittak——— afummi holhtina Tahlepa sepokni achufa cha, Tahlepa ontochina, 18— ———' fehna, anumpa noshkobo nana amihia ka aiyakaia hosh nan atokoli asha ho Chanta okla I Tuli holisso sholi ulhtuka kut, ban ilatahli micha anumpa kullo ishi nittak aiyahlit ia ka afummi tuklo ho ulhtukut hikia chi hosh ulhtukashke. Yohmi hatuk o ——— ahanchi kash, yummak okut, Chahta yakni I nan imi aivlhpiesa micha iskuli nan isht atoni holisso poyutta ibak afoyuka yumma Chahta okla I nan apesa yut imahoyo hokma, aivlhpiesa bano ho kah pohonli hokma, micha holisso poyuta ibak isht holisso iskuli aiena kut ibak afokuka tuk a, afummi I taha hokmut aivlhpesa bano ho ont otani hokma, nan isht ile kahli tuk elappa a foyuka kut akshot kaniashke, amba yamihchi keyu kokma, aiahlit kulot mahayashke.

Yohmikma ban yummak okut Miko Chito a ittikba bohli na, yummak okut atoni achi ka aiokpachi hokmut, isht ik haiyana chi ka paknaka ya aholissochit otunichashke. Yohmik ma kunah hosh anumpa kullo onohchi hatukmut nan ulhtukat anumpa kullo ishi tuk yummut ban paknaka ya a holisashke. Akma ban yummak atuk ut Chahta okla I holissochi chito ak o ibak fokashke. Mikma yummak okut achukmalit holisso imayasha ya bohline itoyula tuk ma ban ahanchi kash yummak okut omona wakeli ka ik kashofo kashke. Amba itta chahkachit nan isht im aiahantut mahaya tuk Kout nan isht aihanta tuk a nan i kunia yak osh aheka ikbi ho, ban ulhtoba

onotola afoyuka yummak atuk ut momut ulhtobut tayahashke. Ban toba yumma holba ai ahli ut ittoyulut hayaka hokma nan ist ulhtokowa, mak osh Chahta yakni iluppak inli Kot nana hohkia aiottanashke. Yohmi cha, nan isht ulhtukowa, nan isht anowa ai ahli aiena kut ummona ban toba tuk yumma aiitilawashke. Yohmik ma Tuli holisso sholi ulhtuka yummak atuk ut ban micha atoni im ulhtahakma Miko ut aiokpachi na holissochi chito nan isht aitta bohla he tuk ut yamihchi keyu hokuno kamishun nana kia ik ishokashke. Michä Tuli holisso sholi ulhtuka tuk osh ban ilatahli keyu hokma, ulhtuka tuk ut a bihlibli yumma aiyakaiya hosh ulhtubut ulhtukashke.

2. Chahta okla im iskuli ya, Chahta okla I Tuli holisso sholi ut mominchit iesha hevt imaiulhpiesa cha, yummak oka akanio micha chi ho nan ulhpisa yut I bihlibli ka aiayakaiya hosh atobashke; micha atobi aiyukali kut nan isht ulhtukowa holisso ha ihishashke.

Okla moma imiskuli ya akanihmihchi tuk poyutta kut aiulhpiesa bieka ho holisso nan isht ulhtokowa ya hayaka hanchashke. Chahta yakni yak o isht a hohchifo ho holisso isht aiulhpesa ka ilatahli cha, iskuli a hotehnut takonli hinchashke. Yohmi cha afummih aiyukali iskuli ishi tuk micha akanihmihchi tuk poyuta ka naksika bano ho a takohlichit isht mahayashke. Yohmikma iskuli aiitola ya ittimi a chi ho nan ahotehna holisso ha atahlashke. Yummak okut nan ulhpesa hosh iskuli a akaniomihchi hosh kushaplit bohli tuk, micha akaniomihchi tuk poyutta aiena kut ont ittibafokut ottuyana chi mak o yummihashke. Yohmikma Tuli holisso sholi ut a yumihcha he ut im aiulhpiesa cha Atita yok osh Walint imatahli ho nan ulhtuka poyutta Chahta yakni hieli ka hushi tuchina ayukali ka isht im ulhtoba afummih isht ulhtoba

akashampa ka imatobit isht mahayashke. Amba kaniohmit im ulhtoba he o inla chit nan ulhpisa hut ottunichi keyu hokma. Micha nan apesa ittafama umona aiyukali ka iskuli ihishi tuk micha akaniomihchi tuk poyutta ka ai ottuni chashke.

Mikmut iskuli ittoyula kut Chahta yakni aheka i tohomba ka isht ulhtoba ona keyu pulla hinla ka yimmi hokma nana kut ayakohma hinla ahni hokma Im "report" a nan apesa I bohli hokmut, aitibafokit ottunichashke.

3. Chahta okla I Tuli holisso sholi ut a yamohma he ut im aulhpiesa cha, iskuli hubena, iskuli I pota aionchololi aheka, micha ulhtoba onotola iskuli a minti poyutta ihishi ka, ila chafohlichit iskuli aitolala I holisso atakohla he aulhpiesa ka atakohlichit tahli tuk ma, ottuyani achukmashke. Yohmi cha iskuli poyutta yummak oka akochit kanimichichi tuk putta aiena ka aiottunichit takoli hinchashke. Yohmi tuk ma iskuli kaniohmi hosh ittoyula micha aheka takohli aiena isht a tohombi tuk poyutta kut ottuyanashke. Yohmi cha Walint putta kut nan ulhpisa ho aiyakaiya hosh tohombak ma nana tuk okma nana ka akostinichi banot afanalichit pihisa keyukmut Atita ya ibak isht holiso aiahli okma nana ka akostininchi haiyak osh Walint putta ka atohombashke; Akma achukmalit afanalichit pisut im ulhtayaha hokmut aulhpiesa bano ahni hokmut kuna ho Walint ut imi aulhpisa tuk ma imatobashke, Micha isht ik hayana chi ka Walint ieshi atukut hohchifo a paknana ya a takalichina, yammak oka holisso im aiyasha ya aitibafokit bohlashke. A yumihcha he a im aiahni cha imahoyo hokma, Tuli holisso sholi ut nan isht aitta yumma iskuli micha aheka poyutta kut yakohmishke, achi hosh, holisso atakohlit ottuni achukma ho Miko Chito a imatahlashke. "Atita" yut pisa chi mak o nittak kanih-

mik ma Tui holisso shohli ut I holisso putta ka ittjka bohlashke.

Afcmih aiyukeli ka Tuli holisso sholi ut iskeli atobi tuk isht ottaiyani holisso poyutta ka hushi achuffa aiyukalikma holisso takohlichit "Atita" ya imatahli beakashke; yohmi cha ulhtohomba tuk holhtina tokohli yumma aiyak-aiya micha nan ulhtuka nana ho hikja hosh im ulhtoba tuk, micha iskeli holhtina kaniohmi hosh im ulhtoba tuk putta ka imottunichashke. Akma "Atita" yak osh "Walint" atahli tuk keyu hokuno. Tuli holisso sholi ut okla moma imiskeli itoyula ka ik akanchokashke.

Yohmikmut "Walint" ulhtoba aiyukali hokma, "Walint" yummot nittak nana ho ulhtoba tuk okma takolichi yohmi cha holisso hochito ho isht holisso hosh otayanit takali ho "ulhtoba" achi hosh atakalihinchashke; yohmi tuk ma, nan isht otnei holisso nana ima keyu kia yumma atobi tuk ut isht ottaiyani mak o "Walint" yumma boh-lashke.

4. Kunah poyutta "Atita" yut "Walint" ima tahlikma mih mak inli ho Tuli holisso sholi ya isht im onashke; yohmi na yummak okot hohchifo a atakalichit tahli cha holisso ulhta ha achukma, yumma aitim ulhpiesa ho atakalichi yohmicha. "Walint" holhtina kaniohmi micha holhtina kaniohmi hosh takohli, micha nittak nana toba putta ka ottunichi cha, ilap nan isht aivta yumma bohli na ittoyulashke. Yohmi tuk ma, "Walint" nana hohkia yumichit hohchifo a alapalichi tuk keyu hokuno okla moma imaheka takohli putta ka isht ik ulhtobo kashke: Michahattak kunah, keyukmut hattak ittapiha kuna hohkia, "Walint" keyukmut Chuli hochito isht imulhtoba holisso hokma nana hohkia, okla moma aheka isht ima toba chikmut, hohchifo a pakna atakalihinchashke. Ilappa yum-

ihchi tuk o keyu kokuno "Walint" keyukmut chuli hochito isht im ulhtoba holisso ahanchi kash yumma choyohmika okla moma aheka isht ik atobo kashke; Micha hattak kunah hosh "Walint" a aheka isht atobit Tuli holisso aiittola bohli bunna hokma, "Atita" yut ayumihcha hevt im aivlhpiesa, cha, ulhtoba chi ka, nan isht ulhtokowa "Walint" a ima keyu kisha hosh, achukmali fehna hosh "Walint" yumma putta ka afanalichit pisa tuk osh, nana kut isht ik aiono takali imahoba hokma, yummak atuk a I holisso "Walint" putta holhtina atakohlichí I tonla, micha Tuli holisso aiitola "office" yumma holisso yumakinli chohmi kut itonla, aiena kak o aiitapesut pisashke; yohmik mut, "Walint" putta ka hochukma aiyukali ka paknaka ya holissochi kut, "Achukma" achi hosh takalichashke; yohmi cha nutaka ya nan ulhtuka nana ho ishi kut aiitala-palichit ilap hohchifo a takalichashke. Yohmikma Tuli holisso sholi ut aheka isht ulhtoba chi putta ka, "Atita" yut paknaka ya aholissochit takalichi tuk keyu hokuno ik esho kashke. Yohmi cha Tuli holisso sholi yokut a yum-ohma hevt im aivlhpiesa cha hattak kunah ha nan isht ulhtoba yumma choyohmi ka ik esho kisha hosh yummak atukma, iskuli a atobikmut holisso atakohlichí chatuk yumma holisso I tonla ka, ittapesut pisashke; Yohmikma holisso yummak atuk a "Walint" nana kia holhtina yumma attilawi, micha nittak nana toba tok yumma ittilawi micha hattak nana hosh ishi poyutta ka ahayocha hekeyu hokmut mihmak inli ho holisso yumma atakali chi cha, aheka ahanchi kash isht ulhtoba chi mak o ishi cha nan isht ulhtokowa holisso ha imashke.

Yohmi hayokuno Tuli holisso sholi ut "Walint" yumma choyohmi putta ka, hobachit ikbi okma keyukmut nan isht ik aiono ashakma nana tuk okma, Tuli holisso sholi

yokut isht ik aionotoyulokashke. Amba ilappo inli hosh ahah ahni keyukmut, pe yumihchi bunna apisali tuk ut ont ulhtukowa hokma, keyukmut nan ulhpisa ilupput nan a mihia ka ik imatio hokma nana homak ilashke: Micha "Atita" yokut pe yumihchi bunna apisali hosh "Walint" yumma choyohmi ka paknaka ya. ilap hohchifo micha "Achukma" achi aiena hosh atakali chi tuk mut, keyukmut Tuli holisso aiasha yumma nan ik aulhpieso isht anukfili hosh yumihchik ma nana tuk osh Kout yumma isht aiahanta he aulhpiesa itikba anumpa aiahli isht aionotoyula hokma; "Walint" yummiht hohchifo paknaka atakalihinchi tuk yummut Tuli holisso kaniohmi holhtina hoyo atukma, yumma ittilawi tuklo hosh ulhtoba isht aionotoyula cha, hushi hunali ka ola keyukmut hushi auah ontuchina ka misha keyu ho aboha kullo bilinka moma I shahli ka foyukashke, kout ak osh kaniomihchit ima pesa ho; yohmi cha himak pila mahaya hok ono, Chahta yakni nan ulhtuka nana kia aulhtukut ik hikeyokashke.

5. Chahta okla I Tuli holisso sholi ut okla moma imiskuli keyukmut iskuli aiasha yumma nan itimi ya kaniomihchit aiokpanechi hokma, Laya Chito, keyukmut yummut abeka hokma nan hosh ataklumahokma ulhti Laya ak ohkia, a yamohma heut im aulhpisa cha Tuli holiso okpuni tuk micha atoni atuk hiel aiena ka anumpa aionohchit, iskuli okma keyukmut nana hosh aiok poloka tuk ma Sukit Kout itikba motion aikba cha yummak fehna ittita kla hokona Chahta okla I Miko Chito isht a hohchifo ho county kanima yo nan apesa isht aiasha yut abekia hokma, yumma anukaka yak o nan isht ai imahantashke; Yohmi akinli kia yumma nan isht im asha chi ka nittak pokoli momut takali ho Tuli hollisso sholi micha atoni aiena ka

im anowachashke. Yohmi na Kout okut motion yummut toba na haklo hayukmut chikosi ittita kla chuli chiea chi ka hoyo na anumpa isht aiyonotoyula tuk a nan isht imashashke. Anumpa onotula yatuk ut moma keyukmut akashampa bohkia kout itikba aiyala na anumpa onotula yut kaniohmi foka ho aiokpanichi tuk, apanaklochit pisa na nana kut okpullo kut aiahli tuk okma, nan isht imasha na im ai ahli tuk osh anumpa ahli yut onotula hokma Nan okpni atuk micha atoni atuk aiena kut, nan aiokpoloka tuk yumma ohmi tuklo ho atoba chi mak o imapesashke; Micha Tuli holisso sholi yummut himmak pila ma Chahta yakni ilappak inli ka nan ulhtuka nana kia aiulhtukut ik hekeyu haske.

6. Tuli holisso sholi isht imulhtoba yut afummih achuffak ma Tuli holisso Tuhlepa hunali hashke, yohmik ma nan ulhtuka inlaka yut "Walint" im ulhtaha cha isht imulhtoba ya hoyo chatuk akinli ho aiittilawi hosh hushi tuchina aiyukali ka okla moma iskuli im aiyasha yak o ai im ulhtobashke.

7. Tuli holisso shohli yokut iskuli kushkowa nan apesa yut bohli ka ilachufochit holisso ha takohlihinchashke. Yohmikmut holhtint holisso takohlichit kut kashkowa ontuchina ho ik bashke. (Sekshun 5, anumpa kashowa 3 aiotuni.)

Micha Miko Chito ut afummih aiyukali nan apesa anumpa I bohli ka aiitibafokit bohla chi mak o afummih aiyukali Aktoba Manti amonakma "report" ikbit Miko Chito a I bohlashke.

AKTOBA 30: 1888 AIOKFACHITOK.
SEKSHUN V.

Okla Moma Holisso isht im Utta, "Atita."

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Okla moma holisso isht

im utta, "Atita" yut im atukseli a isht ik io kisha hosh, Chahta yakni iluppa Chuch I shahli, keyukmut Sukit Chuch, keyukmut Kaunti Chuch okma nana ka itikba ona cha, anumpa kullo anumpa noshkobo afoyuka ka ishit im ulhtaya hashke; yohmi cha hattak hochukma tuklo keyukmut kanohmi hohkia, atoni a chi ka ahaiyochikmut, Miko Chito ak osh aiokpuchi ho ban ilatahlahke. Miko Chito, keyukmut iakayut ulhtuka kanima kak osh im ulhtoba he o Tuli holisso Tahlepa sipokni pokoli ka ban isht ilonohchi kut auet iakaya nana a mia iluppak o ai iakaiyashke; nana kut a yakohmi hatuk mak o paknaka hohchifo nan isht ilonohchi kut, paknaka ban isht aionotoyula ——— yokut acheki fehna ka Chahta yakni anumpa noshkobo a bihlibli ka aiyakaiya hosh nan atokoli asha ho Chahta okla moma holisso isht im utta "Atita" ulhtuk kut, kamishun, micha anumpa kullo ishi ai ahli ia ka afemmih tuklo ho hikia chi hosh ulhtuka hoke. Yohmi hatuk o ——— ahanchi kash, yummak okut ilesalahli keyukmut kuna ha itti shasholichi keyu, amba aulhpiesa bieka ho iskuli aiyasha ya aheka putta isht ulhtoba chi ho nan ulhpisa hosh kashublit bohohli tuk asha ka ahoya heut im aulhpiesa putta ka "Walint" imatahli na Tuli holisso sholi ak o iskuli imahoyo na atobashke. Yohmikmut holisso nan aiisht ahanta tuk, "Walint" aiima ka, kanih-mik ma, micha im ahoyo aiyukalikma, Chahta yakni ilappa nan apesa chiea kut afanalichit pisa chi ka itikba bohlahke.

Micha holisso, ibak isht holisso nan atakohlichi holisso chito micha ilap nan isht aivtta yumma nan aiittimi poyutta ka achukmalit ieshi tuk osh, iakayut ulhtukut hikia yumma mominchit ibak fokashke; Mich aachakaka nan ulhtuka hikia ai ahli kut, nan ulhpisa hosh a mihia ho ai

iakaiya hosh imatuk suli a ai ahlichit isht a hantashke. Yumma yohmi hokma nan isht ile-kahli tuk iluppa a foyuka kut akshot kaniashke; amba yumma yumohmi tuk keyu hokuno ai ahlit kullot ittoyulashke. Yohmikma ban ulhtaha yumma Miko Chito ako ittikba bohli na, atoni hinli ka aiok puchi mak osh hohehifo a ban paknaka ya atakvlichichokma, Holissochi Chito nan isht aiutta ya bohlashke. Yohmikma yummak oka holisso a fokut tayaha cha ittoyula tuk o umona falamichi ka okshot ikanio hosh, amba nan imok pullo tuk ak osh ulhtoba onohchi ho kout atokut nan isht imahanta ho Tuli holisso holhtina ban isht ilonohchi tuk, yumma moma kut falamut tayaha hokmakashke, "Atita" I ban a yuka chit nan isht imahanta chi hokma ban umona toba tuk yumma holba ai ahli ut ittonla hokma, yummak ohkia Kout itikba nan isht ottunichi kut ban umona toba tuk osh ittoyula ka aiitilawashke; Micha "Atita" ulhtuka tuk, hikia yummak okut ban micha atoni achij putta ka illa tahli keyu; micha aiokpuchi na Holissochi chito nan isht aiutta ya bohli keyu hokuno, kamishun nana kia ik isho kashke. Hattak kunah hosh anumpa kullo onohchi tuk ma yummak osh ban paknaka ya anumpa kullo atuk a aholissochit takalichashke. Yohmikma "Atita" ulhtuka tuk yummak okut nittak pokoli hosh takali ho imanowachi he aivhpiesa hosh imanawachi tok o ban micha atoni aiena ka ilatahli keyu hokma, ulhtuka tuk yummut akshot kunia na, anumpa noshkobo yosh abihlibli ho aiyakaiya hosh ulhtobut hikia chi ka atokolashke.

2. "Atita" yokut a yamihchi hevt im aivhpiesa cha, Chahta yakni ut aheka I takohli putta ka afanalichit pisa cha, apoksiachi, micha nan apesa yak osh apehisa tuk okma, ai im ulhtoba he aivhpiesa aiukeli ka ilap ibak nutaka

aholisso tuk micha ilap nan isht aivtta ya I sel aiena hosh alapali ho "Walint" a imatahli na Tuli holisso aiyasha yak o a hoyo ho Tuli holisso sholi ak osh atobashke. Micha holisso yumma aitim ulhpiesa kut I tonla tuk osh "Walint" kunah ima ayukali kut atakohli hinchashke; Yohmi cha ilap nan isht aivtta yumma holisso, ibak isht holisso, nan isht ulhtokowa holisso poyutta ka achukmalit ashachit ishashke; Micha "Yonaitet Stets" ut Tuli holisso sholi a imaheka, iskula I pota tok yumma aionchololi "ushi" micha iskuli hulbina poyutta ka afanalichit pesa cha ittimapoksi-achi; Micha kanima inla iskuli aminti kut Tuli holisso sholi ibak afoyuka he aivlhpiesa nan ulhpisa hosh mia putta aiena ka a mominchi hosh apoksiachashke; Micha aheka takohli poyutta ka atohno na, kaniohmi ho ahekakma Tuli holisso sholi a imatoba chi ka imahoyona, ik atobo hokma, nan aheka yummak atuk ut "Yonaitet Stets" ak okma akaniomihchi hosh chikosi atobicha hinla hokmut atobichashke; amba nan aheka yut Chahta okla hak o aia-chuffa yokma nan ulhpisa hosh mihia ho ai iakaia hosh anumpa onohchit nan isht imahantashke; Tuli holisso sholi yut atoba chi ho "Walint" atahli tuk poyutta ka otaiyuni achukma chi ho holisso takohli hinchashke; Micha nana atuksahali tuk putta aiena ka otunichi, micha nan apisa Miko Chito aiena kut ima hoyo hokma, holisso a takohli hinchit tuk poyutta, Micha Chahta yakni ut aheka micha imaheka moyuma ka otuni chi achukma hosh I bohlashke; Mikmut okla moma im iskuli aiimma kut akaniohmi, yohmi cha ilap nan isht aivtta tuk moma bohlashke. Yohmi cha Miko Chito ak osh aiokpuchi ho nan apesa chiea kut abonna hinla, holisso, tohbi, isht holissochi micha itti aiena ka imatahla chi mak osh "Walint" a atahlashke, Yohmi na, Tuli holisso sholi ak osh atobashke. Yohmi

akinli kia afummih achuffa ka Teli holisso Tehlepa Tuklo ka ont ia ha chi keyu hokma; Micha isht im ulhtoba tuk isht ulhtokowa holisso ha kenah ho nan I chumpa tuk ma imaiishi cha, ilup nan isht aietta ya achukmalit bohlashke; yohmikma nana ho chumpa tuk micha ulhtuba kaniohmi ho chumpa tuk aiena ka otunehashke.

3. Chulai hushi nittak 31, afummih yummakinli aiyukali ka, iskuli aiumma imafummih ut tahashke, yohmi hatuk o nan vlhtuka nana hohkia sutifiki ikbi kut iskuli aiumma imafummih taha yumma abunepet afummih himona ia ka ik ibafoko kashke; Mikma "Atita" yokut iluppak atuk mak o, "Walint" nana hohkia iskuli aiumma im afummik ahanchi kash yumma ittiba foka hinla hokma, ik atahlo kashke; Micha "Atita" yokut iluppak atuk mak o jakaia hosh sutifikit putta kut nan ulhpisa ilupa ai iakaia hosh toba ho keyu hokeno faluminchit kenah ho immi atuk ma ima na. Nan ulhpisa iluppak o aiyakaiya hosh sutifikit ut im ulhpoksia hayo "Walint" imatahlashke. Yohmik ma "Atita" ahanchi kash yummak okut, nan apesa yut iskuli kashkolit bohli ka Kashapa ontuchina ho kashkoli hosh takohli hinchit kut yakmihchashke:

1st. Miko Chito micha I nan vlhtuka ai achuffa, Issa-bombinili, ahleha, Kout I shahli I holissochi, Shalif Kout I shahli atuksuli tuk, micha "Atita," Miko Chito aiena isht ilapela cha chi aiena.

2d. Chuch I shali micha Sukit Chuch, ahleha okla moma I holisso apisa I noshkoboka, Ulhti Laya ahleha aiena.

3d. Kaunti I Chuch ahleha micha I holissochi.

4th. Shulif ahleha micha, Sukit Kout I holissochi.

5th. Nan atokoli I Chuch ahleha micha I holissochi.

6th. Chuli micha Shclif ahleha Sckit Kout atuksuli tuk.

7th. Holisso apisa imiskuli.

8th. Nan apesa okla chiea ka isht im ulhtoba.

Micha kash koa inlaka yuto, "ilaiyuka," achi ho nuta-ka ya atakohlashke. Yohmikma "Atita" yet "Walint" a holhtina atakohlichi kut achuffa kak o hekiut ia hosh ont ahli ka onachashke, iskuli aima im afummi aiukali kak o yamihchashke. Satifikit mona kut afummi aiukali toh-omba hosh Chahta yakni aheka isht aionotoyula putta kut hushi tuchina isht ulhtoba ya tuk ut, hushi touhina yummat taha tuk a hushi achuffa anukaka ho "Walint" toba chi ka "Atita" ya imashke. Kout I holissochi ahleha hct Kout imashut tishilli tuk a nittak tuchina anukaka ho. Chahta yakni I satifikit toba putta ka holisso takalichi cha hohchifo alapalichit taiahli cha chikosi makinli ho "Atita" ya I pilashke; yummak oka ieshi tuk satifikit umona toba tuk ut imona hokma "Atita" yet itapesut pisa chi mak o yumihchashke; Akma "Atita" yet ilapak atuk mak o iakia hosh Aktoba manti umona aiukali ka Miko Chito a "Report" bohli tukma, Miko Chito ut nan apesa ya afummi aiukali anumpa I bohli cha tuk yumma aitibafokit boh-lashke.

4. "Walint" poyutta Tuli Holisso sholi ak osh atoba chi ho "Atita" yet ihikbi tuk ut, kashkowa kanima ho aitachufa, micha kaniohmi ho toba tuk aiena ka bihlib-lashke; micha "Walint" toba kut, afummih inla ho iskuli atobi tuk o isht ulhtoba chi hokma otanichashke; Mikma satifikit, micha nan isht ulhtukowa "Walint," Tuli holisso aiyasha ya imaheka o isht atoba chi putta kut, paknaka ya aholissot otaiani kut kash-kowa kanima ho aitachufa, micha iskuli ut olbal afummih ak o ulhtoba he a tuk okma,

nana putta kut satifikit keyukmut "Walint" okma nana tuk ma paknaka ya aholissot takalashke. "Walint" poyutta "Atita" yut ihikbi kut, ishi atuk ak osh im ulhtobashke; Amba paknaka ya hohchifo atakalichi tuk okno kunah kia I kancha hevt im aulhpiesa akinli hoke.

5. "Atita" vt, hattak kunah hoh kia Chahta yakni a imaheka okano, ilapo inli keyukmut kunah inla o hoyo tohno hokma nana hohkia, "Walint" a ik imo kashke, amba nan aheka hattak yummak atuk a aheka ya iskuli kaniohmi ho isht hoyo yo ishi tuk okma yumma aheka isht I kashofashke. Micha olbal hushi anukaka "Walint" kaniohmi ho ihikbi tuk vt Toli holisso sholi ya imotani hinchashke.

6. "Atita" okut atuk sahanli tuk isht im ulhtoba yut afummi achafakma Toli holisso Tahlepa hunnali hashke; yummat hushi tuchina aiyukali ho okla moma iskuli imai-asha yak o aimulhtobut mahaya kut, Miko Chito vt ban im aiyuk pachi tuk nittak aiahlit ia kak o, isht im ulhtoba yut hikevt iashke.

Hushi tuchina aiukali ka ilapo inli hosh aheka ikbit bohli na Holissochi Chito ak osh a holissochit im aiok-pochi hokmak o yummak atuk a nan isht ulhtokowa ya chi ho ilap nan isht aivtta ya achukmalit bohlicha ilapo inli hosh "Walint" ilatahhashke.

SEKSHUN VI

Laya Chito.

1. Chahta Oklah i nanupesa chito itafamot chiea ka yakohmi hosh ulhpisa hashke: Laya Chito vt imatuk-soli a isht ikio kisha hosh, anumpa noshkobo anumpa kullo afoyukaka isht ilonohchashke. Chahta, okla I Miko Chito, keyukmut Chuch I shahli. Sukit Chuch, Kaunti

Chuch kanima hohkia anumpa kullo a onohchi cha, I kamishun paknaka ya aholisochashke. Yohmik ma Laya Chito yokut anumpa nana hosh Kout I shahli aitoyula hokma Chahta yakni ak o apehpoachit ahantashke, Micha Kout I shahli ittafama aiyukalik ma ibatakla ahantashke; Micha anumpa onotola putta Kout I shahli a foyuka poyutta ka Chahta yakni ak o apehpochi hosh anumpuhonlashke; Micha nan itti halali anumpa Kout yumma afoyuka putta aiena ka Chahta yakni ak okma, keyukmut Chahta yakni anukaka Kaunti taloha ka kanima hohkia aiita halaya hokma yamak oka apehpoa hanchashke. Yohmi akinli kia Laya Chito Kout I shahli yut asha ho iklo hokma, Kout I shahli ut a yummohma heut im aulhpiesa cha, Laya kanima hohkia tohno na, Laya Chito a tuk a ulhtombut Chahta yakni a I tuk salashke.

Yohmi tuk ma Laya Chito ulhtombut antut-toksuli tuk ut, Laya Chito ak osh imatoba chi ho kout I shahli ut ilappak osh imulitoba hinla achashke; Yohmi kia himona ho atuksulit ahanta tuk okono Laya Chito isht im ulhtoba yut kashapa ushtak ma kashapa achafa kuno ont ik iokashke. Micha okla moma imaheka aiima hosh Kout I shahli ittikba ittoyula hokma Laya Chito ak o ibak fokina kanihmi anukfili hokmut otunchashke. Okla moma isht im aulhpiesa he aiima anumpa nana ho imanukfila ha aiottanicha chi ka Miko Chito ut im ahoyo hokma holissochi hosh im anuk fila ha otunchashke. Micha Tuli holisso sholi keyukmut "Atita" Kunimma kut Chahta imiskuli aiima nana im a ponaklo hokma, imanukfila ha holissochi hosh aiotani hinchashke.

Laya Chito yokut a yummohma heut im aulhpiesa cha, Ulhti I Laya yut Chahta yakni ak osh kunah anumpa onohchi ho, atuk sahanla chi hokma, anumpa itoyula ka

Laya Chito a ima ponaklo hokma, imanukfila ha holisso chit tayahli cha im otunchashke.

2. Chahta yakni iloppak inli anukaka ya hattak kunah hokkia anumpa aionotoyula yosh ahanta tuk o Laya Chito ut, imanumpulit nana ish yokomashke imachit ahanta tuk okuno, Laya Chito ahanchi yummut nan a yakohmi tuk ut, Koat yumma atok sola he aivhpiesa hosh nan isht imahanta tuk ont anumpa aiahli anotula hokma Tuli holisso Tuhlepa tuklo ka misha keyu hosh ulhtoba onotula, micha nan ulhtuka hikia tuk ut kucha ka himmak pila ha, Chahta yakni ilappa aivhtukut ik hikiyo kaske.

3. Laya chito atuksahanli tuk isht im ulhtoba yut afummi achuffakma Tuli holisso Tuhlepa ushta hashke. Micha "Atita" yak osh "Walint" im atahli ho hushi tuchina aiyuoli nan ulhtuka inla putta kut ai imulhtoba chatuk a aiitilawit imulhtobashke.

~~AKTOBA 30. 1888 AIOKPACHITOK.~~

SEKSHUN VII.

Okla Moma nan isht im Utta.

1. Chahta Oklah i nanpesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Cahta okla moma nan isht im utta ya chi ho, hattak nan isht utta ona achukma achufa ho, Aboha akni ak osh iba aiok panchi ho, Miko Chito ut atokolashke, yummak okut nan isht aiahanta chi kut Tuli, Tuli tobaksi, micha itti aiena kancha chi kut kunah hokkia ittimapihisashke. Okla moma nan isht im utta ahanchi kash yummak okut Kamishun im ulhtaya ha cha, im atuksuli a isht ikio kisha hosh, anumpa kullo, anumpa noshkobo a foyuka ka isht ilonohchi cha, ban micha atoni achu hattak hochukma kanohmi kia ila tahli kut, Tuli holisso Tahlepa sipokni pokoli ho Chahta yakni a imatoba he

osh ilekahli kut imatuksoli a nan ulhpisa hosh mihia ho aiakaiya mak osh ilekahlashke. Ban yummak atuk ut holissochi Chito nan isht aitta yak o ittoyulaskke. Okla moma nan isht im utta ahanchi yummak okut, Miko Chito ut kanulichi keyu hokma nan ulhtukut hikia na afummih tuklo ka onashke.

2. Okla moma nan isht im utta ahanchi yummak okut nana putta kancha hinla ho iluppa aiottuni tuk yumma kancha, chi hokmut auet iakaiya iluppak o aiyakaiya hosh ulhtoba onohchashke:

Hupi weki 240 ittfoa ulhtukma	\$ 25
Tuli Tobaksi weki achuffakma	00½
Tuli, ulhpisa achuffa banot folotakma	10
Hahi iti iyi 1,000 hokma	5 00
Shakolo iti iyi 1,000 hokma	3 00
Shinup iti iyi 1,000 hokma	2 00
Chisha micha Tiak iti iyi 1,000 hokma	1 00
Shombula iti iyi 1,000 hokma	75

Tuli Anumpulli I hiohli iti Fabussa.

Chuahla, wishaki ut inch 4 micha 5, akma akashtula, yut inch 8 micha 10, falaia kut iyi 26 aiena hokma achuffa kut sint 50. Chisha, wishakchi ut inch 6, akashtula yut inch 12 falaia kut iyi 12 hokma, achuffa kut, sint 25.

Chisha, wishakshi ut inch 4 micha 5, aka ishtula yut inch 8 micha inch 10, falaia kut iyi 26 hokma achuffa kut sint 20.

Chuahla ittahoba apisali ulhpisa ho iyi achuffakma sint .02½. Chisha ittahoba apisali ulhpisa ho iyi achuffakma sint 1.

Tuli hina I boshkuchi (iti attehlahchi, keyukmut basha). Chisha, Nusupi, Baiyi, Nusupi putta, micha Tiak

aiena, achuffa kut, sint $7\frac{1}{2}$ Chuahla, Iti Lakna, Hahe, Behi, iti kufi, micha Balop aiena, achuffa kut sint 25.

Kuti Lusa, micha kuti uni achuffa kut sint $12\frac{1}{4}$.

Tuli hina filaminchi iti okfot kachi. Chisha micha Baiyi aiena achuffa kut sint 25.

Nasupi (homa micha lusa) achuffa kut sint 15.

Tiak achuffa kut sint 10.

Iti ittahoba iyi 8, falaia chaha micha awata aiena kut iyi 4 hokma sint 20.

Tiak shema, 1,000 hokma sint 25.

Shakolo shema, 1,000 hokma sint 30.

Paknaka iloppa iti poyutta, iti shema, micha iti hakshop aiena aiuli onotohonla kut, Chahta yakni iloppa anukaka ya atoba hokuno atombi hokmak bieka hosh ihishashke; akma iti inla pakna takoh maya hohchifo iloppa aiiba fokut hohchifo keya hokma, okla moma nan isht im utta yut, aiuli achukma I shahli ho apisa cha kancha chi kut ittim apesashke: Yohmi akinli kia Miko Chito ak osh iba aiokpanchi ho yumihchashke.

Micha okla moma nan isht im utta yut iti poyutta kancha chi ittima-pihisa kut, nan isht ulhpisa yo isht apihisashke, Michi "Scribner" I holisso afoyuka, nan isht yakohmashke; achi hosh Doyle ut apihisa tok yemma aiakaia hosh iti poyutta kut ulhpisut taha na kanchashke; Yohmi akinli kia okla moma nan isht im utta yut Chahta okmak bano ho Tuli hina iti im okfotkuchi ya imatahla chi itimapihisashke.

Nan ulhpisa iloppa aiakaia hosh nan itimapihisa tuk okuno afummih aiyukali Tesimba hushi nittak 31, fehnak ma ont im vhlashke, amba Tuli Tobaksi aiimma nan itim-

apesa tuk ak illa hokuto afummih hunali aiyukalikmak o ont imahlashke; Yohmi cha yumma iskuli a mintahinla putta kut hushi achuffa aiyukalik mak o ulhtobut mahayashke.

3. Okla moma nan isht im utta yut immi hak osh imissa keyu hokuno Chahta aiachuffa kunah kia I chuka yakni aita halaya anukaka, iti okma, keyukmut Tuli okma, nana kia ik a kancho kashke. Yohmi akinli kia: Yakni haiyaka keyukmut kunah ho I chuka yakni aitta halaya kanima hohkia iti, keyukmut Tuli okma, nana ho akanchi hokma, Chahta okla Tuli holisso im aiyasha ya mominchit bohlashke.

4. Chahta okla aiibachuffa keyu ho nan itimapesa, keyu kisha hosh okla moma nan isht imutta yut atohno na Tuli holisso Tuhlepa sipokni pokoli ho ban achukma ka ilatahli na, Hattak Upi humma aamma, Unaitet States Kumishvna yut imaiokpachi hokmakashke.

Ban yummak okut nan itimapisa tuk yumma ai ahli chi bieka chi micha nan itim pehisa tuk moyuma iluppa afoyuka kut Unaitet States I nan ulhpisa himonut toba tok sekshun 2103 yummak o aiakaia hosh alhtahashke.

Chahta yakni I nan ulhpisa ya ayakaiya hosh "permit" ilatahli tuk keyu hokma, keyukmut tik banili okla moma nan isht im utta ya nan itimapisa keyu hokuno, Chahta okla ai achuffa nana hohkia nan ulhpisa iluppak osh aimissa keyu ka atuksolit ik ahanto kashke.

5. Nan ulhpisa ho ayakaiya hosh "Neshanal Agent" a nan itim aphisg tuk keyu hokuno Chahta okla aiachuffa nana hohkia, nan ulhpisa ilupput aimissa ka, atuksolit ik ahanto kashke.

Yohmi cha ban Tuli holisso Tuhlepa sipokni Tuhlapi micha atoni hochukma aiena ka Chahta yakni a imatoba

he osh ilatahli hokmakashke; Micha yummak okot "Neshanul Agent" ak osh aiokpachi hokmak ashke; Yohmik ma "Neshanul Agent" ahanchi yummak okot Holissochi Chito nan isht aivtta yomma bohli na ittoyula chi mak o pit imashke.

Ban ahanchi yummak okot, nana ho itimapihisa tuk mut ai ahli cha chi mak osh ilekashke. Nan ulhpisa iluppa kobuffi aiyukuli kut, Sukit Kout ak osh im apesa ho Tuli holisso (\$250.00) ola keyukmut Tuli holisso Tuhlepa Tuhlapi ka ont ik io hosh onotolashke; Yohmi tuk o nan ulhpisa iluppa kobuffi a tuk ut nittak pokoli tuchina anukaka ho nan ulhpisa kobuffi a tuk ut atobi keyu hokma inuli bieka ho fumma pokoli Tuchina akucha cha-kali hosh onotolashke, yohmik mut, ulhtoba onotola tuk uto kashofot kuniashke. Ulhti Laya putta kut ayamohma hevt aivlhpiesa cha nan ulhpisa iluppa a nutaka hosh anumpa hut kunah hohkia onotola hokma, anumpa ahli onohchi bunna kut achonachashke, yohmi tuk o, ulhtoba onotola tuk ut atobi yoba hokma Ulhti Laya yut, ulhtoba yummak atuk ut, kashappa pokolikma kashappa achuffa ho aiishashke; Akma kashapa atampa kuto "Neshanal Treasury" ako imiashke.

6. Okla moma nan isht im utta yut, Tobaksi wekichi ahleha, Ulhti iskuli im itta hobi ahleha micha "Inspector" aiena ka i nan isht aivtta ayukuli ka ai I noshkobokot hekiashke, yohmi hatuk o Tobaksi wekichi ahleha I nan isht aivtta aiyukali ka kanihmikma i nowat folotashke; micha ima tukvuli a aiyahlichit ahahwa hokma ilap ash anukfili kut a yamohma hevt aivlhpiesa ahni hokmut nan ulhtuka ahleha paknaka hohchihifo tuk aiyukuli keyukmut, achuffa kanima hohkia ilap nan isht aivtta ya ona chi mak o hoyashke; yohmi na. nan ulhtuka hikiut atuksahali

tuk putta kut ottunichashke. Yohmikma ulhti imiskuli ittahobi, micha "Inspector" aiena kut hushi tuchina aiyukaka "Neshanal Agent" a "Report" ikbit i bohohli kut iskuli kaniohmi aiyukuli ho ittahobi tuk ut otunichashke. "Royalty" atobi atuk putta kut anumpa kullo aionotolat nan otuni hinchit tuk aieninchit "Agent" a i bohlashke, yohmikma okla moma nan isht imutta "Agent" ut apesot imulhtayahakma, Miko Chito ak osh isht ik hayana chi mako holba yo holisso atakulichit imulhtayaha cha pit imashke, Yohmikmut anonti afummi aiyukuli ka hushi tuchina "report" toba tuk poyutta micha, nan isht ulhtukowa holisso putta yumma aiittimi aiyukuli ka nan apesa chieya kut afanalichit pisa chi ho, afummih aiyukuli "report" ihikbi chatuk yumma aittibafokit bohlashke.

Tobaksi wekichi ahleha, Ulhti iskuli imitahobi ahleha "Inspector" aiena kanima kut "report" ikbi kut, nana ka ik aionacho, keyukmut nana ka ai hlakofi hokma nana tuk okma, achikosi makinli ho Miko Chito a imanowachashke; akma okla moma nan isht imutta yut, Tobaksi I kumpeni aiyukali, nan isht aivutta ya i nowat folota cha i holisso putta ka pisut, Chahta yakni "report" i tohomba tuk putta ka aiittilawi hokma nana ka akostininchashke.

Yumma a yahmohma chi ka nan isht im aulhpiesa ya hoyo hokma, umona nan ittimapihisa ka, yumma a yamohma chi ka aiittiba fokit itim apesashke.

8. Okla moma nan isht im utta yut, atokstoli tuk ut afummih isht im ulhtoba yut, hushi tuchina aiyukali im ulhtohomba chi ho, afummih achuffakma Tuli holisso Tuhlepa ontuchina hosh imulhtoba chi mak o Miko Chito ut sutifikit imatahli ho, "Atita" yut "Walint" imatahli na, Tuli holisso sholi ut atobashke, akma okla moma nan isht ilappilacha chi apisali, iskuli nana kia ik esho kashke.

SEKSHUN VIII.

“Inspector.”

1. Chahta Oklah i nanupesa chito etafamot chiea ka yokohmi hosh ulhpesa hashke: Miko Chito ak osh atokoli ho, (aboha akni ak osh iba aiok panchi ho) Chahta okla ai achuffa hattak nan isht utta ona chi achukma ka “Inspector” ya chi ho atokoli na, yummak okut nan ulhtuk ut hekia ha afummih tuklo ka onashke, akma Miko Chito akosh Kamishun imatahli na anumpa nushkobo anumpa kullo a foyukaka ishit im ulhtayaha cha “ban” micha atoni achi hattak hochukma ka ilatahli kut, Chahta yakni ak o imatoba heosh Tuli holisso Tuhlepa Tuhlapi ho attoba hevt ilekashke. Nana a tok sahala chi hosh yumma ilekahli kut, Tuli hina i nan ulhtuka, “inspector” ya takla aya cha Tuli hina iti okfotkuchi, atehlahchi micha basha poyutta micha iti itta hoba Tuli aiena ka iba hotehnashke. Michana nana inla Tuli hina yumma nan isht ulhpoksia ho chumpa tuk osh aheka poyutta ka afanalachit pisashke.

Yohmi cha iti busha ya iti lumbo moma ka okla chumpa ka achukmalit hotehna, micha iti shema poyutta Tuli hina abaiya, ya atohomba ka hotehnashke. Yohmi cha ban ahanchi yummak oka Holissochi Chito nan isht aivtta ya bohli na ittoyulashke. “Inspector” yokut Tuli hina i nan ulhtuka “Inspector” ya tak la aya cha, Tuli hina iti im ak fotkachi micha iti ittahoba poyutta ka iba hotehnot aya tuk osh hushi tuchina ai yukali ka Miko Chito a “report” ikbit i bohqlashke; Michana Tuli holisso sholi aiena ka “report” i bohqlashke.

Mikmut, ayohma hevt aivhpiesa cha “Inspector” yokut Tuli hina abaiya ya iti abasha hiohli ka ont nowat, iti basha ya apesa, micha iti shema aiena ka hotihnashke;

Micha nan ulhpisa hosh a mihja ho aiyakaiya hosh iskuli putta ka itta hobashke: Micha hushi tuchina aiyukalikma Miko Chito a "report" ikbit i bohqlashke; Micha Tuli holisso aiena ka hushi tuchina aiyukuli ka "report" ikbit ihmashke; Micha iskuli ittahobi tuk putta ka Tuli holisso sholi ya hushi tuchina aiyukali ka i himashke.

Yohmik ma afummi aiyukulikma nan apesa chiea kut afanalichit pisa chi ho "report" ikbit i bohqlashke. Tuli hina ya nan isht ulhpok sia he aima keyu hokmak ila ho, "Inspector" yut iskuli a ahoyut ittahobashke.

"Inspector" yut atuksahali tuk a isht im ulhtoba yut afummi achuffa aiyukuli im ulhtobut ia chi mak o, Miko Chito ut, Satifikit imatahli ho Atita yut "Walint" ima na Tuli holisso sholi ut atobashke.

AKTOBA 30. '929 AIOKPACHITOK

SEKSHUN IX.

"Ulhti Iskuli im Ittohobi."

1. Chahta Oklah i nanpesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Chahta yakni iloppa ulhti tuchina ka iskuli imittahobi achi ka, "Senet" aboha akni ak osh Miko Chito ai iti bachuffa ho Ulhti I Tuli holisso ittahobi, a chi ka Ulhti tuchina aiyukuli ka aiatokolashke. Yumma imatuksali ut ilap im ai Ulhti aiyukuli ka, ittatoba holisso ishi ahli ha, ulhtoba imahoyot ahashwashke; Micha, itta basha iti poyutta im aiulhti aiyukali akania putta Tuli hina abaiya aiena ka aittahobit ahashwa tuk osh hushi tuchina aiyukulikma Miko Chito a afummih aiyakiyakma "report" ikbit I bohqlashke.

Yummot atuksahali tuk ut Tuli holisso achuffa hokma sint pokoli ho aisht imi ikbi hokma, atampa ya muno Tuli holisso sholi a pit imashke. Nan ulhpisa iloppa aiyakaiya

hosh ulhtuhoka kut, Chahta okla hak o aiibachuffayashke; Yohmi cha Chahta yakni a ima toba chi mak osh, ban Tuli holisso Tuhlepa sipokui tuhlapı ka Miko Chito ak osh aiokpuchi ho ilatahli na Holissochi chito nan isht aiutta ya bohline ittoyulashke, nan ulhtuka iloppa ahanchi yummak okut, hikia na afummih tuklo lashke. Miko Chito ak osh nan isht ai ahanta he aivhpiesa tuk isht ik otto ho, tik banli nan ulhtuka hikia tuk a kunalichi ho keyu hokma.

2. Chahta yakni iloppa ulhti aiyukoli iskoli imitahobi ahleha hieli; micha "Inspector" aiena kut, a yumohma hevt im ulhpiesa cha, okla moma nan isht imutta ya nan ittimapesa tuk keyu hokono, iti ilaiyuka, iti basha, iti shima, iti bashkuchi, iti hakshop, iti luak olohti, keyukmut iti nana hohkia kancha chi atahli cha, aivli kaniohmi ho kancha hinla hokmut kanchi cha, ilap imi aivhpiesa ka huchit ishik ma, atampa yumano Tuli holisso sholi a pit imashke. Yohmi akinli kia Chahta okla aiyachoffa, yut iti putta paknaka a hohchifo tuk aiyakoli ka ilap isht imachukma kia, isht ila pela hancha chi ka imoktubli keyu hokma; micha hattak kunah hohkia iti ilaiyuka paknaka a mihiya tuk yumma ishi, keyukmut inla yo tohno na ishi cha kanima isht ia hokma, micha yummut ulhti I Tuli holisso ittahobi yut, yuka chi haiyatuk o yum-mih chi hokma, keyukmut "Inspector" yak osh yukachikma nana hatuk okma, hokopa yo isht ulhpiesa cha anumpa aionotola cha im ai ahli tuk ut ont ulhtukowa hokma, nan ulhpiesa ho isht imahlikashke.

— AKTOBA 30. 1888 AIOKPACHITOK
SEKSHUN X.

Tobaksi Wekichi.

1. Chahta Oklah i nanopesa chito etafamut chiea ka yakohmi hosh ulhpiesa hashke: Aboha akni ak osh iba

aiokpanchi hō Miko Chito ut Chahta yakni iluppa anukaka Tobaksi atuksolit maya aiyukali ka, Tobaksi wekichi achi hō atokolashke. Yummak oka imatuksuli ut Tobaksi Wekichi, yohmi cha afummih aiyukuli ka hushi tuchinak ma Miko Chito a "report" ikbit ihmashke, Yohmikma isht im ulhtoba yut ilappo inli hosh Tobaksi Wekihinchituk a isht ulhtoba ya Tuli holisso achuffa hokma sint pokoli hō aiisht mahayashke; yumma aiisha chi mako Miko Chito ut, Tuli holisso sholi ak osh atoba chi mako, satifkit a imashke.

2. Nan ulhpisa iluppa aij notakut ulhtuka kut Chahta okla aiibachuffayashke. Micha Chahta yakni ak osh im ulhtoba hō, ban Tuli holisso Tuhlepa Sipokni Tuhlapi hō ilatahli na, Miko Chito ak osh aiokpochaske: micha imatuk suli a chi iluppa afoyuka ka aiahlichi bieka hosh tuk-suli a ik aia hliecho hō Miko Chito ut tikbanli kunalichi hō keyu hokma ulhtukut hikia na afummih tuklo ka ont tahlashke, ilap aiyukali im atuk suli hohli ka Tobaksi kanihmi Wekichi kut, hushi achuffa aiyukakma Tuli holisso sholi a im anowachi na yummak okut iskuli a hoyot ittahobashke.

~~OKTOBA 30, 1972 AIOKPACHITTO~~
SEKSHUN XI.

Issuba Obinilli Tushka Imma Toksali.

Chahta Oklah i nanulhpesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Miko Chito ak osh atokolit Kummishun imma hō. Issuba Obinilli Tushka yut chakali hosh "Neshun" iluppa hielashke. Ulhti achuffa ka tuchina hosh aiulhtokut iashke, micha anumpa noshkobo nan amiha takali hatuk mako ayakayut anumpa kullo ehisha chi ka Miko Chito. Keyukmut Neshun iluppa chuch uhleha kanima hohkia anumpa kullo a onochi cha I kum-

mishun a panaka ya hohchifo atakalichashke; yohmi na Miko chito ak osh kuchi ho keyukma nana ulhtoka yumma ieshit tuksahali na affummi hituklashke.

Miko Chito ut Issuba obinilli ahleha iluppa aiachuffona ka Kapetuni o atokoli hosh kummishun a imma na, yummak osh nana isht aiahanta kut inla hielu kut nana ka itta-chufa achukma chi ka nan imeha chi, micha, nahaluppa yut immulhtaha achukma, Issuba hut immona achukma tuk osh nan anukwaya tuskoli chi hohkia imalhtaha chi ka apisahanchi tok osh, Kanimma kia, ik aiahle cho hokma Miko chito a imma nowachashke.

Issuba Obinilli ahleha ahanchi kash, Miko Chito hikia kak o i tisho hosh hielu cha, yummak osh nana mia illa ho ainutakut toksahanlashke.

Yohmi cha Miko Chito ut Neshun nana isht imma kanihmi ho holisso poyuta hoyo, pilla, hokma nana poyuta hokuno yummak osh i shalashke.

Yohmikmut Neshun aittinanaiya achukma hosh aiasha he a ahnashke.

Micha nana okpuni i nan ulhpisa ittoyula ka ai ahli chi bunna poyuta ka ai ahli apella he, akmut yohma hinla cha hattak lawa isht illa piluchi bunna hokmut, yohma he ut im aulhpiesa cha, hattak Chahta aiachuffa lawa kanihmi hohkia hoyo cha, nana ik aulhpiso anukfili, nana okpuna he kia anukfili, ittafamut cheia poyuta ka, ayokoblichashke; akmut nana ulhpisa ilaiyukali kobufi poyutta ka chuch keyukmut nana ulhtoka yumma chohmi ahakla he aulhpiesa ka ima nowachashke.

Miko Chito ut nana apesa ittafamut cheia aitti tankla ka, Issuba Obinilli kanihmi hosh ashwa he ut ulhpesa ahni hokma, ahashwa cha, nana ka anuktala achukmut maya

chi ka apisahanchi, akmat, nana, ishkot haksa hinla imma ka nana apesa yumma i kowi tuklo afolotta ka ishtiklo ka chi ka apisahanchashke; akmut nana kut yohma hinla cha yohmi hokma, Issuba ombinilli i Captain ut hattak ut afummih 18 atampat ia akmut anonti afummih 60 ola takla hikiya ka lawa kaniohmi ho nana ka isht aiahla hinla kut hoyo cha, isht ilapeluchi cha oka homi okpuni, akmut, nana atakumichit ahantakma nana cha nan ulhpisa kia kobofi poyuta ka yokachit chuch ittikba isht ona na chuch ut a yohma he ut im ulhpiesa cha hattak achuffa keyukmut atampa hokma nana hatuk ma, Sukit Kout ittafomma chi ommona minti ka pit foki na yumma aiahlit ala cha anumpa isht aionotoyula ka afalama ikba chi ka Ban teli holisso tuhlepa sipokni tuklo ho onochashke.

Hattak achuffa, keyukmut atampa hokma, nana hosh nana ataklamit ahanta achi panaka takali, kash osh, yuka hikiyu, elapisat ahanta cha na haluppa hattak isht illa he ulhpiesa kia i hoyut isht ilafowat ahantut, hattak uba he kia anumpolit ahanta hokma, Issuba ombinilli Tushka, i Captain keyukmut pe Issuba ombinilli okma keyukmut peh nakni Tushka nana ulhpisa iluppa aiahli cha chi ka hoyo he achi takali kash okma nana hosh, nan ulhpisa na ameha kash aiahli chi bunna hosh ahanta ho, hattak yumma chohmi kut uba he kia mehut ahantut nahaluppa i hoyut ahanta hokma, nana ulhtoka ahleha yut husat akucha he ut im aulhpiesashke.

Chahta yakni iluppa "Unaitet States" nahullo Miko hikiya kut Issuba ombinilli Tushka, kanihmi ho bunna meha, hokma, Miko Chito ut yohmi he ut im aulhpiesa cha i tihle lashke. Yohmi na "Unaitet States" I nan ulhpisa nana ho yumma ko atonksoli kokbano ahni hosh anumpa imma hokma immaiahli chi pullashke.

Issuba ombinilli Tushka I "Captain," isht im ulhtoba yut affummih achuffak ma Tuli holisso tuhlepa tuklo, hosh hushi tuchina aiyukalikma imuhltoho bashke. Yohmik ma Issuba ombinilli Tushka apisali isht im ulhtoba ut affummih achuffakma Tuli holisso tuhlepa achuffa pokoli tuhlapa aiyukali hosh hushi tuchina aiyukalikma imalhtohobashke. Miko Chito ak osh holisso imma ho, "Neshanal Atita" ya imakma, yummak osh Tuli holisso isht hoyo a ikbit imana, Tuli holisso sholi yut yummak atukma atobbashke.

Neshun iluppa im Issuba ombinilli Tushka ahleha isht im ulhtoba achi panaka takali kash i bafoka kut, nana apesa ittafamot chiya aittitakla, yumma, nitak aiyukali maya kut nitak achuffa ka Tuli holisso tuklo sint pokoli tuhlapa hosh im ulhtobashke.

Miko Chito akosh Issuba ombinilli Tushka yut nitak holhtina kanohmi aiyukali ho nan apesa yumma maya tok ahnit akostinichi hosh, holhtina yakohmi aiyukali hosh i minti ahni hosh satifikit a ikbit "Neshanal Atita" ya imakma, yummak osh Tuli holisso isht hoyo i ikbit imma na Tuli holisso sholi yut yummak atukma atobbashke.

ISSUBA 30. 1913 AOKPAC.

Nan Apesa Aiima.

SEKSHUN I.

Chahta Oklah i nan apesa chito etafamut chiea ka yak-ohmi hosh ulhpesa hashke: Nan apesa afummih aiyukuli aittafama he ont aivhpiesa ittafammut nan isht ia chi ummona ka, "Senate" (aboha akni) ut nana isht asha he ona hosh aboha ya alhto hokmut "Senator" (aboha akni ai achuffa) kanima ka yakosi aittitankla pehlichu asha chi ka hoyot binnili chi na, yummak osh "Supreme Judge" (Chuch I Shahli) kanimmah kia hoyo na, anumpa noshkobo nan amiha takali, hatuk ma aiakayachit "Senator" (aboha akni aiachuffa) uhleha ha anumpa kullo onochashke. Yohmi hayo "Senate" (aboha akni) I Miko binnila chi ka, yakmichi hosh illa tokola he ut aivhpiesa ahnit apisa hosh atokolashke. Yohmik mut yummak o "Senate" (aboha akni) ut, eyakmichi hosh illa tokola he ut aivhpiesa ahnit apesa hosh "Recording Secretary" (aboha akni I holissochi) akmat "Journalist" (nittak moma nan isht aiahasha ka holissochi) okhisa atoni aiena ka atokolashke; akma, yohmi kut anumpa kullo isha chi ka, "Senate" (aboha akni) I Miko binnili kak osh "Senator" (aboha akni ai achuffa) iksho ke tuk osh himona ula, akmat, "Senate" (aboha akni) yumma I nan ulhtoka inla poyutta ka anumpa kullo onochashke.

Nana apese afummih aiyukali aittafama he ont aivhpiesa ittafammut nan isht ia chi ummona ka, aboha nakfish uhleha yut nana isht asha he laua kut ona hosh aboha ya

alhto hokmut, aboha nakfish ulntuka kanima ka yakosi aittitankla pehlich i sha chi ka hoyot binnilichi na, yammak osh "Supreme Judge" (Chrch I shahli) kanima kia hoyo na, anumpa noshkobo nan a miha takali, hatuk ma aiyakaya chit aboha nakfish uhleha ha anumpa kullo onochashke. Yohmi hayo Anumpishi binnila chi ka yakmichi hosh illa tokola he ut aivlhpiesa ahnit apisa hosh atokolashke.

Yohmik mut yummak o aboha nakfish ut eyakmihchi hosh illa tokola he ut aivlhpiesa ahnit apisa hosh, "Clerk" (holissochi) "Journalist" (nitak moma nan isht ai sha ka hollissochi) okhisa atoni aiena ka atokolashke.

Akma, yohmi kut anumpa kullo isha chi ka Anumpishi binnil kak osh aboha nakfish ulhtoka kia iksho ke tok osh himona ula poyutta aiena ka anumpa kullo onochashke.

Neshan ilupa nan-apisa aittafumma he aivlhpiesa ittafummot chiea aiyukali ka wek ummona akinli ho aboha tuklo hosh ittafummot chiea cha, yakmichi hosh: Micha yummak fokali kak o ilatokolashke; ahnit anukfilli hosh "Sergeant-at-arms" a atokolashke. Yohmi na yummak osh nan-apisa ya anuktanla achukmut maya he ahni i nan ulhtoka hashke. Micha atonksuli inla ai bilhibli poyotta ka a tonksalashke. Micha yummut anumpa kullo isha chi ka "Senate" (aboha akni) I Miko ok osh, nan apisa ut ittafummot chiya ho yumma ittikba, anumpa noshkobo nan amiha takali hatuk ma ajakaiyachi hosh anumpa kullo onochashke.

2. Sinet i Miko micha aboha nakfish im Anumpeshi, ittaturklo kut nan apisa, ahashwa kut nitak achufa ka Tuli holisso hanali binkut ia ho im ulhtobashke. Yohmik ma Sinet ahleha inla maya kut aboha nakfish ahleha pit aitta

peha kut nitak achafa ha Tuli holisso tahlapi aiyuka im ulhtobashke. Yohmi cha nan apisa isht ia ummona micha tisheli aialhli aiena ka yumma, atampa ai im issa kut, nan apisa ahikia yumma pit apissali ka yakni anowut ont ittafalama ka yak fokalichi hosh ikapesa hoh kia kowi pokoli tuchina aiyukali ka Tuli holisso tuchinat ia ho imma tobashke. Sinet I Miko keyukmut aboha nakfish im Anumpeshi ak okma nana hosh nan apisa ittafamut chiya ho minti hosh aya, keyukmut ont falamut ia hosh aya hokma nana cha abeka hosh ataklama hosh nana apisa aboha ya iklo, micha nanit ula hekeyu, hohkia nitak aiyukali isht im ulhtoba he tuk ut o im ulhtobashke.

Aboha akni (Sinet) I holissochi (Recording Secretary) micha aboha nakfish I holissochi (Clerk) ittaturklo kut nitak achufa ka Tuli holisso ushta (§4) binkut ia ho im ulhtobashke. Senit I holissochi (Recording Secretary) micha aboha nakfish I holissochi (Clerk) ittaturklo ka Sinet I Miko akmut aboha nakfish im Anumpeshi itta tuklo kak osh im aiyukpachi hokma, ilapo aboha atonksuli binka kut, nitak kanohmi micha, holissochi lawa kanohmi ho isht ilapelachi hosh nana atahla hinla hokmut atokolashke. Holissochi apeluchi, kuna hosh ulhtoka hokmat nitak achufa ka Tuli holisso tuklo hosh im ulhtobashke, okhisa otoni yuto nitak achufa ka Tuli holisso ushta hosh im ulhtobashke.

Holisso shali (Sergeant-at-Arms) ut Tuli holisso tahlapi hosh im ulhtobak ma, Aboha akni nitak moma I holissochi (Journalist) akmut Aboha nakfish nitak moma I holissochi (Journalist) ut Tuli holisso tahlapi binka hosh nitak achufa ka im ulhtobashke. Holisso shali (Sergeant-at-Arms) isht im ulhtoba ya chi ka nana isht ulhtokoa aialhli a Sinet I Miko ak osh hohchifo ha atakali chashke.

Nana apisa v̄hleha micha nan aiapisa yumma I nan v̄lhtoka v̄hleha hatuk aiyukali ka Sinet I Miko micha aboha nakfish im, Anumpeshi, itta tuklo kak osh, im aboha binka i nan alhtuka hatuk a, isht im v̄lhtoba ya chi ka nan isht aiv̄lhtokoa aiahli a hohchifo ha atakali chi na, Neshunv̄l Atita yut I "Wallint" a ikbit okla I Toli holisso sholi ya ima na, affummi aiyukali nana apesa nan akonia tuk isht v̄lhtoba chi Toli holisso nana isht v̄lhpisut ittula tuk yummak o akucha hosh isht v̄lhtobashke.

3. Chahta okla I Miko Chito yatukmut ayohma he vt imaiulhpiesa cha, hatak nana ipunna ho hoyona, holisso, anumpa ikbi osh, aboha tuklo ka anumpa kahpoa puta ka im atahli, keyukmut kummitti nan anowa ikbi poyuta ka apelachi, Micha aboha tuklo I nan apisa nan v̄lhpisa ilayukali ikbi poyuta ka apelahanchi hosh hikiashke.

Yohmi hakinli kia, nan apisa aboha tuklo pihlichichiya kak osh holissochi, anumpa, ikbi, a, bonna mia, illa ho, atokolashke.

Yohmi cha holissochi anumpa ikbi ash himak ma pe bonna keyu achi hosh aboha tuklo pilichi chiya kash osh imanoachi hokma issa chashke. Yohmik mut, holissochi anumpa ikbi ahanchi kash osh Toli holisso tchlapi hosh nitak tonksali aiyukali kut im v̄lhtobashke.

Sinet I Miko akosh satifikit a ikbit immakma yummak atuk makq Nishanal Atita yut I "Walint" a ikbit imashke.

4. Neshan I nan anoli poyuta kut aimmanoachi aiv̄lhpiesa hosh imma nowa cha, nan aiapisa a alut, aboha tuklo ka kanimapo kia ittikba, onut, nan v̄lhtoka nan ikil ai v̄lhpisalo anumpa aionohchi bunnat maya hosh nan anola chi ka hoyo keyukmut nan inla anola chi ka hoyo keyukmut nan inla kia aiaponaklochit maya bonna hosh hoyo aputa;

micha nan ulhpisa hosh meha hatuk mak o nan anowa ilupa chomi ka ahaklo, bunna hosh hoyo tuk puyuta, hok-uno, nan anoli ut nitak achafa aiyukali yumma chomi ka nan aiapesa ont ahanta tuk a Tuli holisso tuklot ia ho im atobashke. Akmat yumma misha ya nan ont anoli tuk yumma anowut ayut ont ittafalama tuk a kowi achafa aiyukali anowa tok a sint tahlapit ia hosh im ulhtobashke. Yohmikmut nan anoli micha nan anoli alheha, ilapot Tuli holisso holhtina kaniohmi hosh I minti ka, aivhtoba ka akostinincha chi kut, aboha nakfish I holissochi (Clerk) keyukmut aboha akni I holissochi (Secretary) kanimampo kut ayohma he ut im aivhpiesa cha, anumpa kullo onochit Tuli holisso holhtina kaniohmi hosh I minti tuk a aialhtukoa ka akostinichi hokmut, yumma aiatokoa ka moma ho satifikit a ikbit imma na, Nishanal Atita ut imonakmut, ayohma he ut im aivhpiesa cha "Wallint" a ikbit okla moma I Tuli holisso sholi a ima na atobashke.

5. Nan apesa aboha tuklo kut tishili hokma, okhisa atoni ahlehahut ayohma he ut im aivhpiesa cha holisso, micha isht holissochi, aimpa, akmut aqbinnili poyuta ka nan apisa yumma immi ha chi ho chumpa tuk asha puta ka ittahobit tahli cha okla moma I holissochi (National Secretary) a ibak fohki cha nana isht aialhtokoa holisso kashofa ya im aishashke.

Koat Cheto Helicha he Nan Ulhpisa.

SEKSHUN I.

1. Chãhta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Kout chito I chuch aiyukali kut nan isht im aivtta ya nan isht uttut isht ik wakayo kisha hosh anumpa noshkobo ut abihlipli takali hatuk mak o aiakaiya ut anumpa kullo ya isht ai onatulashke. Miko Chito keyukmut Nishan ilapa chuch vbleha kanimah hoh kia anumpa kullo ai onohcha he ut im aivlhpiesashke. Yohmi cha kummishun ash panaka atukma hohchifo hatuk ma atakalichashke. Yohmikma Kout yumma I holissochi ut anumpa kullo isht aiontula tuk, micha kummishun ash ittaklo ka nitak moma nan atakolichi holisso yumma afokashke. Akmut Kout I holissochi a chi ka chuch laua I shahli, chiya kak osh atokola he ut im ai ulhpiesa cha atokoli na, kummishun a ishi tuk yumma hekiat ia kak osh afummih ushta ho ulhtokut hekiashke.

2. Kout Chito I chuch ahleha ut ilapo aiachafa ya I shahli binnila chi ka atokoli cha, nitak moma nan atakolichi holisso yumma afokashke, nana kut, yohma hinla cha pehlichu ash osh iksho, keyukmut, anumpa itola kia ahalaya cha naniht yummak atukma a sha he keyukma, chuch binnili tok hopaki I shahli ak osh yohmi aittitankla ka pehlichu ashashke. Kout ahanchi ilapa I chuch ahleha kanimma hoh kia anumpa itula keyokmut anupa kaha,

yokma nana hoh kia ahalaya, keyokmut nan itti kanihmi kanimampo kut ai itawaya, keyokmut, issih isht ai itti nanomi, keyokmut anumpa isht ai asha yumma apelachit ahanta hokma nan tok okuto anumpa yumma isht maya hokuno ik-binilo kashke, Yohmi hakinli kia, Kout Chito ilapa chuch ahleha ut achufa, keyokmut, atampa hokma nana hosh anumpa itula, keyokmut anumpa kaha kanima kia ahalaya hokma, chuch nana ahalaya keyu atampa chiya micha micha Kout nan isht asha he onah hosh chiya hokmut, yummak osh anumpa yumma chomi ka isht ahlo-polashke. Yohmi kia, nana kut yohma hinla cha, anumpa Kout ut I toyula ka chuch vhiha ash osh laua i shahli hosh ahalaya hokma, Miko Chito ak osh ayuhma he ut im ai ulhpiesa cha, hatak laya nan ulhpisa impunna achukma ho atokoli kummishan imma na chuch nan ahalaya cha kucha kash ulhtobut chiyashke. Micha anumpa inla nana hokut aiena keyu, amba anumpa achafa yumma aitokoa ho ai i haponaklot isht ahashwa chi kut anumpa kullo isht cha chiyashke. Kout Chito ut Kout ikalawo a minti ka nana ka isht anukfilli kut ittakashapa hokma, Kout ikalawo nan apihisa tok ak osh holitopashke.

3. Kout Chito ut neshun ilappa nan isht aiasha he im ai ulhpiesa kut, anumpa onotula, anumpa onochi, nan ahni kut anumpa takalichi, "moshan," nan ai tihulali, micha okla i nan ulhpisa kobuffi, okmut nan ulhpisa hosh amiha ho Sokit Kout keyokmut mishu ilapa anykaka Kaunti Kout kanimma ho anumpa ut ikaminti hoh kia, micha, nan isht amia kut Kout nan isht aiahanta tuk hlo-kofi, keyokmut nan ulhpisa (isht asha tuk a yikoblichu) "supersedeas," nan ulhpisa nan isht aialhi holisso inla apoyuta kia nan isht ikayono isht amiha hosh, anumpa achakalit asilhha ilapa apoyuta kut nishun ilapa im anumpa

noshkobo, micha i nan ulhpisa aiena hatuk ma isht ai ak-
 aiya hosh anumpa bohli hokmako nana ka isht anukfilla
 he ut im ai ulhpiesashke. *Yohmi hakinli kia:* anumpa ach
 akalit asilhha, Kout nan isht aiahanta tuk hlakofi. Key-
 ukmut (superdeas), keyukmut anumpa inla nana hoh kia,
 Kout ikalawo ak osh isht aiyupi nan a nukfilit apibisa hai-
 atuk o keyu hokuno, anumpa nana hohkia ik imisso kashke
 amba nanulhpisa hosh amiha hok mak ilashke, micha kout
 i shahli keyukmut Chuch kanimma hoh kia a yamohma he
 ut im ai ulhpiesa, anumpa achakalit bohli aiena hokuno,
 hollisso yumma aiita halaya putta ka atahla he ut im ai
 ulhpiesashke. *Yohmi hakinli kia* Kout nan isht aiahanta
 tuk i yekoblichí (habeas corpus) hatak yuka ya nan isht
 imasha chi ho Kout ittikba isht ala, (certiorari) Kout ikal-
 awo anumpa ahlopolichi tuk Kout i shahli pit folhki anum-
 pa, (ne exeat) I yakni anukaka misha ashaka isht ikiyo ka
 chi im olabi, micha nan ik ulhpeso isht ai apoksiacha he a
 nan ulhpisa ha afoyuka puyuta ka hollisso yumma choyu-
 mi ka ima tuk ma falamut annohowa he o nan ulhpisa hot
 abihlipli, micha nana ka ayohmit ulhpisa tok ahni ka asha
 hokmak o isht ai aikaiya hosh asilhha hokma yummak atuk
 ma i hima he ut im ai ulhpiesashke, nana imissa anumpa
 toba poyuta kut tohobashke. Anumpa ak osh kaniohmi
 hatuk ma yummak o ai akaya hosh anumpa falama toba
 hosh Kout Chito keyukmut Chuch kanima hoh kia apissa-
 liti i tobashke. *Yohmi cha* Kout Chito ut nana isht aiasha
 chi ka i nan ulhpisa ha chi ho nan ulhpisa ya ikba he ut
 im ai ulhpiesashke. *Yohmi cha* Sukit Kout ut nan ulhpisa
 hosh amiha ho Nishun ilapa hiohmaya ka anumpa kaha
 poyuta ka kanimichi hosh wakelit isht amakaya chi ka nan
 ulhpisa ha im ikbashke, yohmi cha, nan ulhpisa ikbi tok
 ut, holbut toba ya Sukit Kout aiyukali Neshun ilapa hiohli

kut i toba chi ka apisashke. Kout Chito ahanchi kosh osh nan ulhpisa ash akili keyukmut, I shahlihchit ibafoki hokma nana kash inli hosh nana amiha hobachit ikbashke, achi panaka takali kash Sukit aiyukali ka ikbit imashke.

4. Kout chito I chuch ahleha ut anumpa nana hosh ittikba ittoyula na, nana ka isht ainukfillit apehisa tok aiyukali apoyuta kut, nan apehisa tok ut kanihmi ho yakmichit anukfilli hosh apisa tok ut holisso ho aiotunichit bohlashke. Yohmik ma Kout nana anukfilli tuk a Kout I holissochi ahanchi kash osh nitak nana ho nana ka yakmichit anukfillit apehisa tok ma Kout i holisso inla aiasha ka aibafohkit hohchifo ha atakalichit bohlashke. Kout ahanchi ilupa I Chuch kanima kia nana anukfilli tok a ai itimila hokmut, ilapo nana ho aighikeya hosh yakmichit anukfilli hatuk mut aiotunichi hosh holissochi bohlashke. Yohmina yummut Kout i holisso inla aiasha ka aibafohkut itoyulashke. Kout ilupa Chuch ahleha kanima kia nan ulhpisa nan amiha takali kash ahaksichi, keyukmut, pe aighlichi ikbanot ahanta hokmut, nan ik ai ulhpeso atampa isht ulhpisa hosh kucha chi hosh anumpa onutolashke. Kout ahanchi kash I holissochi ut Kout nana anukfilli holisso chit atahanli tuk poyuta micha Chuch nana anukfilli tuk poyuta ka holisso yemma afonka chi apisali kut, itoyula tok osh holisso ha fohkashke, holissochi ahanchi iluppat anumpa tahlepa achuffa i holisso afoki aiyukali kut sint pokoli hosh imulhtobat iashke. Chuch chiea ka kanima hosh nana atonksuli tok a yakohmi tok ahni hosh yummak osh imaiyukpachi ho tuli holisso certificate a ikbit imma ho okla moma I tuli holisso aitola ako akucha hosh isht ulhtobashke.

5. Kout ahanchi kash nan apisa tuk micha, anumpa ikbi tuk poyuta tok a ik hlakofa ka chi ka nitak aiyukali

moma nana aishtasha tuk a holisso yumma chohmi ka afohka chi apisali kut holissochi ut I toyula tok osh, afoh-okashke, yohmi cha onahenli Kout tewa aiyukali ka pilashash ohmi nana ish-tasha tuk ut aaitimanumpat taha na ahlakofi kut asha hokma ai-iskut ulhtaha na Chuch pelichi binnile kut holitoblichit ishashke. Amba nitak tisheli nan aiahtaha tok poyuta hokut, meh nitak akinli ho aitimanumpa na, hlakofi tuk poyuta kut aiskut taha na Chuch pehlichit binnili tuk ut hochifo atakalichit tahli hokma holitopat holisso inla ka aibafokut ittoyulashke. Kout chito ut, Chuch kanima kia ia atokoli na holisso ilayukali Kout I holissochi ibak afoyukut nan isht ai ayahanta tuk a ai fanalichit pisat tahli tok osh Kout tikba pilla minti itafumma umona ka nana ka yakohmi ahnit akostinichit tok mut nan anowa ya Kout i bohlashke. Kout chito ut hatak kuna puta kout ik ahobalo a Sukit Kout Neshan ilupa ahiohli kut nan isht im ahleka aionahochi chatuk a aitolawi ho onachashke. Kaunti kanima ho Kout chito ut ahikiya hokma yumma Shalif aiahanta kak osh I nan ulhtuka hosh hekiya cha apilachi kanohmi hosh nan isht aiahanta he ulhpiesa hokma pehlichit ahanta cha, Shalif ash osh apelachi aiena kut im atonksoli atukma aialhechi micha Kout I paya aiena hosh a ia hashwashke.

6. Nan aiupesa ako Kout Chito ut afummih aiyukali akmut hushi Aktoba micha Epil Manti amona aiyukali ai ittafahamma shke, yohmi cha ittafamma tuk mut cheyana nan isht aiasha he tuk ut ont ahlopolashke. Kout ahanchi kash I Chuch ahleha ash osh Kout anukwaya ut asha he ut aiulhpiesa ahni hokmat apesa he ut im aiulhpiesashke. Yohmi cha Kout yumma chomi pit apesa kut, nitak pokoli tuchinat takali moma ho anowachi a ikbashke. Kout chito I chuch ahleha kanima kia Kout,

ittafamma chiya ka ikhayako hokma, Kout I hollissochi ut ai yohma he ut im aivhpiesa cha, nitak kanohmi ho Chuch ahanchi kash osh Kout a ikahayako hatuk ma ai-ahltokowa ka "Neshanal Atita" ya im anowachena, nitak kanohmi ho Kout ik ahayako tuk aiyukah ka nitak achuffa ka Tuli holisso pokoli ho isht im alhtoba ya im akochashke. Yohmi kia Chuch ahanchi kash osh Chahta yakni anukaka yo hekiya hosh na hlakofichi hatuk makashke. Yohmi hokano yohmi hakinli kia: Chuch ahanchi kash osh abeka imma hokma keyukmut oka okchito hokma nana hosh ataklamechi ho Kout a ikahayako tok mia hosh anumpa ikbit, micha anumpa kullo isht anotulat "Neshanal Atita" ya I bohli hokano alhtoba ik im aishokashke. Kout Chito ut ittafammut tishelit ont ona ka ittafahamma he, keyukmut tisheli tok osh hopaki kut yummak foka ho anumpa itikba itoyula ka aivhpiesa anukfillit il ahlopolicha hinla ahni hokmut tisheli tok osh ittafamma he ut, im aivhpiesashke, Kout ittafamma ummona isht ia ka Chuch lawa ikono hosh chiya, keyukmut ittafammut isht ia hatuk a nitak inla kia ikono hosh chiya tok ohkia, nana ka isht asha chi hokma lawa ona hosh chiya hokuno, anumpa ittonachi keyukmut anumpa inla poyuta kut Kout ilapaka chi ahni ho anumpa falama ut Kout Chito a I tohoba tok okuno tikba pit ik kunalokashke. Amba Kout isht ia ummona ka lawa ikono hosh chiya keyukmut isht ia hatuk o nitak inla kia, lawa ikono hokma, Kout yumma aiachuffa chuch kanima kut asha hokmut, keyukmut yumma I Shalif ant ahanta kak okma nana kut nitak ittiakaya hanali ho mihiyo yatuk ma nitak osh nitak ma ittafamachit tishelihinchashke.

7. Anumpa nana hosh Kout Ohito itikba ont ahlopuli hokma anumpa bohli, i konia, kash osh Kout nana isht

aiutta tuk a aheka tohoba tok a atoba he tuk ut ik aiahlo hokma, Kout i holissochi ut anumpa fulama Kout itta chakaya minti ka toba chi ho, holisso aheka atobichi a atahlit Kout im illi ut Kaunti kanima ho ahanta hokma yumma i Shalif a pit imashke, afummi micha afummi aiyukali Kout Chcito ut anumpa falama i tohoba kut Aktoba micha Epil nitak Manti ummona kak o tobashke. Kout nan apisa ho anumpa aiahltahut aheka isht hoyo a kucha poyutta kut yummak o ayohmi bano hosh anumpa falama ut tohobashke nana alhtuka nana hosh Kout ut anumpa atahli tuk a afalamechi bohla he tuk aihlpiesa tuk kut ik aiahlo, keyukmut ishulli o atobichi hokma nana tuk osh ik bohlo hokma Kout a anumpa i takalichi ho Shalif ahlehat Nishun ilapa, Sukit Kout a hiohli kut anumpa atahlit imma tuk a falamechit bohla hetuk ut ik aiahlo keyukmut iskulli kia atobichi tok kia ik bohlo hokma kaniohmi hosh anumpa ishit aionotula he mia chatuk a yummak inlashke.

8. Aheka atahlit bohli ho "Atita" ut iskuli isht hoyo atahlit okla moma i tuli holisso sholi imma ho Chahta yakni ilappa Kout chito i chuch ahlehat atonksuli tuk ut isht im vltoba ut hushi tuchina aiyukali im vltoba hosh okla im iskulli aitola ako akucha hosh afummih achufa ka Tuli holisso tahlepa ushta aiyukali hosh im vltobashke.

AKTOBA 30. 1989 АИЖПАСЧИТОК. _____
SEKSHUN II.

Kout Chito I Holissochi im Atonksali.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh vhpesa hashke: Kout chito I Chuch vhlhut holissochi atokoli kut ilapakg yakmichashke: Kout ittafamut chiya ho holissochi a atokola he mia kut anumput tobashke. Yohmi na Kout nan isht aiasha i holisso ya afohkut holissashke. Yohmik ma kuna hosh yummo-

mit ulhtoka tuk okmut, nan isht im aitta ya nan isht uttut isht ik wakayo kisha hosh, Kout tiwa ho anumpa noshkobo ut amiha hatuk mako anumpa kullo ishashke. Yohmikmut Tuli holisso tahlepa sipokni tuklo ho Nishun ilupa I Miko Chito keyukmut yomma ulhtobut auet iakayut hikia he kunimma kak o im atobba he osh nan atoni hochukma tuklo ho isht atoni ho Kout akosh im ai okpuchi ho Ban a bohlayshke, ilaput nan isht im ai utta ya aiahlichit isht ahanta chi mak osh illekahli hosh yakmichi hashke. Yohmi kut Kout ahanchi hatuk mut nana ai apehisa tok anumpa ahlopullichit poyuta ka holisso apihinta chi, atok osh nan ulhtoka et iakayut ulhtobut hikia ka holisso alaiyuka puyuta micha nitak moma nan isht aiasha kut a tokolichit, holisso isht i choli micha nana hosh holissochi nan isht im ai utta ahanchi ka immi yokma momichit ibbak a fohkashke, mikma Kout ahanchi ka I holissochi nan isht ai utta yako Ban ut holisso a fokashke. Atok osh yummak atok i chekosi, makinli ho okla I holissochi chito nan ai isht utta yako ittola chi ho pit bohlayshke. Atok osh ummona ka ulhtoba atobichit hoyot yummut aiahli maka he o keyu, amba kona hosh nan isht im a kanihmi hatuk mut anumpa onochit isht mahayana nan ulhtoba i konia he ilonachi tuk a moyuma ulhtobat taha hok makashke. Kout tisheli ai ittita kla holissochi atokoli hokuto Kout yomma I Chuch lawa ishali hosh ilap ibak isht ai o bitepa hosh kummishun a imatahli hashke, yomma chohmi ulhtoka kut Ban imahltaha he achi panaka takali kash inli ho chohmi ho atahlayshke, micha mihyo yatuk ma aiokpucha chi ho chuch kanima ka isht im ona na, aiokpuchi hokmut nan isht ulhtokowa ya Ban a aholissochit imataklichit cha nan ulhtoka anumpa kullo isht aionotula he ulhpiesa ka im atahlayshke. Akmut, Ban

micha aiokpachi tuk aiena kut Kout nan isht aiasha isht annoa ya afoka, chi ho chuch ut apesashke. Yohmi cha okla I holissochi chito nan isht aitta ya pit bohlashke achi takali kash pit bohlashke. Bant a anumpa ai onochit isht mahaya he ahachi kash yummak inli ho chohmichi hosh Kout tiwa ho anumpa aionochit isht mahayashke. Mikma Bant yumma chohmi aholbat isht ottanichi kanimma hoh kia Neshun anukaka Kout kanimma itikba ya yummak osh nan isht ulhtokoa kut mih fehna yosh Kout a ont itola hetuk a aiittilawashke, Yohmi kia holissochi ahanchi kash osh nan isht utta hetuk ut ilehaksichi, keyukmut nan ik ai ulhpeso kunimma, hokmuno Kout chito yak osh yummak atuk ma kuchashke, yumma yumihcha chi ka anumpa takalik ma, holissochi yummut anumpa onotula tuk a nitak pokoli momut takali ho nana ho ilehaksichi tuk keyukmut nan ulhtoka hikia kut nan ik ai ulhpeso nana ho isht ai onotula tuk a achukmalit im anowa chashke. Yohmik ma yumma chohmi ai yukali ka, nan ulhpisa micha nan aiahli annoa itatuklo ka Kout ak osh atokolit apesashke.

2. Kout chito I holissochi ut Kout chito akosh im ayukpachi hokma apiluchi ya atokola he ut im ai ulhpiesashke, mina anumpa noshkobo ut amiha hatuk mako, anumpa kullo ishashke, mihayokma kosh apiluchi ahanchi kash osh I noshkoboka yut nan ilaiyuka putta isht aianta hetok isht aionottoyula ka moma ka isht ahantot atahla he ut nan isht aiahli yut im alottowa cha ayemicha he ut im ai ulhpiesa makoke. Kout ahanchi kash I holissoch ut Kout isht aiasha yakq nan isht ai utta yut i hikiyashke. Kaniohmik ma yohma hetok osh Kout Chito I holissochi micha apiluchi ittatumlo kut Kout ai itunaha nanhit ittalachha hekeyu hokma chekosi takla holissochi asha chi ka

atokolashke: Amba Kout ai ittita^uklā hō yohmi hokma Chōch lawā I shahli kak osh chekosi takla holissochi asha chī k_a atakoli na anumpa kullo ishashke. Yohmi cha holissochi nan isht im ai utta tuk a moma k_a isht ahantat atahla he ut nan isht aiahli yut im alottowashke, yohmik mut holissochi hikiya takla kut nan ai isht ahanta tok okuto vhtoba yut imommashke. Kout chito ut kaniohmit holissochi yut ik aiiksho hokma, holisso anumpa aialhpitta, holisso tohbi aholisso, holisso isht i chuli, micha nan isht ai asha, micha pih nana poyutta kut nan vhtoka yumma aiimmi ahalaya tok putta k_a, kuna hosh vhtobat vhtoka kako, kuno achuffa, keyukmut atampa hokma, nana hosh ishi tok okmut hoyo hokma, mominchit ibbak fokashke. Yohmi cha vhtobat vhtoka yumma chohmi kut nana yumma chohmi k_a hoyot ishi cha, ikaiokpoloko ka chī hō holisso anumpa aialhpitta, holisso, tohbi holisso, holisso isht i Chuli, holisso nan isht aiasha, micha nana hosh nan vhtoka ahanchi k_a ai immi hatuk okma, achukmalit iesha he akosh im aivhpiesa yatok a ilappak atukma aiottaiyanit annoa mak oke, yohma hetuk osh yummak ahe tok a ikayokpacho; keyukmut ahchibalit ahanta, keyukmut hoyo haya tok a kashapa bano hō ima hokma nana hokma vhtih I laya yako haklochi na hatak achuffa, yumma chohmi keyukmut kanohmi hokma, nana hosh, okla I hohchifo hō ilaiiyishi hosh nana kut okpoloka tuk okma, keyukmut imannoa tok ak osh, Kout nana hosh nana ai isht imutta he vhpesa hokma, anumpa onochit isht ahantashke, atoko yummak atok at ont vhtokoa k_a chuli yosh anumpa falama bohli hokma hatak kuna, keyukmut kanohmona hokma nan hosh ikayokpacho, keyukmut ahchibalit ahanta hosh, imalhpoyak micha nana immi aiasha tok ak osh isht

ahltobaba mako Tuli holisso tuhli pa sipokni tuhlapa hosh ikoniyashke, yohmikma uhtoba itola tok uno, holisso aiimma isht uhtoba ya chi hosh Neshan imm iashke.

3. Kout chito I holissochi yut peh yohmi bunna apisali hosh nana ahli keyu kia holissochit fohki keyukmut, holisso nana hosh nana isht im aitta ya itola tuk o yumma inlachit ikbi kunima hokmut, holissochi ahanchi, nan ashachi kash osh aahlit anutula hokma Kout ut ilupak osh ulhpisa ahni hosh ahtoba onochi cha yokut hikiya he a imapisashke. Yohmi cha, kuna hosh nan isht im akanihmi hosh nana ka isht anukhaklo tok okmut anumpa onocha hiako aihlpiesashke.

4. Kout chito ut holissochi yut nan isht ai utta yut atahla chi kut holisso micha, holisso putta nan isht aiasha micha holisso isht I chuli holisso aihlpitta, micha holisso im aiasha putta kut, ikim ayokpoloko ka chi hosh holisso micha holisso tohbi aholisso aiena imasha tuk a kanimichit aiashacha chi nan isht atahla he ulhpisa, akmut Shalif Kout i nan ulhtoka hekeya kut uhlti, putah toba chumi atahli tuk a iskulli abunna he ulhpesa koniohmi ka imissashke, yohmikma "Neshanal Atita" yut ai ulhtokoa kut imonnak mut, Okla i Tuli holisso sholi ut atoba chi ho Tuli holisso isht hoyo ya immashke.

5. Kout Chito i holissochi yut Kout Chito ut anumpa kahut maya puyuta ka anumpa holisso aihlpitta afoka he ulhpisa aiyukali ho apittashke. Yohmi kut ulhtih ut chuch chito atokoli chatuk aiyukali kut kolisso anumpa aihlpitta yut ila, ayuka, hosh i kaha ho ulhtih micha kaunti kanimma ho anumpa hut aminti hatuk okma, yumma i holisso anumpa aihlpitta yako nana okpuni, micha nan iti kanihmi apuyuta ka mia chuffa yo iti yakaiyachit takohlichashke, *Yohmi hakinla. kia*, neshun akosh nan iti

kanihmi yokuno, uhlth kanimma hō nan apisa yut ahek-
 eia hukma ulthih yumma i hollisso anumpa aivlh-pitta ako
 afohkashke, yohmik ma nana okpōni akosh, ilap im ai
 uhlth aiyukali i hollisso anumpa aivlh-pitta ya tīnkba tak-
 alashke nan ulhpisa hatuk mak Kout chito i hollissochi ut
 ilap nan isht ai ahanta tok ut alhtoba hoyā he ya, tonksuli
 ila yukali k̄a uhltoḃa kaniohma he a itta chakaya kut bihl-
 iplashke. Kout nan isht aiasha i hlakofi, akmut Kout ika-
 lawo anumpa aminti a hollisso fohki kut (iskulli tuklo) an-
 umpa bohli Kout itikba allot anumpa wakeli aiyuka k̄a
 hollisso fohki kut (iskuli tuklo) anumpa tikba pit kanali
 aiyuka k̄a hollisso fohki kut (iskulli tuklo) anumpa kullo
 onochi aiyuka kut (iskulli tuklo) hollisso anumpa aivlh-pitta
 anumpa fohki kut himona bano hō hoyā chī hosh (iskulli
 tuklo) Kout nana apisut ahlopolichi k̄a hollisso fohki kut
 Tuli hollisso achēffa yumma, hōbachit ikbit Kout ik alawo
 pit imma kut (iskulli ushta) Kout nana ai isht utta tok
 aheka hollisso fohki (iskulli tuklo) nan isht aiahichi an-
 umpa ikbi (iskulli ushta) ahltoḃa ne mia panaka takohmāya
 ilap̄a I bafokut im alhtoba kut hōshi tuchna aiyukali im
 ahltoḃa hosh afōmmi achāffakma Tuli hollisso tuhlepa ach-
 effa hosh im alhtobashke, yumma yohmachī k̄a Kout chito
 yumma pehlichī aḃha kak o aheka ya ikbit I bohli hō aiv-
 lhpiesa ahni hosh im ayokpachi hō “Neshanal Atita” yut
 okla I Tuli hollisso shohli ut atoba chī hō Tuli hollisso isht
 hoyo ya immashke.

6. Kout chito I hollissochi ut ayohma he ut im aivlh-
 piesa cha Kout tisheli makinli hō, Kout nana apesat ahlo-
 polichi tok puyuta k̄a Kout kanimma hō anumpa hut
 aminti hatuk okma yumma I hollissochi, a holbat toba
 aivlhtokowa aiahli k̄a ikbit Kout I Tuli hollisso isht I
 chōwa yut alapali hō pit immashke, yohmi kia nan i kan-

ihmi keyukmut I Laya akokma nana hosh yumma isha he aivlhpiesa hosh bonna miha cha Kout aheka a tohoba tok a atobi hokma Kout nana apisa tok holbat tobut toshowa ash ikbit immashke, amba yummak o keyu hokano ishi cha, apila he mia bihlipli takali kash aheka isht hoyo aienichit pillashke. Yohma he yvt im aivlhpiesa cha Kout chito I holissochi vt Kout nan anukfilli tok, akmut, Kout nan isht ik hana ya chi nan atokoli holisso (Record) akmut Kout vt nan apesvt ahlopolichi tok, keyukmut holisso inla nana kia ilap nan ai isht ai vta yumma ahalaya kanimma kia holbat toba ya abonna cha anumpa tahlepa achoffa aiyukali ka sint pokolit ia ho im atobi hokma im atahlashke, akmut nan isht vhtokowa micha Kout I toli isht I chowa aiena kut alapala he vt aivlhpiesa na aienichit lapalichi hokmat iskulli tuklo ka aieninchit atobichashke.

AKTOBA 30. 1990 HOKMICHITOK.

SEKSHUN III.

Sukit Kout I Nan Ulhpisa.

1. Chahta Oklah i nanupesa chito etafamvt chiea ka yakohmi hosh ulhpesa hashke: Chahta yakni iluppat ulhti Kout ittakashkoa tuchina ho tobashke. Yakohmishke: Mosholetubbee ulhtih hak osh ulhtih Kout ummona hochifokma, Apakshanubbee ulhtih hak osh ulhtih Kout atukla hochifokma, Pushmetaha ulhtih hak osh ulhtih Kout atuchina bohchifashke, mikma yumma aiyukali ka affummi achoffakma hetukla aiyukali ho Sukit Kout a isht ashat isht wakayakmut, isht mahaya kat yakohmi hashke, ulhti Kout ummona kut Nofimba micha Me. hushi Manti umona aiyuka kak o aisht ahashke. Ulhti atukla I Sukit Kout at Tisimba micha Cholia Manti umona aiyukali kak o aisht ahashke.

Nashoba Kaunti anukaka Simon P. Willis I chuka bilinka kalih kosoma yak o ahikia cha, Apakshanube Sokit Kout yakni achit hochifot isht ai itthaiyanashke. Ulhtih atuchina I Sokit Kout ut Fibuali Manti umona micha Akus hushi Manti atukla kako ai isht ashashke, Kout ai isht asha kut, Jaksin Kaunti anukaka Tiak heli aittanaha achit isht ithaiana chatuk yumma bilika, L. S. W. Folsom Kout aboha atoba he ahni na atoba tok yummak o ahikia cha, Pushmetaha Sokit Kout yakni achit hochifot isht ai itthaiyanashke. Mikmut ittafamut chiea aiyukalikmut nan ulhpesa isht asha he a nitak pokoli tuchina hokuno misha ya keyu ho nan isht aiyasha yut asha hokma, isht mayashke, yohmi kia yummono ik abanapa keshke.

2. Ulhtih micha Kaunti I nan ulhtoka uhliha hat aihltoka he o nan ulhpisa yut abihlipli ka yummak inli chomih chi hosh ilap im uhltih aiyukali ka fot I kania he ulhpisa uhliha hak osh fot lawa I shalih ima hokma yummak osh ahltoka kat anowashke, mikma I chekosi mak inli ho Miko chito yut kummishun im atahlashke; micha ola takla ho kochichi ho keyukma hopaki kut kaniohmi ho eisha he a anumpa noshkobo yut bihlipli kako iakaya hosh nan ulhtoka ya ieshashke, mikma Miko Chito keyukmut Kout nan isht aiasha tok holisso hat im asha I chueh kanimma hoh kia itikba yo, anumpa noshkobo yut bihlipli kako iakaya hosh nan ahltoka ya anumpa kullo, isht ai onuttolashkk, yumma isht aiahltoka kut uhltih kanimma yo ai ittafama ummona hosh chieakma, yumma I holissochi nan isht aiahanta afohkut ittoyulashke, anumpa kullo onuttola tuk, micha nan isht ulhtoka holisso ittataklo kut iksho ho yumma choyohmi kut nan isht ahanta hokmut nana ik aihlhpeso atampa mak o isht ulhpisa hosh anumpa

ut onotula cha yummak atuk pulla mak o kuchichi ho nan ulhtoka ya kuchushke.

3. Sukit Kout ut Neshun iloppa anukaka nan isht aiasha micha kanohmi ka anumpa ulhpisa kobuffi yosh anumpa ulhtahat onuttola tok o nan isht imasha poyutta, keyukmut im okla im i tunap a apiluchi, hatak ubi, micha isht illa he ulhpisa nan ulhpisa kobuffi, nan okponi, micha nan ataklumi poyutta aiena ka ilap nan isht im aiasha he aulhpisa anuttaka ayukali, amba United States I Kout ut nan isht aiasha he ahalaya imma kokuto keyu ho, Chahta Okla I hohchifo anumpa isht onottola tok poyutta ka ahaklot nan ima pisa he ut im aulhpiesashke, micha nan ulpisa kobuffi I Kout moma i shahli ka aihalaya putta, micha aboha kullo apitta, mikmut nan inla poyutta kut Sukit Kout ai ahalaya poyutta ka mominchit isht ai ahashwa he ut im ulhpiesashke. Mikmut Kout ahanchi ka I Chuch ulhleha hut foha ittitacla, keyukmut ittafamut chiya ittitacla kanimapo hoh kia (habeas corpus) hatak yuka ya nan isht imasha chi ho Kout itikba isht ala (ne exeat) I yakni anukaka mish ashaka isht ikaiyo ka chi im olubi, apoyutta ka holisso ho imatahla heut im ulhpiesashke, nan okpola hinla kut ik okpola ka chi ka im oktubli, Kout ut nan aiapihisa tuk a aiahlicha chi ka imapisa, keyukmut nan ulhpisa isht asha tuk a yukoblich; micha Kout ut nan inla poyutta nan isht ulhtaha chi ho holisso ha atahlit i bohla he ut im ulhpiesashke; Kout ut ittafamut chiea ittitacla keyukmut a hakloh ittitacla ho hatak kana hosh Kout a ikahobalot ahanta hukma Kout ahanchi kut ulhtoba onochi, micha aboha kullo fokih aiena he ut im ulhpisashke, yohmi kia ulhtoba onuttola yumma choyohmi kut Tuli holisso tuhlepa achuffa hokuno ont ia keyu kashke mikmut yukut aboha kullo foyukka kut hopaki kut

Kout ut chiea ho yumma ikahobalo cha yuka tok a ont ia keyu kashke. Kout fokit nan isht aiasha poyutta, micha Bant okma, keyukmut nan ittim apisa yo aminti hokma. Tuli holisso yo Kout fokit isht aiyasha ka Tuli holisso pokoli tuhlapa ka ont ia hokma mikmut nana ho Kout fokit isht aiasha poyutta, micha nana inla putta kut Neshun iluppa im anumpa noshkobo I nan ulhpisa aiena, ai I nutakat anumpa tobat aminti ho Kout inla yut nan isht aiasha he im ulhpisa keyu hokma Sukit Kout putta kut tikba isht wakayut isht ashashke, ohoyo itti kunia holisso kashofa ima cha, nan isht apiluchi ya ima he im apesa, micha nan immi ya Tuli holisso isht pota tok osh ikatobbo hukma, nan immi yumma kancha chi ho imapisa he mutaienashke, mikmut yakohma hinla ahnit anumpa itikba takohlichit poyutta ka Shalif ahleha, nan ulhtuka inla poyutta aiena im a sanali ya nan annoa ulhpisa ho i bohli kut, nan ulhpisa tok o isht ai iyakaya, keyukmut nan isht aiyasha inla kia Kout ut apisa tok o Tuli holisso ya ishi tok kia, immi ya ikemo ketuk nan isht imutta, keyukmut i Laya yut hoyut ishi tok kia yumma isha he ulhpisa tok a ikimatobo ke tuk poyutta ka haklot nan aiapisa he ut imulhpiesashke, mikmut yakohma hinla ahnit anumpah bohli ka, na tohno ahliha I Tuli holisso ya Laya ahleha micha nan ulhpisa isht asha yut ishi tok osh atobbi ik bunno, keyukmut, atobba he keyu kanimakma asanalichit nan imapisa he ut im ulhpiesashke, micha yumma choyohmi ka nan ulhpisa yut tobat alhtaiyaha pulla hatuk mak o ai iakaiyut nan isht aiahlichit im apisa he ut im ulhpisashke. *Yohmi hokvno yohmi hakinli kia* : Neshun I nan ulhtuka yosh nan ai ittim apehisa he ulhpiesa hosh ittim apehisa tok o Okla nan, immi ahni ho atonksuli ho Neshun ut nan atobbat aminti ka akashapa kaniohmi ka ishi,

keyukmut isha chi ho tonksuli kut ittashwahaachi hokuno na tonksuli yumma chohmi ka yokoplicha he a Neshun ahanchi kash ilapa anukaka Sukit Kout a heohli kut anumpa ha ikba he ut im aihlpiesa keyu kashke, tobaksi kulli, micha nan inla toba he asha kia kulli, iti basha ikbi, akmut yakni ilapa nana kut ilapo akinli aiyohfo apoyutta ka atonksulit iskuli itulhtoba he ikbi apoyutta kut, Neshun ilapa nan isht imahanta he im ai ulhpiesa ho nan ai itim akehisa cha ulhtoba kaniohmi ho Neshun a im atoba chi, akmut hopaki kaniohmi ho atonksula chi aiena kut ittim akehisa tok keyu hokut Chahta yakni ilapa tonksuli yumma chohyohmi kut iksho kashke. *Yohmi hokuno yohmi hak-inla kia*, Sukit Kout ut nan ai isht utta he im aihlpiesa kut kanima ho ont aiyahla chi ka amiha kash nan ulhpisa iluput, tikba mihinti ka Sukit Kout ut nan apoyutta ka mominchit atonksabala chi ho imissa chatuk yummak okuno im oktubli ahnit isht ikanukfilo kashke, amba, Neshun ahanchi kash nan immi aihlpiesa hokuto holitopashke, ahnit nan ulhpisa ilupput a miha kash o yumma hatak kunah, keyukmut hatak kashapa nana hohkia Neshun ash i halulit kuchichi bennut ahanta hokmak o nan ulhpisa ilupput im oktepli hoke.

4. Sukit Kout I chuch uhleha hut oklah putta kut nan isht im aiachukma he ut ulhpisa ka yimmik mut ilap nan isht im aiasha ya chikih ittatakla ka ittia tobbichit ittulhtoboashke, mikmut nitak kaniohmi ho nan atakluma nana hosh im asha cha i Kout kanimma ka ik onokma, Kaunti kanimma anukaka yo Kout ut ai ittafama hatuk a yumma I Shalif ut nitak ittia kaya tuklo ho mihiyo yatukma nitak osh nitak ma tishelihin chashke, mikmut nitak yumma imisha a shaka yokuno, himmak ai ittafama he ulhpisa kako ittafama he o tishelichashke. Nan ataklama

nana hosh na aittafama he tuk kanimma kia Šokit Kout ut ikittafamoh, keyukmut nitak moma ka yohma hetuk ut cheiyah keyu, keyukmut nitak ut ont tahah itti takla ya nana poyutta isht ashat atahla chi ho ulhtaha tok a haklot nan ai apisa he tuk ut isht ikasho hukma, yommok okmano nan isht aiasha putta holisso kahpoa tuk, anumpa ittionohchi moma holisso kahpoa tuk, micha holisso kaniohmi hohkia ulhtahut kaha tuk apoyutta kut Kout ahanchi ka nan ik ai apiso ho asha moma hokmut, aiasha kut imomut mahayat himak pilah ut achakayah ittafamut chieya kak o onashke, mikmut nana akaniohmi kut asha ho ittafama haya tuk ut Kout ut nitak kaniohmi ka ikittafamo hoh kia, yokopa hokuto iksho kashke. Amba Kout ahanchi itikba ya nana isht aiasha yut nitak ont taha ik aionoh ho ahlopullichichu keyu ho asha moma hokma, Kout ut nitak nana hoh kia et iakaya nan isht ashut nitak a ont tahlashke.

5. Hopaki kaniohmi cheiut nana isht ayasha chi ka Šokit Kout I holissochi vliha hut nitak ummona kak o hikiut ia hosh nitak aiyukali ka nan isht ayasha lawa kaniohmi aiyukali ho holisso ha fohkit i kahpulashke, mikmut anumpa kaha holhtina kaniohmi ho isht aiyasha he ut ulhpisa hukma, nan isht ashut isht wakaya, nitak kaniohmi ho chiea he tuk a onachashke, keyukmut Chuch ahleha hut Kout nan isht ayasha ka isht ai ulhpiesa kut i shahla hinla ka yimmik mut yohma chi ka imapisahke. Mikma hatak nan itti kanihmi nanah kia, nan isht aiyasha he o nitak ai im ulhpisa tok ut ik aionoh kisha hokunoh ishit wakayut isht ik i masho kashke, mikma nitak nana ho yummak o nan ai anola he osh ai im ulhpisa tok ut aya chi ka nan anoli ahleha ha holissochi ut holisso atahlit i kahpulashke, onnakma Kout nan isht aiasha chi hosh chiea chi

ka ik aiono kisha ho nitak aiyukalih nan isht aiasa tok a holissochit atahlashke, atoko miho yo yatuk ma Kout ut tiwa ho ai ittim anumpolashke, mikma nan isht ik aiono kut asha na yamihcha he ulhpisa ka apuksiachi hukma, i Chuch ut hohchifo atakohlichikma ayumihcha he o holisso hakshup asha kulloh achukma kut I tonla tok osh, holissochi ahliha kut, ik okpolo ka chi ka achukmalit afokashke, mikmut nan isht ashat cheia tuk aiyukali nitak ishtaiayopi ka tikba ka a yumihchi tok ak inli ho chomihchit, nitak yumma nan isht aiasa tuk a holissochi ahleha hut, holissochit takalichikma, yumma ittim annumpuli cha, apuksiachik ma nitak yumma Chuch ut hohchifoh atakohlichashke. Ilap i Sokit Kout ittafamut cheia aiyukalikma ila bika ho nan isht aiasa chi ka Sokit Kout i holissochi ut atahli ka achuffa ka, hatak nan itti kanihmi nan isht ayasha chi kak illa hosh afoyukakma, anonti achuffa kuno, nan ulhpisa koboffi isht ayasha chi kak illa hosh afoyukashke. Mikma achuffa yako isht aiasa he ulhpisa ka haiakachi ho keyukma, ultih Laya ut anumpa takalichikma, ilappa tikba ya Kout I Chuch ahleha nut nan ulhpisa koboffi ahanchi holisso fohka yatuk ak o tikba nan isht aiyasha he im ulhpisa mak o iloppak atukma ai i takolichit otininchashke.

6. Nitak kanihmi ho Sokit Kout kanimma kut aiittafama he alpisa tuk ut ikyohmo hukma Kout nan isht aiasa he ulhpisa kut asha ka yumma Chuch nan isht aiahan-ta yatuk ut yimmik mut ittita kla ya Sokit Kout ahanchi kush apisa chi kut iloppak atukma ai im ulhpisut i bihlipashke, ulhpisa tuk yummak okat itti akla Kout asha kut nan isht aiyasha tuk holisso ha afokkat holissashke, mikma, yamohmit ulhpisa tuk ano ka holissochi micha Kaunti kanimma yo Kout ahanchi kut ahikia, hatukma, yumma i

Shalif ittataklo kut ittatakla Koat chiea ahanchi ka i chuli ya hotihnut atahficha holhtina ulhpisa ka ahoyokmut chuli ya chi yohmit im ulhpisa tok a (venire facias) (aya chi ka holisso i kupulashke.) Momat yamohmit im anoashke, mikmut ittatakla cheia yumma choh yohmi kanimma ho nan isht aiasha putta ka Kout ahanchi kut isht ikahlopullichio tok o ai ittafama he ulhpiesa hosh tikba ka chieah mut tikba pit ikkanalli cho tok o asha moma hukma, Kout ahanchi kut haklot nan aiimapisa he ut im ulhpiesashke, mikmut yummot yomohmit tikba pit kanelli tuk o keyukma, aboha kullo foka tuk o nan atoni ahayuchikma kucha hi, apuyutta ka ieshit nan isht ahanta he ut momat ibbak foyuka hoke, itti takla ittufamat chiea ahanchi yummot kaniohmi kako asha chi ulhpisakma, yummat nan isht aiyasha yut, im asha tuk ut isht mahai yut hlopullichit tahli hokmokashke. *Yohmi hakinlii kia*, ittatakla chiea chi ho nitak ulhpisa kut nitak pokofih tuchina ka olatakla keyu ho chiea chi ka ulhpisat annoakma, Ulhtih yumma anukaka, hatak ai ittafama amihah tahlapi hokano, ona ho, nitak pokoli tuklo momat takanli ho nitak nana, micha kanimma yo miho yatukmat aiittafama chi anolikma, nan annoa ho holisso yumma holissochi ahanchi kut uba takohli chashke.

7. Sukit Kout I holissochi vheha hut I Kout aiyukali kut isht ayasha chi ka Neshon ak osh atobba chi ho Siel a i Kout hohchifo aiyukali kut chli ha takalit apak foyupakma, anonti ossi yosh iklenna aiyukali ka takohli ho chumpa he ut im ulhpisashke.

8. Neshon anukaka Kaunti ilaiyuka poyutta anukaka ya aboha kullo yut toba chi ka Kaunti Kout ut ikapeso itti takla ka nan ulhpisa isht aiasha, kushkoa aiyukali anukaka kanimma ho aboha kullo ut hikia hokmut, yum-

ma chohmi puyutta kut ulhtih Sukit Kout im aboha kullo makosh hiohlashke, mikma Kaunti kanimma aiyukali ho anukaka yo aboha kullo yut ahiohli hukma yumma i Shalif ahleha hak osh ilap I nan ulhpisa isht aiasha kushkoa ka Sukit Kout im aboha kullo apisachi yashke, micha Kout ahanchi kut hatak puyutta ka nan imapisa tuk puyutta ka yukachit halallashke, mikmut hatak puyutta ka nan ulhpisa isht asha he im ulhpisa nana kia, nan isht imasha chi ka Kout yumma choyuhmi ka fokki tok a Kaunti kanimma anukaka yo Sukit Kout ut cheia hatukma, yumma I Shalif ak osh nan ulhpisa koboffi kanimma kia, Kout ut yumma choyohmi kako nan ai imapisa tuk puyutta micha anumpa onochi tuk, ka im aiahlichi yashke. Yohmi hakinli kia: Kaunti ahanchi ka yumma anukaka yo Sukit Kout ut cheia hatukma, yummak o nan ulhpisa isht ai iyakaya ho nan ulhpisa atuk ut ai ahlichi hashke. Mikmut Sukit Kout ahanchi i Shalif mak osh nan isht ahantashke, Mikmut Shalif putta kut, Kaunti kanimma yumma anukaka yo Sukit Kout ut a hiohli hatukma, kanohmi ho nan ulhpisa yut ai imissa ka i bafohki hosh Shalif apiluchi yosh Kout ahanchi kut cheia takla ka nan isht ahashwa chi ho Kaunti ahanchi yumma aiachuffa hatak, ulhpisa tuchina ka atukola he ut im ulhpiesashke. Shalif apiluchi ahanchi kut apiluchi uhleha inla yut im ulhtoba chatuk ak inli ho choyohmi hosh anumpa kullo onuttolot im ulhtoba cha apiluchi inla yak inli ho aiittilawit ulhtoba ya ishashke. Mikmut Kaunti kanimma anukaka yo Sukit Kout ai ittafama tuk, yummutto keyu ho nan ulhpisa isht aiasha kashapa kanimma anukaka, Kaunti kanimma kia, kaniminchi hosh aiahlicha chi ho Sukit Kout ut apisa tok a ai ahli chi ya chi ka, Kaunti kanimma yumma anukaka yo nan isht aiasha yut aiittolot minti hatukma, yumma I

shalif a holissochi ut, holissoh atahlit I pilakma Shalif ahanchi kut ai ahli chi cha holisso ahanchi kash i falum michi kut Kaunti kanimma ho yumma anukaka yo Sukit Kout ut a chiea hatukma I Shalif ut aiahlichit i falam-michi chatuk ak inli ho achoyohmi chashke. •

9. Nitak kaniohmi ka Sukit Kout nana kia I Chuch kanimma kut nana kia akaniohmi ho I Kout a nan isht aiasha nana kia isht ahanta hetuk ut yohma he im ulhpisa keyu hosh binila he keyu hukmut, nan isht ai utta hetuk yumma chohmi i tukkoa illah, inla yoto keyu ho, yummut im ulhtoba cha isht ahanta chi ho fot i kunia kanimmah kia ant anta hukma, atukola he ut im ulhpesashke, mikma nan isht ai utta nana kia yumma ai ahalaya keyukmut nan isht ahanta he im ulhpisa keyu hosh nan isht ahanta ka, nan itti kaniohmi bika kut ulhpisa ahni keyu ho isht ahanta hukmut nan ulhtoka hikia kut, nan ik ai ulhpiso atampa isht ulhpisa hosh kucha chi hosh anumpa onotulashke.

10. Nitak kaniohmi ka Sukit Kout ut ittita kla ittafa-mut cheia he ulhpiesa tuk o ulhtih yumma I Chuch osh pehlichit binila he tuk osh, ittita kla chiea ahanchi ka ahalaya hatuk nan isht utta hekeyu ka, ai ibafohka kut, abekah, ikonoh, keyukmut nan inla kia isht aiataklama kut, asha tuk o ittita kla ahanchi ka isht utta he keyukma, yummut okmuno it achakayah, keyukmut ulhtih inla I Chuch okmut, ulhtih yumma anukaka yo ittita kla chiea yumma choyohmi kut asha he ulhpisa tuk o I chuch ut nan isht ik ai onoh, keyukmut nanihma he keyu kanimma hosh, im annoak mut ittita kla chiea yumma choyohmi kut asha chi ka apisut ulhtih ai ulhpiesa I holissochi ya im annoacha he ut im ulhpiesashke, mikma holissochi ahanchi, micha Shalif ittataklo kut nan ulhpisa iloppa Sikshon

hanali takali kash aiayakayat atahlashke, mikma ittita^ukla chiea ahanchi ka yakmihchit apisa tuk chuch ahanchi tuk ut ont nan ont isht ahantashke.

11. Im ulhtoba chi kut Tuli holisso sholi I holissochi ya aheka I bohlikmut hushi tuchina aiyukalikma, im ulhtoba hosh okla I Tuli holisso yak o akucha ho afummih achuffa aiyukalikma Tuli holisso tahlepa tahlapi aiyukali ho Sukit Kout I chuch uhleha kut ishashke.

AKTOBA 30, 1888 AIOKPACHITOK.
SEKSHUN IV.

Sukit Kout I Holissochi nan Isht ai Utta.

I. Chahta yakni anukaka ilappa Sokit Hout I holissochi ahleha ha Sukit Chuch ahleha hak osh atokoli ho yumma takla ka ikkochicho hokma nan ulhtoka ya okla ieshi na afummi tuklashke. Ulhti aiyukali I Sukit Kout I holissochi ahleha hut, nan alhtoka okla atonksulit isht ikwakayo kisha kut atoni hochukama ilatahlit Ban ilonochi cha Kout kanimma ho i holissochi tok okma yumma i chuch mak osh im aiokpuchi ho nitak ash inli ho Miko Chito yako \$2,000.00 ka imatobba he osh, keyukmut yumma ulhtobat ulhtoka ya imatobba he osh anumpa imulhtaha hayashke, nana ilimiha kut, nan ulhtoka nan isht ai utta he tok ut aiahlit atahahla chi, micha ont ai ulhpisa aiyuka ka nan ulhpisa nana ho Kout ut apisa tok, anumpa ahlopulli chi, micha kaniohma chi ho Kout anumpa bohli aiena ka holisso ha apihinta chi, atok osh ulhtobut ulhtoka ya holisso anumpa atakohlichu nitak moma nan isht aiasha kut apitta, holisso, holisso tohbi, aholisso, holisso isht i chuli, micha nana hosh holissochi ahanchi nan ulhtoka yumma ahalaya putta ka ibbak foka he osh ilimiha hashke, mikma Kout ahanchi ka i holissochi nan isht ai

utta yako I Bant ut holisso afokashke, atok osh yummak atok i chikosi, mak inli ho, holissochi chito nan ai isht utta yako ittola chi ho, Chuch kuna hosh yumma aiokpachi tuk ak osh achakalit pit i bohlashke. Atok osh ummona ka ulhtoba he tok micha anumpa nan ho isht aionotola hatukma nan imokpolo hielu tuk mak osh, anumpa ha onochit ishit mahaya ho, holissochi ahanchi micha atoni ahleha aiittapiha, imulhpoyak, mikmut nan hosh imaiasha poyutta kut isht ulhtohoba ho, nan ulhtoba i kunia he ilonochi tok a moyomut ulhtoba hok makashke, mikma Bant yumma chohmi aholbat isht ottunichi kanimma hokkia Neshun anukaka Kout kanimma itikba ya yummak osh nan isht ulhtokoa ut mih fehna Kout a ont ittola he tuk a aiittilawashke.

2. Sukit Kout ahanchi kash I holissochi ahleha hut, ilap I Kout ai yukali, kut, imiokpachi ho apiluchi ya okla atokohonlashke, mina anumpa kullo ya okla i hishashke, miheyokma apiluchi ahleha yumma chohmi kut i noshkoboka yut nana ilaiyuka putta isht aiahanta hetuk isht aionot tola ka moma ka isht ahantat atahla he ut nan isht aiahli yut imalottowa cha ayumihcha he ut im aulhpiesa mak oke, mikmut Kout putta ahanchi kash I holissochi ahanchi kut Kout ittita kla yoh kia, apiluchi ahleha ya atokoli ka Ulhti nana ho nana aiatokoli hokma, yumma I chuch mak osh nan atokoli ka imayokpachi hokma apiluchi ya atokohola he ut im aulhpiesa mak oke ummona imayokpachi kut holissochi hosh imashke. Mikma holissochi ut nan ai isht utta ya achukmalit bohli tuk o Sukit Kout aiittafama he ont aulhpisa ittafama hokma, nitak moma nan isht aiasha holisso ha afokashke. Ulhti nana ho Sukit Kout ut ahiahli hokma I holissochi ut Sukit Kout nan isht aiasha yako Sukit Kout I holissochi ahanchi kut

yummako nan ai isht utta yut i hiohlahke, *Yohmi hakinli kia*: Kout ahanchi ka I holissochi ahleha kut nana ai isht asha he ut imulhtaha tok keyu hokmuno, holissochi yumma chohmi ka, Chuch ak osh kanimma yo ai ibihlipli hokma yummak o Kout yumma I holisso nan aivlhpitta micha holisso inla aiena ka yummak o abohlit ahantut holisso apittashke.

3. Neshur anukaka ilupa Ulhtih kanima hoh kia, Sukit Kout I holissochi yut, illi, ili kuchi, keyukmut, nana inla akaniohmi na ahikaya yut asha hokma, ulhtih yumma chohmi I Sukit Chuch atuk ak osh, keyukmut chuch pehlichit asha hatukmut, nitak kaniohmi aiittintakla ho holissochi yumma atokolit binilichi tok o holissochi ikaiiksho yatoka atokoli aiahlit nan ulhpisa ha ont ahlopulli hokmakashke, yumma atokoli tok a nitak putta Kout nan isht aiasha ka isht annoa ya afokashke. Holissochi yumma chohmi ulhtoka tok ut Bant imalhtahut, inla asha kak inli chohmit, nan ulhtoka ahikia chi kut anumpa kullo ishaskhe, atoko ont imulhtaha hayokuno, nan ai isht ahanta putta ka aiahlit holittopa kut nan ulhpisa ho aiyakayut holissochi yut ai i hiohli chatuk akinli ittilawit, nan isht aiahli putta, micha nan isht ayukpa aiena kut aiittilawshke. Kout kanimma hohkia kaniohmit holissochi yut ik aiiksho hokma, holisso anumpa aivlhpitta, holisso isht i chuli, micha nan isht aiasha, micha pila nana poyutta kut nan ulhtoka yumma aiimmi ahalaya tok putta ka kuna hosh ulhtoka kako, kuna achuffa, keyukmut atampa hokma, nana hosh ishi tok okmut hoyo hokma mominchit ibbak fokkashke. *Yohmi cha ulhtobat ulhtoka yumma chohmi ka hoyot ishi cha, ikaiokpoloko ka chi ho holisso anumpa aivlhpitta, holisso tohbi holisso, holisso isht i chuli, holisso nan isht aiasha, micha nana hosh nan*

ulhtoka ahanchi ka aiimmi hatok okma, achukmalit iesha he akosh im aiulhpiesa yatok o ilapak atokma aiottaiyanit annowa mak oke, yohma hetok osh yummak ahe tok a ikayokpacho, keyukmut ahchibalit ahanta, keyukmut hoyo haya tok a kashapa bano ho ima hokma nana hokma, Ulhtih Laya yako haklochi na, hatak achuffa, yumma chohmi keyukmut, kanohmi hokma, nana hosh, okla i hohchifo ho ilaiishi hosh nan kut okpoloka tok okma, keyukmut im annoa tok ak osh, Kout nana hosh nana ai isht imutta he ulhpisa hokma anumpa onochit isht ahantashke, atoko yummak atok ut ont ulhtokoa ka chuli yosh anumpa falama bohli hokma hatak kuna, keyukmut kanohmona hokma nana hosh ikayokpacho, keyukmut ahchibalit ahanta kash, imulhpoyak micha nana immi aiasha tok ak osh isht ulhtohoba mako Tuli holisso tahlepa sipokni tuklo kut ikaniyashke. Yohmik ma ulhtoba ittola tuk ano, holisso apisa nan isht apilacha chi mako okla I Tuli holisso sholi ibbak pit fokashke.

4. Neshun ilapa I Sokit Kout poyutta ka I holissochi kanimma kia, ithana kia, anumpa ha keyu ho ikbit holisso atakohlich, keyukmut anumpa ha kashoffi, keyukmut inlachi aienut nan ulhtoka hikut ayummit ishi tok, micha achukmalit iesha chi hosh, holisso anumpa aiulhpitta ibbak foka tok ut, yamihchit ahanta tok osh ont ulhtokoa hokmut, Kout ak osh ulhtoba, onochit, kochichi na nan ulhtoka ya kochashke, yohmi cha iah tanup kanimampo hosh nana ka isht anukhaklo tok okmut anumpa onocha hiak o aiulhpisashke.

5. Sokit Kout ilaiyukali hatukmut, holissochi ahleha hut ilap nan isht aiasha chi nan isht imulhtaha chi kut holisso micha holisso putta nan isht aiasha, micha holisso isht I chuli, holisso aiulhpitta, micha holisso imaiasha putta

kut, ikimayokpoloko ka chi hosh, holisso, micha holisso tobbi aholisso aiena imasha tuk a kanimichit aiashacha chi nan isht atahla he ulhpisa iskuli abunna he ulhpisa kani-ohmih ka imissashke. Yumma imissa kut iskuli, yut im ai ulhtih aiyukali Kaunti taloha kut ai ittilawit atobba chi ka Kaunti I Tuli holisso sholi yut, imannoak mut Kaunti Tuli holisso nana hosh nan isht ikulhpiso kisha kut ittola hokma akochit isht atobbashke.

6. Neshun ilapa I Sukit Kout ilaiyuka ka I holisso-chi, micha apilachi ahlena aiena kak osh anumpa kullo onottola cha nana anoli na anumpa toba he a takkali hokma, anumpa kullo, onohoncha he ut im ai ulhpiesa, holissochi uhleha yumma chomi kak osh, nan ulhtoka nana ai isht uttat ishit mahaya chi ka ummona ka atahahla he ut ilappak atokma im ai ulhpiesa mak oke. Anumpa kullo onottola cha nan anoli ho holisso tohoba tok o bohli hokma, yummut holittopa kut, Kout I Chuch kanimma hosh anumpa kullo ya onohonchi tok akinli chohmit aiittilawashke. Yohmi ho hatak kuna kia, holissochi uhleha keyukmut apiluchi kanimma ho anumpa kullo ya ai imaie shi cha, Kout itikba yo hikiat nan anoholi tok ashet holabi hosh nana anoli tok o ont ottani hokuno, nana anukfilli, micha nana aiahni putta kuno, holabi yosh nan anoli ahni mak ashke.

7. Neshun iloppa I Sukit Kout ilaiyukali ka i holissochi ahleha hut nana isht ai im ulhtoba he nan ulhpisa yut imissa yatok ut momak ma, himak ma afummi achuffakma Tuli holisso tahlepa tuk lo hosh hushi tuchina aiyukalikma imulhtohobashke. Sukit Chuch ak osh "Satifikit" a ikbit "Neshanal Atita" ya imakma yummak osh Tuli holisso isht hoyo ya ikbit ima na Tuli holisso sholi yut yummak atukma atobbashke.

8. Neshon anukaka ilapa ulhtih Kout ilaiyukali i holissochi ulhiha hut ilap im ai ulhti Kout aiyukali Sukit Kout ut asht tishili tok a hushi achufa anukaka ho Kout yamma asha ka hatak kana keyukmut kanohmi hosh, ulhtoba I kania chi anumpa onottola tok micha nana isht im apalamma chi tuk a ulhtoba ai ishi tok, keyukmut isha chi tok, micha hatak kana keyukmut kanohmi hosh ulhtoba atobba chi tak a holhtina moma kut kanohmi tuk, micha isht im apalammi putta, mikmut nan ulhpisa nana ho kobaffi hosh nan ulhtoba yut isht ai onottola tok aiena alokko-lichit hohchifo takolhli chit taiahli cha ilap im ai ulhtih aiyukakali Kaunti taloha putta ka yummak ahinla hokma, anumpa hak osh kanohma chi hoka Nishanal Atita, keyukmut, Kaunti Tuli holisso sholi ~~kanimampo~~ ka yakohmi tok oke, achit, anumpa ikbit I bohqlashke. Atoko yohma hinla cha holissochi yut anumpa atokkoa ikbi cha i bohqlashke, achit bihlipli anumpa, pakna takkali tok ash yohmi bonna hosh ik aiahlichio hokmut annumpat onottola na Sukit Chuch ak osh ulhtoba onochi ho inla ulhtoba I kaniyut maya ka Shalif ut hoyut ittahobbi na ulhtoba chatuk akinli chomihchit, ima hoyo na okla i tuli hilisso sholia holisso pokoli tuklo akocha tahlapi ka pit imatobbashke.

9. Nishon anukaka ilapa Ulhtih Kout aiyuka, Sukit Kout i holissochi ahliha hut Kout nana ho i holissochi atuk aiyukali ka nan itti kanihmi anumpa nana ho isht ikasho moma ka takohmaya hokma, yumma himak pila ho Ulhti I Sukit Kout ut ittafama ammonak mut anumpa yohmi ka isht asha chi ho anumpa atakohlichu (docket) a anumpa ha ittiyakayachit apittat atiahli cha, micha Kanalli chit yum mak o pit i kahpola chi kut ilappak atokma ai im ulhpieashke, yohmikmut Ulhtih aiyuka Sukit Kout i holissochi ahliha hut, anumpa kahpoa, keyukmut nan itti kani-

hmi hosh anumpa choponta micha nan okpani anumpa poy-
 utta yakohmit kanallit akocha tok o im ulhtoba hetuk ut
 a₂sha aiyukali hokmut, anumpa ha ahlopulli chi aiyukak
 ma anumpa ha, momakma, keyukmut kaniohmi ho ai ima-
 lhtoba hetuk ut im a₂sha hokmut, im ulhtoba chi kut ilap
 inli hosh ahika ikbit okla kahpohonlashke, Mikma aheka
 yakohmit ittola hokma, kuna hosh yummma atobba chi im
 ai ulhpisa tuk ut ik aiahlo kokma, nana immi ha yukachi
 micha kanchi hosh ulhtoba ya hoyut ittahobashke, mikma
 Sukit Kout i holissochi ahleha tikba ahanchi kash, holisso
 tohbi aholisso, micha nan itti kanihma anumpa ai ulhpitta ya
 Sukit Kout putta tikba ahanchi kash anumpa choponta
 micha nan okpani anumpa aiena ka aiatahlit hlopulli tok,
 micha ulhtih Kout ai itokoa Sukit Kout a i Chuch atuk
 akosh yummo Kout yummak o i Chuch hikia kak o im-
 mi achi hokmut achukmalit bohlashke. Yohmi cha anump-
 pa ittiya kaya kaniohmi ho ai ikaia hash apisut ahlopoli
 chi tuka moma ho nan ai isht utta, ya abohlit ieshashke.

AKTOBA 30. 1388 AIOKPAGHITON
 SEKSHUN V.

Ulhtih Laya nan isht ai Utta.

1. Chahta Oklah i nanupesa chito etafamut chiea ka
 yakohmi hosh ulhpesa hashke: Ulhtih Laya ahliha hut
 afommi tuklo ho nan ulhtoka ha ieshashke. Ulhti Laya
 ahleha ahanchi kak osh, nan isht im ai utta aiyukali ka
 nan isht uttat okla isht ikwakayo kisha hosh, anumpa
 noshkobo ut abihlipli hatuk mak o Miko Chito keyukmut,
 Chuch ahleha kanimma kia itikba ona cha anumpa kullo
 ya ishaskhe, yohmi cha I Kummishun pakna, ya nan isht
 ai ulhtokoa aiahli ya im atakohlichashke, yohmi cha im ai
 Ulhti aiyukali ka a ya hashwa cha Ulhtih Laya ahleha ut
 i Kout afolotah aiyukali ka ont ahantat "Neshun a" apil-

uchit nan ik ai ulhpiso, micha nan ulhpisa kobuffi puyuta ka anumpa ai onochit ahanta cha, iskuli ai imma kia nan ai itti kanihmi anumpa kia Neshun ut aiyahalaya hokma, keyukmut Kout afolotah yumma aiyukali anukaka Kaunti kanimma kia aihalaya hokma apiluchit ahantashke. Aheka ilayukali poyutta ka Ulhti Laya Kout afolota yumma aittimi ako itikba isht ona ho ulhtoba he ut ai ulhpisa ahni hosh aiyukpachit hohchifo atakalichi hokmak o Sukit Kout ut abeka yumma chohmi ka ulhtoba he a im issashke. Im ai Ulhti micha i Kout afolotah anukaka aiyukali ka Kaunti iskuli ittaboba, keyukmut Kout nan ulhtoba, ulhtoba kunia, poyutta ka nan ai akostinichi bunna hosh kaunti i tuli holisso sholi ut ponaklo hokma, Ulhtih Laya ut nana ka ai anukfilli tuk ut holisso ho holissochit afohki hosh ima he ut im ai ulhpiesashke, nan ulhpisa hut amiha takali ho i Kout afolotah anukaka ho kaunti i tuli holisso sholi kanimma kia kuna hut Neshun akokma, nana ho im ahika ho yohmi hokbano ahni hosh haklochi hokma, Kout yumma isht ai ahanta he im ai ulhpiesa itikba isht onat anumpa onochit isht ahanta he ut im ai ulhpiesashke.

2. Ulhtih Laya kanimma kia ilap i Kout afolotah anukaka Sukit Kout a ont ai ahanta hetuk ut, ille haksichi cha ik ayo hokma, Sukit Kout yumma aya hetuk osh ahlakofi yumma chohmi ka, a yohma he ut im ai ulhpiesa cha, Laya kanimma kia ulhtih Laya aya hetuk osh iksho yumma chohmi ka, ulhtobut ahanta cha Neshun a apilucha chi ka Kout yummut tohna he ut im ai ulhpiesa cha tohnashke, Sukit Kout ak osh ilupak osh ulhpisa hinla fohka ahni hosh ai imissa ho Laya tohna kash ulhtih Laya na hlakofi chi kash akosh im attobi ho, anumpa achuffa kak o keyu, amba aya hetuk osh ik ai ahlo aiyukali kut Tuli holisso pokoli tuklo akucha tuhlapu misha keyu ho im

atobbashke. *Yohmi hakinli kia*: Ulhtih Laya na hlakofichi kash osh, abeka hokma, keyukmut oka okchito hokma nana hosh ataklumichi ho ik ayo kituk osh nan isht ili miha ka, yohma hinla muhli ahni hosh Sukit Kout ut im ulhpisa hokmuno, chikosi takla Ulhti Laya ulhtoba ash Tuli holisso sholi ak osh im atobba chi ho, Sukit Chuch ut satifikit ikbit ima na Neshanal Atita ut Tuli holisso isht hoyo ya ikbit immashke.

3. Ulhti Laya ut nan ulhpisa kobuffi isht illa chi ho, keyukmut isht fomma chi, ilapa aputta ho aiahlichit anumpa onochi aiyukali kut anumpa achoffa ka Tuli holisso pokoli hosh im ulhtobat iashke, ak mut nan ulhpisa kobuffi ikalawo ulhtoba onatula ya chi imma ho aiahlichit anumpa onochi hokmut Tuli holisso tuhlap i hosh im ulhtobashke, yummut kout abeka toba yumma abafokkut toba tok o atobbichi hokmut, Ulhti Laya ut ai isha he aiulhpisa tuk a im atobashke.

4. Neshon ilapa Ulhtih Laya ahleha kanimmah kia, hatak kuna kia Neshon i sanali anumpa isht ai onotula, keyukmut nan ulhpisa nan isht im ahlika he ai imma ho kobuffi yosh hikiya ho, nana ka i mihut ittim anumpolit ahanta keyukmut apiluchit ahanta hokma nana hokma, yumma Kout isht im ai ahanta he ulhpisa itikba Ulhtih Laya nan ikilaulhpisalo ash osh ont ai ulhtokov hokmut, Tuli holisso tahlepa tuklo hokuno misha keyu hosh ulhtoba onotulashke, micha nan ulhtoka hatuk a kochi chi na himak a pilla ma Neshon anukaka ilapa nan ulhtuka nan isht ayukput isht a holitopa he ai ima nana kia alotola he ut im ai ulhpiesa keyukashke.

5. Ulhtih Laya ahleha ha nan ulhpisa iloppot atonksali ka ulhtoba isha he im issa takanli kash ai i bafohki

h_o. Tuli holisso sholi I holissochi ya aheka i bohlikmut h_oshi tuchina aiyukalikma, im ulhtoba hosh, okla I tuli holisso yak o akucha na afemmih ach_offa aiyukalikma tuli holisso tahlepa tuchina h_o Mosholetube Ulhtih Laya akmut Pushimataha Ulhtih Laya ittataklo kut ishashke, akma Apukshunnobbe Ulhtih Laya akosh Tuli holisso tahlepa tuchina pokoli tahlapi h_o ishashke.

AKTŌBA 30. 1888 AIOKPACHITOK.
SEKSHUN VI.

“Kaunti Kout Micha Ulhtakla I Kout.”

1. Chahta Oklah i nanpesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Chahta yakni a Kaunti taloha putta ka, Kaunti Kout micha ulhtakla I Kout ut tobt hiohli cha, Kaunti kanima hokma yumma ahohchifo hosh — Kaunti yumma achikmut, Kaunti Chuch ut aivilhtokashke. Nana isht ahanta he aivilhpiesa kut isht utat isht ikeyo kisha hosh, Kout kanima hohkia i Chuch itikba anumpa kullo anumpa noshkobo ut amia kak o isht ilonochi hokmakashke, anumpa kullo ishi tuk a Kaunti i Kout nana isht asha “Minit” yumma fokashke, Chuch yakohmit ulhtoka tuk osh nitak pokoli tuklo aititakla ka anumpa kullo isha he tuk ut ikisho hokmut, nan ulhtoka isha he aivilhpisa keyu isht ulhpisa na, ikisho atoka yumma chomi ka kaniohmi hosh isht alota chatok a yumakinli h_o ohmit alotashke.

2. Kaunti ayakali i Kaunti Kout (Seal) osh Kaunti achi kash ahohchifo hosh alakali folotakma iklunna ya ossi, osh hikiashke, (Seal) ilupaka tukmut holisso chi akq ibbak foyoka cha, holisso illi nana immi apisa chi “Will” micha ulhtakla atoni holisso putta ka lapale hinchha he ut aivilhpiasashke: Kout keyukmut holisso chi ut satifikit ikbi; yohmi cha ishit yuka holisso, micha holisso ilayuka

putta Kout ut ikbi moma ka (Seal) a lapelicha he ut imai-
vhlpiesa hoke.

3. Kaunti Chrch akosh Kaunti "fund" akuchi hosh
satifikit ikbi ho (Seal) ut toba tok a isht vltobashke.
"Will" micha "Will" isht a yope toba "Administrator"
vltakla nana ima kaniohmi Kiatin atokoli micha kuchi,
vltakla afommi ikono micha hatak imanukfila ikono
putta hatuk ma Kaunti Kout ut a im aivhlpiesashke. Uhl-
takla atoni, "Administrator" "Executor" micha aheka
hoyo ut im vltoba he, micha aheka imasha atobichi moma
kut vltoba chi ka apisa he ut im aivhlpiesashke. Isht
ayupi "Will" toba tok, yohmi cha kunah hosh, nana
ahlich vltoka, "Administrator," vltakla atoni, micha
nana itihaloli putta ka haklot aponaklochit apisa he ut im-
aivhlpiesashke. Yohmi cha "Executor," "Administra-
tor," "Kiatin" nana a isht ahanta he imai vhlpisa ka im-
tokola he ut im aivhlpiesashke.

4. Anumpa nana hosh itula keyukmut, "Executor"
"Kiatin" "Administrator," "party," nan anoli nana hoh-
kia Kout ut ahaklo kunna hokmut nun anoli holisso hut
toba hia apisa he okut im aivhlpisashke, yohmi cha vlla
vltakla afommi ikono mikmut hatak imanukfila ikono
keyukmut hatak illi nana imasha kut iskuli, yakni aboha
nana asha vhlpoyak putta ka aiaponaklo cha he ut im ai-
vhlpisashke.

5. Kaunti Kout ahanchi kash ot, nana itimapisa key-
ukmut nan itihaloli ut Tuli holisso pokoli tahlapi ka ont ia
keyu hokma isht otta he ut im aivhlpiesashke.

6. Neshun ilappa Kaunti ilayuka i Kout, hatak kuna
kia Kout yakohmi ka ataklamichi hokma, Sukit Kout i
nan vhlpisa yut hatak yohmi ka nana isht imahli chi cha

tok a yammakinli ho choh mihchashke. Neshun ilupa hattak kuna hosh "Executor," "Administrator," keyukmut "Kiatin" hikia tok osh, himak a hikia, keyukmut himak pilla ma hikia he osh, Kaunti Chuch ulhtoka hosh nana ai isht utta tuk ut hlopoli keyu hosh Kaunt Chuch ulhtoka hokmut anumpa yummak okuno Kaunti Chuch osh binilit nanapisa he keyu hoke, amba Kaunti itachaka i Kaunti Chuch ako pit hoyo na yummak osh isht ahlopuli cha he ut im aivlhpiesashke. Yohmi cha nana isht aiahanta tok a Kaunti i hollossochi "Record" holisso fokashke. Kaunti Kout kanima hokia i chuch ut "party" kanima ka nan itihaluli keyukmt issish o isht itahalaya hokma nana hokmut, micha anumpa nana hosh itola yumma ahalaya hokmut, anumpa yumma isht utta he ut aivlhpisa keyu kashke. Yohmi hokmut hattak nana impunna ho atokoli na "case)" yumma isht ahlopuli chashke. Yohmi hokuno yohmi kia: anumpa itola ka ahalaya bika kut, Chuch asha hekeyu kash o hokbano ahnit itibayachufa hokma, falamut benili cha anumpa yumma isht ahlopuli cha he ut im aivlhpisashke. Laya yosh kaunti Chuch iluppa ulhtoka kut nan ulhpisa Kout nana hokkia laya ahanta hetuk a im oktubli keyu hoke, amba Kout kanima ho chuch aivlhtoka tuk yumma kila kano a laya hekeyu kashke. Anumpa nana ho isht ahlopuli chi tuk okuto "party" kanimapa ka nan immiha keyu, okmut asanali keyukmut, apiluchi hokma nana he keyu kashke. Kaunti Kout i Chuch ut anumpa nana micha nana iti haluli okma nana kia nana immi ut i laya, keyukmut apiluchi hokma nana he keyu kashke, yohmit ahanta hokmut ishtakanomi ahli isht ulhpisa cha nana ulhtoka ishi tok ut imokofashke. Neshun ilupa kaunti taloha poyutta ka i kaunti Chuch ut yohma he ut im aivlhpiesa cha nan ulhpisa hosh kanima kaunti Kout ahi-

kia chi ho abihlipli hokma yummak o i kaunti atokma hushi ayukali Monday ummona ho itafama cha nana isht asha hinla kut asha hokma nitak ushta ho ashashke; yohmi kia nitak ushta yumma ho ont hekeyu kashke. Kaunti yumma i Shalif ut Kout yumma ahanta cha nan anoli micha anum-pa inla hohkia isht ahanta chi ka Kout ut imahni hokma i Kaunti, keyukmut Kaunti inla hohkia Neshun ilopa anukaka hokma ont aiahlichich cha holisso yummak tok a fal-amichit bohlayshke, yohma he tok osh ik ahlo hokmut, nana inla ikahlo akinli itilawashke.

7. Kaunti Chuch ayukali kut Kout ititakla apesa bunna hokmut nitak pokoli moma ho amia tuchina ho "Notice" ikbashke, yohmi cha anumpa nana ho isht utta chi hokmut yumma aiena ka takali chashke. Kout yumma chohmi kut anumpa inla hokuno isht ikutto kashke, Kaunti Kout i Chuch poyutta hatokmut yohma he ut imaiulhpiesa cha i Kout aiulhpiesa hatokma holisso chito (Docket Book) Kout immi aiulhpiesa ka anumpa nana hosh itoyula hokmut anumpa silha, "Bill," "Will," "Administrator," "Kiatin" motion iahtan up bano (ex parte) putta hatokmut "Docket" holisso ilopa ka tukma itia kia achukma hosh afokashke, Kout ut itafama ayukali ka Chuch atuk mut a yohma he im aiulhpiesa cha, "Docket" holisso anumpa foka toka itia kia chi hosh wakelit isht mahayashke. Anumpa nana ho kaunti i Chuch nana hohkia, "Party" nana hosh Kout foka tok, keyukmut "Executor" "Administrator" ulhtakla atoni, kanima kut teli holisso atoba chi ho, kaunti i Chuch ut ulhtoba he ut aiulhpiesa ka "Party" Kout foka tok, keyukmut "Executor" administrator, keyukmut ulhtakla atoni kanima kut atoba chi ho apisa tok okmut, micha kuna hosh imulhtoba chi hatok okma Kout achi kash ut "Judgment" atuk mak o aiahli

cha chi mak osh "Fieri facias" Writ a Kout ut atahli cha nitak pokoli tuchina ka takla keyukmut nitak pokoli chakali kuno ont ia keyu ho kaunti i Shalif ut aiahli chit, chuka nana asha, ulhpoyak, keyukmut ulhpoyak kanili cha hinla putta, ho hattak kuna ho isht aionotula hosh "Writ" ut toba hatok okma Kout ut nana apisa tuk pulla mak o Shalif ut aiahli chit, anumpa yumma ka toka falam-ichit bohlahske. Yohmi kia, kanima hosh nan I yuka chi ho holisso hut ulhtaha tuk ut Kout aita fama he aivlhpiesa ka imanowat ala cha kaniohmi ho anumpa yummut aiahlit ikahlopolo ka chi ka ont otanichi hokmakashke. Kuna hosh anumpa onotula yut aivlhpiesut imanowa tok osh ik ahlo hokma Kout ut ik kaniohmi nana kia Shulif ut hattak yumma keyukmut "Party" yumma yuka chit Kout isht ona na, Kout ut nanupisa toka ant ilotanichashke. Kaunti Kout ut ilupaka tokma ayohma he ut im aivlhpiesa cha anumpa nana ho apisa tok ut anoti nan isht anukfilit, "Executor" "Administrator" akmut ulhtakla atoni Kout ulhtoba onochi tok ut apoksiacha he ut im aivlhpiesashke. (Bill of review) ilupa kuna hosh ahalaya hokmut, Kout aponaklocha chi ka anumpa yumma wakela he ut im aivlhpisashke, yohmikma "Executor," "Administrator" keyukmut ulhtakla atoni ut ulhtoba ikbi kut afummi, keyukmut kashapa hokma nana ho "Settlement" ikbi kut atepi tok ma apoksia cha he ut ulhpiesashke, hatak kuna kia yumma ahalaya hokmut, afummi tuklo ka ona hohkia nana itim-poksia chit tahli tok kia, ont atuklat pisa, ilupa ko ayo hekia hosh "Executor," Administrator, keyukmut "Kia-tin" ut aheka isht aionotola hinla hokma isht aionocha he ut aivlhpiesashke. Yohmi cha ulla afummi ikono micha ohoyo itihaluli im asha aiena kut aisht ayukpa hokmak o nana isht atakuma tok ut mokofashke. Neshun ilupa i

kaunti Kout ut illi nana immi isht ahanta tok osh anumpa nana ho ikbi tok ut ulla afummi ikono. nakni okma ohoyo hokma nana hosh immi aivlhpiesa hetok kia isht ikonotolokashke. Amba Kiatin ut Kaunti yumma ahanta hatuk okmut yumma kosh imanowa cha ulla afummi ikono isht a imaiulhpiesa ka Nitak tahlapi hosh takali moma ho imanowa cha ahepowachashke. Ulhtakla i "Kiatin" ut kaunti yumma iksho hokma Kout ut ulla afummi ikono nana isht atakluma tok a apoksiachi cha Kiatin iksho ilopa ka tuk a inla ho atokolashke. Hatak kuna hosh ulla ulhtakla keyukmut nanulhpiesa ulla keyu aiena ka holi-topli chit ishi bunna hokmut, anumpa asilhha yumma aiena ka ikbit, kaunti kanima ho utta hokmut yumma i kaunti holissochi ibbak foki na nitak pokoli tuchina ka itolashke, yohmi na nana kaniohmi ho anumpa asilhha ilapaka tok mut isht ikahlopolo ka chi ka asanali kut iksho hokma kaunti Chuch ut holitoplichashke, yohmik ma kaunti i holisso chito foka hokmut, yummut holitopa kut nan apisa ittanga chito osh apisa tok akinli ho itilawashke.

8. Neshun ilapa ulhtakla i Kout yakohmi hosh tobashke, Neshun ilopa ibaholhtina yosh "Will" ikbi keyu hosh hatak kuna hosh illi hokma, kaunti kanima ho aiahanta keyukmut nana immi ut Kaunti yummak o lawa ishali hosh imasha tuk osh illi hokma yumma ulhtakla i Kout akosh anumpasilhha "Administrator" bunna imaiokpucha he ut im aivlhpiesashke. Issish o isht itikanomi keyukmut itihaluli o isht itikanomi hokmak osh, "Administrator" atokola he ut imaiulhpiesashke. Yohmi kia illi tok a nitak pokoli tuchina ititakla hokmakashke. I kanomi hut anumpa ikbohlo hokma kuna hohkia illi nana immi ahalaya hokmut, anumpa bohla he ut imaiulhpiesashke, anumpa silhha putta "Administrator" atokoli

bunna yut kaniohmi kash o illi tok micha kanima ho aili
 tok, akmut nana imasha kut tuli holisso kaniohmi iala
 hinla hosh imasha tok; micha kaniohmi hosh aiasha he
 imaiulhpiesa aiena otanichashke, anumpa silhha atuk mut
 Kout itikba itola na nitak pokoli tuchina ka ona hokmak
 o Kout ut nana isht anukfila he ut imaiulhpiessashke.
 Yumma aititakla ka hattak kuna hosh illi nan immi achi
 kash ot, kaniohmi ho anumpa itola ka ikwakelo ka chi ka
 anumpa asanali ikbit nitak ut tchlapi hosh takali moma
 ho bohla he ut imaiulhpiessashke, anumpa asanali yut
 iksho hokma, anumpa itola yumma Kout ut wakelashke;
 mina "pitishun" atuk a im aiokpuchi hokma "pitishun"
 bohli atuh ut ban, micha, atoni achi, ka imaiokpuchi ho
 kaunti Chuch, keyukmut iakaiyut ulhtuka hikia ka, illi i
 nan ulhpoa yut aivlli onotola kut kaniohmi tuk okma
 yumma tuli holisso holhtina yut ittilawi ho atoba he osh
 ille kahlashke. Yohmik ma a yohma hiut aivlhpiessa ahne
 hokma ban yummak atuka kaunti i chuch ak osh aiok-
 puchi ho, holisso nan isht aivtta ya bohli, tuk ma, nittak
 himak o "Administrator" yut ik aivlhpisut ahanta tuk
 okma nan imok pullo yut anumpa isht aionohchashke;
 Yohmik ma ban atuk a aiokpuchi hokma, Kout okut holis-
 sochi a atohno na, "Administrator" ya chi ka holisso isht
 ulhtuka ya imatahlahshe. Akma isht ulhtuka holisso ya
 tuk a im ulhtuka tuk pulla mak osh "Administrator" yut,
 illi i nana immi aivlhpiessa ka mominchit ittahoba chi kut
 Kout o a fokut mahaya ho ihishi ha chi hokkia; yumma
 yumihchit isht mahaya, tuk osh ittahobit tayahli hokma,
 holisso ho atakohlichit tayahli cha, anumpa kullo ya aijn-
 utaka hosh Kout a anumpa falama i bohlahshe. Illi i nana
 immi aivlhpiessa kut asha hokma, hattak nan ahalaya keyu
 tuchina hosh, holissochi ut kamishun micha anumpa kullo

aiena ka, ina tahli na, illi nan immi hatuk a, aiulli onohchit tayahli cha, aiulli onotola yatuk a holisso ho takulichit tuk ash Kout okla i bohlayshke, yohmik ma aiulli onotola yummak atuk ut "Administrator" yak o aheka isht imikbituk ma, tuksulit ahlopullikma aheka isht aionotoyula tuk yumma atobit kashofashke. Kout ut aaimapehisa tuk a aiyakaiya hosh, illi nana immi yatuk a, aheka yut asha hokma atobi, anonti illi yatuk a aheka imishi aiyasha ka ima hoyut ittahobashke; Amba, illi nan immi atuk ut Toli holisso Tahlepa achuffa pokoli tahlapi ka ont ia keyu hokmuno "Probate" Kout okut a yumihcha hevt im aiulhpiesa cha, toli holisso yumma ohoyo i hattak illi im ulla pehlichit, keyukmut ulla afummi untuklo nutaka imahashwa kak okma nana hosh nan isht illapilucha chi mak o imissashke, amba ohoyo hattak imilli ahanchi, yummut iksho hokma, "Administrator" atuksuli tuk isht imulhtoba, micha illi atuk yumma ishit holuppa chi nan ulhtaha tuk aiena kut akucha hokma atampa ittoyula kut ulla afummi untuklo nutaka hinli ahanchi kash, yummak o immiashke.

9. Amba ilappa afoyukut immi hisa paknaka aiotoni tuk yumma, illi nan immi hut atampa hokuno, toli holisso achuffak ma, sint pokoli tahlapi, keyukmut ikeonna hosh akuchut illi yumma imahaka takohli putta micha isht holupa chi nan isht ulhtaha tuk aiena, micha nana immi asha tuk yumma apoksiachit ahanta tuk, payutta ka isht imulhtoba chi mak o kashoblit bohlayshke.

10. Kout ittikba anumpa kahpoa poyutta kut, hollisso ho afoyukashke, Yohmikmut Koat nan isht ai ahanta chi yummut ittifama keyu kisha ho, nittak Tahlapi kut takali moma ho anumpa ha bohli tuk ma Kout ut anukfilit pisashke. "Administrator" ut yohma hevt aiulhpiesa cha

achikosi makinli ho illi nan immi hatuk a ittahobit nana ka apoksiachit tahlashke, isht aiyupi "Administrator" yut nana apoksiachit ahanta tuk yumma Kout i bohlikma okla apisa chi mak o nittak pokoli tuchina ho ittoyulashke, yohmi tuk ma asanali kut asha hokma holisso ho anumpa a fokit tahli cha i bohli kokma Kout okut imanukfilit pisa cha nan ulhpisa hosh ami hia ho aiakaia hosh isht imahantashke. "Administrator" yut ishtaiyupi Kout nan ittim a poksiachi ho im aiokpanchi hokma illi nan immi ibak afoyuka tuk yumma, ik taho atampa ieshi tuk ut, county i holissochi a ibak foki cha nan isht ulhtukowa holisso ha imaishashke. Yohmik ma "Administrator" ahanchi kash yumma i ban ut kashofashke. Nan aiulli-onohchi ulhtuka tuk ahleha hut nittik achuffa aiyukali tuksahali tuk ut tuli holisso achuffa ho "Administrator" yut atuksahali tuk isht im ulhtoba yut, Kout ak osh imissa ho, illi nan immi asha yumma moma kut aiulli onotola ho kaniohmi hokma, tuli holisso achuffakma sint tahlapi ka ola keyukmut, tuli holisso achuffa ka sint untuklo misha keyu hosh akucha ho isht im ulhtobbashke.

11. Nan ulhpisa, "Administrator" imatuksuli ilappak okut, nan isht im utta (Executors) micha hofanti ik ono atoni putta ka moma ho i nan ulhpisa hoke, micha "Will" holisso poyutta kut, nan anoli achi mak o hattak ut tuklo keyukmut kanohmi hoh kia hohchifo alapalechashke. Yohmi cha "Probate" Kout ut atuksula chi mak o hattak illi tuk a hushi anukaka ho Kout a i bohlashke. Akma "Will" holisso keyu putta kut hattak illi tuk a hushi tuchina anukaka ho Kout a i bohlashke. Yohmikmut, illi yumma nan immi ha aitalahaya keyu, hattak ut tuklo ka ola keyu hosh nan anoli ashke. Michu ulla hofanti ikono atoni nana hohkia ulla ulhtakla nan isht imatahli, keyuk-

mut holisso pisa chi ho isht atobi hokma nana keyu hok-
vto, ulla ulhtakla yumma nana immi a tuk a ik kanchok-
ashke. Amba ulla hofanti ikono atoni putta kut, ulla ulh-
takla pehlinchi yumma nana immi atuk a kanchi cha nan
isht apelacha he ahni hokmut Kout ak o "order" holisso,
ho imaishi cha, Chahta yakni aluppak inli keyukmut na-
hullo I yakni okma nana ho akancha chi hatuk mut yoh-
mashke; yohmi tuk okma nana kanchi tuk yummut ulla
hofanti ik ono yummak atuk ut hofantit taha hohkia na
konia tuk yumma hulolit ik ahanto kashke. Yohmikma
hattak nana hohkia ulhpoa imasha yosh imanukfila achuk-
ma keyu hokma, keyukmut, tasimbo yokma nana hokma,
ulla ulhtakla hofanti ikono atoni ulhtuka ka i nan ulhpisa
yumakinli ho aiyakaiya hosh atoni atokolashke; yohmi
cha "Probate" Kout ash nan apehisa tuk okno illi nan
immi atuk a isht apehpoachi hokma, keyukmut I sanali
hokma nana aiakaya hosh aiahli chashke.

12. Hattak nakni keyukma ohoyo hokma nana hosh
"Will" ikbi keyu hosh illi hokma, illi tuk yumma imohoyo
aiahli, keyukmut i hattak aiahli okma kanima hokma,
micha im ulla pehliechi kak o nana immi atuk ut immi-
ashke. Amba konah illi yummut imohoyo, keyukmut i
hattak okma nana hatuk okma, micha im ulla aiena kut
iksho ya tuk okma, illi yumma ipok ulla ut asha hokma
nan immi hatuk ut immiashke. Micha ipok ulla yut iksho
hokma illi yumma nan immi a iki micha ishke aiena, key-
ukmut kanimah hohkia aiishahevt im aiulhpiesashke.
Micha illi yummut imohoyo keyukmut i hattak kanima
hokma, yummut ik imiksho, micha ulla yut ik im iksho,
micha iki ishke aiena kut ik sho yatuk okma, itti bapisha
ahli ahleha, yak o nan immi ut immashke, Yummut iksho
hokma yumma imulla ahleha hako immiashke. Ai i kan-

omi ahleha paknaka hohchihifo iluppak okut iksho buno hokma illi yumma nan immi atuk ut, ittibapishi ikkunna micha yumma aionchololi ahleha hak osh aiisha heut im aivlhpiesashke.

13. Kaunti Kout I Chuch okut ayohma he ut aivlhpiesa ahni hokma anumpa bohli tuklo kut ulhpesa ahni keyu kia anumpa i tonla tuk a bohli kia nittak pokoli tuchina hokuno ont ik ia chi kashke. Kaunti Kout i Chuch aiyukali kut, anumpa bohli atuk, kanima hohkia nan isht a mia ona achukma ho, otunechi hukma, himona achakalit bohli kut nittak pokoli tuchina ka ont ia ha chi keyu hokma anumpa yummak atuk a achakalit bohlashke. Micha ittataklo hosh ulhpesa ahni hokma hopaki kut yumma i shahli kia achakalit bohla heut im aivlhpiesa hoke. Anumpa bohli kanima hohkia nittak imahchaka he ahnit asilhha kut, ilapo inli, keyukmut kunah kia tohno yatuk okma, nana hosh anumpa kullo isht aiono tolat im ulhtaya ha cha Chuch binili hatuk ma, nana a yohmi heut aivlhpiesa achi hosh im ottanichi hokeyu hokuno, nittak ik imachakalo kashke, nan iltonichi kut ilappak ashke; nan anoli a hinla tuk ut ula keyu hatuk o Kout ut nan ish amahanta he tuk a, am ulhtaha keyu, achi; micha nan anoli atuk a hoyoli akinli kia iksamalo, yohmi akinli kia nittak a amachakali hokma, himak pila nan isht oma hanta chi ka um alhtaha hinla achi hosh ile kashke.

14. Kaunti Chuch osh isht imanowa holisso, atahli cha ilap i kaunti anukaka, keyukmut, kaunti, itta chaka kak okma, nana ho nan anoli ahoyo cha Chuch yumma ittikba ulut, anumpa ittoyula ka nan anohonlashke. Kout ittikba anumpa ittoyula ka nan anohola chi hosh hattak kunah hohkia holisso isht imanowa ya ishi tuk osh Kout a ikayo, yohmi na nan isht ulhtukowa ya kunah hosh

yumma ittikba aiottunichi kut, nan ataklama keyu hokak osh ikayo ke tuk a aianowachi hokma, anumpa bohli kani- ma ho i nan anoli achī tuk, yummut Kout a imottanichi kut, nan anohonli kut anumpa ittonla yumma aikhana achukma ahli tuk osh ik ayo achit otunichi hokma, nan anoli yummak atuk a yukachit Kout ittikba isht ulachi ka Chuch ut holisso isht yuka atahli cha hoyashke. Hatak kunah hobkia nan anoli a chi hosh imanowa tuk ut, Kout ittikba ikaiottano hokma ilap inli keyukmut kunah inla yohkia anumpa kullo isht aionotolut im ulhtaya ha cha Kout a imottunichi kut, nan ataklama fehna hosh ik ayo achī, ho keyu hokuno, ulhtoba onotola na yummak okut kaunti ilap aiyahanta tuk yumma ulhtoba yut imiashke, ulhtoba yokut Chuch binili kak osh ilappak osh ulhpesa hinla ahni ho Tuli holisso pokoli ka ont ikio kashke, Yoh- mik ma Chuch okut anumpa isht aionotola tuk yumma holisso (Docket) a afokashke.

15. Anumpa nan itti hulali kaunti Chuch ittikba ittoyula ka, anumpa yumma aittahalaya kanima hosh iah- tanup a imottanichi ho nan anoli kanima kut Kout a aya hekeyu hokma, anumpa kullo a Neshun ilappa i Chuch kanima hohkia onohchi na nan anohli kut holisso ho aholissot tayaha chi ka kaunti Chuch ut apisa hevt imai- ulhpiesashke. Nittak nana micha kanima yo nan anowa yumma choyohmi ka aiisha chi kut; holissochi hosh iah- tanup a nittak tuchina hosh takali ho imotanichi keyu hokuno nan anowa yumma ikesho kashke.

16. Hatak kunah hosh kaunti i Chuch ut nan isht ima hanta tuk a aivlhpisa keyu ahni hokma, anumpa bohli tuk ut mokofa chi ka asilhha na kout ut mokofa he a imapisa hokma aiokpuchi cha, ilap inli keyukmut nan isht imotta chi ka tohno kanima, hosh kaunti kout yumma oka aku-

chit, nan aiumulhpihisa tuk yumma ulhti yummakinli i sukut Kout a achakulit pit fokashke. Auet iakaiya ilupa nan amihia ka ai iakaia keyu hokuno anumpa achakalit bohla he a ik imissokashke, ummona: anumpa bohli nan asilhha, atuk, keyukma, kunah kia tohno hokma, anumpa kullo isht ilonohchit tayahli cha Chuch a, anumpa kullo isht onotola tuk (Affidavit) holisso yumma, nana imapehisa tuk a nittak pokoli anukaka ho i bohli cha nan imottunichi kut, nana ka ai illisalahlit ahanta he ahni keyu, amba nana kut aulpiesa hosh imulhpehisa he ahni, ilappak o ottunichashke; atukla, micha nan otunichi a fehna, "Affidavit" yumma afoyuka kut, Kout nan akehisa tuk yumma kanima yo nan isht ikimaiono takali ka, otunechashke. Yohmi na iluppa putta ka a yumihchi haiyokano, anumpa im ulhchakut Sukit Kout ishtia hia ahnit asilhha tuk yumma imishashke. Yohmi na Sukit Koat ut ik ittafamo kisha ho nittak pokoli hosh takali ho Sukit Kout i hollissochi ya, holisso yumma aiittahlaya ka, ibak foki tuk ma holisso "docket" a foki tuk o Kout ut atuksalashke.

17. Hattak ut ohoyo ha itti haluli hokma, ilap nan immi ahli bika tuk a ieshashke; yohmik ma imissa keyu hokano, kanima hohkia liap nan immi ahli bika iesha hosh itti halali tuk a, ik akancho kashke; akma i hattak okma keyukma imohoyo okma, nana kat, imissa keyu ho akanchi tuk okma, Chahta yakni ilappa i Koat isht aiahanta he aulhpiesa ka anumpa abohli cha nana kunia tuk yumma falamichi, keyukmut ulhtoba ulhpiesa kut i falamashke. Amba i hattak micha imohoyo ittataklo kut itti halulli haiyut ittiba tuksulit nan ilahaiyochi tuk putta imashka yummak okano, ittibaieshit, ittihaluli na, i hattak ak osh akanchit, ilap i chuka aiachuffa ya isht apelachashke. Achaf-

ona kut imohoyo okma nana kut "Will" ikbi hokano, "Will" toba tuk yummut ik aivlhpieso kashke.

18. Nan ulhpisa ho iakaiya mak osh a yomihcha hevt im aivlhpiesa cha, Kaunti Kout i holissochi ahehla kut, Kout ahanchi yumma anumpa a kahut hlopulli tuk putta ulhtoba onotola tuk putta ka imahoya chi mak o isht atobichi holisso, (writ of execution) a atahlashke, yohmikma Shalif okut ulhtoba ya tuk a hoyut ittahobicha, anumpa falama bohli kut Sukit Kout i holissochi a anumpa falama i bohli chatuk a aiittilawashke.

19. Chahta yakni ilappa aiyukuli kaunti taloha putta ka i holisso chi vheha, nan isht aivta, aiyukuli aittimmi achi ho holisso, Kout vt nittak moma nan isht aiyasha ka takohli cha chi, micha holisho chito "Record" micha nana inla, yumma aittimmi ha hinla ahni hokma holissochi ahanchi kash vheha hut ilappo inli hosh atahli tuk ma, chuch ak osh, aheka toba yumma imvhtokowa holisso ha hohchifo a alapalichit ima na ilap i kaunti aiyukali kak osk imatobashke.

20. Chahta yakni ilappa i Kaunti Chuch ahleha hut, atuksahali tuk, isht im ulhtoba yut, hoshi tuchina aiyukali ka imvhtobat ia ho, afummi achuffakma tuli holisso tahlepa achuffa pokoli taklapi hosh im ulhtoba chi mak o ilap inli hosh satifikit ilatahli cha "Atita" ya ima hokma, "Atita" yut "Walint" (iskuli isht hoyo) ya ima na Chahta okla i Tuli holisso sholi ak osh atobashke. Micha kaunti kanima ka afummi achuffak ma im iskuli vt tuli holisso Tahlepa Tahlapi ka abanupa hosh toba hokma, kaunti yumma i Chuch vt tuli holisso pokoli tahlapi kut ulhtoba ya i bafokashker Yohmik ma tuli holisso tahlepa tahlapi hosh kaunti imiskuli a ibafoka aiyukalik ma ulhtoba yummak ash inli hosh ibafokut mahaya tuk o kaunti is-

kuli ibafokut mahaya kut tuli holisso tahlepa auah tah-lapi ka abanupa hokano Chuch ahanchi kash yummak okut afummi isht im ulhtoba ya ik i bafokokashke. Yohmik ma nan ulhpisa ilupput ulhtoba i bafoki ka kaunti imisk-vli ak o akucha hosh im ulhtobashke.

21. Chahta yakni iluppa Kaunti Kout i Chuch ahleha hut ayamohma hevt im aivlhpiesa cha, Kout ahanchi kash yumma anumpa kaha kaniohmi atuksulachi mak o, I holissochi aiyukuli ka atohno na, hattak nan ahalaya keyu ontuklo ho chuli achi ka imanowa chashke (a yohma hevt aivlhpiesa ahni hokma) akma isht imanoa ya kaunti yumma i "Shalif" ak osh ishi cha chuli vheleha ahanchi kash nittak achuffa tuksahali tuk a tuli holisso achuffa aiyuka ho imatobik ma anowat ittafalama ka kowi achuffak ma sint o ho imatobashke, micha Kout im ulhtoba nan anoli micha aheka toba putta aiena ka, Sukit Kout i nan ulhpisa yummak o ai iayaia ho ulhtobashke.

— **AKTOBA 30. 1888 AIQKPACHITOK.**
SEKSHUN VII.

Kaunti Kout I Holissachi.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Kaunti Kout I holissochi vheleha hut ulhtukut hieki na afummi tuklashke. Nan isht a kanimit, ahanta keyukma imatukuli a ik onacho hokma nana ho tikbanli nan ulhtuka hikia tuk a kanulichi ho keyu hokma, micha imatukuli a isht ik io kisha hosh, anumpa nushkobo, anumpa kullo a foyuka ka ishashke, mina anumpa kullo ya ishi hokma paknaka ya a holissot taha na, Kout ahanchi kash i holisso chito "Record" a afoyukashke. Kout nana kia i Chuch ut holisso ahanchi kash vheleha ha anumpa kullo a aionohcha he vt im aivlhpiesashke. Holissochi kanima bohkia ulhtuka tuk a nittak

auahtahlapi ka ona ho anumpa kullo a ishi keyu hokma nanvlhtuka yummak a tuk isha hevt ik im aivlhpeso kashke, yohmi na nan vlhtuka inla atobichit atokoli chatuk a aiitti lawi ho, vlhtobut hikia chi ka atokolashke. Yohmi cha imatuksuli a isht ik io kisha hosh, ban micha atoni achi aiena ka, ilatahlahke. Yohmi cha Chahta yakni iltpa I Miko Chito micha iakayut vlhtuka aiena ka imatoba heosh ilikahli kut. Sukit Kout i holissochi, ban vlhtoba kaniohmi ho ilatahli hokma, micha nana ilek-ahli putta ka aiittilawashke, yohmik ma Sukit Kout i holissochi i ban vt holisso "Record" a fokaka aiittilawit vlhtahashke.

2. Kaunti Kout i holissochi vt a yamohma hevt im aivlhpiesa ka achukmalit ieshashke; micha "Will" poyutta kolisso aitalahaya ka, atokolichi tuk micha Kout vt aiokpchi tuk, moma ka holisso "Recork" a, fohkashkk. Yohmi cha, aheka toba putta, nan aivli onotola holisso takali tuk asha putta ka, micha isht imanowa holisso poyutta ka atahli, micha Kout itafama chiya ittintakla nana yahohmi putta ka atahlashke. Amba Kout tisheli ataklama kuno chuch ak osh isht imaiivlhpiesashke. Michahollissochi ahleha hut ilap nan isht aivtta aiyukali aiittimmi vlhpiesa ka, nan vlhpisa hosh ai bihlibli ho kaunti i holissochi nan isht aivtta yumma putta ka atuksulashke; Akma kaunti i holissochi nan isht aivtta ya ilappo inli hosh atuksulashke, Amba Kout tisheli ataklama kuno kaunti i Chuch ak osh yakohma hinla achi hakmak o nana ka yumihchashke.

3. Chahta yakni anukaka, kaunti Kout i holissocih ahleha hut, nan vlhpisa hosh kanima yo kaunti Kout vt a hikia chi ka bihlibli hokma, yummak o nan isht aivtta yut im ahikiashke. Amba nan isht aivtta ya chi ka Kout i

hollisso a imatahli tuk keyu hokno, holissochi yummak atuk ut, kaunti Chuch ak osh kanima yo nan isht aivtta ya chi ho imapesa hokma yummak o holisso poyutta ka ashachi cha achukmalit ieshashke, micha yumma ayumihcha chi ho imapisa ka holisso ha afokashke. Sukit Kout i holissochi ut apeluchi achi ho atukoli chatuk yummak o aivilawi ho kaunti i holissochi apeluchi a chi ka atokolashke; akma apeluchi yummak akut i shanli hohchifo atukmak o, imatukuli a isht ahantashke; akma holissochi ahanchi kash micha apeluchi aiena kut, Kout ittafamut chiea ataklama keyukmut Kout tishelli atakluma hohkia, "probate" Kout anumpa i kaha aiimma ka, anumpa isht aionucha he ut im aivlhpiesa, micha kaunti Kout aittahalayä putta aiena ka, micha "Affidavit" osh aivlhtaha he aivlhpiesa aiena ka anumpa kullo a onohonchashke. Yohmi cha kaunti i hollissochi ut illi hokma, keyukmut ilaiisuchi hokma nana, keyukma kaniohmi ho holissochi ut iksho hokma, holissochi nan isht aivtta yumma nan ittimmi, holisso poyutta ka achukmalit ittahobit tahli cha aiisha he aivlhpiesa ka ibak foki na achukmalit ieshashke; ulappa yumihchi keyu hokma, Sukit Kout i holissochi i nan ulhpisa nana amiha foyuka ka isht imahlikashke. Kaunti kanima ka i holissochi ut, nan atakluma cha Kout a ikoyo hokma kaunti Kout i Chuch okut, nan ulhpisa aiakaia mak osh, (holissochi apeluchi ut iksho hokma) yakosi itti takla holissochi achi ka atokolina yummak okut nana ka aiahlichit tuksahala chi mak osh anumpa kullo a isht im ulhtayaha tuk ma, isht im ulhtoba yut, nan ulhpisa hosh "fees" Kout i holissochi a aiimissa ka aiisha im heut aivlhpeshashke.

4. Kaunti Kout, kaunti aiyukali hiohli kut kaunti Chuch ak osh im apesa ho, i kaunti aiyukali kak osh atoba

ho, i holissochi nan isht aivtta ya, abinli. aholissochi, holisso poyutta aiena ka isht atahlashke.

5. Kaunti aiyukuli i holissochi ut ayohma he ut im aivlhpiesa cha, ilap nan ittimapesa holisso poyutta, nana kanchi tuk isht atuni holisso, "Ban," micha holisso alaiyuka putta kut. nan ulhpiesa iakaia hosh atukoli tuk o asha putta ka. holisso chito, "Record" ahanchi kash yumma afokashke. Micha ittihaluli holisso aiimma, kumishun, nan ulhtuka i ban aiena ka afokashke. Micha nan ulhpisa hosh amihja ka aiakaia hosh, nan isht aivtta yumma bohli, putta ka holisso chito ya afoki kut, holisso putta ahanchi kash yumma holba aiahli yo atakalihinechi cha, nutaka ya aivotnichi kut nittak nana ho ibbak afoka tuk hushi nittak holhtina ya takali chashke. Micha holisso ilaiyuka putta ahanchi kash holisso chito a afoka chi ho kunah hut holissochi ibak foki hokma, holisso yumma chohmi atakohla chi ittimmi ulhpisa ho, kanima yo atakohli ka ottaiyani achukma ho ittiaya kaiyuchi hosh takohliche kut hattak kunah hosh bohli tuk, hushi nittak holhtina, nittak nana ho ibak foka tuk, micha nana aiima ho holisso hokma, yumma moma ka ateni chashke; micha imahoyo hokma holisso bohli atuk a, nan isht ulhtukowa ya imatahlahke; yohmikma nittak nana ho toba tuk ma yummak o hikiut ia kak o holisso afoka tuk, ahnashke. Akma holissochi ut holisso ilaiyuka ahanchi kash holisso afoka tuk yumma, isht it haiyana chi ka aholissochit ilap hohchifo atakalichi kut afummi nana, micha hushi nittak holhtina nana, micha holisso nana, holisso putta holhtina na atokoli iluppa otvnichi hosh atakali chi cha kunah ho immi atuk ma falaminchit imashke.

6. Kaunti i holissochi aiyukali kut holisso ulhtaha achukma ka ila ahli cha, nan isht aivtta ya bohli tuk osh,

yumma aiotonichi kut holisso puyutta i kaha "Record" afoka tuk michi holisso nana ho afoka tuk aiena ka ottunichi yosh itoyulashke, yummak atuk mak o holisso nana ho hoyot ahayochi buna hokma ahchiba keyu ho ahayocha chi mak o yumihchashke. Holisso na bibliibli ahanchi yummut holisso nana aiokpcho tuk micha i holisso atuk aiena hohchifo yut ittakachikma hosh atakohlashke. Shulif okma nana hosh holissa ha atahlit kunah ha ima tuk ma yumma kohchifo micha holisso ishi tuk hohchifo aienna kut atakalashke. Akma nan isht imutta yokma keyukmut "Administrator" yokma nana hokma, yumma hohchifo micha illi aiena hohchifo ut ataklashke, akma kamishuna okma yumma hohchifo micha illi nan immi yut kunah ho immia hokma yumma hohchifo aiena kut ataklashke. Holissochi aiyukali kut ilap nan isht aitta holisso hochito asha putta ka nan atakohli putta yumma bihlibli achi ka apoksia chashkk, yummut holisso ilaiyuka i kahpulli ka atakohlichachi, micha ittihaluli holisso aiimma aiena ka atakohlichashke. Michi yummak ash inli ulhtaha holba yo holisso imasha putta ka na bihlibli ahanchi kash omihchit ataklashke, yummak okut nan ulhtuka ishi putta ka hohchifo micha "ban" ilatahli tuk atoni hohchifo putta ka, holisso putta holhtina kaniohmia takohmaya aiyukali ka aiotunecashke. Holisso nana ho hoyot ahayochi buna kut ahchiba keyu ho ahayocha chi mak o na bihlibli holisso ahanchi kash yummak oka ilathahlashke.

7. Kaunti i holissochi kanima hoh kia nan ulhpisa amihia ho aiakaa hosh anumpa holisso nana kia, holisso chito "Record" a afoka chi ho kunah hut ima tuk o, yumma holisso ha ik foko hokma, keyukmut holisso yumma shi tuk ut, nan ulhpisa hosh amihia ka nan isht ulhtokowa ya ima keyu hokma, keyukmut holisso nana hosh,

holisso "Record" afoka chi ho ima tuk a achikosi makinii ho ik yamicho hokma, keyukmut holisso nana hosh holisso "Record" yumma afoka chi tikba i bohli tuk o yumma atahli keya hosh inla hosh himak ula ho yummak o tikba foki hokma, keyukmut, holisso nana hohkia "Record" a afokikut ik aivhpisalo tuk okma, keyukma, nan ulhpisa hosh a mihia ho holisso na bihlibli ahanchi kash yumma ikatahlo hokma, nana tuk okma, Tuli holisso Tahlepa achuffa ho vltoba onotola cha, attobashke. Nan aiokpunchi tuk yummak o aiakaia hosh nan isht imotta ho atobashke, akma kashapa achuffa kut kaunti ak o immia, hokma kashapa achuffa kuto anumpa onochi tuk ak o immiashke. Micha hattak kunah hosh nan imokpullo tuk ma yummak okut anumpa aionohcha hevt im aivhpiashke. Micha atobicha cha chi mak osh holissochi yumma i "ban" a yukachi, keyuk apisalinchit holissochi ahanchi kash yumma anumpa aionohchit atobichashke. Micha holissochi nana hohkia nan ulhpisa hosh amihia ka aiakai-ot imatuk suli a aiahlichu keyu hokuno, keyukma, nan ulhpisa hosh bihlibli ho nana ka aiishtahanta keyu kokma, nan ik aivhpiaso isht ahanta, isht, ulhpesa cha nan ulhtuka hikia tukut kanolashke. Yohmi akinli kia holisso nana hosh "Record" afoka chi ka holissochi vt isht imvltoba ya chi ho; nan ulhpisa hosh imissa ka ik imatobo hokmuno ik imatah lo kashke. Amba imatobi hok mak ashke. Micha Kaunti i holisso chi kanima kut pe yumihchi bunna apisali hosh holisso nana kia "Record" a atakalichu keyukmut, anumpa nana kia kashofikma, keyukmut inlachi hokma, nana tuk okma, holissochi yumma yohmi tuk aiyukoli kut Kout afokut anumpa aianli isht aionotula hokma, Kout ak osh imapisa ho vltoba onotula, micha

aboha kullo a fokashke; micha nan imokpullo atuk ut anumpa isht aionucha he ut im ulhpiesashke.

8. Chahta yakni liuppa Kaunti i holissochi aiyukuli kut; atuksoli tuk, isht imvhtoba yut afemi achuffa hokma tuli holisso pokoli tulhlapi hashke, Kaunti Chuch ak osh "Sertifikit" imma ho hushi tuchi na aiyukalik ma, "Nesh-cnal Atita" yut "Walint" imatahli na tuli holisso sholi ut atobashke.

9. Chahta yakni iluppa anukaka kaunti talhoha ka i holissochi ahleba hut kaunti i tuli holisso sholi ashke. Micha tikbanli nan ulhtuka hi kia tuk akinli ho keyu hokma ulhtukut hikia na afemi tuklashke. Miko Chito ak osh Kamishun imatahli ho, imatuksoli a isht ik io kisha hosh, Kaunti kanima yo aulhtuka hokma yumma i Chuch ak osh, onuchi ho anumpa kullo kanstitushun afoyukaka ish-ashke. Micha kaunti Chuch anumpa kullo onuchi yum-mak inli hosh kamishun paknaka aholisso hohchifo alapa-lichashke, micha atoni achj ho hattak hochukma tuklo, keyukma kanohmi hohkia ilahaiyochi cha, kaunti Kout yumma i Chuch ak osh imaiokpuchi ho, kaunti Chuch yummak inli hosh imvhtoba heo i kahli cha, ban ilatah-lashke. Chuch ahanchi kash yummak osh tuli holisso kaniohmi ho ban isht ilonohchi tuk a imapisa hevt imai-ulpiesashke. Okla moma i tuli holisso sholi, ban ilatahli yumma koniohmi ka nan ulhpisa yosh amiha ho aijnluchi hokma yumma toba ka aartilawashke, mina ban alatahli tuk atoni hinli yumma aiokpuchi mak osh ban paknaka yo aiottanichi hokma, ban yumma, micha paknaka aholisso tuk yumma, moma hut kaunti Kout i holissochi nan isht aiotta ya hohtina ittoyula na achukmalit ieshashke, akma, nana akaniomihchi hosh okla moma, i tuli holisso a (nan aiokpuchi tuk ma) anumpa isht aionuhchit nan isht ima-

hanta ka aii^lawashke. Yohmikma tuli holisso sholi nana hosh, ban micha atoni aieana ka ilatahla hekeyu hokma, micha anumpa kullo aiena ka isha hekeyu hokma, ulhtuka tuk a nittak pokoli kut ont taha hokma, ulhtuka tuk yum-mut akshot koniashke, mia kaunti i Chuch ut ulhtombat hikia chi ka inla ho atukoli kut anumpa kashkowa tikba nan a mihia yumma aiiakaiya hosh ban a ilatah^lashke.

10. Kaunti i Tuli holisso sholi ut ayumohma hevt im aii^lpiesucha kaunti imiskuli putta ka ishi cha achukma-lit boh^lashke. Mich^a nan ulhpisa hosh amihia ho aia^kaia hosh, aheka putta ka isht atohombi cha yumma atobi tuk putta isht otuni holisso ka ishashke. Mich^a kaunti imiskuli akaniomichi tuk poyutta ka aii^lpisalit holisso ha atakalichi, micha aheka putta kaunti a im aheka putta moma ka otunichi achukma hosh takalihinchashke. Mich^a kaunti nana ho i Tuli holisso sholi okma kaunti yumma okla imaheka putta ka, nan ulhpisa ho aia^kaia hosh ama-hoyashke. Mich^a kaunti aiyukali i Tuli holisso sholi ah-leha hut ayohma hevt im aii^lpiesa cha hushi tuchina aiyukalikma ishuli kaniohmi ho ishi micha iskuli kaniohmi ho aheka isht atobi putta "Report" ikbit-boh^lashke. Kaunti a imaheka, micha inla yut aheka imasha aiena ilupput ottaiyuni achukma chi mak o yumihchashke. Kaunti i Tuli holisso sholi kanima kut "Report" ikba he-tuk ut yumihchi keyu hokma, Tuli holisso Tuhlepa achuffa ho ulhtoba onohchi na a yummo^hmi tuk aiyukali ka atoh-ombashke, aheka anumpa isht aionotula ho atobichi hokma, keyukma, kaunti yumma i Chuch ak osh imottuni ho kaunti ak o immia chi ho yumma isht aiahanta he aii^l-pesa Chuch ut ulhtoba ya onuchi cha atobichashke. Yoh-mi hakinli kia: Tuli holisso sholi ahanchi yummak okut aheka hokma keyukmut nan inla, nan ulhpisa ho isht

imakashofa he ulhpesa ho atakuma hosh "Report" a okmno, ulhtobi ahanchi yummak okut ikonotulo kashke. Kaunti aiyukali i tuli holisso sholi ut ilap i kaunti, shalif micha "olincha" aiena i holisso putta ka afanalichit pehisa heet im aulhpisashke; Yummak oka yumohmi kut iskuli kaunti immi ut kaniohmi hosh ibak a foyuka ka otunchashke.

11. Kaunti i tuli holisso ak o aulhtoba chi ho kaunti Kout ut hattak nana hohkia imissa hokma, kaunti yumma i holissochiut iskuli kanihohmi ho imissa hatuk ma, holisso ha atakalichi cha, ilap ibak nutaka aholisso ho, micha ilap nan isht aivtta yumma-i "Sil" aienaka alapalichi cha nan ulhpisa nana ho aiakaja hosh imissa hatuk ma atunchaske: Akma Kout nana hoh kia kaunti imiskuli a aulhtoba chi ka ik im-issokashke; amba nan apesa chiea kak osh yumma ayohma he imissa nan ulhpisa kaniohma ka ikbit tok okmak ilashke. Kaunti Kout ak osh imissa ho keyu hokano kaunti i tuli holisso ut kunnah kia ik immiokashke, keyukmut Kout inla keyukma nan ulhtuk inla, hosh a yumihcha hia aulhpiesa ho nan ulhpesa hut ummissa hokmakilashke.

12. Kaunti i tuli holisso sholi kanima hohkia kaunti imiskuli a kaniomihchit aiokapunechi hokma, Laya chito ak okma, keyukmut ulhti i Laya akokma nana kut imaiulhti-aulhpiesa kak osh, Tuli holissi sholi nan okponi yumma micha atoni aiona ka anumpa onuhchi cha ishku kanihohmi hosh aiokpoloka tuk ma falamichashke. Kaunti Chuch hohchifo hatuk mak o anumpa takalechi cha, kaunti kanima yo nana kut aiokpoloka tuk ma, yumma i Sukit Kout ak o nan aiisht imahanta chi ka anumpa takuli "Motion" yummut tobat takali ho kaunti i tuli holisso sholi micha atoni aiena, anumpa on utola ya tuk ut imanowashke.

Anumpa takali. "Motion" ahanchi kash, yummat iktobo hokma, Kout okut anumpa yummatuk suleche kut mihmak inli ho Chuli a hoyashke. Mina anumpa onotola yatuk ut Kout itikba ula cha nana okpullo tuk yumma aponaklochi hokma, micha nan isht imahanta tuk a anumpa aiahli isht aionotula hokma Tuli holisso sholi yatuk micha atoni aiena kut, nan okpullo tuk yumma ohmi tuklo hosh ulhtoba isht aionotula cha atobashke; Yohmika kaunti i holissochi atuk yummit himak pilla hokuno Chahta yakni iluppa nan aivlhtukut ikhekio kashke.

13. Chahta yakni, iluppa Sukit Kout I holissochi vheha hut, I kout aiyukali kut tisheli tuk a nittak pokoli anukaka ho Kaunti I holissochi aiyukali ka Sukit Kout ut atuksuli tuk o Kaunti ut imvhtoba chi ho, ulhtoba onotula poyutta ka holisso atakalechit imatahleshke. Yohmi cha, yummut kushapa hokma keyukmut moma ho ik a tobo kishha hokma yumma otuni chashke. Mina Kaunti yumma imiskoli aiasha bohla chi ho atobashke. Micha Shulif holisso chi, keyukma nan ulhtuka inla hosh, ulhtoba onotula tuk putta ahanchi kash, yumma aiisha hevt aivlhpiesa hokma, yumma hohchifo aiena ka kaunti i holisso ahanchi kash imma tahlashke; keyukma nan ulhtuka nana hosh ulhtoba onotula kokma yumma aienaka hohchifo a imatahleshke; iluppek oka yummichi kut kaunti i holissochi ut nan ulhpisa aiiakaia hosh kuna ho imahaya he ut ik hana cha, atobichashke. Yohmi tuk o, kaunti i holisso kunima kut nan aiishtahanta he paknaka aiotuni iluppa ik aiahlecho hokma tuli holisso tuhlepa ho ulhtoba onotula cha atobashke. Yummak oka kaunti i tuli holisso sholi ak osh imahuyot atobichashke. Anumpa isht aionotula hosh kout isht aiahanta he aivlhpiesa hosh im anowa ho, atobicha hokma kaunti ak o iskuli atuk ut immiashke.

14. Shulif nana, holissochi, nana, keyukma nan ulhtuka nana hohkia, nan ulhpisa hosh amihia ho, ban i yuka, keyukmut ulhtoba nana hohkia Kout ut aionohchi ho atobi ha chi hokma, micha yumma isht aionotula tuk a nittak pokoli tuklo kut ont ia ho kaunti i toli holisso a ulhtoba yummak atuk a ik im atobo hokma, tuli holisso, sholi ahanchi yummak okut nan ulhpisa ho ayakaiya mak osh, kaunti ahanchi yumma i Sukit Kout o anumpa takalikma (motion) Shulif, keyukma holissochi keyukmut nan ulhtuka inla nana hoh kia anumpa isht aionotunla hatuk ma, micha atoni aiena ka, ban i yuka keyukma ulhtoba nana kia onotula katuk ma yumma atoba chi ka Kout ut imapisashke. Yohmi cha, Kout ahanchi kash yummak okut isht ulhtoba hoyo holisso, "Execution" a atahlashke. Yohmi ak inli kia, Shulif keyukma nan ulhtuka inla nana kia anumpa isht aiono toyula yumma "Moshun" toba tuk a nittak pokoli hosh takali ho imainowachi tuk okmakashke. Laya chito keyukmut Ulhti I Laya im aiulhti ahashawa aiukali kut ayohma hevt im aiulhpiesa cha, nan ulhtuka nana hohkia nan ulhpisa iluppa koboffi aiukali ka anumpa aionohchit nana isht im ahantashke.

15. Chahta yakni iluppa kaunti taloha putta ka i toli holisso sholi ulheha, kanima kut nan ulhpisa, iluppa nan isht ahanta he i bihlibli iluppa koboffi hokma, tuli holisso sholi yokma, tuli holisso sholi ahanchi yummak oka kaunti Kout i Chuch ut, Kamishun a imaihashke, Michi, kaunti Chuch ahanchi kash yummak ash inla ho atobichi na Miko Chito ak osh Kamishun imatahali na anumpa kullo, ban micha atoni aiena ka, nan ulhpisa iluppa anumpa kash kowa isht "9" kak o akaia hosh ilatahlahke.

15. Kaunt kout, Chahta yakni iluppa hiohli aiukali i Chuch uhleha ak osh imissa ho kaunti i tuli holisso sholi

ut kaunti iskoli immi a poyuta ka tuli holisso achuffakma sint tuhlapı hı aıshıt immi ik bashke.

AKTOBA 30. 1888 AIOKPACHITOK.

SEKSHUN VIII.

Shalif Imatuksoli.

1. Chahta Oklah i nanupesa chito etafamot chiea ka yakohmi hosh ulhpesa hashke: Chahta yakni iluppa Sholif hiohli aiukali ka Miko Chito ak osh Kamishun imatashke. Micha imatuksuli a isht ik io kisha hosh, anumpa kullo afoyuka ka kaunti Chuch ak osh onochashke; Yohmi cha, ban, micha atoni hochukma ka kaunti Chuch ut imaiok—puchi ho, ulhtoba himmak pila aiottuni yummak Chahta yakni i Miko Chita ak o imatoba he osh ilekashke. Ban yummak okut nana ho akaniohma hinla, a hihlibli kut auet iakaia iluppukashke: Paknaka nan isht ilonohchi iluppak okut, nan ilikahli ahanchi, ——— okut, “fot” i kunia he aıulhpiesa ——— kaunti hieli kut Sholif atukoli kut ——— nittak ——— 18— fehna kak o atukoli tuk o afommih tuklo ho ulhtukot hikia chi mak osh ultukashke. Yohmi hatuk o ——— ahanchi yummak okut Chahta yakni anukaka ban i yuka, micha ulhtoba onotula poyuta, yummak oka aıahlichit hoyot attobihinci, keyukmot kaunti aiukali ulhtoba immia hatuk puta aiena ka ittahobi, yummak okut nan ulhpisa hosh amihja ho ibak foka, micha hatak nana hosh ulhtoba onotula tuk, i kaunti anukaka aıahanta ka imahoyot ittahobashke micha ulhtoba putta ahanchi kash yumma ittahobi hokma hattak kunah ho imia he aıulhpiesa putta ka ai ahlichit imatohombashke (nan ulhpisa ho aıiakaia hosh), micha nan ulhpisa ho aıiakaia hosh holisso ish yuka, micha holisso inla poyutta ibak fohoka,

tuka ai ahlichu cha anumpa falama bohlashke. Micha iskuli poyutta ibak afoyuka ka nan ulhpisa hosh a mihia ho aiiakaia hosh, hattak kunah, keyukma i laya keyukma peh tohno atuk okma nana ka ai imulhtoba he aiulhpiesa putta ka imatobashke. Yohmi cha shulif hikia ai ahli kut imatok suli a ai ahlichit toksahanlashke. Yohmi hokma paknaka nan ilekahli tuk ilupput akshot kuniashke. Amba yomma ai ahlichu keyu ke tuk okuno, Ban ilupput ai ahliit kullok itoyulashke. Kaunti Chuch okut Ban abanchi kash paknaka ya, aiokpuchi tuk isht ithayana chi ka aholissochit ilap hohchiffo a alapalichashke. Micha shulif yomma anumpa kullo onohchi tuk ut nan isht ulhtukowa aiena ka, a holisso chit otunchi, yohmi na Ban yummak atuk micha nan isht ulhtukowa paknaka aholisso tuk aiena ka holisso chito "Record" a afoka chi ka kaunti i holissochi a atohnashke. Micha, achikosi fehnak ma holissochi. Nan isht aiotta ya ittoyula chi mak o holissochi chito a pit ima na, achukmalit ieshi tuk o ummona falamichi ka akshot ikanio ke tuk osh, amba, anumpa isht aionohchit isht imahanta na, nan imokpullo tuk ak osh aheka onohchit isht a mahaya ho, nan isht ile kahli tuk ulhtoba isht aionotoyula ka mominchit falamichi hokmakashke. Ban yomma holba ai ahli ut itoyula hokma, Chahta yakni iluppa Kout a hiohli ka itikba aiotuni hokma nan isht ulhtukowa kut, tikbanli ban toba tuk yummot, Kout ittikba ittoyula ka aiittilawashke. Chahta yakni iluppa kaunti ai yukali Shulif hiohli kut auet ia kaya ilappak o ai iakaia hosh Ban ilatahlahke; Sans Bois, Gaines, Tobucksey, Wade, Nashoba, Jack's Fork micha A-to-ka kaunti ai yukuli kut tuli holisso tuhlepa tuhlepa ho Ban isht ilonohchashke. Akma Skulleyville, Towson, micha Kiamitia kaunti ai yukali kut Tuli holisso tuhlepa auah-

tahlapi hō Ban ilatahlahke, Akma Sugar Loaf, Ōsi, Bok Tuklo, Bok Homma, Chuahla, micha Okchamali kaunti aiyukali kut tcli holisso tuhlepa sipokni achuffa hō Ban isht ilonohchashke.

2. Chahta yakni iluppa kaunti taloha ka i Shulif achi, hosh, ilipafi kanima hosh "fot" lawa i shahli ishi tuk osh anumpo kullo isha he tuk ut ishi keyu hokma, micha nan ulhpisa hosh amihia hō ban ilatahli keyu hō, ulhtuka tuk a nittak pokoli kut ont taha hokma micha ulhtuk a tuk, ut-imanowacha he aiulhpiesa hosh imanowachi tuk okma, ulhtuka tuk yummut akshot kenia na, Kaunti Chuch akut Miko Chito a imanowanchi na, yummak okot Shulif ulhtuka tuk nan ik ai ahlo abanchi kash, anumpa nushkoba a bihlibli yumma iakaia hosh inla hō ulhtobat hikia chi mak o atokolashke. Mich a atoni hinli tuk moma keyukma achuffona kia wehut Chahta yakni ilappa kucha ahli hokma, keyukma, kaunti Chuch ak osh a yamohma heut aiulhpiesa cha, wehut kucha tuk, keyukmut, nan ik im ik sho toba ahanchi kash, yummut ulhtukowa ka akostininchi hohma, Shulif yumma imanowachi na, kanima yo aita fama chi micha nittak nana ha chi aiena ka imotonechi na, nittak pokoli anukaka hō Chuch ahanchi kash itikba ula cha, ban micha atoni hochukma ka himona ilatahli kut, tikba ban ilatahli tuk yumma aiitilawi hō ilatahlahke; Yohmi tuk o Shulif ahanchi yummak okot nana ka a yohma kekeyu hokma kaunti Chuch okot achikosi mak inli ha Miko Chito a imanowachina, yummak okut Shulif atuk yumma i kumishon a imajishi cha, inla hō atobichit atokolashke. Mich a Shulif nana hohkia nan ulhpisa hō aiakaia hosh afanalichit pisa hō imanukfla iksho, keyukma, tusimbo, keyukma imanukfla ikono yatuk osh ont ulhtukowa hokma (yummut, ulhtukut hikia ittintakla hō yohmi hokma). Miko Chito ut

yumma kuchi cha inla hō atobichit atokolashke. Yohmik ma Shulif nana hosh ulhtuka cha, anumpa kullo, micha ban aiena ka ilatahli keyu kisha hosh im atuksuli a isht ia hokuto, atuksahanli tuk putta yummut akshot kunia, yohmi cha nan ik aulhpiesa isht ahanta tuk isht ulhpisut anumpa isht aionotolut kout foki cha, kout isht ai ahanta he aulhpiesa hosh isht imahanta ho nan ulhtukowa anumpa isht aionotula hokma Tuli holisso Tuhlepa Tuhlapi hō ulhtoba onotolashke.

3. Chahta yakni iloppa Shulif hiohli aiyukali kut a yumihcha hevt aulhpiesa cha, apelucha chi hō achuffa keyukma kanohmi hohkia atukola hevt imaulhpiesa, yohmikma apeluchi ahleha hut i nushkobokut hikia ka imatoksuli a atuksahala hevt im aulhpiesashke. Shulif ahanchi kash yumma ibak holisso micha i "Sel" aiena hosh alapuli hō nan isht ulhtuka holisso yumma chuyohmi kut ulhtahashke, yohmik ma Shulif apeluchi ulhtuka aiyukali kut, imatoksuli a isht ik io kisha hosh, Shulif apeluchi hekia kut, imatoksuli a aiahlichit aiithana aiahli kut isht ahanta chi mak o kout nan hohkia i Chuch ut anumpa onohchashke, yohmikma, holisso nan isht ulhtuka yummak atuk a Chuch ahanchi kash yummut anumpa kullo, micha ilap hohchifo aiena ka paknaka ya atakalichi na, Shulif apeluchi yummat achukmalit, kaunti i holissochi holisso imaiasha ya bohlinga, ittoyulashke; yohmi akinli kia: nan-ulpisa kushkowa iloppa a foyuka ka Shulif ut apeluchi atuka kuchi buna hokmut kucha hinla ka ik imoktablo kashke. Akma Shulif apeluchi kanima kut anumpa kullo a isht keyu kisha hosh im atoksuli a isht ia hokuto, micha isht ulhtuka holisso ha kaunti i holissochi a ibak foki keyu kisha tuk okuno, atuksahanli tuk putta kut akshot kunishke, yohmi akinli kia Shulif ut chikosi ittitacla apeluchi a

chī hō atokoli kokuno nan ulhpisa iluppūt anumpa kullo a isha chī apehisa kā ikesho kashke.

4. Shulif aiyukali kut ilappo inli keyukmut apeluchi okma nana kut holisso isht yuka, micha holisso poyutta kut tobut ibak foka putta kā, aiahlihi bieka tuk nitak nana hō anumpa fulamit hohla he atukmut, Kout a anumpa falama i bohōlashke; micha Shulif nana hohkia iluppak oka ikaiahlecho hokma, keyukmut anumpa falama bohli kut ik aivlhpesalo hokma, Shulif yummak okut, Kout nana hō holisso isht yuka micha holisso inla ibak afoka tuk yumma i falama ha hetuk, yummak osh ulhtoba onohchashke. Iluppa a yohma chī mak o anumpa takali "motion" toba na, nittak kanohmit takali hō Shulif a imanowachi hō, kushapa achuffa kut Neshun a imia hokma, kushapa achuffa kuto nan im okpullo tuk yumk o immiashke. Neshun a kushapa achuffa immia ahanchi kash yummut holisso aamma imiskuli ittonli kā immiashke, yohmik ma Shulif yummak atuk a, nan imokpullo ut anumpa aionohcha hevt imaiulhpiesashke. Shulif ahanchi kash nan aiokpanichi tuk o, nan imokpullo atuk ut i falama he ahni mak osh anumpa onohchi, michi ulhtoba inla onotula tuk poyutta kā imahuyot atobicha chī aiena mak osh anumpa onohchit nan isht imahantashke. Yohmi na nan ulhpisa hosh amihia kā aiisanali hosh Shulif ahanchi kash nan aiishtahanta hosh holisso isht yuka micha holisso poyutta kā anumpa falama ik bi kut ik aivlhpisalo iluppa putta aiena kā Kout ut nan isht im ahantashke.

5. Shulif ut nana yummak ash inli hō aiittilaweche hosh apeluchi ut holisso aheka ishtatobichi keyukma holisso nana hohkia iskuli isht hoyā chī hō Shulif ut ima tuk o, iskuli a ittahobi tukkia aiahlit kunah hō immi aivlhpiesa tuk a ibak foki keyu ke tuk okuno, nana im apihi-

sashke, keyukma Shulif apeluchi atuk ut yuka halali tuk osh imissa na kunia hokma, nana tuk okano, konah ho nan imokponi ho, yukut hikia tuk osh kunia hokma yummat Shulif ahanchi kash micha apeluchi, keyukmut atoni hinli ka isanalit anumpa bohlashke. Shulif micha apeluchi aiena kut holisso isht yuka micha holisso inla putta aiahlichit ahanta tuk osh anumpa falama bohli chi kut, ik ittachowo ka chi mak o kanima hosh holisso putta ahanchi kash ieshi cha ahlichit tuk ut otuni chi ka, Shulif apeluchi ut holisso yumma paknaka ya a holissochit nittak hushi nana micha afummi aiena, micha, ilap hohchifo, ishahli, hochifo aiena ka, holisso falama yumma atakali chashke. Iluppa ik yamihcho hokma Shulif ut anumpa ikahlo falaminchit bohli nan im ulhpisa iluppa foyuka ka, aiitti lawi hosh ulhtoba aionotolashke, micha yummak o aiittilawit, atobichi ho, konah ho immia hevt aiulhpisa hatuk okma immiashke. Shulif kanima, keyukma aionchololi uhleha, keyukmut nan isht imotta yokma nana hosh, Shulif yumma apeluchi kanima kut nan ik aiulhpiesot ahanta tuk o ulhtoba isht onotola hokma, Shulif yummak atukut, aionchololi keyukma, nan isht im utta kanima hosh anumpa takalichi (Moshun) hokma, Kout anumpa aiishtahanta yummak okut apeluchi nan ik aiulhpiesot ahanta tuk yumma i sanalit nan imapesashke. Yohmi cha ulhtoba onotola hokma nana hatuk okma, micha kaniohmi ho nana ka aiokpanechi hatuk okma mominchit hoyo chi mak o isht hoyo holisso ha atahlina imahoyashke. Yohmi akinli kia apeluchi ahanchi kash micha atoni aiena kut nittak pokoli hosh takali ho, nana a yakohma chi kut imanowashke.

6. Shulif ai yukali kut, konah im ulhpoyak, keyukma i nan ulhpoa, kout osh holisso imatahli ho yukachit isht

tuk osh ik kancha kisha hō nan ulhtuka hikia tuk ut afumma ut ont i taha hokma, ulhpoyak micha ulhpoa aiena yukachit ishi yumma, iayakaiyot Shulif ulhtuka yumma ibak, foki cha yumma yummichi tuk ut isht ulhtukowa holissoha im aiishashke, yohmi na ulhpoyak, micha ulhpoa aiena ahanchi kash, yummak okut Shulif himona ulhtuka atuk a ibak foka hokma achikosi mak inli hō, kancha chi mak osh, kunia chi nittak yumma, nittak pokoli tuchina hosh takali moma hō hattak aiitahoba chatuk tuchina hō holisso nan anowachi lapohlichi tuk osh akunia he nittak ont aiulhpisak ma kanchashke. Hattak aiittunaha ahanchi kash achuffa kut kaunti yumma i koat aiittunaha yakashke. Ilappak oka a yummihchi kut, shalif tikba hikia yummot; a kaniohmihchi hosh kancha hinla tuk okma hobachashke. Michā na kunia yumma iskuli kaniohmi ulhpiesa hō kanchi hokma, iskuli yumma atuk a nan ulhpisa hosh amihia hō kunah immi aiulhpiesa hatuk okma ibak fokashke yohmi ka, shulif nana hohkia, imahoyo hō ulpoyak micha ulhpoa aiena ahanchi kash ibak afoyuka tuk o iakaiyot shulif ulhtukut hikia yumma, ibak foki keyu hokma, kunah hō immi achi aiulhpisa hō nan isht atobichi holisso yummot ulhtaha hatuk ma, kout nana hō holisso nan isht atobichi atahlit shulif a ibak foki tuk yummak oka, anumpa i takualichi na, shulif nan ik aiahlo ke tuk micha atoni aiena kout ut nan imapisa na ulhtoba kaniohmi hō nan isht atobi holisso ut amia hatuk; okma, yumma ittilawi hō shulif nan ik ahlo ke tuk ahanchi kash micha atoni hinla aiena ka ulhtoba onohchina, holisso falama bohla hetuk yumma hikiot ia ka afummi achuffakma tuli holisso achuffa ka sint auahlahlapi hosh aibafokut mahaya hō atobi, micha koat i kunia ka atobashke, yohmi akinli kia, shulif ahanchi kash yummak okut, anumpa takali "Moshun" yumma ikba chi

ka nittak pokoli hosh takali ho imanowa hok makashke.

7. Shulif aiyukali kut nan ulhtukut hikia tuk ut afummi ont i taha hokma, iakaiut Shulif ulhtuka, yumma isht yuka holisso poyutta ik a tuksalo ke tuk ieshi yumma ibak fokashke, yohmikma yumma yummihci tuk isht ik hayana chi ka holisso nan isht ulhtukowa imaiishashke. Yohmi tuk ma Shulif himona ulhtuka yummak okut isht yuka holisso putta ibak foka tuk yumma, aiahlichit atuk-suli tuk osh, Kout a holisso falama i bohlashke, yohmi cha Shulif kucha yummak atuk ut, Shulif himona ulhtuka hikia yumma, hattak yuka holhtina kaniohmi hosh kaunti yumma im aboha kullo afoyukaka, hohchifo a holisso atakohlichich cha, ilap hohchifo aiena ka atakalichich cha Shulif ahanchi kash imatahlahkk. Kaunti aiyukali ka aboha kullo ut achuffa hosh hikia hokma ilapak oka ayum-ihashke, amba aboha kullo ut kaunti yumma iksho hokma, ulhti imaboha kullo ak o i kaunti yumma a minti hosh kaniohmi foka hosh alhto hokma otunichashke, yohmi cha anumpa nana hosh isht aionotoyula ho aboha kullo foka aiena ka otunichich tuk ma Shulif holisso yumma kaunti i holisso nan isht aiotta holisso imasha ka aiiba fokit, boh-lashke, yohmi akinli kia kaunti aiyukali ka aboha kullo ik ahiohlo kisha ittintakla ka, nan ulhpisa ho aiiakaa mak osh Shulif ut, hattak nana hosh yukut hikia ka ilap inli hosh ibak afoyuka ho hulala chi hokmak ashke.

8. Shulif okut ayohma heut imaiulhpiesa cha ilap i kaunti anukaka ya ai ittinanaivchi yashke, ilappa a yumih-cha chi kut, nan ulhpisa kobufi putta kut, ittinanaia chi mak o ban ilatahla chi ka imapesashke, yohmi cha himak pila Sukit Kout a aita fama chi ka imapesa na, anumpa isht aionotoyula ka afalaminchit anumpulashke. Yohmik ma nan ulhpisa ai isanalich hosh hattak ittanahut chiea put-

ta ka, yukobli^{cha} chi kut i kaunti nakni tushka hieli ka hoyot ilapluchi hevt aivlhpiesashke. Hattak nana hohkia hokopa, micha im aiokla i sanali micha anumpa inla nana kia isht aionotoyula ka, iakaiut, sukut kout yukahachi cha aboha kullo a fokashke, yohmi cha himak pila sukut kout ittafama chi yumma aiottuna chi ilikahla chi ka ban achukma ho ilatahla hinla ka imissashke, amba hattak ubi anumpa ishtaionotoula yummak ila kuno ban imissa hevt ik aivlhpieso kashke. Kaunti keyukmut Sukit Chuch kanima, kut imissa hinla hokma aiimissa hevt imaiulhpiesashke. Ilap i kaunti kout aita^{fama} aiyukali ka ai ahantashke. Micha, yumma a yumohmi tuk ut, afummi isht imulhtoba ya aiiba fokut imulhtoba kut Tuli holisso pokoli tuklo akucha tahlapi hosh aiiba fokashke, sukut kout i holischi ak osh satifikit ima ho ilap itkaunti iskola ak, o aiimulhtobashke, yohmi cha, Chahta yakni imiskoli a afummi aiyokalik ma sukut chuch ak osh hoshi tuchina aiyukalik ma satifikit ima ho tuli holisso tahliepa achuffa pokoli tahlapi hosh aiimulhtoba chi mak o "Neshnol" "Atita" yut "Walint" imatahli na Nesun i tuli holisso sholi ut atobashke. Micha ayohma he ut im aivlhpesa cha, Chahta yakni iluppa kaunti tuloha ka i Shulif ahleha hut, Chahta yakni iluppa i Miko Chito, micha Unaitet, States nan isht imutta "Agent" aiena kut, nan ulhpisa kobofi yehlipa putta ka, hoyo chi ho holisso keyukma anumpa bano kia ibak fokik ma aiahlichashke, yummut Unaitet States i nan ulhpisa kobofi atuk ok mak o, yukachit ishi tuk osh Chahta yakni iluppa mishashaka, keyukma "Agent" ahanchi kash ittikba nittak nana ho isht ona chi ka Chahta yakni i Miko Chito keyukmut "Agent" ak okma nana hosh i mia hokma "Agent" a ittikba isht onashke. Micha ayohma hevt imaiulhpiesa cha Shalif aiyukali kut, holisso

nana ishi keyu kia, oka homi keyukut nana hohkia ishkot hashki ha hinla hokma hoyo, micha yukachi micha hlatobla hert im aulhpiesa hoke, yohmi cha ittafoa, ittafoushi, lukfi kotoba micha nan ho ishkot haksa hinla kut ulhto h_o ahoyochi hokma ok-punicha, kunah hosh isht ayut isht ula tuk okma, keyukmut kanchi hokma, keyukmut pe kunah ipeta hokma nana hatuk ma yukachit chuch nana hohkia ittikba isht ona, na, nan ulhpisa hosh amihia h_o nan isht imahantashke. Yohmikma shulif nana, keyukma apeluchi kanima hohkia, holisso isht yuka, keyukmut holisso nana hohkia ieshi kunah ha yuk achikma nana chi tuk o, ileyukacha chi keyu ka akostinch*i* hokma, i kaunti anykaka nakni tushka hiela ka isht ilapeluchi cha, holisso ieshi tuk a aiahlichashke. Yohmi cha hattak ileyukacha hekeyu atuk yumma himak pila sukit kout ittafamut chiea yummak o imottu nich*i* na nan ulhpisa hosh amihia h_o anumpa isht aionotolashke.

9. Kaunti kanima hokia i Shulif ut nan ulhpisa ittoyula ka ik ai ahli cho ke tuk osh anumpa isht aionotula hinla aulhpesa h_o, yuka chi ka isht yuka holisso a atahli hokma, keyukma isht imanowachi holisso h_o imatahli na Kout ittikba ya ula hia imapisa hokma, holisso isht yuka keyukmut isht imanowa yokma nana tuk okma, inla toba yumma aittilawashke, yohmi cha holisso isht yuka ikbi atuk nan ulhtuka yummut i kaunti, Shulif apeluchi kanima ka ibak foki na, yummak okut nan ulhpisa hut nana h_o aiahni micha amihia aiena ka Shulif ishahli isht ulhpisa cha, holisso isht yuka putta ka atuksahali, micha ban putta ka ehishi micha Kout ut nan apehisa putta ka atuksahanlashke.

10. Holisso isht yuka poyutta, hattak ut isht yukut aboha kullo foka he aulhpiesa putta ka Shulif ut holisso

inla imaiasha aiibafokit bohli cha achukmalit ieshashke, yohmi cha iakait uthtukut hikia yumma holisso inla imakma aiitibafokit imashke. Yohmik ma Shulif ut i kaunti aiyukali ka aboha kullo apesuchiashke. Yohmi cha, nan ulhpisa ho iakia hosh hattak kunah hosh yukut ibak foka hokma halala he ut imaiulhpisa cha, halali na, nan ulhpisa hosh ai kashofi hokmak o i mokofashke. Yohmi akinli kia: nan ulhpisa kushkowa iluppak okut Shulif imaiulhti aiyukali ka kaunti taloha ka aboha kullo ut i hikia yummak ila ho i nan ulhpisa yatuk okma, i himmak kia kaunti inla kut aboha kullo i tobat hohli hokmak o moma ho i nanulhpisa yashke. Yuka kanima kut ilappo inli kut ilapelucha he keyu hokma aboha kullo apesuchi ut yuka yumma impa ipeta kut nittak achuffak ma sint pokoli tahlapi hosh kaunti imishkuli aivhtoba chi ho Shulif ut holisso "affidavit" imatahli hokma, kaunti i Tuli holisso sholi ut imatobashke. Yohmi cha hattak yuka aboha kullo apesuchi ut ikhish isha hevt ulhpisa ahni hokma, alikchi nana kia abeka yumma pisa chi ka hoyashke, Yohmi tuk o alikchi hoyo yumma isht imatoba he ut ik imiksho hokma, ulhti i Laya yut alikchi yumma imahaka ya afanalichit pesa cha aivhpisa buno ho akostininchi hokma imaiok puchi na "Neshun" imiskuli ak o aivhtobashke. Yohmi ikinli kia: yuka yummak okut aboha kullo afoyuka na "Neshun" ut anumpa aionochi tuk a isht imahantut ahlopulli hokmak ashke, yummak atuko keyu hokuno kaunti imiskuli ak o alikchi im aheka ahanchi kash yemmut aivhtobashke. Micha hattak nana hohkia nanulhpisa kobofi, nan isht akanimi Chahta yakni iluppa anukaka ya, anumpa isht aionotoyula tuk o ont ulhtukawat anumpa ahli onotula hokma, anumpa isht aionotuyula tuk yumma im ulhtaba, hukma Kout nan aiish-

tahanta tuk i hlakofi achi hosh Kout i shahli a isht iahokma, kaunti imaboha kullo, keyukma ulhti ima boha kullo yokma nana ho anukaka ya anumpa isht aionotula tuk ma, foyukashke, micha Kout ishahli ut kanima yo aitafamut chiea ka kunlichit isht ik onokashke.

11. Chahta yakni ilappa kaunti taloha putta ka i shulif uhle ha hut nan isht aitta yut i kaunti aiyukali kut kanima yo kout isht aiasha yokma, yummak o imahikiashke. Yohmi akinli kia, nan isht aitta ya chi ka imatahli keyu aiyukali hokuno kaunti Chuch ut kanima yo shulif yumma nan isht aitta ya chi imapisa ho yummak o aiakaiashke.

12. Shulif aiyukali kut sukut koat itafamut chiea atuksahali kut, nittak achuffak ma tuli holisso tuklo hosh imulhtoba chi mak o Chuch ak osh sutifikit imma na, "Atita" yut "Walint" imatahli ho Chahta okla i tuli holisso sholi ak osh atobashke.

13. Nan ulhpisa hosh aiimihisa ho shulif apeluchi ut im ulhtoba, yumma aiiba fokut im ulhtoba chi ka, shulif apeluchi ulhtuka ahli aiyukali kut, ishahli shulif hikia kak osh sutifikit imma na okla moma i tuli holisso sholi ak osh atoba chi mak o, yamihchashke. Mina shulif apeluchi ulhtuka ahli ahanchi kash yummak okut afummi achuffakma tuli holisso pokoli tahlapi hosh aiibafokut imulhtobashke. Sutifikit ahanchi yummak okut iskuli imafummi (fiscal year) hushi tuchina taha aiyukalik ma tuli holisso auahutklo sint pokoli tahlapi hosh im ulhtobut iashke. Yohmi akinli kia, shulif ahanchi kash yummak okut Okchamali, micha Kiamitia kaunti aiena ka, apeluchi ut tahlapi ho atokolikma, micha kaunti inla ya apeluchi ut ushta ont ia keyu ho atokoli hokmakashke.

14. Kaunti kanima aiyukali ho Chahta yakni ilappa i sukut koat ut a hiohli hokma, kaunti yumma i shalif ak osh, auet iakaia aiottuni iluppak o iakaia hosh sukut kout ittafama ataklama ka apeluchi a chi ho atokolashke, amba "Gaines" kaunti ak ila kak o ik aivlh tukokashke. Ulhti afolota atukla kaunti taloha ka achuffa aiyukali hosh aivlhtukashke, amba Nashoba kaunti ak ila ho ik aivlhtukokashke. Akma Ulhti afolota atuchina kaunti taloha aiyukali ka apeluchi ut tuklo hosh aivlhtukashke, amba Atoka kounti ak ila kak o ik aivlhtukokashke, yohmik ma shalif apeluchi chikosi ittitakla hinli yummak okut sukut kout a, atuksuli tuk ut nittak achuffakma tuli holisso tuklo hosh im vltobashke, yohmi ho, ilap im aiyukali i sukut chuch ak osh sutifikit imtahli ho "Neshunal" Atita yut "Walint imana okla moma i tuli holisso ak osh imatobashke, akma Atita ahanchi kash yummak okut iloppa aiiakaia hosh sutifikit ikbi tuk keyu hokuno "Walint" nana kia ik atahlo kashke. Yohmik ma Sutifikit aivlhpiesa toba keyu ho kunah hut chumpa tuk okuno ilappo ak osh ikuniashke.

KTABA 30.

1910

SEKSHUN IX.

Choli aima.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh vlpesa hashke: Chahta yakni iloppa, i kaunti, Kout aiyukali kut a yohma heut imaiulhpiesa cha, ilap im aivlhti Sukut Kout ik ittafamo kisha hushi achuffa hosh takali moma ho kaunti Kout aittafama he aivlhpiesa ittafamut chieakma, chuli a chi ka atokolashke. Yummot nan vlpesa hosh a mihia ho chuli a hinla ona achukma ho atokoli tuk ma; Sukut Kout yumma ittafamak ma, Chuli hochito micha chuli chiponta aiena ha chi mak o, ulhti afolota ummona kaunti taloha ka auet iakaia ilappak o

aiiakaia hosh atokolashke: Kaunti aiyukali ka chuli ontuchina hosh imclhtukashke, Ulhti afolota atukla ka. I kaunti aiyukali ka. Towson kaunti a tahlapi, Bok tuklo a, tahlapi, "Bok Homa" ya ontuklo, Qsi a ontuklo, Wade a, hanali, Chuahla ya tahlapi, micha Nashoba ya tahlapi ilappak osh im aivlhtukashke. Ulhti afolota atuchina kaunti taloha ka, pokoli aiyukali hosh imavlhtukashke. Ulhtuhoka tuk hohchifo a kaunti i holissochi ak osh holisso takohlichicha Shulif ilap i kaunti aiyukali ka, ibak foki na, Shulif, keyukmut apelvchi kanima kut hohchifo yumma ishi tuk a nittak pokoli kut ik taho kisha ho, chuli ach i ahanchi kash yumma imanowachi tuk o ulhti, i Sukit Kout ittafamut chieak ma ittanohowa tuk osh tuksulashke. Chuli imanowa chi ho hohchifo ishi yumma Shulif ut imanowachi tuk osh, anumpa falama paknaka aholissochi cha Sukit Kout ittafamakma, Sukit Kout i holissochi ak o, ulhti immi aivlhpiesa aiyukali ka ibak fokashke. Sukit Kout i holissochi micha Kout yumma i Shulif ittatumkak osh ittulhtobowat holisso sholi ho hattak auhtuklo, Chuli hochito a chi ho atokolina, Kout yummut ittafamut chiea ittintak la ka tuksahanlashke. Chuli hochito ahanchi yumma Kout i holissochi ak osh anumpa kullo onohchi na, Chuch ak osh nan i mia ho, ilap im aivlhti anukaka ya, Chahta yakni iluppa i nan- ulhpisa ittoyula kobuffi poyutta, hattak ubi, im aiokla i, sanali, hokopa, micha hattak ishtakanomi putta ka a ponak lohit akostininchi cha ulhti i laya ya ibak fokashke. Kout ut Chuli hochito pihlich i a chi ho hattak achuffa ho atokolashke; yohmik ma Chuli hochito hattak auhtuklo yumma, ehakali hosh ittimatit hlopulli hokma, hattak nan ulhpisa kobuffi kenah kia nan ulhpisa kobuffi tuk okma anumpa onohcha hevt aivlhpiesashke

Chuli hochito yokut tukſuli hosh chiea hokma, a yohma hevt im aivlhpiesa cha, Chahta yakni iluppa i nan ulhpisa kobuffi putta, nan ai anola chi ka hoyashke, yohmik ma. Shulif micha apeluchi ahleha aiena kut Chuli hochito ittikba nan anoli a chi ka imanowachashke. Chuli hochito ya atokolit tahlik ma Chuli holhtina atampa chiea kut Chuli chiponta toba cha Kout ayachika iminowa tuk yummt chiea ahli ka a numpa nana ho atuksula chi ho ittikba bohli hokma, auahtuklo ka onahosh chieya hokma tukſula hevt im aivlhpiesashke, yohmi kut auet iakaiya iluppa nan amiha kak o iakaiyashke: Chuli chiponta yumma hohchifo a holissochi yut hochifoya holisso takohlichit tahli cha ulhti i laya ya ima na yummak okut Chuli hattak ushta ka kuchi bunna hukmut, yumicha hevt im aivlhpiesashke, yohmikma hohchifo holisso otakohli yumma anumpa onotola ya imana, anumpa onutonla yummt hokopa, keyukma hattak ubi okma nana hatuk okma Chuli hattak chiea yumma a kucha wehli bunna hukmut, hattak ontuchina ka kuchawehla hevt im aivlhpiesashke, yohmik ma Kout okut Shulif keyukma apeluchi kanima ka atohno na Chuli kucha weha yumma ulhtombut chieya chi ka okla Kout yumma maya ka ahoyut atubichina Neshun ak osh tikba mia hevt aivlhpiesa ho, kanima kohkia himona imanowa yummt ik samono ahi hokma Chuli binila he keyu achi hokma kuchashke, yohmi akinli kia kaniohmi ho nan isht ik im aiono kut otunehi hayo kuchashke. Yohmik ma Kout okut Chuli ulhtombut binila chi yumma hohoyona auahtuklo ka ona hosh imanowat chieashke. Hattak nana hohkia anumpa onotola, keyukmut anumpa onohchi kanima ka issish o isht aikonomi, keyukma ittihaluli yo isht ai kanomi kut, aiitti kanomi ont isht aiushta anukaka hikia kokuto chuli a ik ashokashke. Amba anumpa ono-

tola micha anumpa onohchi ittaturklo hosh im ulhpisa bika hokmak ilashke, yohmikma chuli ut anumpa kullo ishit im ulhtayaha hayokeno, afummi holhtina kaniohmi kakokma, keyukma, aitta aiulhpisa keyu hokma, keyukma, okla aia chuffa keyu hokma, keyuk ma nana ho isht ik aiono hohkia ik kucho kashke. Anumpa kullo auet iakaiya ilappak o chuli chiponta yut ishashke: "Huchishno hosh achuffa aiyukoli, anumpa kullo hursh ihishi kut, himonasi anumpa huchitikba ittoyula iluppa, aiulhpisa micha hoyona achukma ho isht hursh ahashwa tuk osh, nan ulhpesa micha nan anowa ittoyula, aiena ka aiakaia hosh anumpa falama hosh bohlashke. Amba kout ak osh tikbanli anumpa iluppa kochi, keyukma anumpa onotonla, yak okma anumpa onohchi ak okma nana kosh kochi ho keyu hokma. Okla aiachuffa chuli imanohowa putta kut, imatuksoji ut aiittilawit mahayashke, akma nan ulhpisa iluppa aiakaiya hosh chuli ut imanohowa aiyukali kut, kout aitonaha yumma maiya micha ittafalama ka, kowi achuffak ma sint tahlapa hosh imulhtoba cha, nittak ahuffakma toli holisso tuklo hosh Neshun imiskuli ak o ai im ulhtobashke. Amba chuli aiyukoli kut nan ittihaloli aiimma anumpa ittonla tuk o chiea tuk okuto kout imilli ak osh atoba chi ho kout imaheka yak o aiibafokut tobashke. Kaunti i holisochi ahleha, micha Shulif ahleha aiena kak osh chuli hohchito micha chuli chiponta aiena ka atokolit tahli cha, nan isht ulhtukowa holisso alapalichi, micha ilay hohchifo aiena ka atakalichit tayahli cha sukut kout i holisochi a ibak fokashke. Iluppa yakmicha chi kut surkit kout ut ik ittafamo kisha ho nittak pokoli tuklo hosh takali ho atahlashke. Kaunti kout ut atahla hinla mia nan ulhpisa ilappa afoyukaka ikahlecho ke tuk okma, shulif micha holisochi ahleha aiena akakosh yummak osh atahlashke. Yoh-

mikmo nan ulhpisa iluppak osh a mihiā hō aiakaia hosh chuli hochito micha Chuli chiponta aiena k̄a atahli tuk keyu hokno kout asha he aulhpiesa, keyukma anukwaya kout nana kia isht ik asho kashke.

2. Chahta yakni aiachuffa, micha afummi pokoli tuklo akucha achuffa micha kaunti yumma aitta micha nan ulhpisa hosh a mihiā k̄a aiona achukma hok mak osh chuli ulhtukakashke; Chuli ahleha a chī k̄a Shulif, keyukma nan ulhtuka inla hohkia imanowachi kut ilappo fehna ittipesa, keyukma i chuka ya isht imanowachi holisso a i bohlashke. Iluppa aiakaia hosh chuli a chī hosh kunah hut imanowawa tuk osh, Sukit Kout aya chī hosh aiimanowa tuk a. ik ayo hokma, tuli holisso tuhlapī k̄a ola keyu hokma tuli holisso pokoli k̄a misha keyu hosh ulhtoba onotulashke. Himak pila Kout ittafama aiittin-takla k̄a, nan isht amia achukma k̄a Sukit Chuch a imot-vechi keyu hokma. Michā Kout ut Shulif keyukma apelvchi okma nana k̄a atohno n̄a mihmakinli hō chuli holhtina ikono yumma alotola chī mak osh chuli a he aulhpiesa k̄a imanowa chashke.

3. Chuli hochito kanima hohkia ilap aiachuffa chuli hochito chiea kut anumpa onohcha hevt aulhpiesashke. Yohmi akinli kia chuli hochito kanima k̄a anumpa hut aiisanalit ittola hokma, chuli hochito pehlichī ut ulhti i laya ya imottnichina, yummak okut afanalichit pisa cha, chuli yumma anumpa isanalit ittonla yumma isht imotta hevt aulhpiesa ahni hokma, Kout oka imottnechina, Kout ut chuli anumpa isht aionotola yumma kuchi cha yohma hinla ahni hokma inla hō atobichashke.

OKTOBA 30. 1888 AIOKPACHITOK SEKSHUN X.

Kout i Nan Ulhtuka Isht Imulhtoba.

1. Chahta Oklah i nanupesa chito etafamut chiea k̄a

yakohmi hosh ulhpesa hashke: Sukit kout i holissochi ut nan itti haluli aiimma anumpa kout i kaha poyutta ka ulh-toba yakohmi ho ishashke: Isht yuka holisso ikbi aiyukali kut (himak pilla iluppa aiotuni kut aiena keyu ho), sint pokoli ontuklo akucha tuhlap i hosh imulhtobashke; holisso. "Docket" anumpa kaha foki aiyukali ka, himona ulh-toba ho, sint anahtuklo iklunna hosh imulhtobashke; anumpa kaha holisso putta aiitahalaya ka, a holissochi isht ashchi aiyukali ka, sint pokoli tuklo akucha tuhlap i hosh imulhtobashke; anumpa putta ottunichi ho holisso foki, sint anahtuklo iklunna; anumpa takali "Moshun toba" aiyukali micha, kout nan apesa aiena ka holisso a foki aiyukali ka, sint auahtuklo iklunna; nan itti haluli aiimma kout ut nana apesa hokma tuli holisso achuffa; anumpa kaha putta kanima ka kout kuchi, keyukma, anumpa bohli atuk ut issa hokma, keyukmut anumpa yummut kashofa, illi hokma nana ho holisso a aiotunechi aiyukali ka sint auahtuklo iklunna; nan anoli anumpa kullo onohchi aiyukali ka sint hanali kowata achuffa aiena (6 $\frac{1}{4}$); anumpa kaha putta nittak ahchaka aiyukali ho holisso aiotunechi hokma sint auahtuklo iklunna; anuk waya chuli hoyo ho anumpa kaha kanima ka atuksuli aiyukali ka, sint auahtuklo iklunna; chuli imanowa tuk osh ik aio aiyukali ka tuli holisso achuffa; (amba imissa tuk o ik aio tuk okut aiena keyu ho). Chuli aiyukali anumpa kullo onohchi, sint auahtuklo iklunna; chuli anumpa falama bohli, micha holisso aiottunechi aiyukali ka, sint auahtuklo iklunna, kout ut nan apisa aiyukali ka, holisso aiottunechi, sint pokoli tuklo akucha tuhlap i; holisso isht imanowa nan anoli achuffa hosh imanowa aiyukali ka, sint pokoli tuklo akucha tuhlap i, akma hohchifo himak ma isht imanowa holisso yumma aiibafoki aiyukali ka sint hanali kowata achuffa (6 $\frac{1}{4}$) aiena; ban ilata-

hli atuk osh ile yukachi aiyukali ka, sint pokoli tuklo akucha tahlapi; nan anoli kout aya he keyu nan anoli ka holisso takalichi hosh holisso kamishen ishi aiyukali ka sint pokoli tahlapi; nan anowa yumma hobachit ikbi ka anum-pa tuhlepa achuffa aiyukali ka sint pokoli; kout nan im ile kahli aiyukali ka, sint pokoli tahlapi; kout nan apisa tuk o yumma nan ulhtuka yut ahlicha chi ho holisso imatahli aiyukali ka sint pokoli tahlapi; nan anoli sutifikit imma tahli aiyukali; yummut kout imaheka aiibafoka chi ho atahli sint auahtuklo iklonna; ila bika sutifikit ikbi ayukali ka, (chuli immi ut aiena keyu ho,) sint pokoli tuklo akucha tahlapi.

2. Nan ulhpisa Kokofi Anumpa onotola putta. Kout ut aheka ikbi ka ulhtoba yut yakohmashke:

Sukit Kout I Holissochi isht im Ulhtoba.

Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Anumpa isht onohchi holisso "Indictment" ottnechi, micha anumpa kahpoa putta ka achukmalit ashuchi aiena ka sint pokoli tuklo akucha tahlapi; holisso isht yuka ikbi aiyukali, (himak pila ha) sint pokoli tahlapi; yuka yut Kout ittikba ula cha nan im ulhpisa aiyukali ka sint pokoli tahlapi; Kout a nan im ilekahli ka, sint pokoli tahlapi; Chuli aiyukali anumpa kullo onochi ka, sint pokoli tuklo akucha tahlapi; Kout ut nan apisa micha Chuli ut anumpa falama bohli aiyukali ka, sint pokoli tuklo akucha tahlapi; nana onoli aiyukali anumpa kullo onohchi ka sint hunali kowat achuffa aiena (6 $\frac{1}{2}$); holisso isht imanowa hohchifo achuffa hosh a foyuka ho ikbi aiyukali ka, sint pokoli tuklo akucha tahlapi; michi hohchifo inla kanohmi hosh aiiba fokaka, sint hunali kowata achuffa aiena (6 $\frac{1}{2}$); Moshun toba, keyukma Kout I

nan ulhpisa otnei aiyukali ka, sint auahtuklo iklunna; anukwaya Chuli hoyo na anumpa kaha kanima ka atuksuli aiyukali ka, sint pokoli tchlap; holisso hobachit holisso-chi hokma, anumpa tuhlepa achuffa aiyukali ka sint pokoli; sutifikit ikbi aiyukali ka sint pokoli tuklo akucha tchlap; Tuksuli nana kia iluppa aiottuni keyu ho atuksuli tuk okuno, holissochi okot Kout ittafama aiyukali ka, atuksuli tuk ut holisso takalichit tahlicha ulhti i laya ya ima na yummak okot afanalichit pisa cha ulhpisa bano ahi hokma Kout ut imissashke, Yohmi akinli kia: tuli holisso pokoli hokuno ont ikio hosh, kaunti imiskuli ak o aivhtobashke.

Kaunti I Holissochi isht im Ulhtoba.

Atuksuli ittilawi ho atuksahali putta hokuno nan ulhpisa yut Sckit Kout I holissochi a imissa ka aiittilawi hosh imulhtobashke. Nana kanchi tuk isht ottaiani holisso putta ka holisso "Record" foki ka, anumpa tuhlepa achuffakma sint pokoli; kaunti Chuch ut atuksuli putta ka sutifikit inla putta ka seal alapalichi aiyukali ka, sint pokoli tchlap, illi nan immi hut kunah ho Kout ut imissa, micha illi nan immi holisso aitalahaya putta ka holisso foki ka, tuli holisso achuffa; illi nan immi a kunah ho imissa tok, holisso aitalahalaia putta micha anumpa toba yumma aiittalapali aiena holisso foki ho anumpa tuhlepa achuffakma sint pokoli; illi nan isht im utta, nan aiulli onohchi, nan imitahobi, micha ulla hofanti ikono atoni aiena ka anumpa kullo onohchi, micha i ban aiyukali ka holisso afoki, tuli holisso achuffa; illi nan immi aiulli onohchi isht illipafi holisso, micha ulla hofanti ikono atoni isht illepafi holisso aiena ka imaiokpuchi holisso atahli aiyukali ka tuli holisso achuffa; illi nan immi aiulli onoh-

cha chi ho holisso isht ulhtuka imatahli, micha yumma holba ikbi, sint pokoli tahlapi; ittihaluli holisso ha "Record" foki aiyukali ka sint pokoli tuhlap; nan ulhtuka i ban, a "Record" foki micha achukmalit bohli aiena ka tuli holisso achuffa.

Shulif Ahleha isht im Ulhtoba.

3. Chahta Oklah i nanupesa chito etafam ut chisa ka yakohmi hosh ulhpesa hashke: Sukitkout nan apehisa poyutta, holisso ibak foki aiena atuksahali kut, kout inla atuk-suli kut yummak inli ho aiittilawi hosh imulhtobashke: Isht atobichi holisso hobachit holissochi aiyukali ka, sint pokoli tuklo akucha tuhlap; ban micha kout nan imili kahli aiena alahthli aiyukali ka, sint pokoli tuhlap; nan anoli imanowachi aiyukali ka, sint pokoli tuhlap ha chumpaya holisso nan isht ulhtokowa imikibi, tuli holisso tuklo; kaunti kout atahli ka nittak achuffakma tuli holisso tuklo; yuka kout ishahli foka tuk o apisachi ka, nittak achuffakma, tuli holisso tuklo kuna yukachi, micha kout osh mia ho i mokofi aiyukali ka tuli holisso achuffa; yuka ipeta ka nittak achuffakma sint pokoli ushta: kout imili isht imanowa, aiahlich, micha hobachit hollissochi aiena ka tui holisso achuffa, ban poyutta ishi ayukali ka sint pokoli tahlapi: illi imulhpisa yatuk o ubi aiyukali ka Neshon ak osh atoba chi ho tuli holisso tuhlap; yuka kunalichi ka, maiya micha falama aiena ka, Kowi achuffakma sint pokali; chuli hoyo na anumpa kullo onotula aiyukali ka sint pokali tuklo akucha tuhlap; isht atobichi kolisso ieshi hosh atobihinch cha tahlepa achuffa onachi aiyukali kut, tuli holisso achuffakma sint tuchina ho aiishashke; tuli holisso tuhlepa achuffa ka ubanupa micha tuhlepa tuklo ka ont ia keyu hokma, tuli holisso achuffakma sint tuklo ho aiishashke: isht atobichi holisso ahanchi yumma

hoyo ka teli holisso tuhlepa achuffa hosh atampa hokma. teli holisso achuffakma, sint achuffa iklunna ho aiishashke. Kout ak osh im apesa ho yuka fumi aiyukali ka teli holisso tuklo, kout ik aiyimmo isht yuka ieshi hosh yukachi cha kout i falamichi, teli holisso achuffa; anukwaya chuli imanowachi, teli holisso tuklo; chuli hochito atokoli, nan atokoli otonechi cha, nan atokoli a aiahanta, kout osh nan apehisa ka, i kaunti anukaka yakinli ka aiahlichit atuksahanli, micha atuksuli inla iluppa aiottuni keyu putta aiena ka, afummi aiyukali ka teli holisso pokoli tuklo ka ont ia keyu ho, kout ut imissa na kaunti imiskuli ak o aihltobashke, yohmi akinli kia chuli anowa tuk osh ik ayo ho kout ut ulhtoba onohchi keyu hokuno chuli himona imanowachi tuk ut ik imulhtobo kashke; kaunti i kout nan anowachi holisso putta aiahlichi kut, sukut kout atuksuli yummak inli choyohmi imaiulhtoba ka aiitilawashke.

Kout Chito atuksuli ka isht imulhtoba.

Kunah yukachi, teli holisso achuffa; anumpa kaha holisso isht imanowa micha falamichi aiena ka sint pokoli tuklo akucha tahlapi, isht imanowa holisso aiahlichi, sint pokoli tuhlap; Kout Chito. Shulif ut atuksahali ka Sukit Kout atuksuli ka aiitilawi hosh imulhtobashke.

—**ARTOBA 30. 1888 AIOKPACHITOK.**
SEKSHUN XI.

Olincha ahleha.

1. Chahta Oklah i nanopesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Kaunti aiyukali olincha hiohli ka, Miko Chito ak osh kamishun im atahlashke; yohmikma im atuksuli a isht ikio kisha hosh, anumpa nushkoba anumpa kullo afoyuka ka, Chuch nana hohkia ittikba ona cha ishit im ulhtayahashke; yohmik ma Chuch,

anumpa kullo onohchi yummak inli kak osh i kamishun paknaka ya nan isht ulhtukowa aholissochit ilap hohchifo a alapalichashke. Yohmi cha, ban micha atoni hochukma aiena ka ilatahli na kaunti Chuch ahanchi kash yummak osh aiokpuchi ho, kaunti Chuch yummak inli ho tuli holisso tuhlepa tuhlapu o ik kahlo hokma atoba he osh ilek-ahlashke. im atuksuli a aiahlichit atuksahala chi hosh ilek-ahli na, ban yumma micha aiokpuchi otunechi a holisso tuk, putta kut kaunti yumma i holisso ak o ibak foka na, yummak okut "Record" afokit aiahlashke, yohmi cha ummona wakeli ka ik kashofo ke tuk o, nan im okpullo atuk ut Kout afokit isht mahaya na nan okpullo tuk ut momut i falama hokmak ashke. Kaunti aiyukali olincha hiohli kut holisso yumma aitimulhpiesa kut itoyula tuk osh, nan ulhpoa kunia yukachi ut nan ulhpoa kunia holisso cha chi hosh holisso nan isht ottunechi ima poyutta ka afokashke, keyokma kaunti Chuch ak osh ibak foki hokma nana hatuk okma yumma moma ka holisso yumma aiottunechashke. Yohmi cha ittiakaivefi hosh holisso nan isht ottunechi putta ka achukmalit ashachashke; Yohmik ma holisso nan ulhpoa ottunechi atuk putta yumma, hattak aaitunaha chatuk i kaunti anukaka ya lapohlichashke. Nan ulhpoa kunia kanohmi ho holisso chi tuk ut i kaunti Kout isht aiasha ya, kaunti Kout ittafama nittak ummona ka, holisso fokit tahli tuk osh aiotunechashke. Yohmi kia nan ulhpoa kunia, holisso tuk o ik hanut ishi, micha illi aiena yummono kuchashke, ilappa yumihchi tuk keyu hokuno tuli holisso ha atobashke. Michi Olincha yut ayohma hevt imaiulhpiesa cha ilap i kaunti anukaka, ulhpoa haksobish basha micha isht inchua putta aiena ka holisso afokashke.

2. Nan ulhpoa kunia atokolit ishi hokma immi atuk ut na yukachi micha Olincha itta tuklo a tuli holisso achuffa iklunna bika ho imatobashke; Issuba, haksobish falaia kanima hatuk okma; yohmikma Wak, Wak toksuli micha Wak ilaiuka putta ka sint pokoli tuhlapu bika ho imatobashke, akma chukfi ulhpoa shukha, issi kosoma aiena kuno sint auahtuklo iklunnat ia bika ho imatobashke. Nan ulhpoa kunia kanima kut illi, keyukma kunia hokma nana hokma na yuka chi atuk ut mihmakinli ho Olincha ya imanowachashke, iluppa yohma chi kut anumpa kullo ishit im ulhtayaha haiyashke. Yohmik ma Olincha yut nan ulhpoa kunia yumma aholisso tuk holisso chli ya akaniohmi tuk okma aiotunehashke.

3. Nan ulhpoa holisso ahanchi kash holisso tuk a hoshi auahtuklo kut ont taha na, kunah hut ithana keyu hokma, nan ulhpoa kunia ahanchi yummut okla moma ittikba akancha chi ho, Olincha yut nittak pokoli tuklo hosh takanli moma ho, Kut isht aiyasha micha hattak aihatoba tuklo i kaunti anukaka ya aiotunehi kut, ulhpoa kunia pisa kaniohmi aiyukali hosh kunia chi aiena ka aiotunehashke; yohmik ma kaunti holisso okma keyukma iskuli okma nana hosh isht ulhtoba chi ho kanchashke. Yohmik ma, ulhpoa kunia yatuk a kanchi na tuli holisso kaniohmi ho ittaiyuli tuk ma. iklunna ka na yukachi atuk a imashke, akma iklunna kuno kaunti ak o immi a chi ho kaunti i tuli holisso sholi a ibakfokashke, Yohmi akinli kia: Na yukachi atuk ut Olincha ya tuli holisso achuffa. imatobi cha nan ulhpisa hosh a mihja ho ulhtoba inla isht aionotula aiena ka atobi hokmakashke. Olincha yokut a yohma heut aulhpiesa cha, nan ulhpoa kunia kanchi cha iskuli a ishi hokma. iskuli yumma kaunti i tuli holisso sholi a ibak fokashke. Tuli holisso achuffakma sint tuh-

lapi ho aiishit atuksuli tuk a isht im ulhtoba haiyak osh teli holisso sholi a ibak fokashke, Olincha yut iskuli a yumihchit teli holisso a ibak foki tuk keyu hokma kaunti Chuch ak osh a yohma hevt im aivlhpiesa cha Olincha yumma i ban a anumpa isht aionohchashke. Akma ulhpoa kunia ya kanchi tuk a hushi auahtuklo ka ona ho immi atuk ut ithana hokma, yumma ittaiuli tuk iskuli teli holisso sholi ibak foka tuk yumma aiisha hevt aivlhpiesashke. Yohmi ikinli kia: Kaunti Chuch ittikba ya atokoli hokmakashke.

4. Ulhpoa kunia poyutta, issuba, issuba tek, haksobish falaia, haksobish falaia nakni, haksobish falaia tek, issuba ushi micha Wak putta ka kaunti kout isht aiasha ya kunia chi nittak yumma isht ulashke. Yohmikma hushi kanli pokoli, hushi kanli tuchina aaitintakla okla moma kut piesa haiyo kuniashke. Hushi tuchina aiyukulik mak o Olincha yut ulhpoa kunia ya i kaunti aiyukali ka, a kau-chashke. Kaunti kout ittafama nittak ummona yumma kanchi tuk mut kaunti chuch a hushi tuchina aiyukali ka "report" i bohohlashke. Yumma yumihchi kut ulhpoa kunia kanchi kut iskuli kaniohmi ho ishi kut aiotunechashke.

5. Olincha yut atuksuli tuk isht imulhtoba, ya chi ho issuba keyukma haksobish falaia kanima ka kanchi aiyukali, ka, teli holisso achuffa iklonna hosh imulhtobashke. Wak ilayuka kanchikma, nushkobo achuffa ka sint pokoli tchlapi hosh imulhtobaske, chukfi ulhpoa, issikosoma, shukha aiena, nushkobo achuffa kanchi aiyukali ka, sint auahtuklo iklonna, ulhpoa kunia otunechi holisso lapohlich i aiyukali ka sint pokoli tchlapi; yummut ulhpoa kunia ya kanchi hokma iskuli isht ishi yummak o aiishashke.

SEKSHUN XII.

Nan Anoli.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yokohmi hosh ulhpiesa hashke: Chahta yakni iluppa i kout aiyukali kut nan anoli a chi ho isht imanowa holisso atahli na imanowa tuk aiyukali kut, isht imanowa yummut aiotunichi ka aiakaia hosh koat ittikba aiotunashke. Yohmi cha mih makinli ho ilap i kout aiyukali, i holissochi ya ittikba ona cha, ilap hohchifo micha kowi holhtina kaniohmi ho anowa tuk aiena ka, imanoli; micha Neshun ak o i nan anoli okma keyukmut anumpa onotola yako nan anoli okma nana kut otunehashke. Yohmik ma, nan anoli moyumma kut kout aia chi hosh imanowa tuk okma kout ia, micha ittafalama aiena ka kowi a chuffak ma sint tahlapi hosh im ulhtoba, micha kout yumma ahanta ka nittak achuffakma tuli holisso achuffa sint pokoli tahlapi hosh im ulhtobashke. Ilap i kaunti aiyukali imiskuli ak o aimulhtobashke, sukut, mi cha kaunti i Chuch aiyukali kut, ilap i kout aiyukali ka, anumpa kaha putta kut nittak imahchaka hokma, nan anoli atuk putta ka hoyo cha imatobikma, kahiohmi foka ho anonti kout ittikba ula chi ka imanowa chaske. Yohmi tuk ma himak ma ik imanowo kashke; Yohmikma, nittak nana micha kout kanima nittak nana kout kanima ittikba ula chi ho imanowa tuk ut, ahlit iklo hokma ulhtoba onotolashke. Kunah hosh kout imilli hokma nana anoli atuk a imatobashke, Yohmik ma, nan anoli isht im ulhtoba ya, kaunti ak osh atobi tuk ma kout imilli atuk ut anonti atobi hokma kaunti iskuli i kunia tuk ut i falama chi mak o, kaunti i tuli holisso sholi ut ishashke

2. Nan anoli ut tuklo, hokma nana hosh kout ittikba anumpa nana ho nan anola chi hokma, Chuch ut ayohma

he ut im aivhpiesa cha shulif a atohuo na nan anola chi hokma ittj filamichi tuk o nan anolit im ulhtaiaha hokmak o i mokofashke, ilappa yohmi kut aivhpiesa bano ho kout ut nan aishtahanta chi mak o yomihchaske. Nan anoli ut nan anoholi, micha nan aponaklochi ka afalamihinechi ai-yukuli ka, holisso oka takalihinechi tuk osh nan anoa tuk yumma imittim anumpulashke, yohmi cha kanima ikaiono kut takali hokma nan anoli ut otnechashke. Yohmi na ulhpoksiut aivhpiesa banot hlopulli hokma, nan anoli ut hohchifo a atakali chashe. Yohmik ma, ulhpoksiut taya-ha na hohchifo a atakalechi hokma, Chuch binili kut aiok-puchi na holissochi okut hohchifo a atakalichashke.

AKTOBA 30. '388 AIOKPACHITOK.

SEKSHUN XIII.

Laya Ahleha Aimma.

1. Chahta Oklah i nanupesa chito etafamut cheia ka yakohmi hosh ulhpesa hashke: Hattak kunnah hohkia himak pila mahaya hokuno laya he ahni hosh anumpa nan asilhha bohli aiukali ka, Kout i shahli Chuch kanima ka Kout ut ittafamut cheia ataklama, keyukma tisheli haiya tuk ohkia, Chuch ahanchi kash kanima ka ittikba ona na imomaka pisa na, anumpa nan asilhha bohli atuk yummut nan ulhpisa ha ikhana achukma, micha hattak aiahli achukma chatuk okma, Chuch ahanchi kash yummak okut ilap ibak nutaka aholisso, micha sel aiena kut alapali ho, Neshun ilappa i Kout poyutta ka atuksalit nohwa hinla ka imissa mak osh holisso (License) a imatahlahke. Chah-ta yakni iluppa anukaka ya, a layut nowa chi ho imissa putta kut holisso "Lisens" ishikma tuli holisso pokoli ho atobashke, yohmik ma ulhti kanima yo aiotta ya tuk okma yummak o iskuli yummut immiashke.

2. Chahta yakni iluppa i Kout a anumpa kaha poyutta kanima ka apihpowachi keyukma asanalikma nana chi ho laya kanima ka tohno, cha, imatombi tuk o, anonti intanup asanali ahalaya yosh nana kia imatobi tuk o, anumpa yummut aitoiyula tuk, Kout yummut ulhtokowa ka okostinichi hokma, Kout yumma, micha Chahta yakni iluppa i Kout kanima hohkia, yumma a yohmi tuk hikiut ia aiahli ka a layut ik ahanto kashke. Laya ishtakanomit ahanta tuk yummut layut ik nowo ka chi imulhpihisa tuk yumma, Kout yummak inli ka holisso "Record" a afokashke; yohmik ma yumma holba ya holissochi ut atahli cha, Kout i shahli I holissochi a im atahlashke.

ОКТОБРА 30 1900 МОКРАЧИТОК.

SEKSHUN XIV.

Kout nan Apehisa Aiimma.

1. Chahta Oklah i nanopesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak anumpa onotula kunah hohkia illa chi im ulhpihisa, Kout okut hattak anumpa onotula yatak yummut nan ulhtukowa isht aionotoyula ka micha Kout nan imapihisa tuk aiena otunichi mak osh "Walint" ilap hohchifo atakali ho, kaunti yumma i Shulif a imatahslashke. Yohmi cha nittak nana ho kout nan imapisa tuk yumma ahlicha chi aiena ka otonechashke. Kout ut nan imapehisa tuk yumma hikiut ia hosh nittak hullo tuklo ka ola keyukma nittak hullo ushta ka ont ik io kashke, amba nan apihisa tuk yumma nan ulh-pisa kaniohmi ka ai iakaia hosh Kout ut yokobli ho keyu hokma; micha hattak konah hohkia nan ulhpisa kobofi anumpa isht aionotoyulut nan imulhpihisa tuk osh yukut hikia hokma; micha anumpa isht aionotoyula yumma, Kout i shahli isht ia cha himonuchit isht imasha he ahni

hokma, anumpa ulhchakut ittula yumma, ilap fehna yut Kout i shahli yumma ona keyu kia anumpa yummak atuk a isht imahantashke. Yohmi akinla kia: Kout nan aiisht ahanta i hlakofi holisso ha Kout ut anumpa onotunla yatuk yumma imissa keyu hokuno nan aiim ulhpihisa tuk Sukit Kout yummak a tuk akinli hosh nan imapihisa tuk yumma ai iakaia hosh haluli na, Kout ishahli ut nana ho imapihisa tuk ut Sukit Kout a anumpa ahli isht ulhtukowa ulhtaiaha achukma ho imatahli haiashke.

2. Illa chi imulhpisa uba chi kut, illi imulhpisa yumma ontukahafi na illi hokmak o issashke. Micha Chahtayakni iluppa ulhti taloha i sukut koat isht aiyasha nan aiim ulhpihisa tuk aiyukali kak a aiobashke. Micha uba chi hokma, uba annmpishi, alikchi, shulif apeluchi ahleha aiena kut, yuka nan im ulhpisa yut kaunti kanima yo a yukut hikia hokma, yohma hila hokma shulif ut imma nowachi ho yuka yatuk uba chi hokma, aiitafammot aiashashke. Yohmik ma shulif "Walint" ihishi tuk a aiahlichit tuk ut kout anumpa falama i bohlashke. "Walint" yummak oka shulif apeluchi yumma ahashwa tuk tuklo hosh hohchifo a, nan isht ulhtukowa atunichi mak osh, atakalichashke. Yohmi na sukut kout i hollissochi Walint yumma ikbi a falaminchit i bohli na, holissochi yummak atuk ut anumpa ittoyula tuk yumma holisso aiita halaya putta ka aiibafokit bohlashke.

3. Nana kut a yohma hinla cha yohmi na illi im ulhpisa kanima kut kout nan imapihisa tuk yumma aiiakaia hosh illa hetuk ut illi heyu hokma, micha kout ut inlachit apisa tuk o keyu ho nan im ulhpisa tuk ut ahlit ittoyula moma hokma, kout ahanchi kash, i chuch okut, kout ittafammot chiea ataklama, keyukmut, foha hai atuk ohkia, ulhti i Laya ak osh anumpa imma, kut kanihmi ho kout

ut illa chi yumma nan imalhpihisa tuk yummut ik aiahlo ke tuk okma otunehi hokma, holissochi okut anumpa yummak atuk a anumpa onotola illi imulhpisa holisso aittahalaya ka, aibafokit bohlashke. Yohmik ma kout yumma i chuch okut ilap ittikba ya yuka yummak atukot ula chi ka "habeas corpus" atahli keyukma, yuka keyu hosh kanima uttat nowa hokma yuka chi ka isht yuka holisso ha atahlashke, mina holisso yumihchit atahli tuk pulla na hattak illi imulhpisa yatuk a kout ittikba isht ula hokma chuch yummak atuk ut nana kaniohmi ho illi im ulhpisa yummut illa hevt aulhpiesa keyu kut imotani keyu hokma mihmak inli ho "Walint" a nana a kaniohmi poyutta ka ai ottanichi hosh kaunti yumma i shalif a ima tahli na, nittak ho uba chi ka "Walint" yummak inli ho aiotanichi na, illi imulhpihisa tuk yumma nan ulhpisa hosh mihja ho aiakaia hosh ubashke.

AKTOBA 30. AIOKPACHITOK.

SEKSHUU XV.

"Nan Anowa Holissochit Ishi"

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Nan ulhpisa ha aiyakaiya mak osh hattak kunnah hohkia Chahta yakni ilappa i kout aiyukali ka anumpa isht aionotoyula hokma keyukma anumpa nana kia ai intoyula hokma nana hatuk okmut, i nan anoli a hetuk ut Chahta yakni iluppa anta keyu hokma, keyukmut i kaunti, imaiulhti yak okma nana ka aiotta keyu hokma, ayumihcha hevt im aulhpiesa cha, nan ulh tuka nana hohkia anumpa kullo onocha hevt imaiulhpisa hokma nan anoli yumma chohmi putta ka anumpa kullo onohchit tayahli cha, nan anoholi putta ka holisso takalichit ikhashke. Keyukma auet iakaiya aiotuni iluppa nana kut ayohmi hokma yummak inli ho yumihchashke. Nan

anoli ut abeka keyukmut sipokni fehnakma nana hosh nowat aya kot ai uba hinla pulla hokma, keyukma nan anoli atuk ut Chahta yakni a issut kunia tuk okma, keyukma kout anumpa yumma isht ahanta chi ittafamut chiea ataklama, Chahtayakni a issut kunia chi hokma, nanakma, a yumihcha hevt im aivhpiessashke. *Yohmi akinli kia*, hattak kunah hohkia kout anumpa intonla kanima kut nan anowa holisso yumihchit ishi bunna hokma, iahtanup anumpa yummak ash inli aitalahaya keyukma, i laya kanima ka yumihchit nan anowa isha chi ka nittak pokoli tuklo hosh takali ho imanowachashke, Micha kanima yo aiisha chi aiena ka imotunichashke. Yohmik ma nan anowa yumihchit holisso ikbit foka chi kut kaunti Chuch nan anoli yumma i kaunti aitta yak o ichuka ona cha atokoashke. Chuch okut nan anola chi yumma tikba anumpa kullo onohchi haiyashke, yohmik ma nan anowa yumihchit ishi ka Chah- ta yakni ilappa i kout ittikba kanima hohkia aholitopashke, yohmi cha a ahli achukma kut nan anoholi tuk a itilawashke.

ARTUBA 30. 1888 AIOKPACHITOK.

SEKSHUN XVI.

Nan Itti Halulli Ittim Apoksiachi.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak ut tuklo, keyukmut kanohmi hohkia nan ittihalullit ahashwa hosh, nan apoksiachi, "Arbitrator" achi ho hattak achuffa, keyukma kanohmi hohkia hoyo hokma, nan ittihalulli atuk nan ittimapoksiachi achi yumma, nan anowa micha nan isht ulhtukowa putta ka imatahlahke, yohmi na, aivhpiessa ho isht ahantat nan apoksiachi atuk ut ittimutiut ahlopulli hokma, micha nana ho nen ittihalulli atuk yumma apihisa hokma, yummak okut nan apoksiachi tohno atuk bika

yumma Kout osh isht imahantut ahlopulichi tuk a aiittilawashke.

2. Yohmi kia nan apoksiachi ulhtuka tuk ut ittimutia he keyu hokma, hattak achuffa nan ahalaiya keyu ho tohno na yummak osh kaniohmichit apesa hokma yummut isht aiyupi hashke. Nan apoksiachi "Arbitrator" yut nan itti-halvli ya nan apehisa tuk ma nan apihisa tuk yummut Kaunti Kout auet bilinka i shahli ka i holisso "Record" afokashke.

~~AKTOBA 30. 1888~~ AIOKPACHITOK.
SEKSHUN XVII.

Ulhtoba Onotola Micha Ban Aiimma.

1. Chahta Oklah i nanvpesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Chahta yakni i Sukit Kout ak osh ulhtoba onotola poyutta micha ban aiena ka hoyot ittahoba hevt im aichpiesashke, micha ulhtoba isht onotola tuk osh ik atobo putta, anumpa isht aionohchi, micha ban ilatahli nan ik aiahlo ke tuk atoni ahleha hvt Chahta yakni imahika putta'ka, ulhti i Laya yak osh ulhti kanima yo ban ilatahli, tuk osh nan ik ahlo yatak yummut anta hokma yumma i Sukit Kout ak o imanowa chashke. Yohmik ma ulhtoba onotola micha ban i kunia putta nan isht imahanta chi isht ia ommona kut, Kout i "Record" holisso, nan isht ulhtokowa holisso afohoki tok yummak osh nan anowa yashke, keyukma nan ulhpisa hosh amihia kanima kakashke, yohmik ma Sukit Kout i nan ulhpisa kobufi putta isht ima hanta ho aiyakaiya chatuk ak inla aiitilawi ho aiyakaiyashke. Micha Sukit Kout akinli kut aiikhana aiahli ka anumpa kaha yakohmi putta kak o nan isht imahanta hevt aichpiesa hinla ahni hok mak ashke. Ulhtoba onohchi micha ban i kunia poyutta ka, Sukit Kout ut i holissochi a atohno na kana hosh

ulhpihishakma Kout ahanchi kash "Record" a afokashke, teli holisso holhtina kaniohmi putta aiena ka atahlilit holisso aheka isht hoyo "Writ of Execution" a Shulif ilap i kaunti ai ahanta aiyukali ka ima na, ulhtoba onotola tuk putta kut ikatobo kisha hokma Shulif ut yumma, i nan ulhpoa ya isht ulhtoba ulhpisa ka yukachashke, yohmi kia, ulhtoba onotola yatuk nan immi ha ik im aiisho ka hinla ka nan ulhpisa hosh imok tubli yummak illa kono ik yukacho kashke (nan ulhpisa November 14, 1854, aiok-puchi tok).

2. Shulif ahanchi kash yummak okut nan ulhpisa ilapput a mihia ka ayakaiya hosh ulhpoa yuka ahanchi yumma ik kanchi kisha hosh, nittak pokoli tuchina hosh takali ho na konia chi yumma anowachi holisso ha hattak aintahoba chatuk tuchina i kaunti anukaka ya a takohlichashke, yohmik ma na konia chi yumma ulhtoba chaha i shahli a mia yummak o i kanchashke, micha kaunti yumma i Kout aittunaha yak o akanchi kut hushi nana hohkia Manti ummona, hushi kanali 9 A. M. Michi hushi kanoli tuhlapu P. M. aittintakla ka kanchashke.

3. Nan ulhpisa iluppa ai iakaia hosh atobi hinchu tuk okuno, tikba Kout imaheka yak o isht atobashke, akma atampa yummutto Chahta yakni ak o immiashke, yohmik ma ulhtoba onotola micha ikvnia aiena kut, kaunti okuno, ummona atobi yummut isht aiyopi atobi hashke. Amba Sukit Kout ut aheka isht hoyo holisso atuk yumma holba yosh ulhtaya ho ishi hokmut anumpa opotonla yatuk yummut kaunti kanima yo nana immi ut asha hokma Sukit Kout ut yumma choyohmi imahoyo chatuk a autilawichi hosh nan immi ha yukachashke; kaunti yumma i Shulif ak o tikba ima hokma.

4. Nan ulhpisa iluppa iakaia hosh anumpa kaha putta kut, a sha hokma, Sekit Kout ut I holissochi a atohno na nan ulhpisa kobufi anumpa kaha putta ka "Docket" afoki chatuk a aiitilawichi hosh holisso yumma aiitim ulhpiesa ka ilatahli cha yakmihchi hosh takalichashke: Chahta yakni ut. "A. B." keyukma "E. F." kanima hokma.

5. Ban atahli aiyukali ka atoni ut anumpa kullo onohcha he aiulhpiesa nan ulhtuka kanima ka ittikba ona cha im ulhtaha chi kut ilap aiyukali nan immi aiulhpiesa, aheka kanima imasha putta hokma yumma isht ulhtoba taha hokmakaniohmi hosh nan immi ahli yummut atampa hinla ka, otovichashke.

AKTOBA 30. 1988 AIOKPIBETKA

SEKSHUN XVIII.

Nan Immi Aheka Isht ik Atobo ka he a Kanchi.

1. Chahta Okla i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Chahta yakni iluppa i nan ulhpisa ha kobufi tuk osh ulhtoba onotula tuk o chuch aheleha hut nan ulhpisa iakaia hosh shulif a atohno na nan im i yuka chi cha kanchi ka holisso atahlikmut, anumpa onotonla yatuk yumma nana yakohmi putta kuno ik i yuka cho kashke: aboha nan aiulhtaha, micha nan isht tukstuli putta aiena ilappuno ik imisho kashke.

AKTOBA 30. 1988 AIOKPIBETKA

Nan Atokoli Aiimma.

SEKSHUN I.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Neshun ilupa kaunti Chuch kanohmi kut kout asha ho nan atokoli asha chi aiyukali ka hushi achufut takali moma ho hatak hochukma tuchina micha fot ikunia hi ayulhpiesa ho Lekshun isht aiasha kaunti ahiohli putta micha bot ima kunia putta hatokma Chuch ayatokolashke. Chuch ulhtuka tuk ut hatak tuklo nanatokola hinla yummak ashinli chohmi ho atokoli na yumma tukmut i holisso chi yashke. Kout ut Lekshun Chuch atokola he tuk osh ikahlo, keyukmut ulhtoka tuk osh ikahlo hokma bot i kania itafama yumma kosh hatak atokoli ut ikshokma alotolashke. Lekshun isht asha chi ka nitak pokoli tuklo moma ho kaunti kout Chuch ut "Poll Book" ushta ho ikbi keyukmut toba he ahni na tobashke. Tuklo kut ulhtimicha kaunti i nan ulhtoka immi okma Tuklo kut Miko Chito micha Neshun i nan ulhtukla immi ashke. Lekshun isht ayasha putta ka "ink," isht holissochi, holisso tohbi micha isht akmi chi aiena ka imatahli tok osh Chuch ut sutifikt ikbi na kaunti i Tuli holisso sholi ut atobashke, yohmi cha nana atahli tuk ilupa katukma shulif keyukmut shulif apeluchi ima na ilap Lekshun isht imayasha atukma isht onashke.

2. Neshun iluppa kaunti shulif kanohmi kut yohma hi ut imma ayulhpiesa cha lekshun isht asha chi ka hushi achufat takali moma ho, i kaunti ayukali ka nitak nana, kanima ho lekshun isht asha chi micha nana ulhtuka nana

hosh vlhtuka chi ka anowachi holisso lkbi cha lekshun isht aiasha ilayuka, keyukmut hatak aitanaha kanima hohkia i kaunti anukaka "Notice" ikbit lapohlichashke.

3. Lekshun i chuch micha holisso chi aiena kut chuch kanima kut kout isht utta "Court of Record" yuma itikba anumpa-kullo yakohmi ho isht ilonochashke: "Anumpa kullo isht ilonochi li kut aiahli chi h makosh, himak lekshun isht asha ilupa bot i kunia hohchifo moma ka takohlichit micha bot i kunia hohchifo afoka he aivlh-piesa ka takohlihinchil la hinla hoke-" Lekshun tiwa yummak fehna ka, nana vlhtuka anumpa kullo onocha he aivlh-piesa kut iksho hokmuno lekshun i chuch akinli hosh anumpa kullo itilonochi cha holisso atuk aiena ka anumpa kullo onochashke. Chuch ut yakohmit anumpa kullo ishi tok ut lekshun yummot aivlhpiesut isht mahaya chi ka anumpa kullo onocha he ut im aivlhpiesa makoke.

4. Lekshun isht aiasha i chuch putta hatukmut, onahenli hushi kanuli untuchina ho "poll" tiwi tok mut, nitak yummakinli, hushi ut okatola hokmak o akumashke. Lekshun isht asha nitak yumma hatak kuna hosh ilistakanomechi, keyukmut chuch ataklumi hokma, shulif ut yukacha chi ka chuch atukmut atohnocha, vlhtoba, tuli holisso pokoli kuno ont ia keyu ho atobicha chi ka atohnashke.

5. Lekshun isht aiasha ayukali i Chuch ut ilupak atuk ma ayohma he ut im aivlhpiesa cha holissochi tuklo ka atokolashke; yohmi na yumma nana isht im ai utta ut bot i kunia "Ticket" i holissochi ashke, holissochi ilupak atukma Lekshun i Chuch ut anumpa kullo onochashke, nana isht ahanta tok ut kaunti tuli holisso sholi yosh atobi ho tuli holisso tuklo bika hosh imvlhtobashke. Bot i kunia yut hohchifo amia tok keyu ho, holissochi yut pe yumihchi bunna hosh hohchifo inla ho "Ticket" a holisso

chi tokokmut "Felony" istakanimi ashke, "Indictment" osh ulhtaha tok o isht onotula hokmut inuli bika ho fumma pokoli tuchina fumma hosh nana isht i palumashke. Yohmi na bot i kunia yut "Ticket" a ishi cha. Lekshun Chuch a ima na aivlhpiesa hokma bot i kania "Ticket" a holhtina takalichikma bot i kunia hochifo yut itilawa hokma Chuch ut "Poll Book" foki cha "Ticket" a "Ballot-box" fokashke. Lekshun i holissochi yut bot i kunia hochifo achufa micha moyoma ka "Poll Book" fokashke.

Yakohmi ho Afokashke :

Holhtina	Bot I Kunia Hohchifo.
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6. Hattak kuna hosh bot i kunia bunna tok o Chuch ut bot i kunia he ut ulhpisa ahni keyu hokmut, anumpa kullo onochi cha nana imaponakla hevt imaiulhpiesashke. Anoti hatak inla hohkia anumpa kullo onochi cha hatak yummut bot i kunia hevt aivlhpiesa ka akostinicha he ut im aivlhpiesashke. Hatak achufa keyukmut atampa hokma nana ho anumpa noshkobo micha Neshun i nana ulhpisa aiena kut imissa ho keyu ho pe yohmi bunna apisali hosh Lekshun kanima hohkia bot i kunia tok okmut Tuli holisso pokoli tuklo akucha tuhlap, ho kaunti Sukit Chuch, kaunti Chuch kanima hohkia imatobashke. Iklonna kut kaunti immiakma iklonna kut kuna hosh Koot foki hatuk okma yummak o immiashke. Hatak achufak ma atampa hokma nana hosh himona ka misha yo lekshun isht aiasha achufa ka bot imakunia, hokmut tuli holisso pokoli tuhlap ho Sukit Chuch aima tobashke, iklonna kut kaunti ako immi hokma iklonna ketto kuna hosh aianoli

tok ako immiashke. Lekshun kanima hohkia, nana kut aihlpiesa aiisht ahanta chi hosh Chuch, holisso keyukmut nana ulhtoka nana hohkia, nana ulhpesa yo ikayuchi tok ohkia pe ahaksichi hokma keyukmut pe isht utta ik bunno hokma, keyukmut bot i konia he keyu ka anumpa noshboko amiha nan ulhpisa ut mia kia bot ikikonja ahni na i konia, keyukmut "Poll Book" a ik asha ne cho, keyukmut pe nana ka okponi bunna apisali tok o Lekshun utokpollo hokma tuli holisso pokoli tuhlapu ho kaunti Chuch itiba ayatobashke. Yohmikma iklonna kut kaunti immiakma iklonna kut hatak kuna hosh Kout foki hatuk okmut yummak osh immiashke.

7. Lekshun ulhkumakma Lekshun Chuch ut nana isht ulhtokowa ka ilap ibak ishit holisso chikmut (Seal) atokma lapalichi cha hatak achufa kut bot kaniohmi ho ishi tok micha nan ulhtoka nana ho ishi ka takalichashke. Yohmikma Lekshun i holissochi ut hohchifo atokma takalichashke. "Polls" atokma akummicha nan ulhpisa hosh mia hatok mak o "Satisfikit" im ulhtahak mut Lekshun i Chuch "Poll Book" ulhti micha kaunti i nan ulhtuka immi aiena ka bohlit tahlik mut ashanichit tahli cha ulhti i Supreme Chuch i mia chi ka hohchifo hatuk ma takalichashke, yummi chit tahlikmut Shulif keyukmut "Deputy" ima na nitak tuhlapu iti takla ho ulhti Chuch i shuhli a isht immiashke. "Poll Book" achufa ulhti micha kaunti i nan ulhtuka immi a Lekshun Chuch ut kaunti Kout I holissochi ak o pit ima na yumma ahalaya hatak putta hatuk mut apisashke. Yohmi kia Lekshun isht ai asha kanima ka Shulif micha "Deputy" ut iksho hokma Lekshun Chuch ut yohma he ut imaiulhpiesa hosh atokoli cha anumpa kullo onochi na "Poll Book" ahanchi kash o, achukmalit isht aivt kaunti i Shulif atokma ont immashke. Hatak

nana ulhtuka cha toksulit aya tok ut tuli holisso tuklo ho Lekshun Chuch akosh "Sutifikit" ima na kaunti i Toli holisso sholi ut atobashke. Lekshun Chuch ut "Poll Book" a yakmichi hosh ikba he ut im aihpiesashke:

"Poll Book" ilupput ulhtokowa micha ai ulhpiesa bieka ilachishke nitak
A. D. 18 . . . Hohchifo micha "Seal" aiena i lapalichishke.

. "Seal."

. "Seal."

. "Seal."

8. Lekshun ut ulhkuma toka nitak pokoli keyukmut yumma ikono kia "Return" moma kut imona hokmut Chuch Chito ut ulhti anukaka kaunti Chuch tuchina keyukmut atampa kia hoyo na, keyukmut hatak nana isht utta impunna kia hoyo na apiluchi ho ulhti micha kaunti i nan ulhtuka "Poll Book" tiwashkk. Chuch Chito ut Lekshun "return" kanohmi ka itilawichit bot holhtina ka nan ilepafi akaniohmi ka holisso ilayuka ho atakohlichit tahlashke, Lekshun "return" Miko micha Neshun i nana ulhtuka aiena hokunqiktiwo hosh amba Miko aiena ho anumpa noshkobo ut amiha kako pit bohlahshke. Bot hotinah tok yumma, Chuch Chito ut nan ulhpisa iakaia hosh ilap hohchifo takali chashke, yohmi cha Neshun i holisso chi pit imushke. Ulhti micha kaunti i nan ulhtoka, nana ilapafi kanima hosh ai ulhpiesa hosh bot lawa ishali ishi kako Chuch Chito ut ulhtokashke achi cha, hatok yumma "Sutifikt" imatahlashke. Yohmi kia Lekshun isht ashatoka ulhti micha kaunti i nan ulhtuka ilepafi tuklo keyukmut atampa kia bot konia tuka itilawi ho ishi hatak okma Chuch Chito ut chikosi makinli ho, nana ilupafi tuklo keyukmut atapa

hokma nana hosh itatalakchi hatuk okma Miko pit haklochaske Yohmik ma Miko ut chikosi makinli ho nana ilepafi achufa ka Chuch Chito "report" i mikbi toka atokolashke. Neshun i nan ulthuka Lekshun isht asha tnk okungo "Poll Books" atukma Neshun i holisso chi chito ak osh aboha nakfish pehlich i ako i boh lashke. Yohmi na nana apisa aboha tuklo itikba bot a hotinashke, ilipafi tuklo, kokma nana hosh bot ut itilawi hokma "Speaker" ut aboha tuklo ka haklochi na kaniohmi hosh Miko atokolichi tok anumpa noshkobo amia "Sekhun 3rd," "Article 5," "Executive Department," yummakgo iakia hosh aboha tuklo ayachufa yut bot ikuniashke.

9. Neshun ilupa ulhti kanohmi i supreme court ut "Poll Books" ummona tok ut nana ulhpisa ho iakaia tok o keyu ho kun bot a ik hotihno ka chi ka nana ulhpisa iluput imoktupli hoke. Amba falamichit ashonichi cha ilaput aulhpisa heyu hoke achi hosh Neshun i holisso chi pit ima tok ma yummakosh nanpessa itikba bohli na yummakosh kanimihchit anukfilashke. Chuch Chito kanima hohkia keyukmut kuna hatuk mut, nan ulhpisa hut amia keyu ho, achukmalit isht ik vto, keyukmut isht otta ik bunno, akmut "poll book" ishi ik bunno, keyukmut bot ai ulhpiesa toka hohtihna ik bunno, micha bot ikunia he aulhpiesa anumpa noshkobo micha nan ulhpisa hut imissa tok o ik haklo hokmut toli holisso tahlepa tuhlap i ho achufa ayukali kut atobi na kanima ho anumpa hut aionotula hatuk okma kaunti yummakgo immia na ikvonna ka kuna hosh kut foki hatakmut yummak osh ishashke. Hatak achuf atapa, kuna hokkia yummichi ka apisa keyukmut, chuch holisso chi, shulif "returning officers" keyukmut nana inla ik nana hohkia, Neshun ilupa lekshun kanima hohka, nana ulhtoka yo keyu hosh isht aya; chahta kufen-

ment osh atokoli hokeyu, keyukmut Neshun ilupa nan ulh-
pisa ikbi yosh ikbi tuk o keyu ho nana ulhtuka isht ilapisa
he tuk osh sukut kout osh "indictment" atahli tok o isht
onotula hokmut istakanomi isht ulhpisa cha teli holisso
tulhepa achufa ka takla keyukmut tuhlepa tuhlapa kuno
misha keyu ho atobashhe, akmut hushi hanali ka takla
keyukmut auah tuklo ka misha keyu ho kounti kanima
hohkia aboha kullo foyokashke. Akma ulhtoba tuk unq
iklonna ka, ayanoli tok ak osh ishikma, iklonna kut kaunti
immiashke.

10. Lekshun ichuch micha holissochi ut nana isht
asha tuk ut teli holisso tuklo ho achufa ayukali ka Neshun
ak osh imatobashke.

ULHTOBA SU.

Nana Ulhpisa Kobvfi.

SEKSHUN I.

Im ai Okla i Tanup.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Okla ilupa aiachuffa yosh i tanup toba, keyukmut, okla iloppa i tanup a apihpochit ahanta hokma, Neshun iloppa i sanilit i tanup toba isht ulhpiesa cha, ulhtokowa anumpa onotula hokma illi im ulhpesa cha, iyummak o isht imahatikashke. Amba hattak Neshun iloppa i tanup tobut isanali isht ulhpisut anumpa isht ik onotulo hashke, nan anoli hochukma tuklo hosh yamohmit ahanta ka pisa tuk keyu hokvuo. Keyukmut ilupak inli hosh kout ittikba amahlishke achi hokeyu hokvuo; anumpa ha ik onohcho kashke.

—AKTOBA 30. 1888 AIOKPACHITOK.

SEKSHUN II.

Hattak Ubi.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Nan ulhpisa hosh mihia ho keyu ho hattak bika, ya akaniohmihchi hosh ubi tuk okmut auet iakaia alappak atuk mak o hattak ubi isht ulhpi-sashke: Hattak illi yumma keyukmut hattak kunah hohkia ubi bunna apisali hosh yumihchi tuk okmakashke. Nana ho akaniohmit ahanta kut, inla aiasha ka kanima hohkia okpona hinla hokma, keyukmut pih, chukush okpullo apisali, hattak bika im ilhfopak a nan isht ahni, ke-

yu kohmi kia hattak yummak o abila hinla ahni tuk keyu kia ubi tuk ok makashke. Kuna hokono ubi bunna tuk keyu kia, hattak kunah kia ohoyo hoklit ahanta tuk okma, keyukmut nana yummaa putta yumohmi bunut ahanta tuk osh kunah ubi tuk okma hattak ubi isht ulhpisashke. Yohmik ma hattak kuna hosh hattak ubi anumpa isht aino toyula tuk osh ulhtokowa hokmut illi im ulhpisa cha ittia vllashke.

2. Hattak bika ubi kut aivlhpiesa ho yumihchi nan ulhpisa hosh imissa ahni ka auet iakaia iluppak ashke; Okla moma i nan ulhtuka, keyukma apeluchi tohno tuk o apela hanchikma nana hosh Kout ut apehisa tuk o ai iakaia hosh ubi tuk okmakashke; keyukma, nan ulhpisa hosh amihia tuk o yukacha chi hosh ittafama ho illi yukacha hekeyu ho ubi tuk okma; keyukma, yuka hikia tuk o kunah hosh ai ishi ho falaminchit yukachi bunna hokma; keyukma, yuka hikia tuk osh mokofa cha malili ho, ubi hokma, nana tuk okmakashke. Anonti ayakohmi ho hattak ubi tuk okma ayamihcha hevt aivlhpiesa mak ashke; Hattak kunah ha nan ulhpisa hosh imihisa tuk keyu ho ubi bunna tuk keyu hohkia, aboha kanima yo hattak yummut anta tuk o ishkanupa ubi tuk okma; keyukma, nan ulhpisa hosh ai imihisa ho ila pihpoachit ahanta, keyukmut kunah ilahoh kia apiluchit ahantak ma nana hosh, pi kuna ha uba hinla ahni, keyukmut kunah ha hotupali fehna hinla ahni, yohmi cha nana ka yohmi pulla hinla ahni hokma nana tuk osh yumma imolubit anta tuk osh ubi; keyukma, a yohma hevt aivlhpiesa ho nan ulhpisa hosh amihia ka ai iakaia hosh, hattak ubi okma nana ho yukachi bunnut ahanta, keyukmut, nan ataklumichit aiasha ho nan ulhpisa iakaia hosh yokobla he ahnit ah-

anta, keyukmut itti nan, aiachi bunna hosh ahanta tuk osh ubi hok makashke.

3. Hattak bika ubi hokma nana kut a yakohmi tuk okmk o i kashofashke; ulla keyukmut tishu hokma nana ho aiulhpisalit fummi keyukmut nan inla hohkia nan ulhpisa hosh a mihia ho ai iakaiya hosh nan akaniohmit ahanta kut, nan ulhpisa ya kobofi bunna keyu ke tuk kia ubi ishkunupa tuk okma; keyukma, nokowa hinla ulhpisa ho nokowuchi na, chikosi ittita kla nukhobela hosh ishkunupa ho ubi, keyukmut, ittapisali ittibi ho, nan isht uba he ulhpesa na halluppa ieshi keyu ke tuk o kanima kut illi hokmak ashke.

АКТОБА 30. 1888 АЮКРАЧИТОК.

SEKSHUN III.

“Manslaughter.”

Tikbanli Imanukfila Atahil tuk Keyu Hosh, Chekosi Ittita-
kla Nukhobela cha Hattak a Ubi.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Tikbanli imanukfila atahlit isht i nukilli keyu hosh hattak a ubi kut, yummut nan ulhpisa nana hohkia kobofi hosh ahanta ho pisacha (yummut ohoyo hokli, oboha ashana tiwi, chukah hushmi, micha nan wehpullih aiena yummutto keyu ho) ubi; keyukmut, nan ulhpisha nana hohkia kobofi bunnut ahanta na pisa cha, (paknaka ka ahohchihifo tuk yummutto aiena keyu ho) ubi tuk okmut “manslaughter” yashke; keyukmut nan ulhpisa afehna keyu kia, kobofit anta yohmi cha tikbanli i nukilli apisali tuk keyu hosh hattak bika ubi; keyukmut, nan ulhpisa nana hohkia kobofi micha istakanomi apisali, yohmikma nan ulhpisa tikba ai aiakaia hokma hattak ubi a hinla tuk o ubi hokma “manslaguhter”

isht ulhpisashke; kunah hut ileba chi ho inla yot apilanchi tuk okmut "manslaughter" isht ulhpisashke. Pe yummihchi bunna apisali hosh ulla ikitolo kisha yo ubi, micha ulla yumma ishki a isht i palum chi, yohmikma ulla yumma ishki ut isht illi tuk ma hattak ubi a hinla tuk okma, yummut "manslaughter" isht ulhpisashke. Hattak nana hohkia ut chakkali ho ohoyo ikhish nana hohkia keyukma nana hohkia ieshi hosh ulla yummak atuk a ubi bunna apisali, alikchi okma nana hosh ulla yummak atuk ut illi hokmak o ishki ut hlakofa hinla achi tuk keyu ho yumihchit ubi tuk okno "manslaughter" isht ulhpisashke. Chekosi ittitakla nukhobela, micha tikbanli imanukfila atahli tuk keyu, yohmihcha, ilapehpoachit ahanta tuk o keyu, micha nan ulhpisa hosh imihisa tuk o keyu ho hattak bika ya ilishali fehna hosh ubi tuk mut "manslaughter" isht ulhpisashke. Tikbanli imanukfila atahli tuk heyu micha chikosi itti takla anuk hobeli hosh, micha ilapehpoachi keyu, micha nan ulhpisa hosh imihisa tuk keyu ho, na haluppa isht illa he ulhpisa ho ieshi hosh hattak bika ubi tuk mut "manslaughter" isht ulhpisashke. Hattak kunah hut inla i yakni yo achukut wehli bunut ahanta, keyukmut inla nan immi atuk a wehli bunut ahanta, tuk o yumihchila chi ahni tuk keyu hosh ubi tuk mut "manslaughter" isht ulhpisashke. Hattak kunah hohkia peni yo takalichi cha kunah hut bok yumma ahlopulli ka attobi chi hatuk okma, micha yohmi bunna apisali hosh, hattak kanohmi kia apita, keyukma ulhpoyak lawa hohkia isht alotoli na peni yummak atuk ut okobushli, keyukma filema hokma nana cha hattak kanima ka oka ubi hokma, keyukmut kaniohmit yumma ai ailli hokma "manslaughter" isht ulhpisashke. Alikchi ok na, kanna hattak na nana hohkia, oka homi islkot aksioh, kuna la ubi bunna tuk keyu kia,

kunah hā isht illa he ulhpisa hō, ikhish nana hohkia ipeta keyukmut kunah kia tohno nā ipeta, keyukmut, hattak ut kaniohmit okpullo tuk yomma bushlit apoksiachit ahanta tuk o illi hokma “manslaughter” isht ulhpisashke. Micha nan ulhpisa kushkowa iluppak okut amia keyu hō, nan ulhpisa hosh imissa hō keyu hokuno hattak bika ubi tuk okuto “manslaughter” isht ulhpisashke. Nan ulhpisa kushkowa iluppak osh a mihja hō kuna ut “manslaughter” auumpa isht aionotula hokma, nuli bika hō fumma tuhlepa achuffa hosh onotulashke.

AKTOBA 30. 1888 AICKPACHITOK.

SEKSHUN IV.

Hattak ubi Bunna.

1. Chahta Oklah i nanopesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak kunah hohkia, hattak bika ya husa, keyukmut, kaniohmit okpuni hokma; keyukmut, bushpo yo hattak bika isht bahli keyukmut, isht bahli bunna hokma; keyukmut na haluppa nana hohkia, keyukmut isht bahli bunnut ahanta hokma nana cha hattak yommak atuk a hotupali fehna hokma, hattak ubi bunna isht ulhpisashke; yohmikma nan ubi bunna yatuk yomma chuli hochito ut anumpa onohchi nā Chahta yakni i nan ulhpisa inla yot kobafakma isht imasha chatuk a aitolawichit Sukit Kout okut isht imahantashke. Yohmikma, anumpa hut isht aionotula hokma ulhtoba tuli holisso pokoli tuklo akucha tuhlapa ka ola keyukmut. Tuhlepa tuhlapa ka misha keyu hosh onotula, micha Kout imaheka aiena ka atoba chi hō ilap nan immi hā yuka chashke. Ulhtoba onotula tuk yomma iklonna kut hattak okpullo tuk yommak o immi hokma iklonna kuto kaunti ak o immiashke.

AKTOBA 30. 1888 AICKPACHITOK.

2. Hattak kunah hohkia, hattak bika ya fahama cha kaniohmiht okpuni, nanihmi keyu ho, micha tikbali iman-ukfila ya atahli tuk keyu, tuk o hattak okpullo tuk yummut, tuksulit ahanta hetuk ut nittak i kunia hokma, hattak nan okpuni tuk yummut Neshun ilupa i Kout afoka na, nan isht imashashke, yohmikma ulhtoba kaniohmi hosh onotula chi ka chuli ak osh imapisa ho ikaniohmi kia atobichina, atobikma aiokpoloka tuk hattak yummak o immiashke.

OKTOBA 30. 1888 AIOKPACHITOK.

SEKSUN V.

Oboyo Hokli.

1. Chahta Oklah i nanupesa chito etafamut chika ka yakohmi hosh ulhpesa hashke: Hattak nana kohkia, oboyo keyukma ulla tek okma nana ho, hoklit aiissa tuk osh anumpa isht aionotula hokma, fumma tuhlepa achuffa hosh inuli bieka ho onotulashke: micha atukla ohoyo hokli yummakash inli ho anumpa isht aionotula hokma nan illi ho isht imahlikashke. Yokmi kia pe hoklit aiissa bonna illa tuk okma, kout ak osh ulhtoba kaniohmi hosh aiulhpeisa hinla ahni hokmut onohchashke. Yohmikma anumpa onotula yatuk ut fumapokoli tuchina ont ia keyu ho inuli bieka ho onotulashke.

OKTOBA 30. 1888 AIOKPACHITOK.

SEKSHUN VI.

Tekchi I Laua Micha Itti Lumaka.

1. Chahta Oklahi nanupesa chito etefamut chiea ka yakohmi hosh ulpesa hashke: Hattak nana hohkia tekchi i laua keykmut itti lumaka yokma nana ho anumpa isht onotula hokma. Neshun iluppa i kout kanima hokia ittikba anumpa ulhtokowa isht aionotula hokmut, yohmi ai yukali ka tuli holisso pokoli tuklo akucha tchlapi ka misha keyu-

kma, tuli holisso pokoli ola keyu hosh ulhtoba onotolashke. Hattak nana hobkia ohoyo ha itti halulli keyu hosh itta-wayut ahanshwa hokma, ikaniohmi kia itti halulla chi ka imapisa na kanimampo hosh ittihalulli ikbenno hokma, anumpa isht aionotula cha, yumma ayohmit ahanta aiyukuli ka tuli holisso pokoli ka ola keyu micha tuli holisso pokoli tuklo akucha tuhlapi misha keyu hosh ulhtoba onotulashke. Yohmik ma, nan anowachi tuk ut ulhtoba onotula tuk yumma kashapa tuchinak ma kashapa achuffa ho aiishikma, ulhti i laya yut isht im ulhtoba ya aiishi hokma, atampa yummutto kaunti ako immiashke.

AKTOBA 30. 1388 AICKPACHITOK.
SEKSHUN VII.

Itti Kanohmi ik Itti Halullo, Ka He.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Ushi ut ishki a ik itti halullo kashke. Ushir toba yut ishki toba ya ik itti halullo kashke. I nakfi ut i tek a ikitti halullokmot, i tek ut ushetek a ik itti halullo kashke. Iki ut ushetek a ik itti halullo kashke. Iki ut ushetek a ushi tek, ik ittihalullo kashke. Ushi ut Iki ushetek, yummut ishki toba yak o a minti tuk a, ikittihalullo kashke. Micha iki i tek, yummut i hokni, micha ishki ittibapishi, ya ikitti halullo kashke. Iki ut ushi illi imohoyo ha ikittihalullo kashke. Hattak nana hobkia tekchi yo ushitek a ik ittihalullo kashke. Keyukmot tekchi a ushetek o anonti ushetek a ik ittihalullo kashke. Yohmik ma ohoyo ha yummak inli ho aiitilawit mahayashke; yohmikma yumma choyohmi hosh itti halulli tuk okma ittikanohmi ittihalulli achi ho, ittihalulli atuk ut akshot kuniashke. Hattak nana hobkia nan ulhpisa hosh ikanohmi ik ittihalullo ka he imoktobli ka, aiittihalulli tuk ma, anumpa ulhtukowa Kout ittikba

isht aionotula hokma, tulli holisso tuhlepa tuklo, hosh ulhtoba onotula, keyukma ittaturlo kut inuli bieka ho fumma tuhlepa achuffa hosh onotulashke. Yohmik ma itti halulli yumma choyohmi kut ittikanohmi ittihalulli isht ulhpisa cha akshot kuniashke. Hattak nana kia, itti kanohmi ittihalulli atuk osh i kashofa tok osh anonti itti-falamut ittawaya hokma, keyukma, hattak tekchi ittaturlot ashahwa ka aiitilawi hokma, hattak yumma choyohmi kut itti kanohmi ittihalulli isht ulhpisa cha, anumpa ulhtukowa Kout ittikba isht aionotula hokma tuli holisso tuhlepa tuklo ho ulhtoba onohchikma, keyukmut fumma tuhlepa tuklo hosh nittak tuklo aiittintakla, ka inuli bieka ho onotulashke, keyukma. Kout osh kaniohmiht imapisa ho, ittaturlo hosh onotulak ma nanashke.

OKTOBA 30. 1988. 100. PACHITO

SEKSHUN VIII.

Chahta yut Yukah Issa Ikittihalullo ka chi ho Imok Tubli.

1. Chahta Oklah i nanupesasa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Nan ulhpisa hatuk mak o Chahta micha yakah-issa (Hattak lusa) aiena kut ikittihalullo kashke; micha Chahta nakni, keyukma Chahta ohoyo kanima kut yukah-issa nakni keyukma, yukah-issa ohoyo ho ittihalulli hokma, nan ulhpiesa kobofi isht ulhpisa cha, Chahta yakni iluppa i Sukit Kout, yumma isht aiahanta he aiulhpiesa ka, anumpa isht aionotula cha nan ulhpisa kobofi inla isht imasha chatuk ak o aiitilawichi hosh isht imahantashke. Yohmicha anumpa ulhtukowa onotula hukma fuma pokoli tuhlapa ho inuli bieka ho onohchashke.

SEKSHUN IX.

Nakni Bika Ittawaya Michas Nan Ulpisa Ittawaya Aiimma Nan Ulpisa.

1. Chahta Oklah i nanupesasa chito etafamut chiea ka

yakohmi hosh ulhpesa hashke: Hattak nana hohkia nan ik aulhpieso, ikachukmo atampa a yohma hinla cha nakni bika ittawayut ahanta tuk, osh, anumpa ulhtukowa isht aionotula hokma nuksita hosh illashke. Hattak kunah hosh nan ulhpoa yo ittawayut ahanta tuk osh anumpa ulhtukowa isht aionotula hokma, nakni okma ohoyo hokma nana tuk mut, inuli bieka ho fumma pokoli tuchina akucha chakali hosh onotulashke.

30.

SEKSHUN X.

Nan isht illi ikish Ipeta Aiimma.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak nana hohkia isht illa hinla ulhpisa ho ikhish nana kia ishi, keyukmut kunah tohno na ishit kunah ha epita na isht ishko tuk o isht illa hetuk kia hlakofii, yummut ubi bunna hosh yumihchi hatuk okma; anumpa isht aionotula cha hushi tuchina ho kaunti keyukmut ulhti imaboha kullo ya afoyuka cha, fuma tuhlepa achuffa hosh inuli bieka ho onotulashke. Hattak kunah hohkia hattak bika ubi bunna apisali hosh isht illa hinla ulhpisa ho nan upa, keyukma ishka chi tuk, yuma nana ibani tuk okma, keyukma, isht illa hinla ulhpisa ho kulli hofobi keyukma aulhto nana kia ibani tuk osh, anumpa ulhtukowa isht aionotula hokma, kaunti, keyukmut ulhti imaboha kullo a foyukuno hushi tuchina, micha fuma tuhlepa achuffa hosh inuli bieka ho onotulashke, keyukma, kout ash imapisa ho hushi kaniohmi ho aboha kullo afoyuka chi, micha tuli holisso tuhlepa tuklo ka ont ia keyu hosh ulhtoba onotulashke. Hattak kunah hohkia isht illa he ulhpiesa ho ikhish nana kia issuba, haksobish falaia, wak, ofi, keyukmut chukfi ulhpoa yokma nana ho

epeta, keyukmut istakanoma apisali hosh isht illa hinla ulhpisa hō ik hīsh, yumma kanima ashachi kut, yummak oka issuba, hakso bish falaia, wak, ofi, chukfi vihpoa yokma nan kut aisht upat illa hinla hō yumihchi hatuk okmut, anumpa ulhtukowa isht aionutolakma, kaunti imaboha kul-o a afoyuka na hōshi achuffashke, micha tuli holisso pokoli tuhlapī hō onachikma, fuma pokoli tuchina akucha chakali hosh inli bieka hō onotulashke.

SEKSHUN **AKTOBA 30. 1888 AIOKPACHITOK.**

Hattak Bika Bolit Hanali Kanima ka Aiokpanechi.

1. Chahta Oklah i nanvpesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak kunah hohkia tikbanli imanukfila atahli tuk osh hattak bika uba he aiahni, keyukmut nan ulhpisa nana hohkia kobafa he ahni, hosh hattak bika ya, isolush, nishkin, itti-ulbi, ibichulo, keyukmut hanali nana hohkia, kanimihchit aiokponichi tuk mut, hattak bika okpuni isht ulhpisa cha, anumpa isht aionotula hokmut, fumma tuhlepa achuffa hosh inli bieka hō onotulashke.

AKTOBA 30. 1888 AIOKPACHITOK.

SEKSHUN XII.

Hattak Bika Hokupa.

1. Chahta Oklah i nanvpesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak kunah hohkia nan ulhpisa hosh imissa hō keyu hō kunah ha yukachi cha halali, keyukmut, hattak bika ya hokupa kut, neshun iluppak inli ka alohmit hlulala he ahni, keyukmut hattak bika hokupa yummut ulhpesa ahni keyu hō neshun iluppa mishasha ka kanima isht ia, keyukmut yuka ya chi hō kanima a kanchi, keyukmut nana hō isht imaiulhpiesa ka

wehli; keyukmut, ulhpisa ahni keyu ho, akaniomihchit yukachit ieshi tuk okmut, anumpa ulhtukowa isht aionotula hokma, isht ichuwa "T" yosh ibetakla alapalikma, fuma tuhlepa achuffa hosh inula bieka ho onotulashke. Yohmikma, nan ulhpisa iluppit nan oktobli ka, ayohmi tuk okma, ulhti nana ho nan aistakanimit ahanta hatukma, keyukmut ulhti nana ho anukaka yo hattak yukut yuka tuk yummut a haiyaka tuk okma, ulhti yumma i Kout ak osh nan isht imahantashke. Yohmik ma, nan ulhpisa kobofi yumma' ehoyohmi ka nan isht imahanta chi kut, hattak yukut hikia tuk yummut ulhpisa ahni hosh anumpa onotula yumma aibachuffa keyu kashke (amba chuli ak osh anukfilit pisa ho, pe nukshobli hosh ayohma chi ka atohno tuk ahni ho keyu hokuno).

NOV 30. 1988 AIOKPAHUTOK

SEKSHUN XIII.

Nawehepoli.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak nana hohkia hattak bika ya ibachokowa gha nan ka ihokupa, wehpuli hokma nana tukma, yummut iskuli okma, pe nana immi asha ka ishi kut hokupa aiitilawi hatuk okma, yohmi cha, na wehpuli yummut naholuppa im ulhtaha tuk osh nan i wehpula chi yummut ilafowa hokma uba he aighni hatuk okma; keyukmut, naholupa imulhtaha tuk osh nan i wehpulli yumma bohliit okponi tuk okma, keyukmut nawehpullit ahanta tuk yummut ulhtukowa hokma nan illi ho isht imahlikashke. Hattak kunah keyukma hattak kashapa nana hohkia, kunah ha nukshoblit ahanta hosh wehpulli, keyukma hokupa hokma nana tuk okma, yummut iskuli, ulhpoyak okma nana tuk o hokupa yo aiitilawa hinla tuk

okma, micha nawehpulli atuk yummot nahalupa nana kia ilaifeshi tuk keyu hohkia, nawehpulli yumma choyohmi kot inuli bieka ho fumma tuhlepa achuffa hosh onotulashke. Yohmi cha nan i konia tuk yumma imatoba chi ka chuli chipunta yak osh ulhtoba onochashke.

TORA 30. 1888 AIOKPAHITOK. SEKSHUN XIV.

Nan Uhpoo Ilbushali.

1. Chahta Oklah i nanupesa chito etafamot chiea ka yakohmi hosh ulhpesa hashke: Hattak kunah hohkia pe yumihchi bunna, istakanomi apesali nan isht okha mia hosh issuba, issuba hobuk, issubah tek, haksobish falaia, chukfi ulhpoa, wak, hushj, ulhpoa, ilayuka putta kanima ka, ubi keyukmot kaniohmit aiokpanichi tuk okma, Tuli holisso pokoli tahlapi ka ola keyu hosh ulhtoba onotula, micha inuli bieka ho fumma pokoli tuchina akucha chakali hosh onotulashke.

TORA 30. 1888 AIOKPAHITOK. SEKSHUN XV.

Isht Acheba Apisali Hosh nan Okpuni.

1. Chahta Oklah i nanupesa chito etafamot chika ka yahohmi hosh ulhpesa hashke: Hattak kanah hohkia, pe yahmihchi bunna aplssali, isht achiba hosh, inla nan immi yo kaniomihchit aiokpunchi tuk okma, keyukmot kunah kia tohno na yumihchi tuk ma, isht achiba apisali isht ulhpesa cha anumpa ulhtukowo isht aionotula hokma, nan okpuni tuk yumma isht ulhtoba tuklo ohmi ho atobi cha, inuli bieka ho fumma pokoli tuchina hosh onotulashke.

TORA 30. 1888 AIOKPAHITOK. SEKSHUN XVI.

Aboha Ashana Tiwi.

1. Chahta Oklah i nanupesa chito etofamot chiea ka

yakohmi hosh ulhpesa hashke: Hattak kunah, keyukma hattak ittapeha kunohmi hohkia na holuppa ieshi, keyukmut iksho hohkia, na hokopa he aiahni hosh aboha ashvnah aiasha, keyukmut aitatoba yohma nana ho bolit tiwi hokma, keyukma haniohmit chukowa hokma nana tuk okma, aboha ashana tiwi isht ulhpisashke; yohmi cha kout yumma isht aiahanta he aulhpiesa hosh isht imahanta ho ulhtukowa hokma nana aiokpnechi tuk yumma ittaiuli tuklo ho ulhtoba isht aionotula cha nana ishi tuk yumma falamichashke micha inali bieka ho fumma pokoli ka ola keyukmut tahlipa achuffa ka misha keyu hosh onotolashke. Kout ak osh imapisa ho isht aionotulashke.

AKTABA 30. 1888 AIOKPACHITOK.
SEKSHUN XVII.

Hokopa Aiima.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashkk: Hattak kunah hohkia nan ulhpisa kobofi mak osh inla nanimi a hokopa micha ishi cha kuhimma isht ia hokma, nana ishi tuk yummut teli holisso pokoli tuklo akucha tohlapi ka ittaiyula hinla tuk okma, keyukmamut atampa kia, kokopa chito isht ulhpisashke; Yohmi cha nana hokopa tuk yummut falamichi cha, keyukmut yumma isht ulhtomba ka fulammichi cha, fumma tahlepa achuffa hosh inuli bieka ho onotulashke. Yohmi tuk mut atuklant issuba ho hokopa hokmut nuksita hosh illashke.

2. Hattak kunah hohkia nanulhpisa kobofi mak osh, inla nan immi ho ishi, hokopa micha kanima isht ia hokma, yummut teli holisso pokoli tuklo akucha tohlapi ittaiyuli ikono hokma, hokopa iskitini isht ulhpisacha, nana ho hokopa hatuk okmut fulammichi cha, Kout osh imapisa

ho fumma tuhlepa achuffa ka ont ia keyu hosh onotulashke.

3. Hattak kuna hosh Kout aittahalaya holisso poyuta, keyukmut holisso nana hohkia nan ulhtuka yo ibak a foyuka tuk o hokopa, ishi, michi istakanomi bunna apisali hosh kanima isht ia; keyukmut, okla moma holisso imaiasha yak o ittonla tuk o ishi tuk okma, hokopa isht ulhipsashke, yohmik ma holisso kunia tuk yumma ulhtoba kaniohma hinla nana isht ikanukfilo hosh, fumma pokoli tuchina akucha chakali ho inuli biekaho onotula chi ka imapesashke.

4. Hattak kunah hosh, nan ulhpoa kunia ya hokopakma, keyukmut kanchikma nana tuk osh ont ulhtukowa hokma, micha nan ulhpoa kanchikma, hokopakma nana tuk yummut kunia ya ikhana tuk okmut hokopa yo isht ulhipisashke; yohmi cha nan ulhpoa yummut aivli kaniohma hinla foka ka isht anukfilit pisa keyu kia, fumma tuhlepa achuffa ho inuli bieka onotula chi mak o imapisashke. Hattak kunah aiyukoli hohkia, wak, wak tuksuli, wak hobak, wak tek, wak nakni, wak ushi, shukha tek, shukha nakni shukha hobak, shukha himita, chukfi ulhpoa, chukfi ulhpoa ushi, issi kosoma kanima ka ilapo inli hosh vpa he ahni, keyukmut, kancha he ahni hokma nana tuk osh vbi cha haksobish, micha nushkobo aiena ka toptulit lohmi, micha hakshup aiena ka lohmi, keyukmut akanihmihchit aiokpunichi tuk o, kunah ho immi ahli kut ottoni keyu hokma, hokopa yo isht ulhipsashke, yohmikma kunah ho immi atuk, micha kaniohmi ittayula hinla aiena ka nan isht ik anukfilo hosh nan isht im ahanta tuk o anumpa ulhtukowa isht aionotola hokma fumma pokoli tuklo akucha tuhlapa ka ola keyu micha tuhlepa achuffa ka misha keyu

hosh inuli bieka hō onotulashke. Kout ak osh imapisa hō.

5. Hattak nana hosh inla nan immi yo kuna hut i kanchi bunna yohmi hō ilēput inla immi yo a kanchi bunna ahni kut ikhana kia chumpa tuk okmut fumma tuhlepa achuffa hosh inuli bieka hō onotulashke.

AKTOBA 30. I KONTI HOKPASHUTL
SEKSHOU XVII.

Chuka Hushmi.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak kunah, keyukma hattak kushapa nana hohkia Chahta okla aiachuffa, immi, yo chuka nana kia hushmit ahanta tuk osh, anumpa isht aionotkla hokma, nan okpuni tuk yumma isht ulhtoba ulhpisa hō ulhtoba isht aionotulakma, anonti kout ak osh kuni mihchit imanuk fila hō na hotupa isht aionotulashke, yohmi akinli kia nahotupa yummut inuli bieka hō fumma pokoli tuchina akacha chakali kuno ont ikio kashke. Amba anumpa onotula ya tuk ulhtoba onohchi yumma atoba he keyu hokmano fumma tahlepa achuffa hosh onotulashke.

AKTOBA 30. I KONTI HOKPASHUTL
SEKSHUN XIX.

Kout I Holabi.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Kout ittikba ya hattak nana hosh anumpa ikahlo nan isht atokoli, keyukma hola-bit ahanta tuk okma, nan ulhpisa kobufi yumma choyohmi kut tuli holisso pokoli ka ola keyukmut tuli holisso tuhlepa achuffa ka misha keyu hō ulhtoba yut onotula cha, fumma tuhlappi ka ola keyukma pokoli tuchina akucha chakali ka misha keyu hosh inuli bieka hō onotulashke.

SEKSHUN XX.

Holisso Inluchit Ikbi.

1. Chahta Okla i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak kunah hosh holisso nana kia inluchit aiiska; keyukma, iskuli isht hoyo holisso nana kia inla hohchifo ataklichit ahanta tuk osh ont ulhtukowa hokma, holisso inluchit aiiska isht ulhpisashke, yohmi cha fumma pokoli tuchina akucha chakali ka ola keyu hosh onotula, micha teli holisso pokoli tuklo akucha tuhlapa ka ola keyukmut, tuhlepa ka misha keyu ho ulhtoba onohchashke.

SEKSHUN XXI.

"Will" Kaniomichit Aiokpunichi.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak kunah hosh pe yumihchi bunna apisali hosh "Will" aiitalapali nana kia inluchi, keyukmut kaniomichit aiok punichi hokma; Yummot "Will" ikbi tuk yummak osh imissa tuk keyu hokono, keyukma, yumih chi bunna apisali hosh "Will" yumma ikbi tuk ot illi tuk a hushi hanali ahli ka "Will" yumma, lohmi tuk okma, hattak kunah hosh yumih chi tuk okma, anumpa ulhtukowa onotula hokma, Kout ash imapisa ho kaunti keyukmut ulhti imaboha kullo foka, keyukma, ulhtoba onotula, keyukma itta tuklo hosh im ulhpisa hokma nan ash

SEKSHUN XXII.

Kout I Holisso Aiokpunichi.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Kout i holissochi nana

hohkia keyukmut okla moma i nan ulhtuka nana hohkia, Kout holisso putta aiittahalaya, keyukma okla moma i holisso aiasha kanima ka anumpa nana kia kashofi keyukma kaniomihchit aiok ponichi tukma, yummak okut kaunti keyukma ulhti imaboha kullo a afoyuka na hushi hanali kuno ik ubanropokma, tuli holisso tuhlepa achuffa ka ont ia keyu ho atobichikma, nan imokpullo atuk ut anumpa onuchi bunnak ma ayamihcha he ut imaiulhpiesashke.

AKTOBA 30. 1888 AIOKPACH

SEKSHUN XXIII.

Hohchifo Okpuni.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Anumpa poyutta kut nan a mia ittieshi ka, kaniohmi kut kunah ho isht anumpa hatuk okmut chukush hotopali micha itti nannaia achukma tuk a kobufi chatuk, yohmi hatuk o himak pila mahaia hokuno kunah hosh hochifo okpunit ahanta tuk osh Kout ut nana ho a mia kak osh chuli ut atuksahanla chi ka ik imok tablo kashke, yohmikma chuli yummak osh aiimmi aiahli cha, nana hosh isht aiokpoholo tuk ma, afanalichit pihisashke.

2. Hattak kunah hosh, hohchifo okpuni anumpa nana kia holissochi, keyukmut holisso kia foki tuk ma, keyukma, anumpa bano kia anumpa paknaka takali yummak oktubli ka, kobuffi mak osh anumpa hohchifo isht okpulla he fehna ho anumpulit ahanta tuk okmut, Kout ak osh imapisa ho ulhtoba ~~oputa~~ micha inuli bieka fumma kaniohmi hosh onotulashke. Nan isht a hotoyupa kut kaniohmi foka tuk a Kout ut isht anukfilit pisa ho. Amba hochifo okpunit ahanta tuk o anumpa isht aionuchi tuk okuno, nan ulhpisa hosh imissa hatuk mak o, anumpa onotunla yatuk ut, na holissochit anumpulit, holisso afokit.

ahantak ma nana tuk okma, keyukmut, ilappo inli ilapila chi mak osh nan anohola chi ka imisashke.

— AKTOBA 30.

SEKSHUN XXIV.

Okla Moma Imiskulli ai Okpunichi.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Kuna hosh okla moma imiskulli ieshi tuk osh kaniomihchit aiokpunichi hokma, yummak okot fiokopa, isht ulhpiashke; yohmikma ban ut i yuka aiittalapala ka, anumpa isht aionotula cha, ulhti sukut kout yumma aiisht ahanta he aiulhpiesa ka ittikba nan isht im aiyasha na, ulhtukowa hokma, inuli bieka ho fomma tahlepa achuffa hosh onotulashke.

— AKTOBA 30.

SEKSHUN XXV.

Oka Homi, Chahta Yakni Isht Chukowa.

1. Chahta Okla i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak kunah hosh oka homi, keyukma ishkot haksa hinla ulhpiesa ho ikhish nana kia chahta yakni isht chukowa hokmut nan ulhpiesa kobafi mak osh yohmi hashke; yummot ilappo inli hosh ishko keyukmut kunah ipeta, kanchi hokma nana chi hosh isht ula hokma, micha lawa kaniohmi, ik lawo hohkia, isht ulut Neshun ilappa anukaka ya kunah ha ipeta, i kanchi hokma nana tuk mut, anumpa isht aionotula cha, auet, iakaia ilappak osh im ulhpiashke. (Amba ubanumpulli iksa aiachuffa kanima hosh uba anumpa aiima nan isht aiok pucha chi kut, "Wain" a isht ulla hinla ka ik imoktablo kashke: nan ulhpisa iluppa hatak kunah hosh kobofit ahanta tuk okma, sukut kout yumma isht ahanta he aiulhpiesa hosh isht imahanta ho ulhtukowa hokma, yumma a yohmi tuk

aiyukuli ka tuli holisso pokoli ka ola keyukmut tuli holisso tuhlepa achuffa ka misha keyu hosh ulhtoba onotnashke; yohmikma ulhtoba onotula yumma atoba he keyu hokma, kout osh imapisa ho hushi achuffa ka ola keyukmut hushi tuchina ka misha keyu ho aboha kullo afoyukashke. Yohmikma hattak kunah hosh, Neshun iluppak inli ka okahmomi keyukma ishkot haksa hinla ulhpiesa ho ieshi, ho kunah hut pisa hokma yummut nan isht ulhtokowa yashke, yohmik ma ilappo inli hosh isht ula tuk a aitti lawit nan ulhpisa iluppat nana aamma pihisa ka isht imahlikashke, yohmi kia isht ula tuk keyu kut atokoli hokmono i kashofashke.

2. Neshun iluppa i Sukit Chuch aiyukuli kut, ilap, im aiulhti chuli hochito a atohno na nan ulhpisa iluppa koboffi putta ka afanalichit pihisashke. Yohmik ma chuli hochito ut, nan ulhpisa ilupput kobafa tuk a yimmi hokma isht imanowa holisso atahli cha, nan anola hinla kut kani-ma hikia ka akostininchi hokmut, hoyo na ittikba ula hokma, nan ulhpisa ilupput kobahafa tuk o ikhayana hokma, anoholi kut aponaklochi keyu ho ilappo ait hayana aiyahli kak osh anolashke. Micha nan anoli achit tuk yummut imanowa tuk osh ik ayo hokma, yumma yohmi aiyukuli kut Tuli holisso pokoli ulhtoba onotohonlashke. Yohmi na ahika isht hoyo holisso ho ieshi hosh imahoyashke, yohmi akinli kia nan anoli atuk ut atakluma fehna, isht ai i kashofa he ulhpiesa ho ikajo ke tuk osh otunichi hokma, ikashofashke.

3. Neshun iluppa i kaunti aiyukuli ka i Shulif, micha Shulif apeluchi micha issuba obinili ahleha hut iluppak osh imihisa ho, holisso nana ieshi keyu kia, oka-homi ut kanima asha ka yimmi hokmut hoyot ahayochi hokmut, ishi cha, kotoba ittafoa, lukfi kotoba, keyukma nan ho

ulhto hatuk ma, koli cha oka-homi atuk a hlatoblashke, yohmik ma kaunti auet bilinka i shahli ka ittikba ya oka-homi ishi atuk yumma yuka isht onashke, yohmik ma kaunti auet bilinka i shahli ka ittikba ya oka-homi ishi atuk yumma yuka chit isht onashke, yohmik ma kaunti Chuch yummak atuk ut yuka yumma ban ilatahlit himak pila im aiulhti Sokit Kout ittafama chi yumma ittikba ona chi ka imapisa, micha chuli hochito micha Kout aiena ka nana kut ayakohmi tuk a imanowachashke; yohmikma, anumpa yumma choyohmi ho kaunti Chuch isht ahanta tuk ai yukali kut teli holisso achuffut ia hosh im ulhtobak ma, Shulif, micha Shulif apiluchi micha issuba qbinili okma nana tuk mut, anumpa onotula yatuk ut ont ulhtokowa hokma teli holisso tuklo hosh im ulhtobashke, yohmi na atoba hekeyu hokma nan immi yosh yuka ho isht ulhtobak ma Kout imaheka putta ka atobashke. Yohmik ma, oka-homi isht aya tuk ut imokpulla hekeyu mia cha na holuppa hoyo hokma, mina Shulif, Issuba-obinili, Shulif apiluchi okma nana tuk ut ilap im ilhfiopa afoa hosh oka homi isht aya yatuk yumma ubi hokma, Neshun iluppa Inan ulhpisa hot apelahanchashke, yohmi kia okahomi isht aya yatuk ut nan ulhpisa ilupput kunah hosh oka-homi okpuna chi ho hussa yumma kanima ka ubi hokma, yummak okut nan illi ho isht imahlikashke. Yohmi akimli kia oka-homi isht aya ya tuk yummut nan ulhtuka yatuk kanima ka hanali kanima ho okpuni na illi hokma, Ulhti aiokpullo tuk yumma i Kout ak osh kaniomihchit imapisa ho ulhtoba onotula, keyukmut, na hotupa nana kia isht aionuhcha he ut im aiolhpiesashke.

4. Neshun iluppa anukaka ya hattak kunah hosh oka-homi, keyukmut isht haksa hinla ulhpisa ho, kunah ima, keyukmut i kanchi hokma nana tuk o kaniohmit aiok

poloka tuk ma, nan ipeta tuk keyukmut i kanchi tuk yum-
mn kout ut anumpa isht aionuhcha he ut im aulhpiesash-
ke, yohmi na, ont ulhtokowa hokma, tuli holisso tuhlapa
ka ola keyukmut tuli holisso tuhlepa achufa ka ont ia ke-
yu hosh ulhtoba onotulashke, yohmi na hattakokpullo tuk
yummak o immiashke. Yohmi tuk o atoba hekeyu hokma
nan immi hut i yuka chi mak o hilisso ut ulhtaha na, kout
imaheka putta aiena ka atobashke.

5. Nan ulhpisa iluppa ai akaia hosh anumpa ahli isht
aionotulo aiyukali ka, uhlih i laya isht im ulhtoba tuli holis-
so tuhlapa hashke. Anumpa onotula yatuk ak osh atobi ho,
yohmi tuk o atoba hekeyu hokma, aheka isht hoyo ulhta-
ha na kout imaheka aiena hosh ulhtoba chi ho nan immi
hut i yukashke.

6. Nan ulhpisa iluppa kushkoa ummona michn atu-
china aiena ka aiakaia hosh ulhtoba onotul ut atohombi kut,
kaunti kanima yo nana ka a kaniohmi tuk yumma i tuli ho-
lisso sholi yak o ibak foki na kaunti yak osh akuniomih-
chashke.

AKTOBA 30. 1888 AIOKPACHITOK.

SEKSHUN XXVI.

Tanampushi Shali.

1. Chahta Oklah i nanupesa chito ettafamut chiea ka
yakohmi hosh ulhpesa hashke: Chahta yakni iluppa anu-
kaka ya kunah hosh tanampushi ikanionmi kia shayali hok-
ma nan ulhpisa kobafi ashke. Amba shulif micha apeluchi,
micha Issuba obinili micha milishi tukstuli ataklama yum-
mak ilashke. Micha okla moma imiskuli aittahalaya aiena
ilappak ilashke. Yohmik ma nan ulhpisa iluppa kobafi
ahliha ha chuli hochito ut anumpa onohchashke. Yoh-
mik ma Chahta okla ai achuffa yosh nan ulhpisa iluppa ko-
bafi hokuto tuli holisso pokoli tahlapi ka misha keyukmut

tuli holisso tahlapi ka ola keyu hosh ulhtoba onotulashke, kout yumma isht aiahanta he aivlhpiesa hosh ima pisa ho.

2. Shulif, Shulif apeluchi, micha Issuba obinili ahleha hut holisso nana ishi keyu kia nan ulhpisa ilupa kobufi ahliha ha yukachashke. Micha ilappo inli hosh pisa keyukma Chahta okla aiachuffa yosh imanolikma nana hok mak o yukachashke. Yohmi cha ban ila tahli tuk osh Sukit Kout ittikba ona cha nittak osh nittak okma Kout yummot chiea ahli ka ahanta tuk o nan ulhpisa ho aiakaia hosh i kashofi hok mak ashke. Chahta okla ai achuffa micha nahullo pamit ishi Chahta yakni iluppa aiahashwa micha hattak lusa yukah-issa Chahta micha Chickasha immi atok ahashwa aiena kut tanampushi shayali hokma ulhtoba onotula tuk micha Kout imaheka aiena ka atobit tahlashke. Yohmi kia anumpa onotula ya tuk ut naniht atoba hekeyu hokma, Kout ut "execution" aheka isht hoyo holisso ha atahli na tanampushi yuka tuk yummak ash kaunti kanima yo ayuka tuk ma, yummak o isht ahpala kanchi ummona ka Kout imaheka ya atobi haiyak osh atampa yumono ulhtoba ontula tuk yummak o isht ulhtobashke. Yohmi hokono yohmi akinla kia Sukit Kout ut a yamihcha hevt ai ulhpiesa yoba cha anumpa onotonla yatak yumma aheka im a hoyo chi ho holisso ha atahla hevt aivlhpiesa hokma. Shulif, micha apeluchi micha Issuba obinili ahleha hut nan ulhpisa iluppak osh amihia ho aiakaiut tuskula hekeyu hokma, Sukit Kout yumma isht ai ahanta he aivlhpiesa hosh imanowa ho, ayohmi tuk ilayukali ka, tuli holisso tuhlapu hosh ulhtoba onotulashke. Yohmi tuk ma, Shulif micha apeluchi, Issuba obinili ulhtoba iluppa choyohmi hosh onotula cha, atobi hokma, kaunti ak osh akaniomihcha chi ho kaunti nana ho akaniohmit ahanta tuk yummak o immiashke.

3. Nan anowuchi tuk yummut Chahta okla ai achuffa yatuk okma, ulhtoba yatuk yumma iklonna kut immiashke, yohmik ma iklonna kut kauntj kanima yo nan a kaniohmi tuk yummak o immiashke. Hattak kunah hohkia vbanumpulli aittunaha, holisso, apesa, keyukmut hattak aittunaha ikaniohmi hohkia tanapo ha ieszit ikonokashke, amba shulif micha apeluchi, micha Issuba-ubinili micha Mili-shi tuksvli attak lama iloppak illashke; hattak kunah hosh nan ulhpisa kushapa iloppa kobofi tuk okmut, tuli holisso pokoli tuhlapu ka misha keyu micha tuli holisso tuhlapu ka ola keyu hosh ulhtoba onotulashke. Yohmik ma sukut Choch ahleha hut ayohma hevt imairulhpiesa cha, Chuli chito a atohno na nan ulhpisa iloppa kobofi poyutta ka afanalichit pisashke.

_____AKTOBA 30. 1888 AIOKPACHITOK.

SEKSHUN XXVII.

Abanumpulli Ittunaha Holisso Pisa Micha Chuka Aia-chuffa Aiasha aiena ka attak lumichi.

1. Chahta Oklah i nanopesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak kunah, keyukmut hattak aittapeha kunah hosh oka-homi ishkot haksi hosh, isht ai inukilli, keyukmut akaniohmi hohkia, abanumpa isht ittunahut maya, keyukmut hattak aittunahut maya ikaniohmi hohkia, keyukmut holisso pisut maya, keyukmut chuka ai achuffa aiasha kanima ka ona cha, anumpa okpullo, anumpa liteha anumpullit ahanta, chitoli micha tusahut tanampo tokahlichit ahanta, cha vbanumpa isht ittunahut maya tuk keyukma ittunah-ikaniyhmi hokia aya asha, keyukma holisso pisa, chuka ai achuffa aiasha aiena ataklumicha, mohlalichikma nana tuk ma, Chahta yakni iloppa itti nan aia attaklumichi isht ulhpisashke; yohmi na chuli ho-

chito ut anumpa onohchi na na ulhtukowa hokma, tuli holisso pokoli tohlapi ka ola keyukmvt, tuli holisso tuhlepa achoffa ka ont ia keyu ho ulhtoba onotulashke. Yohmi tuk o ulhtoba onotula tuk yumma atobi ikbonno hokma, keyukma atoba hekeyu hokma, inuli bieka ho fomma pokoli tuklo akucha tohlapi ka ola keyukma tuhlepa achoffa ka misha keyu hosh onotulashke. Yohmikma ulhtoba onotula tuk yumma atobi hokma kushapa ushtakma kushapa achoffa kut nan anowuchi tuk ak o immia hokma atampa yummoto kaunti kanima yo nana kut akaniohmi tukokma yummak o immi ashke.

OKTOBA 30 1891 AIGSI MOTO
SEKSHUN XXVIII.

Nan Ulhpoa Haiyaka Kaha ka Hluffih.

1. Chahta Oklah i nanupeosa chito etafamvt chiea ka yakohmi hosh ulhpesa hashke: Hatak kunah hosh, immi fehna yummak osh holisso ho ima hosh tohno tuko keyu hokono, inla immi nan ulhpoa illi haiyaka kaha ka hluffit ik ahanto kashke. Kunah hosh yohmit ahanta tuk mut nan ulhpisa koboffi, micha hokopa isht ulhpisashke; yohmi cha hattak kunah hosh nan ulhpoa hakshup inla, imisht inchuwa, micha inla i haksobish basha aiena hosh alapali ho isht aya tuk osh otuni hokma, keyukmvt na hakshup yumma isht chuwa takali tuk micha haksobish basha ya aiyinlochik ma nan tuk o kunah immi fehna ka ikhana hekeyu hokma, yummot immi fehna yak osh holisso imatahli cha tohno tuk yummot ik imiksho hokma, hokopa iskitini isht ulhpisashke, micha ulhtokowa hokma, inuli bieka ho fomma pokoli tuchina akucha chakali ka ont ia keyu hosh onotulashke.

SEKSHUN XXIX.

Chahta Okla ai Achuffa Keyu, Hattak Upi Homma, Micha Nahullo, Aiena kut ik ai Owutto ka he.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattakopi Homma nana hosh chahta okla aachaffa keyu yosh, Neshun iloppa anukaka ya aiowutta, keyukma na hakshup chipunta micha ulhpoa nukshopa nana kia aiokponichit ahanta hokmut, i yakni keyu nan ataklumi isht ulhpisa na, kaunti yumma i chuch ut, hattak yummut owuttat nowa kut-yuka chi mak o holisso isht yuka atahlashke; micha shulif a ima na nan okponi yumma yuka chi cha halulli tuk o himak pila sukut kout ittafama, keyukmut ban illa tahla chi ka imissa na tuli holisso tuhlepa tuklo pokoli tuhlapa ban ilatahlahke. Micha attoni a chi ona achukma aiena ka ilatahli kut, himak pila sukut kout ittafamut chiea chi ka ittikba ona cha, anumpa isht aionotoyula tuk a kaniohmi ahanchashke. Sukut koat ittafama ai yukali ka sukut chuch ahleha hut chuli hochito a atohna na, im aiulhti akinli ka nan ulhpisa iloppa kobufi a afanalichit pihieshke. Yohmi cha anumpa ahli ahaiyochit i yakni keyu atak lumit ittano howa tuk a asanulichit bohohlashke. Yohmi na, aiulhpisa ho isht im ahanta ho, (ulhti kanima yo a yuka tuk yumma) ulhtokowa hokma, yumma ayohmi tuk ai yukuli ka tuli holisso pokoli tuklo akucha tuhlapa hosh ulhtoba onotulashhe.

2. Ulhtoba yakohmi putta aionotohonla ho atohombi hokma Shulif micha ulhti i laya aiena kut iklonna ka itti kushapa hokma iklonna kuto Neshun ak o immia cha holisso pisa aiimma kak o isht apelachi ashke. Yohmikma i yakni keyu ataklumit nohowa tuk yummut, Issuba, binah nan isht ulhtaha, tanampo, nan isht husa, nahakshup.

nahakshup chipunta, keyukma, nana hohkia isht ayatukma, Shulif ak osh yukachit halali tuk o, akuchut ulhtoba onotula tuk yumma isht ulhtobashke. Yummut Sukit Kout ak osh ulhtoba onohchi tuk ok makashke.

3. Chahta okla ai achuffa yosh "sitisin" key yo atohno na, tanampo keyukmut ofi yo ieshi hosh owuttat nowa chi ka atohno tuk okma, ittibachuffa tuk isht ulhpisa cha. ulhtoba onotula ka ibatobashke.

4. Nahullo Chahta okla ai achuffa keyu hosh Chahta yakni iluppa aiowuttat nohowa hokma, kaunti kanima yo nahullo yummut aiowuttat aya tuk, yumma i nan ulhpisa kobufi isht ulhpisa ho, Yonaitet Stets i nan ulhtuka yak o ibak foki na, Yonaitet Stets i nan ulhpisa hosh nana ho imapehisashke.

AKTOBA 30. 1888 AIOKPACHITOK.

SEKSHUU XXX.

Holihta Ittabana Kunahlich.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak kunah hosh pe istakanomi apisali hosh inla imosapa holihta yok ma, keyukma holihta nana hohkia tiwichit ahanta tuk o, osapa yokma, nana tuk immi atuk yummut kaniohmi ho nan isht ai i konia tuk ma yumma isht ulhtoba ya chi ka Kout ak osh kaniomihchit imapisa ho atobashke.

AKTOBA 30. 1888 AIOKPACHITOK.

SEKSHUN XXXI.

Oksak Upi, Keyukmut Oksak Falaupi Kinahlich.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Chahta yakni iluppak inli ka hattak kunah hohkia oksak a abonna illa hokuto.

oksak vpi okma keyukmut oksak fala vpi okma, nana ka, ik kinofu kashke; yummak kunah hut yohmit ahanta tuk ma, iti yumma choyohmi kinahli chi tuk ai yukuli ka, tuli holisso tuklo ho atobashke, yohmik ma ik lunna kut nan aianowa chi tuk yumma immia hokma iklunna kuto kaunti ak o immiashke.

SEKSHUN XXXII.

Kowi Hushmi Aiimma.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Afummi ai yukuli Mach hushi nittak 15th micha Epil hushi nittak 15 ailitintakla kak ila ho Kowi a hushmashke, yummak o keyu hokma nan ulhpisa ho kobofi mak osh Kowi ya hushmi mak a hinla hoke. Hattak kunah hosh nan ulhpisa iluppit amihia ka kobofit ahanta tuk osh Sukit Chuch ittikba aivh-tukowa hokma tuli holisso pokoli tuklo akucha tuhlapu hosh ulhtoba onotulashke; yohmik ma iklunna kuto kaunti ak o immia hokma, iklunna kuto anumpa onohchi tuk yummak o immiashke.

2. Hattak kunah hosh kowi hushmit ahanta tuk osh anumpa isht aionotula tuk o, luak ut kunah i nan ulhpisa osapa holihta yokma nana, keyukma nana hohkia kunah immi ya aiokpanichi tukma, nana hosh ok pohonlo tuk ma anumpa onotula yak osh moma ka atobashke, yohmi na atoba chi mak o Kout ut ima hoyo kut, ulhtoba onotula inla atobichi chatuk a aihilawechi hosh atobichashke. Hattak kunah hosh nan ulhpisa iluppa kobofi tuk o im ik hana kia alohminchi hokma, keyukmut Kout ittikba nan anoli ikbenno hokma nana tuk, osh, ulhtokowa hokma, Kout ak osh imapesa ho, tuli holisso pokoli tuhlapu ka

misha keyukmut, tuli holisso tohlapi ka ola keyu hosh ulhtoba onotulashke. Nan anowuchi tuk ak osh ulhtoba yumma iklunna ka ishi hokma iklunna koto kaunti ak osh akaniomihcha chi mak o kaunti i tuli holisso sholi ak o ibbak fokashke.

AKTOBA 30. 1888 AIOKPACHITOK.

SEKSHUN XXXIII.

Nittak Hullo yo, Ulhpoyak Kanchi.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak kunah hosh ulhpoyak poyuta ka nittak hullo yo kanchit ahanta hokuto tuli holisso pokoli ho ulhtoba onotula, micha Kout im aheka aiena ka atoba chi mak o Kout yumma isht ahanta he aivlhpiesa hosh isht imahantashke; yohmik ma ulhtoba yakohmi ka atohombi aiyukali kut nan ai istakanomi tuk kaunti yummak o immiashke. Yohmi kia nan ulhpisa iluppot hattak ittanowat aya yokuno i kancha he, ik hish, keyukmut, illi isht hollopa chi nan isht ulhtaha micha nan upa aiimma iluppano kancha chi ka imoktubli keyuhoke.

AKTOBA 30. 1888 AIOKPACHITOK.

SEKSHUN XXXIV.

Nitak Hullo yo Issuba Ittintimicchi Michä Tuli.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak kunah hosh nittak hullo nittak o, kahla he ahni hokma keyukmut pe yopisah ik bi hokma nana hosh Tuli keyukmut Issuba ittintimia yokma nana ho apesut ahanta hokma, Neshun iluppa i Sukit Kout ittikba anumpa isht aionotula cha, tuli holisso pokoli, ulhtoba onotulashke; yohmik ma nan ulhpisa iluppak atuk mak o atohombikma kaunti ak o immiashke.

SEKSHUN XXXV.

Ittiba Halaya Apeluchi.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak kunah hosh nan ulhpisa kobufi yo aibataklot ahanta tuk, keyukmut apeluchit ahanta keyukmut nan ulhpisa ha ik kobafo kisha, keyukmut kobufi haiohkia apeluchit ahanta tuk okmak nan ulhpisa ho isht imahleka kut nan okponi i noshkoba tuk yomma aiitilawashke, yohmi cha i noshkoboka yatuk yummak atuk ut anumpa isht aionotula hokma, apeluchi tuk yummot ik i kashofo hosh, nan isht imahanta kut ilappo ak osh i noshkobokut hikia tuk a aiitilawashke.

SEKSHUN XXXV. AKTOBA 30. 1999 AIOKPOB...

Nittak Hullo Owotta.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Nittak hullo yo hattak kunah hosh ofi, keyukmut tanampo hokma nana ho ieshi hosh owuttat aya hokmut nan ulhpisa kobufi isht ulhpi-sashke, kaunti i Chuch aiyukoli kut kaunti kanima yo yumoht aiowuttat aya tuk okma, micha Chahta okla hak o ai achuffa yatuk okma tuli holisso tuhlapo ho, nan ulhpisa iluppa kobufi aiyukalikma onohchashke. Yohmi kia "sitisin" keyu yatuk okma kaunti i Chuch okut Miko "Report" ikbit i bohli cha, kucha chi ka asilhashke nan ulhpisa iluppak atuk mak o kunah ha atobi hinchik ma kaunti ak o immiashke.

Chahta Okla ai Achuffa.

SEKSHUN I.

Chahta Okla ai Achuffa Keyu Aitii Halvli.

1. Chahta Oklah i nanvpesa chito etafamut chiea ka yakohmi hosh vlpesa hashke: Nahullo nana hokia, keyukmut Yonaitet Stets, ai achuffa, keyukma okla inla ai achuffa nana hosh, Chahta okla ai achuffa ohoyo a ittihalvlla he ahni hokmut, yomma ayohma chi kut "Laisins" holisso a im vltaha chi kut Sukit Kout i holissochi kanima, keyukma Kout nana hohkia i Chuch a imahoyashke. Yohmi cha ohoyo itti halvli vt okchayvt hikia kut ikimiksho ka ottonechi mak osh chuch keyukmut holissochi ahanchi kash yomma ittikba anumpa kullo isht ilonohchashke. Ohoyo hvvt im okchayvt hikia hokmut holisso kashofa ishi tuk vt ottonechashke. Yohmik ma nana ilappak osh imottuni keyu hokuto holissochi micha Chuch ahanchi kash yummvt "Laisins" holisso nana kia ik imokashke. Mikma ilvppak atuk mak o Nahullo vt "Laisins" holisso bunnvt asihlha hokma, hattak aivlpiesa achukmachatuk vt ottone chik mak o, issish "Sitisin" isht a toba, hatak pokoli hosh hohchifo a takohmaya hv, svtifikit a chuch keyukmut holissochi ahanchi kash imotanichashke, yummvt ikhana tuk a hvshi auhtuklo ona, aiena ka aiotanichashke. Yohmikma "Laisins" holisso ik imokisha hv nan asihlha atuk yummvt Chuch keyukmut holissochi kanima hatuk ma, tvli holisso pokoli tuklo akuchatvhlapi hv imatobashke, yohmi cha anumpa kullo auct.

iakaia iluppa isht ilonohchashke: "Anumpa kullo isht ilonohchili kut Chahta yakni i nan ulhpisa micha anumpa kullo aiena ka ilimissali micha apehpoachit ahantala hinla, micha, Yonaitet Stets i nan ulhpisa micha i Kout aiena ka atukot, nana a sia pila hancha chi ka imasilhala chi keyu, micha 'Treaty' ut nana ka Chahta okla ha imihisa ka ai isanalit nana ka asilhhut ahanta la chi keyu mak o chihowa yot sia pelahanchashke."

2. Nan ulhpisa iluppak atuk mak o aiitti halulli aisha ka, Chahta yakni iluppa i nan ulhpisa ho aiakaia hosh itta halulli tuk okeyu hokma aulhpiesa keyu micha, akshot kunaishke.

3. Yonaitet Stets ai achuffa nana hohkia, Neshun iluppa aiachuffa ohoyo ho ittihalulli kut, nan ulhpisa iluppa amihia ka iakaia hosh Neshun iluppa anukak ya, aittihalullit ahashwa tuk ma ik holitopo kashke. Yohmik ma hattak kunah hosh ayohma chi ka atohnot apeltchit ahanta na ittihalulli tuk osh ulhtukowa hokma tuli holisso pokoli tchlapi ulhtoba onotulashke. Ayohma chi mak o Ulhti kanima yo aivta yatak okma yumma Ulhti Laya ahanta kak osh sukut kout ittik ba aiishtimahanta tukma, nan ulhpisa iluppak atuk mak o atohombi aiyukuli kut, Ulhti Laya micha shulif ittataklo kak osh ittakushapashkke.

4. Nan ulhpisa iluppak atuk mak o "Laisins" holisso ihishi tuk o kunah hosh ittihalullicha chi hokma, ittihalulli holisso "Sutifikit" a paknaka ya atakalichashke. Yohmi cha "Laisins" holisso ishi atuk yumma falaminchi imashke; mikma nittak pokoli tuchina kut ik taho ho sukut kout i holissochi a ibak foki na, yummak okut "record" a afoki cha immi atuk yumma falaminchit immashke.

5. Hattak nana keyukma ohoyo nana, "Yonaitet Stets" ai achuffa keyukma okla inla nano hohkia ai achuffa yosh, iluppak atuk mak o Neshun iluppa aittihalulli hosh "sitisin" toba hokma, micha, ohoyo, hokma hattak okma nana tuk ut imilli hokma, "sitisin" atuk ut moyomut mahaya na, nahullo hattak okma keyukmut nahullo ohoyo hokma nana ho ittihalulli yummut Chahta okla ai achuffa keyu ho ahoyochi hokmut, nan ulhpisa iluppak atuk mak o "sitisin" isht atohomba tuk ut kashofa na, "sitisin" atuk ut i kuniashke.

6. Nan ulhpisa iluppak atukmak o hattak kunah hosh ittihalulli tuk osh, himak o i hattak okma keyukma imohoyo atuk a kanchi hokma, Chahta okla ai achuffut hikia tuk nan isht imaiulhpiesa putta kut i kuniashke. Micha attaklumi isht ulhpisa cha Miko chito ak osh miha ho Chahta yakni iluppa ai chahta tuk ut kuchashke.

APR 30. 1888 AIOKPACHITON

SEKSHUN II.

Chahta ai Achuffa Ile Mia ai Illotunichi.

1. Chahta Oklah i nanvpesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Himak a hattak kunah hosh kunah hut ahni keyu ho, Chahta ile mia poyutta kut, nan apesa ittafama he aiulhpiesa ittafamut chiea ho anum-pa nan aisilhha bohli, kut Chahta okla hut nana ho isht im aiulhpiesa ka imissa chi ka asilhashke. Issish o ieshi hosh Chahta ya aiachuffa ile mia hokma keyukmut akaniohmi hosh ai achuffa ile mia hokmut, nan ahalaiya keyu Chahta issish ahalaiya bieka ho nan anoli achi ka tuklo keyukmut atampa kia kamitti ittikba nan isht ilatokoli ho kamitti yumma pehlichu keyukmut i holisso chi okma nana kut anum-pa kullo aionohcha he ut im aiulhpiesa cha onohchi na nana aponaklochashke. Kamitti ahanchi yummak oka

nan apesa yak osh atokolashke. Yohmi na Chahta ile mia nan asilhha ittoyula tuk yumma kaniohmichit anukfili tuk ut nan apesa ya yakohmashke, achi hosh anumpa ha i bohli, yohmik ma Chahta issish o ai achuffa hokma keyukma, kaniohmi hosh ai achuffa hokma ottinichashke. Yohmi na nan apesa yut Kamitti yummot anumpa i bohli ka aiokpuchi hokma, hattak nan asilhha ya tuk ut, Chahta okla aiachuffa aiahli isht ulhpisashke. Nan ulhpisa iluppak atuk mak o kunah hosh anumpa nan asilhha bohli tuk osh i hlakofi hokma, mih mak inli ho Sinet I Miko ut, Miko Chito a imanowachi na, Miko Chito ut achekosi mak inli ho ataklumi inla, kucha wehli chatuk a aittilawechi hosh kuchawehlashke.

2. Neshun iluppa kaunti taloha ka i shulif aiyukoli kut, i kaunti aiyukali yumma, chahta ile mia yak ohmi putta kut kanohmi hosh maya micha hochifo aiena ka ako-stininchi, cha, yummot ilatokoli tuk keyu hokma, Miko Chito a mih mak inli ho imanowachashke. Hattak kunah aiyukali hosh chahta yakni aiahashwa yosh issish keyukma akaniohmi hosh chahta isht ilapesa hokma, micha imanowa tuk osh nan ulhpisa iluppa ahlichy keyu hokma, ataklumi isht ulhpisashke. Mikma mihmak inli ho Miko Chito ut chahta yakni iluppa aiahanta tuk a kuchichashke.

3. Nan ulhpisa iluppak atuk mak o Neshun iluppa i nan ulhtuka yut aheka ihikbi poyutta ka, chahta ili mia nan ilatokoli bunnut ahanta tuk yummak osh atobashke. Yohmi hokuno yohmi akinli kia: Miko Chito ak osh aheka ya tuk aholisso atakalichit tahli cha i hoyo chi ka kamitti ibak foki hokmak o ilappa ayomah chi kut "case" ittikba ittoyula ka isht ik uto kisha hosh ihoyashke. Aheka tohomba ahanchi yumma atobih hokma, kamitti pehlichy ak osh Neshun ut akaniomihcha chi ho tuli holisso imaiasha a bohlashke.

Hina Atoksvli.

SEKSHUN I.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Kaunti i Chuch ayukali kut ayohma hevt im aivlhpiesa cha, "sitisin" hochukma tuklo ka atakoli na i kaunti anukaka iluppa ko hina vt ataya hevt aivlhpiesa ahni hokmut, hina ataya chi ka tihlit hlopulicha hevt imaiulhpiesashke.

2. Kaunti Chuch vt ayohma he vt im aivlhpiesa cha i kaunti aivlhpiesa ka, okla hina ikba chi ka apisashke. *Yohmi akinli kia* hattak nakni afummi auahontochina ka hekit pukoli tuhapi ititakla yok mak osh nan ulhpisa iluppa a nutaka hoke.

3. Kaunti Chuch achi kash ot hina atoksuli pehlich i atokoli cha kamishun ima tahli cha shulif vt imanola chi ka tohno na yummak osh hina atoksuli pehlich i vt i chuka lokoli hina kanima ho atoksula chi ka imanolashke. Hina toksuli pehlich i vt hatak kanima ka tohno na, okla hina atoksula chi tuk vt nitak nana micha kanima ho aitatama cha hina nana ho atoksula chi tuk aiena ka anolashke. Hina ikbi anoli vt nitak kanohmi ho yakoht aya tok vt, toksula he tuk vt isht ulhtoba hashke. Hina ikbi achi kash ot hina atoksula chi ka nitak tuhapi hosh takali mo-ma ho imanowat taha cha, chahe, Iskifa micha nana ilayuka ishit toksula, hinla kut isht itafama cha hina atoksulashke. Hina toksuli pehlich i vt afummi ititakla ka nitak nana hosh ai ulhpiesa hinla hokma toksulit isht ia cha nitak hanali hokno hlopulashke.

4. Hattak achuffak ma atapak ma nana hohkia hina atoksula hevt imavlhpiesa hoke, hattak kuna hosh hina atoksula chi hosh avlhpiesat imanowa tuk kia, toksuli ikbunno keyukmut iktuksalo ke tuk mut nittak achuffa ka tuli holisso achuffa micha ik lunna aiena ho atobashke. Ulhtoba iluppak atukma itahobi cha kaunti i tuli holisso sholi ibak foki na kaunti akosh kanimih cha chi ho kaunti Chuch vt sholif atokma atohnochashke. Yohmi kia hattak kuna hosh kaniohmi ho hina ikba chi hosh imanowa tokosh ikatoksalo ke tuk vt kaunti Chuch imotanichi na, nana isht amia achukma ahni hokma ulhtoba onotola tok vt ikatobo kashke.

5. Kaunti Chuch kanima kut nan ulhpisa iluppvt amia ka ik a ahlichu hohmut, tuli holisso pokoli tuhlapu micha Kout vt toksuli tuk aiena ka Ulhti kanima hatuk okma yumma i Sokit Kout akosh onochi ho kaunti yumma i Sholif akosh atobi chi cha kaunti tuli holisso sholi ibbak foki na kaunti akosh kanimihchashke. Yohmi kia kaunti chuch vt kaniohmi ho nan ulhpisa iluppa ikaiahli cho tok osh Sokit Chuch a imotunechi na i kashofa he vt avlhpiesa ahni, hokma ulhtoba yatokma ikatobokashke.

6. Yonaitet Stets "sitisin" osh Neshun iluppa anta hosh nana ilayuka ikbi (Méchanics) itatoba, micha nana ilayuka atuksuli yosh "Laisins" keyukmut "Permit" atobi osh anta hokmut nan ulhpisa sekshun iluppa a imavlhpiesa hoke, nan ulhpisa iluppa ikaiahli cho hokma ishali yak o pit haklocha hinla hoke, yohmi akinli kia: Achakaya yakohmit vlhpisashke, holisso pisachi, holisso apisa Chito osapa atoksali holisso apisa ilayuka holisso apisa yokuto keyu kashke.

7. Hattak kunah hohkia, hina okla aitanowa, aitanaha, holisso apisa hina oktubli yokobli, keyukmut okhishita, kanimihchi hosh oktubli iti chalit o kinafi, osapa, keyukmut holihta kaniohmi hoh kia aikbichit hina oktubli tok okma kaunti Kout ut, hina oktubli tuka kunali chi keyukmut hina achukma kut, yummak inla ka ohmi ho ikbit apokfopla chi ka tohnashke. Yummak keyu hok mak heto holihta ititakla ikbi, keyukmut holihta ok. hissa isht ulhkuma ikbit takalichi na chukowa micha akuchat aitanowashke. Hattak kunah hosh hina akumi, keyukmut, oktubli tok osh, Kout ut nana imia tok a ikahlo hokmut, Tuli holisso pokoli tuklo akucha tuhlapa ho kaunti Chuch imatobi na, Tuli holisso iluppa katukmut, hina achukma, holihta ititakla ikbi, holihta okhisa moma isht ulhtashke. Hattak kunah hosh hina okupa tok a tiwi hokmut yummak osh ulhtoba yumma ishashke.

OKLA 30. 1888 AIOKPACHITOKS SEKSHUN II.

Tuli Hinna.

1. Chahta Oklahi nanupesa chito etefamut chiea ka yakohmi hosh upesa hashke: Neshun ibaholhtina kuna hoh kia Tuli hinna kampeni, keyukmut aitapeha nana hohkia, neshun anukaka ilappa Tuli hinna flamolichi nana hohkia ik imisso kashke. Amba Chahta okla inan upisa akosh imissa hokmakashke, hattak kuna hosh nan ulhpisa iloppa kobufi tuk okmut, kanima ho akobufi hatuk okma Ulhti yumma i chuli hochito ut "Indictment" isht ahayochit onochashke, yohmi tuk o Sukit Kout ut onochi hokma, nitak tuklo ho fumma tuhlepa tuklo ho in uli bieka ho onotula achukma ahli hosh onotulashke, akmut Tuli holisso tahlepa sipokni achuffa ka takla keyukmut, Tuli holisso sipokni tuklo kunu ont ia keyu ho Kout osh apisa

ho atobashke, onotula hayokma Kout i holisso chi ut "Writ" ikbi cha Shulif a imma na atobi chi cha kaunti i Tuli holisso sholi ibbak foki na kaunti akosh kanimihchashke.

2. Chahta okla i nan upisa yakosh "Chata" imma ho keyu hokano tuli hinna filamoli, tobaksi akula, tiak abasha hinna yohkia Chahta yakni ikatobokashke. Nan ulhpisa iluppa hattak kuna hosh kobofi tokosh ulhtokowa hokmut Sukit Kout ut isht imutta he imaiulhpiesa hosh onuchi ho tuli holisso tahlepa auah tahlapi ka takla keyukmut, tahlepa sipokni tuklo ka ont ia keyu ho Kout osh apisa ho atobashke. Kaunti kanima ho nana kut ayohmi tuk okma yumma i Shulif ut sint, pokolit ia ho akuchi cha ilap toksoli tuk ut micha iklonna ka Neshun akosh kanimihcha chi ho neshun i tuli holisso sholi ibbak fokashke. Akmut kushapa kuno kaunti akosh kanimihcha chi ho kaunti i tuli holisso sholi ibbak fokashke.

АКТОВА 30. 1988 АЮКРАЧИТОК.

Ittihalvlli Aiimma.

SEKSHUN XII.

1. Chahta Oklah i nanvpesa chito etafmut chiea ka yakohmi hosh ulhpesa hashke: Hattak nakni ut afummi auah hanali ona ho, nana inla isht asanali kut iksho hokma ittihalvlli itimapisa he ut imaiulhpisashke. Afummi amia iluppa takla ho, iki, ishki, i kanomi keyukmut atoni okma nana hosh ulhpisa ahni keyu hokunq ik holitopo kashke. Kuna hosh nan ulhpisa iluppa asanalit ittihalvlli apisut ah-anta, mikma kuna hosh ikhana hohkia ittihalvllichi tok okmut, itatuklo kut istakanomi aiahli ashke, yohmi cha onotula hokma kout osh apisa ho atobi keyukmut yuka hosh hikiashke. Neshun i chvch moma, micha ubanumpa ishi aiena kut ittihalvlli holotopa hatuk ma ittihalvllicha hevt ilupa ka tukma imaiulhpisashke. Yohmi cha "sutifikit" a bunna hokma imashke. "Parties" ittihalvlli tuk ak akosh atobi ho nan ittihalvlli chi tuk ut teli holisso tuklo hosh imulhtoboshke. Nan ulhpisa hut ittihalvli moma isanali tukut, "Parties" ut issish o isht itikanomi keyukmut i hattak okma tekchi akokma nana hosh ittihalvlli ut imasha hosh "Neshun" iluppa aittihalvli hatukma, holisso kashofa, keyukmut nan ulhpisa nana keyu kia itiflama hevt aulhpisashke.

АКТОБА 30-1900 АЮКРАЧИТТ
SEKSHUN II.

Holisso Kashofa Micha Isht Apelvchi.

1. Chahta Oklah i nanvpesa chito etafamut chiea ka yakohmi hosh ulhpes hashke: Ulhti kanima ho anumpa

bohli ut utta hokma, yomma i sukut kout akosh holisso kashofa micha isht apiluchi, akmut atoni "Guardianship" a isht utta he ut imaiulhpiesashke. Holisso kashofa bunna hosh anumpa bohli cha anolikmut, ilupa ko otunichashke; kaunti yomma ahantotok a hushi hanali ka ont ia, anumpa silhha ilupput nukshopa pe issa bunna, keyukmut wehli bunna, keyukmut lomut itimapisa keyu, amba anumpa asilhha iluppa nana amia a foyuka kut ulhtokowa ho mia hokmakashke; yohmi cha anumpa bohli ut anumpa kullo ishi hokmakashke. I hattak i filammi bunna hokmut amia yakomi akillahke, ittihalavlli ka abeka shali, 2nd. ittihalavlli haya inla itilumaka; 3d. tekchi a boli na imilhfopak ut isht okpola hinla hokmakashke. Nana amia iluppa nananoli tuklo hosh atokuli homakashke, ilappak inli chohmikma, i hattak ut holisso kashofaishashke. Iahtanup ut iksho ho kout ut nan nowa yommut imulhpisahokmut imaiokpuckashke, iahtanup ut yuka hinla hokma yukachit isht vlashke. Kout ut ajokpuchi hokmut, "Parties" a micha vlla aiena kut kaniohma chi ka "order" ikba he ut imulhpisa hoke. Yohma hevt aiulhpisa hokma kout ut ilachit apisa he ut imaiulhpisa hoke, holisso kashofa ishi hohkia ittihalavlli vlla yokuto kanohmit kuncha hekeyu hoke.

NOV 30 1910
AIOKPAHIT

SEKSHUN III.

Nahullo Ubanumpa Ishi.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Chahta ibaholhtina keyu yosh, chahta okla ibatakla ahantut ubanumpa isht'atta bunna hokmut "Missionary Bot" association, conference kanima hohkia aiema hevt imulhpisa hosh holisso ulhtukowa ima na, missionary inla kut hattak yommut imulhpi-

esa mia hosh nan apisa imotonechi hokma, nan upisa yot missionary ulhpisa micha uba anumpa isht utta hinla ahni hokmut ilap ut aiahpialit ahanta hokmut chahta i yakni ahanta chi ka imaiokpachashke. "Minister" osh abanumpa illa ho isht utta chi hosh imaiulhpiesa ishi tok kia ikai-ahlo hokmut, "sitisin" keyu ut kaniohmi hosh i nan ulhpisa hokma yumakinli ho itilawashke. Chahta ibaholktina keyu osh "missionary" ilimmut, nan upisa yot imissa keyu ho Chahta i yakni ahanta hokma Miko Chito ut haklochi na "Yonaitet Stets Indian Agent" a chahta toba, bunnakinli ho ohmit itiba onashke, missionary atok ut kauoht ilotunicha he keyu hokmut ataklumi inla akinli ho itilawit chekosi makinli ho Neshun a kuchashke.

TOBA 30. 1888 AIOKPACHITOK.

SEKSHUN IV.

Ikhish Isht Alikchi.

1. Chahta Oklah i nan upesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Miko Chito ut yohma heut imaiulhpiesa cha, Chahta ibaholhtina tuchina hosh Neshun achi kash aiahanta hosh Alikchi holisso apisa Chito holisso apesut hlopulli yo alikchi "Bot" atokoli na Neshun ibaholhtina keyu osh Neshun ilappa ayalikchit anta keyukmut himak pilla ayalikcha he putta hatokma afanalichit nana imponaklochi achi ho atokolashke.

2. Hattak kuna hosh "Bot" ittafamut chia yumma itikba ona bonna hokmut anumpasilhha holissot ulhtaha yo ieshi hosh micha, holisso yumma Neshun ibaholhtina hattak hochukma ushta hosh ilapali kut anumpa bohli ilaput nakni keyukmut ohoyo hokma nana ilapput aiulhpiesa chatuk ut isht otuni ho ieshi hokmakashke. Anumpa achoffa ho nanuponaklochi ka tuli holisso pokoli tuklo

akucha tohlapi yohmi ho yumma ikatobo hokmuno "Bot" ut nana imakponaklocha ne keyu kashke.

3. Anumpa bohli nana imaponaklochi toka ulhpisabano, keyukmut "Diploma" ieshi ho "Bot" achi kash ut imulhpisa hokmut anumpa bohli a Sotifikit ima na, Miko Chito ut kaunti chuch atohno na, kaunti kout i chuch ut "Permit" ima na anumpa bohli atukmut ikish isht a toksulit ahantashke. Tikba nana amia tok o keyu, micha Miko Chito akosh tohno ho keyu hokmuno kaunti chuch ut imissa he ut aulhpiesa keyukashke.

4. Hattak kuna hosh "Neshun" ibaholhtina keyu hosh. Neshun iluppa, nan ulhpisa asanali hosh ikhish ishit toksuli hosh ahanta hokmut nan ataklumi isht ulhpisa cha nana ulhpisa ho isht akuchashke.

АКТОВА 30. 1888 АЮКРАЧИТОК.

Pamit Aiimma.

SEKSHUN I.

“Laisins Ishi Itatoba.”

1. Chahta Oklah i nanvpesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak kuna hohkia achuffa, atapa hokma nana kia Chahta keyukmut Chikasha ibaholhtina keyu hosh Chahta yakni anukaka ulhpoyak, tuli aimma, keyukmut ikhish o Chahta yakni anukaka akachi bunna hokmut Chahta yakni i Miko Chito ako tikbali Pamit imishi hokmakashke. Miko Chito ut Pamit ima tahlika iluppak kili hokmakashke. Hattak achuffa keyukmut atapa kut Pamit bunna hokmut anumpa asilhha holissot taha yo, Miko Chito i bohli kut kaunti micha kanima, kaniohmi ho afotta hinla ho ishi hosh itatoba kunna hokmut otunechashke, kaunti kanima ho ulhpoyak ahilechi bunna hokma, kaunti yumma ayahashwa hatak hohchifo tohlapi hosh anumpa silhha atakali hokmako Miko Chito ut ilap ibbak ishit holisso chi cha “Neshun” i seal lapali ho anumpa bohli atukma imatahlina ulhpoyak kachit ahanta tuko, “Pamit” imissa tuk a hekit ia hosh afummi achuffa ka onashke. Afummi hosh afummik ma Miko Chito ut “Pamit” yumma himonuchashke, himona chi tuk yummut achukma kut tikba itola ka itilawashke. Kuna hosh ulhpoyak tuli aitatoba micha ikhish kacha chi hosh “Pamit” ishi tukokmut, Ulhti kanima hatuk okma yumma Ulhti Iskuli itahobi ako hushi tuchina ayukalikma imatohobashke. Nana imaiulhpiesa chi hosh Pamit ishi

tok ut ulhpoyak ut kaniohmi ivli hō isht vlat kachi kut, ummona aivli tok ak o akucha hō “per cent” achuffa cha iklonna aiena hō, hushi tuchina ayokalikma atobashke. Ulhpoyak ut lawa kaniohmi isht ula hatuk okmut “Infentoli” ikbit tahli cha ulhti iskuli itahobi itikba hotihna hosh yummot aivlhpisa hō anqlashke. Akma “Infentoli” iluppa kō ayō hikia hosh Ulhti iskuli itahobi ut kaniohmi, aitaoba hinla isht ithanashke. Ulhti iskuli ita hobi ut ulhpoyak kanchi ahleha hut Neshun “Wallint” o isht atobi bunna hokma ishashke.

SEKSHUN II.

Osapa Atoksali, Osapa Pota.

1. Chahta Oklah i nanvpesa chito etafamut chiea ka yakohmi hosh vhpesa hashke: Sitisin kanima kut Chah-ta ibaholhtina keyu osapa a toksuli, keyukmut osapa i pota bunna hokmut, (osapa a toksuli, keyukmut osapa i pota achi ilupput nan vhpisa ilupput issuba toksuli moma keyukmut kushapa hokma nana, micha osapa atoksula chi kut ishit toksuli moma atahli hosh, na waya i kushapa keyukmut iskuli ivli hō ishi lupak oke,) na tohno ut Pamit imatahlahke. “Sitisin” keyukmut nanishtimuta ut Chah-ta ibaholhtina keyu toksuli tohno bunna hokmut anumpa asilhha holisso ha kaunti, a chuka imasha achukma ushta hosh hohchifo atakalichashke. achuffa kut “Sitisin” osh, hattak kuna imosapa o atoksulachi hokma anqli hosh kaunti chuch i bohlahke, nana isht a mia iksho hokma anumpa bohli imaiokpuchi cha kaunti i holisso chi ut Pamit imatahlahi ka tohnashke. Pamit yummot afummi achuffa ka ont ia keyukmut yumma takla keyu kashke; kuna hō i tuxsola chi tuk okma Shulif ut “Sitisin” ash keyukmut “Agent” a ont imakma tuli holisso tuhlapo hō

atobashke, t̄oli holisso ach̄offa kut Sh̄olif immiakmā isk̄uli ushta kut kaunti ī holissochi immiashke, anumpa akush-apa ilupput̄ amia tokā afummi ut taha hokmā, hushi nittak̄ a Sh̄olif ut it h̄ana tuk̄ ō kaunti ch̄uch ut himon̄uchi nā kaunti ī holisso chi ut atuk̄ lat̄ (Seal) lapali chik ma "Siti-sin" achi kash akm̄ut Agent ut t̄oli holisso t̄ohlapi kā Sh̄olif imatobashke, iluppā yohmi h̄o keyu hokun̄o osapa pota ȳut nana ataklumi isht̄ ulhpisanā, Sh̄olif ut Miko Chito pit haklochashke. Yohmi kā iluppā katokmut̄ ulhtaha hokmuno Sh̄olif micha kaunti ī holissochi ut ulhtoba yummak̄ atuk̄ akinli ohmi kā ishashke.

19130

ГОРО АЮКПАЧИТО^{OR} SEKSHUN III.

1. Chahta Oklah ī nan̄pesa chito etafam̄ut chiea kā yakohmi hosh ulhpesa hashke: Laya, itatoba, hobat, ikbi, nutakhish shafī iluppā chohmi atuks̄uli ut, ilap̄ imā t̄uks̄uli ayukali t̄uks̄uli bunna hokm̄ut, tikbali kaunti Ch̄uch anumpa ī bohlashke. Kaunti yummā aiahanta chuka imāsha hochukmā t̄ohlapi hosh anumpasilh̄ha yummā hohchifo attakohli h̄o n̄ana h̄o atuks̄ula chī kut̄ an̄oli hosh, micha kanima h̄o aiv̄tta chī aiena kā anumpa yummā foka hokmā, chuch ut ilupput̄ aiv̄hpesa ahni hokm̄ut kaunti ī holissochi, micha (Seal) aiena kā lapalichi cha sh̄olif ā imā nā t̄oli holisso pokoli h̄o atobikmā Pamit̄ ā imashke. Sekshun atuklā chapta ilupput̄ amia kak̄ ō sh̄olif micha holissochi aiena kut̄ im̄ulhtobashke. Kaunti-ī chuch ut hohchifo takali chi hokmā holisso chi ut atuklat̄ (Seal) atokā afummikmā takali hinchashke.

2. Chuka ikbi, itti chan̄oli ikbi, t̄oli boli, abotā ikbi, ilifokā ikbi, shulush ikbi, iti b̄ushli, nā hakshup homm̄uchi, nā botoli, nā shali (nashali ut ilap̄ in̄li keyukm̄ut inlā ȳo ī chufichi) atuks̄uli inlā puttā atuk-

soli ilap imaiulhpiesa tuksuli bunna hokmut tikbali kaunti kanima ho imatuksuli isht utta bunna hokmut kaunti chuch anumpa i bohlashke, kaunti yumma aiahashwa hohchifo tuhlapu hosh atakohli ho micha Neshun i nan ulhpisa holitopoli, micha ulhpoa aiena nan ulhpisa hut Nov. 15, 1880 hlopuli na aiokpuchi tok aiena ka holitoplichachi miak mak o anumpasilhha yumma afoyuka, micha atuksuli inla ka ikatuksalo ka chi hokma kaunti Chuch ut ulhpisa ahni hokmut holisso chi ut Pamit a ibak ishit holisso chit (Seal) lapali cha chi ka tohnashke, shulif ut anumpa bohli imak ma yummak ka tuk ut toli holisso tuhlapu ho atobashke. Shulif micha holisso chi aiena im ulhtoba kut Sekshun atukla chapta ilupput amia tuk ako im ulhtobashke, anumpa koshkowa ilupput amia ka ko afummi hosh afummik ma Pamit himona ihishashke.

ARTOBA 30. 1883 AIOKPACHITOK
SEKSHUN IV.

Tuksuli Tohno Tishu.

1. Chahta Okiah i nanopesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak kunah hosh, "sitisin" keyu tuksuli tohno bunna hokmut, (Toksuli achi kut nan ulhpisa ilupput hushi, micha nitak ulhpisa, toksuli apisali) kaunti chuch a hohchifo imatahlahke, anumpa nana hosh onotula keyu hokma, kaunti i holissochi atohno na holisso chito, pi yumma apisali hosh i tola tok osh sitisin hohchifo micha toksuli ut kanohmi hosh imasha hokma yumma hohchifo aiena ka holisso fokashke. Yumungo yohmi kia "sitisin" tikbali holisso chi a achuffa kut sint pokolit ia ho atobi hokma kashke. Holisso chi ut tuksuli hohchifo moma ka shuliff imatahli na "sitisin" ut chahta ibaholhtina keyu ut toksulit imasha kut achuffa kut tuli hol-

isso tuklo micha sint pokoli tuhlapit aiena ho atobichashke. Yohmikma shulif ut sitisin ut tuli holisso atobi tuk a holisso (receipt) ima na chahta ibaholhtina keyu illoppot "sitisin" akosh hohchifo holisso foki tuk pulla mako i toksoli yosh chahta yakni ahanta na hushi auahtuklo ka onashke. Sekshun iluppa ko tuli holisso kaniohmi itahobi tuk ut sint pokolit ia hosh imulhtobakma, atapa kutto kaunti i tuli holisso sholi a immiashke.

— ~~ARTUBA 30.~~ 1988 AIOKPACHITOK.

SEKSHUN V.

Toksoi Ilayuka Toksoi.

1. Chahta Okla i nanpesa chito etafamut chiea ka yakohmi hosh ulhpesa bashke: "License" ishi moma, kampeni, Tobaksi kulli, iti bushli, holisso apisa chito pehlich, keyukmut toksoli ilayuka putta kut "Neshun" nana isht im otta yako itimapisa hokmut; Ulhti kanima ho otta hokmut, "Sitisin" kanima ho nana itamapisa hatuk okmut "Chapta" iluppa ko anutaka hosh ulhti iskuli ita hobi imatobashke. Yumung yohmi hakinli kia; na tohno iloppot kaunti i nan ulhtuka okono Pamit ikma aishokashke. Chahta ibaholhtina keyu moma kut ilap imatoksoli, yummut issuba i chuka i hekia, ajimpa chuka micha nipi kachi aiena hokuto "Laisins" bunna hokmut. Chahta ibaholhtina pokoli hosh hohchifi yet anumpa yumma atukoh maya ho Miko Chito anumpa i bohlashke. Miko Chito ut "Laisins" bunna iluppa ka toka imaiokpuchi hokma. Ulhti kanima ho toksoli iluppa chohmi isht aiahanta bunna atuk okma, ulhti yumma ulhti iskuli itahobi akosh tuli holisso pokoli tuklo akucha tuhlapit ho atobichashke. "Sitisin" keyu hosh Chahta yakni iluppa awashoha helichi bunna hokmut Miko Chito ako anumpa.

ibolashke. Anumpa yummut Chahta hohchifo pokoli tuklo hosh atokoh maya hashke, "Laisins" bunna yatuk o imai okpuchi kokma ulhti iskuli itahobi, atukmut ulhti kanima ho nana isht ai utta bunna hatuk okma yumma ulhti iskuli itahobiatuk mut tuli holisso tuhlepa achuffa ho atobichashke. *Tuli holisso kaniohmi ho itahobi tok okmut, sekhon iluppet nana amia kako sint pokolit ia ho ulhti iskuli itahobi yut aimulhtobak ma, atampa hokuto neshun ak osh kanimih cha chi ho, hushi tuchina ayukal-likma neshun i tuli holisso sholi imashke.

AKTOBA 30. 1888 AIOKPACHITOK
SEKSHON VI.

Nahollo Tusuli Tohno Kut "Pamit" Hoya he Imapisa.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak moma kut, sitisin keyu tohno yut anumpa bohli, pamit bunna, hohchifo holisso foka chi moma kut hushi achuffa hosh im ulhpisa hoke. Shulif keyukmut kana hohkia, "sitisin" keyu hosh sitisin i toksuli hosh anta ho anoli hokma "sitisin" iluppa hatuk ut chapta iluppa ko kobufi hosh anumpa isht aionatulashke. Hattak kuna hosh "sitisin" keyu ho, micha chapta iluppet amia tuk keyu ho toksuli nana hohkia tohno hokmut istakanomi ashke, "sitisin" atukosh onotula hokmut tuli holisso pokoli tuhlapu kuno takla keyukmut tuli holisso tuhlepa achuffa kuno misha keyu ho atobashke. Chahta ibaholitina keyu okma miko oko haklochi na kuchashke. Chuch holissochi, shulif keyukmut ulhti iskuli itahobi atukmut, nana achi iluppa ikaiahlichu ho, hattak tuchina hosh aianqli hokma miko chito yut nan ulhtoka hikia tok a kuchichashke.

AKTOBA 30. 1888 AIOKPACHITOK

Milishi Nan Vlh-pisa.

SEKSHUN I.

1. Chahta Oklah i nan-opesa chito etafamut chiea ka yakohmi hosh ulh-pesa hashke: Neshun iloppa Chahta ahashwa hatuk ma micha nana immi aiena ka nan-olh-pisa yut i shalih chit afeh powachi cha, chikosi hattak ubi, Wehpim, hokopa micha nan ulh-pisa kobufi ilayuka "Felon" aiena ka Neshun ut isht imutta he aivolh-pisa, micha Kout ut chikosi nana ima pisa chi ka, chikosi makinli ho Miko yosh atahli ho kampeni tuchina hosh "milishi" ut ulhtashke. Kampeni achuffa hosh Ulhti achuffa ka nan ulhtuka aiena kak osh hattak pokoli tuhlapashke. Miko akosh Kapituni atokolikma, Kampeni aiachuffa yakosh Kapituni iakaia 1st and 2nd anno atokolashke. Kapituni akosh kampeni aiachuffa, ya ilap imaiulhti micha Chahta ibaholhtina yosh afummi auah untuchina micha afummi pokoli tuhlapa ititakla yo atokolashke. Nana ulhtoka ishi okuto keyu kashke. Kummishun ishi keyu kak osh nana ulhtoka ya kampeni ut atokolashke, yohmi cha nan-olhtuka moma kut nan-olhtuka nana hosh anumpa kullo onocha hinla hokma, anumpa kallo onotulashke. Kapituni ut i kampeni atuka itihoyot tahashke.

2. Miko Chito atukmut nan ulh-pisa iloppa ko aia-kaia hosh, kanima ho nana kut akaniohmi hokma Milishi achi kash kampeni achuffa keyukmut atapa keyukmut akushapa hokma nana hohkia hoyo he ut imai-olh-piesashke. Nittak pokoli tuklot takali moma ho, nittak nana micha

kanima hō aitta fama chī k̄a “Kapituni” a haklochashke, Kapituni ut hattak aiahli achukma tuklo hō atokoli n̄a, kampeni aiachuffa ya, nittak n̄ana micha kanima hō aita-fama chī tuk aiena anolit folotashke. Nan ulhpisa ilōp-pak atuk mak o Milishi moma kut ilappo immi yosh imulhtayaha hosh maya tuk osh “Kapituni” ut “order” ima mak-inli hō wakayashhe. Nittak tucksolit itanohowa tuk ilōp-pak osh Kapituni ut tōli holisso tuklo ikluna hosh nittak achuffa ia hō im ulhtobak m̄a, Kapitunni iakaia ut tōli hō-lisso tuklo; nanulhtuka kammishon ikimiksho tōli holisso achuffa sint pokoli untuklo akucha tchlapi, akma nana ulhtuka keyu utto tōli holisso achuffa sint pokoli tchlapi hō imulhtobashke. “Kapituni” nan ulhtuka kummishon ishi keyu micna, tushka apisali okano Kapituni ak osh Sutifikit imatahlashke. Kapituni ut kanniohmi hosh itia kaia chika Miko ak osh apoksia chashke. Kampeni ut ilōppuk o isht it hayanashke, “A,” “B” micha “C,” akma Kapituni iakaia utto Kapituni kaniohmi hosh ittia kia hok-ma yumma kinli hō ohmashke, Kapituni micha nan ulhtuka inla aiena kut kampeni yosh hieli kut “Tushka chipota imma” kaniohmi cha tuk okma Miko Chito akosh nan ulhpisa kaniohmi k̄a ik bashke. Yohmi na nan ulhpisa yummak o ainota kut heyelashk.

АИТОБ. СС. 1999 АИОКПАЧИТОР

Iskvli Tahoba.

SEKSHUN I.

1. Chahta Oklah i nanupeosa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: "Royalty" moma kut chahta yakni atobi hokutto nan ulhpisa iluppa ko aiakaia hosh, itahobi makinli hosh chahta yakni im tobashke.

2. Neshun aiachuffa kuna hohkia, keyukmut "pamit" aivlhpesa ho ishi aiena kut, Neshun anukaka oktak hushuk, hushuk nokshopa bushlit Shalit kachi bunna hokmut im aivlhpiesashke, lawa kanohmi ho bushli bunna hokmut "royalty" kaniohmi hosh Neshun immia hinla hokma yumma iti lawi ho shulif haklochi cha shulif achi kash ban imatahlashke. Chahta yakni misha a shaka yo isht iat kacha chi hosh hashuk achi kash ut Tun achuffa ayukali kut sint pokoli tahlapi ho atobashke.

3. "Sitisin" kanima hohkia i kaunti shulif haklochi cha, Neshun misha a shaka hashuk pit kacha chi hosh ban imvlhtaha he tuk ut ikahlo tuk okmut istakanomi isht ulhpisa cha ilap i kaunti kout ak o vlhtoba aionotulashke. "Sitisin" atuk okmut teli holisso pokoli tvhlapi ho onotula cha vlhtoba yut kaniohmi hosh itahoba chatuk okma yumma kinli ho ohmi hosh itahobashke.

4. "Sitisin" keyu atuk okmuno Shulif ut Miko haklochi na, Miko ut "Yonaitet Stets Agent" pit haklochi cha, mih makinli ho Neshun a kucha chi ka imasilh hashke, Shulif ut Royalty achi kash itahobi tuk ut, ilap isht im vlhtoba kut sint pokoli ho akuchi cha, atapa kuno Neshun

i tuli holisso sholi pit ima tok o Neshun ak osh kanimih chashke.

5. Tobaksi, Tuli, Hupi, iti basha, itti tuli ay-anumpoli, tuli hina iti bash kachi, tuli hina aitiyopitamoli iti bashkuchi, iti hakhsup, iti ulhti hikia, iti shima chipota, micha iti ilaiuka putta, Royalty aminti hokung kushkoa 2, Sekshun 7, Chapta 11, ako ish pisashke.

6. Iti ilaiuka moma yakni ayofa (amba hattak osh hok chi tuk okono keyu.) Tuli (minerals or ore) oka alikchi yosh Chahta yakni asha hokuto, Chahta micha Chikasha aiena kak o immi hoke, yohmi cha Chahta i nan upesa yakosh kuni mih cha he okot imaitlhpiesa hoke.

11592. KUPADHIA.

Ilap I Chuka nan Immi Aiitalaya.

SEKSHUN I.

1. Chahta Oklah i nancpesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Yakni nana aiatahli na afummi achuffak ma tuli holisso keyukmut ulhpoa isht ahayocha hinla ho atahli hokmak osh immi a hevt aiulhpiesa hoke. Yohmi hakinli kia: Nana inla ilayuka ho iskuli isht ayahayochi ako keyu hoke. Unumpa kushapa iloppot amia hokungo "sitisin" tikba yakni nana aiatahli tuk okuno "sitisin" ai achuffa keyukmut atapa hokma nana hohkia iti ont achalit kanimih chit imaiokponi cha hekyu hoke. Sitisin yummak osh imissa ho keyu ho iti ont achalit kanimih chit imaiokpanichi tuk okmut, iti yummut hetukla itivla hinla ho immi atoka imatobashke. Ulhti Kout akosh yumicha hevt imaiulhpiesa cha atobi chi, yohmi cha Kout toksuli tuk aiena ka atobashke. Tikba atoksulit aiatahli cha ahanta tuk akosh immissa ho keyu hokuno neshun ibaholhtina achuffak ma atapak ma nana hoh kia, yakni ulhpisa folota he kit ia kut ulhpisa tuhlepa ushta pokoli ushta anukaka okuno ik achukowo kashke. Yakni haiaka yosh talaiia hohkia ika chuko kashke.

2. Sekshun iluppa sitisin kuna hosh kobufi hokoto kuskowa iloppot amia tuk yumma mishashaka yo kaunti yumma i shulif akosh kanoli chashke. Shulif ut kan-

vlchi tuk micha tikba achuk ut utta tuk a nana imaiok-
puni chi tuk aiena ka kaunti yumma aiachuffa hattak
tuchina hosh nana yakohmi tuk a ibahalaya keyu hosh
vlhtoba onochi ho atobashke. Yohmi hakinla kia: Tikba
nana aiatahli ahanta tuk yummat tomaha keyukmut tum-
aha ushi o keyu hokma kash

ОКТОБА 30. 1888 АЮКРАЧИТОК.

SEKSHUN II.

Yakni Pota.

1. Chahta Oklah i nanupesa chito etafamut chiea ka
yakohmi hosh vlhpesa hashke: Sitisin ut Chahta iba-
holhtina keyu ka yakni i pota he a iluppa katukmut asan-
ali aiahli hoke. Sekshun iluppa asanali hokuto tuli holis-
so tuhlepа tuklo pokoli tuhlapa ka takia keyukmut tuhlepа
sipokni achuffa kuno misha keyu ho vlhtoba onotulashke.
Kout osh apisa ho yohmi ayukali kut atohobashke. Ulh-
toba iklonna kut kaunti i tuli holisso sholi immi okma
iklonna kut Neshun i tuli holisso sholi aka immiashke.

ОКТОБА 30. 1888 АЮКРАЧИТОК.

Chanta Ibaholhtina Keyu Hosh Achuka.

1. Chahta Oklah i nanupesa chito etafamut chiea ka
yakohmi hosh vlhpesa hashke: Chahta ibaholhtina keyu
moma kut, micha Chahta yakni aiachuffa ituksuli keyu,
Chahta yakni yosh imissa ho keyu, micha Treaty nana iti
maphisa tuk ak osh imissa ho keyu, ho Neshan achi kash
anukaka nana aiatahli tuk ut i kacha chi hosh, iluppa ka
tuk ma imanowa hoke. Chahta ibaholhtina keyu kut Sek-
shun iluppa ikaiahli cho hok ma, achukut yakni kanima
ho talaia hokma kaunti yumma i shulif ut kucha chi kut
nittak pokoli tuchina ho anqli holisso ha ikbi tuk osh ku-
cha he ut imaiulhpesa hoke. Atokosh nittak ut ona hok-

ma Chahta Sitisin osh iuli cha ha-moma ishanli o mia hok-
ma yumma i kanchashke. Iklunna kut kaunti kanima ha-
tuk ma kaunti yumma i tuli holisso sholi ako immiakma
iklunna kut Neshun i tuli holisso sholi ako immiashke.
Yohmi kia Chahta ibaholhtina keyu kanima kut aiahanta
tuk ut mokafalik bunno hokma, kaunti yumma i shulif ut
Miko Chito haklo chashke. Akma miko a hanchi kash
osh Yonaitit Stets Hattak Upi-homma nana isht imutta pit
haklochi na yumma kosh Sekshun 2118 "Yonaitit Stets
nan ulhpisa himonut toba tok," ako aikaia hosh nan ulh-
pisa ko bufi iluppa ka tuk ma, kuchashke. Ont achakya-
ya ka shulif ut nana ka cha chi hosh "Notice" ikbi tuk ut
kaunti anukaka hattak aitonaha mia tuchina ho alapohli
china iluppa katuk mut "Notice" aiahli o nan ulhpisa ilu-
pa asahali atuk ut momut okla pisahke. Sitisin kuna hoh-
kia Sitisin keyu apeluchit ahehpowa chit ilap immi isht il-
apisut ahanta hokmut, keyukmut nan inla kia isht aholabi-
chit ahanta na koshkowa iluppput nana amia iluppa ko
amokofashke, yohmit ahanta hokmut tuli holisso tuhlepa
achuffa ka takla keyukmut tuhlepa tuklo pokoli tuhlapu
kuno ontia keyu ho, Ulhti kanima ho osapa yut talaia ha-
tuk okma yumma i sukut kout akosh atobichashke. Ne-
shun iluppa i sukut Choch ut ayohma heut imaiulhpiesa-
cha ilap i kout itafama ayukalikma nan ulhpisa Sekshun
ilupput amiha ka chuli hochito atuk ma imotunichi cha
hattak kuna hosh nan ulhpisa Sekshun iluppa kobufi tok-
ma "Idictment" ahayochit bohla chi ka atonochashke.

ОКТОБРА 30. 1883 АИОКРАЧИТОК.

Holihta Nanvlhpisa.

SEKSHUN I.

1. Chahta Oklah i nanvpesa chito etafamut chiea ka yakohmi hosh vlhpesa hashke: Holihta yut iti puhla achukma hosh chaha kut iti puhla pokoli, hohlihta ititakla yut inch ushta hosh yakni hekit ia kut iyi tuklo iklunna, hokma kosh nanvlhpiesa holihta yut yakohmi ho shukha ut osapa chukowa cha, nana okponi hokma i pushnayo akosh onotulashke. "Case" iluppa chohmi hokuno Ulhti kanohmi i kout akosh aimavlhpiesashke. Hattak achoffa keyukmut atapa hokma nana hohkia vlhpoa ut osapa chukowa cha nana okponi tuk ohkia holihta yut nan vlhpisa yut ammia tuk o keyu hokung im vlhtoba hekeyu hoke, kuna hosh holihta ut nan vlhpisa ut amih keyu ho vlhpoa yut chukowa cha nana okponi na nakni keyukmut ohoyo hokma nana hosh vlhpowa yumma kanimih chit aiokponi chituk okmut, nakni keymut ohoyo yummut vlhpoa yummut kanohmi ho ia la hinla hokma atobashke.

SEKSHUN II.

Chahta Ibaholhtina Keyu ut Ulhpoa Ikapesacho ka he.

1. Chahta Oklah i nanvpesa chito etafamut chiea ka yakohmi hosh vlhpesa hashke: Neshun ibaholhtina achuffak ma atapakma nana hohkia, "Sitisin" keyu a Wak a apisuchi tohna he a nan vlhpisa ilupput oktepli hoke. Neshun anukaka iluppa nakni okma ohoyo hokma nana hohkia Sitisin keyu a achuffak ma atapakma nana hohkia

Wak apisuchi iktohno kashke, hattak kuna hosh nan ulhpiesa iluppa kobufi tokosh Sukit Kout ut isht imasha he aivlhpiesa cha isht imasha na onotula hokmut Kout osh apisa ho tuli holisso tuhlepa tuklo pokoli tuhlapu ka tukla keyukmut tuhlepa tuhlapu kunu misha keyu ho atobashke, iklunna kut, aianoli tuk ako immiakma, iklunna kuto Neshun i tuli holisso sholi ako immia tuk o Neshun akosh kanimihchashke.

AKTOBA 30. '988 AIOKPACHITOK.

SEKSHUN III.

Chahta Okla Aichuffa Keyu Nan Imissa.

1. Chahta Oklah i nanupesasa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Chahta yakni a Sitisin keyu hokuto ulhpoa pehlichit immi hosh ikahanto kashke. Neshun achi kash i nan-ulhpisa iakia hosh Pamit ishi atuk okmutto ilap micha i chuka achuffa isht apelta cha hinla hokutto wak noshkobo pokoli hokunu pehlichashke. Akmut ulhpoa toksoli ut, kaniohmi ho osapa pota tuk ut ishit toksula hinla, keyukmut atoksoli nana ho atoksula chi hosh Pamit ishi hatuk okmut yumma isht atahla hinla hokutto halalashke. Atapa hokunu holihta apita hokmakashke.

2. Chahta ibaholhtina keyu kanima kut nan ulhpisa sekshun ilupput amia ka ika ahlichu hokma sitisin keyu achi kash kaunti kanima ho utta hokma yumma i shulif atukmut Miko Chito haklochashke. Akma Miko ut Yonaitet Stets Hattak Upi-homma nana isht imutta pit haklochi na nan ulhpisa Sekshun 2117 U. S. Revised Statutes ia kaia hosh Chahta ibaholhtina keyu achi kash kuchi chashke.

3. Neshun ibaholhtina kanima kia, sitisin keyu kanima ka alohmichi keyukmut a lohmichi bunna, micha apel-

uchit ahanta kut nan ulhpoa sitisin keyu i chumpa isht ilapisut immi isht ilappesut sitisin keyu nana isht imma chukma chi ho yohmit ahanta hokmut istakanomi isht ulhpisashke.

4. Kaunti kanohmi i shulif ut i kaunti a anumpa iluppa chohmi ka achukmalit pehinsa cha sitisin kanima kut sitisin keyu i nan ulhpoa halali kut aiahli ka yimmi hokmut Ulhti I Laya haklochashke. Yohmi na yummak osh, "party" kanima kut ulhpoa lomut pehlichu kut ahli hokma anumpa isht onuchashke. Hattak kuna kia neshun iluppa ulhpoa lomut pehlichu tuk ut ahli tuk osh ulhtokowa hokmut fumma pokoli tuchina akucha chakali ho inoli bieka ho fumma cha, ulhtoba tuli holisso tuhlepā achuffa ka takla keyukmut tuhlepā tuhlapu kuno ont ia keyu ho Sokit Kout akosh apisa ho atobashke, ulhtoba iluppaka tuk mut neshun i tuli holisso sholi immia tuk o holisso apisa ya ko immiashke. Ulhpoa pisa kanohmi hokkia, sitisin keyu ut sitisin a ibak foki keyukmut i kachi hokmut tuli holisso pokoli tuhlapu iala hinla hokmut ik holi topokashke. Yohmi kia kaunti kanima ho nana aitimapisa hatuk okma kaunti yumma i holisso foka hokmakashke.

AKTOBA 30. 1888 ATOKPACHITOK. SEKSHUN IV.

Tuli Fabussa Holihta Aiimma.

1. Chahta Oklah i nanpesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Chahta okla aiachuffa hieli kut tuli fabussa holihta ikbi kut, yakni ulhisa kowih achuffa banot folota ka ikba he ut im aulhpisa hoke. Yohmi akinli kia: iti puhla, keyukma iti basha yokma nana hosh holihta iti i hiohli paknaka folota ka abachohlit tayahli hokmakashke. Keyukma holihta ahanchi kash yum-

mut iti pohla yosh i hiohli itaiyuk hanut taiaha cha iti puhla akili hosh abunnut taiaha hokmashke, yohmi cha, anonti hattak miyash inli kut kaunti achuffa ka tuli fabussa holihta achuffa misha keyu ho aiikbashke.

2. Tuli fabussa holihta aan ulhpoa aiasha yokma nana kia, nan ulhpoa inla kut isht ilepokafut ile bushli hokma keyukmut kaniohmit aiok poloka hohkia, holihta ahanchi kash yummut kuna ho immi hatuk okma, yummak oka sikit kout nan isht aitta he aihpiesa kak ash nan ulhpoa aiokpoloka tuk yumma noshkobo a chufak ma tuli holisso pokoli tohlapi ho ulhtoba onohchi na kunah ah ho i holihta yatuk mut, atobashke. Yohmi kia, yakohmi foka hosh aiokpoloka ahnit isht anukfilashke.

3. Hattak kunah hohkia tuli fabussa holihta yohmi kut i buchaya hokma, holihta naksika bachoha ai yukali ka, holihta okhissa hochukma ka ikbit hiohlichashke. Yummut holihta bachoha kowih iklunna ai yukali ka hiohli tuk ma okla aiitanowa hetuk a ik ataklamecho ka chi mak o yumichashke; iluppa yumichi tuk keyu hokma, tuli fabussa holihta yatuk a immi fehna yut, nan ulhpisa akashampa iluppa aiahli chi tuk keyu ka, Sikit Kout ut tuli holisso tohlapi ho onohchashke. Yohmikma afummi ai yukali ka nan ulhpisa iluppa aiahlichu keyu hokma ulhtoba yummak ash inli ho onohonchashke.

4. Nan ulhpoa aiasha holihta poyutta ka immi hielu, kut isht atuka chi ka, kuna hohkia holihta ok hissa ya imissa keyu ho tiwit hilechi na nan ulhpoa kia kucha weha hokma, keyukmut nan ulhpoa kia aiokponichik ma, keyukma holihta yokma nana ho ai ok punichi hokma nana hokuno, Sikit Kout ak osh ulhtoba yakohmi kak osh ai ulhpiesa hinla ahni kak osh im anukfilit pisashke.

SEKSHUN V.

Haksobish Basha, Micha Isht I Chuwa Aiimma.

1. Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Hattak kunah, micha ulla hofanti ikono, atoni putta kut ulhpoa isht i chuwa micha haksobish basha aiena kut imasha hokma, Olincha i kaunti aiahanta yummak osh holisso fohka chi mak o ima tahlashke. Iluppa hattak kunah micha ulla atoni putta kut a yumihchi keyu ke tuk okma, nan ulhpisa ilupput toba tuk a hushi hanali kut ont taha hokma, nan ulhpisa iluppa kobvi ya tuk a Ulhti kanima yo aiahanta hokma yumma i sokit Chuch ak osh toli holisso tohlapi ho ulhtoba onohchina, kaunti kanima ho ai ahanta yumma i shulif ak osh i hoyo chi mak o Chuch ulhtoba onoh chi-tuk yummak osh holisso nan isht hoyo imatahlashke; yohmi cha hattak kuna, micha ulla hofanti ikono otuni putta, im isht i Chuwa micha haksobish basha aiena ka Olincha yut holisso foka chi ka tohno kut sint auhtuklo ikonna ho imatobashke. Kuhna hohkia isht i chuwa keyukmut haksobish basha yokma nana ka iluchi hokmut, Olincha i kaunti aiahanta yummak oka imotonichashke. Yohmi na, paknaka nan a behlibli iluppak oka aiiakaia hosh holisso ha fokashke. Olincha yut iluppa yummihi chi ka ulhtoba paknak a mia iluppak inli ka imatobashke. Amba hattak kuna hosh isht i chuwa micha haksobish basha aiena ka inluchi kia hushi hanali ai anukaka ka Olincha ya imotonichi keyu hokma; ulhtoba mihyash inli hosh onotulashke. *Yohmi akinli kia* : abeka hokma, keyukma nan atakuma a fehnak ma nana hosh Olincha ya imotonichi tuk keyu hokma, yummuto ulhtoba onotula hinla tuk ut i kashofashke.

SEKSHUN VI.

Ulhpoa Konia.

1. Chahta Okla i nanupesa chito etafamut chiea ka yakohomi hosh ulhpesa hashke: Nan ulhpoa kunia putta, kuna immi aivlhpiesa ka ik hana keyu hokma, auet iakaia hosh holissashke: Hattak kuna hosh issuba kunia, keyukmut issuba tamoia kania ka yukachi hokmut, okla moma kut pisa chi ka anowa chashke, yohmi tuk o ulhpoa kunia atuk yumma immi aivlhpiesa kut hoyo keyu ho hushi tuchina, ont ia hokma, nan ulhpoa kunia yukachi atuk yummut, kaunti chuch, ittikba isht onashke; yokmik ma chuch okut a yumihcha hevt im aivlhpiesa cha, hattak tuklo ho atokoli na ulhpoa kunia atuk a aivli onohchashke, yohmi cha ulhpoa hishi pisa kaniohmi micha, aivli onohchashke, yohmi cha ulhpoa hishi pisa kaniohmi micha, aivli onotula tuk aiena ka holisso takalichicha, ulhpoa kunia holissochi, Olincha ya imashke; yohmikma Olincha yut a yumihcha hevt im aivlhpiesa cha, i kounti anukaka, hattak aitatoba chatuk, achuffa hokma, keyukmut tuklo hokma nana ka holisso nan isht otunichi ya takohlichashke. Yohmi tuk o ulhpoa kunia atuk a immi aivlhpiesa tuk vt ont hoyo keyu ho holisso tuk a hushi auhtuklo ont taha hokma, Olincha yut ulhtoba chaha i shahli amia yummak o i kanchashke, yohmi kia iluppa ik yamehecho kisha hosh nittak akunia chi yumma, nittak pokoli-tuklo hosh takali moma ho anowachashke; yohmi hokma ulhpoa kunia yumma isht chumpa tuk iskoli atuk a ulhpoa kunia yukachi atuk vt iklonna ka ishashke, micha Olincha ya tuli holisso achuffa iklonna ka imatobashke, yohmik ma kushapa achuffa ka nan ulhpoa kunia a kanchi tuk kaunti anukaka, yummak o immiashke; yohmi akinli kia: ulhpoa kunia ya tuk a immi aivlh-

piesa kut, hushi auahtuklo ahanchi kash yummot ont taha keyu kisha ho, chuch ahanchi kash ittik ba ula cha atokolj hokma, Olincha micha na yukachi atuk aiena ka tuli holisso achuffa iklonna bika ho imatobi hokmot, aiisha hevt im aivlhpiesashke. Kuna hohkia ulhpoa kunia ishi, keyukmot ombinili cha chahta yakni ya isht ikucho kashke; kuna hohkia nan ulhpisa nan amia illuppa kobuffi tuk o, kanima kut ulhpoa kunia isht aia tuk a immi ilahobit imai ishi tuk okma keyukmot i kuniakma nana tuk okma, ulhpoa kunia yatak a aiuli aivlhpiesa ka, kaunti micha ulhpoa kunia atuk yumma immi aivlhpesa tuk aiena ka imatobashke.

2. Hattak kuna hohkia wak tamo a yukachi hokma, okla moma kut ik hayana chi ka anowa chashke, yohmi tuk o ulhpoa tamo a atuk yumma immi aivlhpiesa tuk ot otuni keyu ho hushi hanali kut ont taha hokma, na yukachi atuk ot kaunti chuch ittikba ona cha, ulhpoa kunia yukachi tuk ot otovichashke, yohmik ma chuch atuk ot a yomihcha hevt imaiulhpiesa cha, ulhpoa kunia atuk a aiuli onohcha chi ka hattak tuklo keyukmot kanohmi ho atokolashke; yohmi cha afummi kanohmi, micha isht ichuwa, kaksobish basha, micha hisha pisa kaniohmi aiena ka holisso takalichit tahli cha Olincha ya imatahlashke; yohmik ma Olincha yut a yomihchi hevt im aivlhpiesa cha i kaunti anukaka hattak aitatoba achuffa, keyukma tuklok ma nana ka okla moma kut pisat isht ik hayana chi ka nan isht otovich holisso ha a takohlichashke, yohmi tuk o ulhpoa kunia yumma immi aivlhpiesa kut otuni keyu ho hushi auahtuklo kut ont taha hokma Olincha yut ulhtoba chaha moma i shahli a mia kak o i kanchashke, yohmi akinli kia: iluppa a yomihchi keyu kisha hosh nittak akunia chi yumma nittak pokoli tuklo hosh takali mo-

ma hō, nā kunia chī yumma ottōnichashke; yohmi, tuk o kuniakma, isht chumpa tuk iskuli ittonia yumma iklonna kut na yukachi atuk yummut Olincha ya, noshkobo achuffak ma tūli holisso achuffa hō ima. tobashke, yohmikma kōshapa achuffa kutto kaunti anukaka nan ulhpoa kunia yumma akanchi tuk ak o immiashke. Yohmi akinli kia: hoshi auahtuklo kut ont taha keyu kīsha hō ulhpoa kunia yumma immi aiulhpiesa yatak ut, kaunti chuch ittikba aiottōni cha atokoli hokma, Olincha micha na yukachi tuk aiena, ulhpoa noshkobo achuffa kā iskuli tuklo ia hō imatobi hokma, aiisha hevt im aiulhpiesashke. Wak afummi tuklo, micha afummi tuklo abanupa poyutta kā hattak kunah i wak aiibafoyuka hokma nan ulhpoa kunia inla aiitilawit holissashke.

3. Hattak kuna hosh shukka tamoa keyukmut chukfulhpoa tamoa yukma nana hō yukachi hokma, okla moma kut isht ik hayana chī kā anowachi, tuk o ulhpoa kunia ahanchi kash immi aiulhpiesa yatak ut ik otano hō hoshi hanali kut ont taha hokma, nā yukachi atuk ut kaunti chuch a imanowachi na, chuch atuk ut a yumihcha hevt im aiulhpiesa chā ulhpoa kunia ahanchi kash aioli onohcha chī kā hattak tuklo keyukmut hattak kanohmi kia atokolashke. Yohmi cha ulhpoa kunia yatak yumma, hishi pisa kaniohmi micha haksobish basha kaniohmi ai yukoli aiena kā holisso takalichi cha Olincha ya ima tukma, yummak okut a yamihcha hevt imaiulhpiesa cha, holisso nan isht ik hayana chī kā. i kaunti anukaka hattak aiitahobā chatuk achuffa, keyukmut tuklok ma nana kia atakohlichaske. Yohmi nā nan ulhpoa kunia atuk yumma immi aiulhpiesa tuk ut otōnī keyuhō hoshi auahtuklo kut ont taha kokma, Olincha yut ulhtoba chaha moma i shahli amia yummak o i kanchashke. Yohmi akinli kia: Iluppak

oka yumihchi keyu kisha hosh ulhpoa akunia nittak ulh-
pisa yumma nittak pokoli tuklo hosh takali ho otunichi
hatuk okma Olincha ya, na yukachi atuk ut ulhpoa kunia
i hinli yumma noshkobo achuffa ka sint pokoli tuklo aku-
cha tuhlapu ho imatobashke. Yohmi akinli kia nan ulhpoa
kunia ahanchi kash yumma imiulhpiesa tuk ut kaunti
Chuch ahanchi kash itikba aioteni cha ulhpoa a tuk a
atokoli hokma Olincha micha na yukachi tuk aiena ka ulh-
poa kunia hinli tuk noshkobo achuffa ka sint auahtuklo
iklunna ho atobi hokma aiisha hevt im ai ulhpiesashke.

4. Yohma hinla cha, ulhpoa kunia poyutta, immi ai-
ulhpiesa tuk ut ulhpoa yummak a tuk ut kunia tuk a
hushi auahtuklo anukaka ho atokoli hokma isht ulhtoba
tuk kushapa achuffa kaunti imia tuk a aiisha hevt imai-
ulhpiesashke, Yohmi akinli kia: kaunti chuch ittikba nan
isht ulhtokowa aiotani hinchu tuk okmak o nana kut a yak-
ohmashke.

5. Hattak kunah hohkia nan ulhpoa kunia yut, i nan
ulhpoa ibafoyuka keyu, keyukmut, i chuka yakni aiita
halaya anukaka ya hikia hokeyu hokuno nan ulhpoa kunia
nana yukachit ik esho kashke.

6. Hattak kuna hosh nan ulhpoa kunia, yukachit ishi
tuk osh tok solichi imatapluk ma, keyukmut pe ilbusha-
likma nana tuk o illi hokma, ulhpoa kunia atuk yumma
imaiulhpiesa yatuk, micha kaunti aiena ka, nan ulhpoa
illi tuk yumma isht ulhtoba aiulhpiesa ka imatobashke.
Kout yumma aiimma isht otta he aiulhpiesa kak osh aiulli
yakohmi hashke achi hokmak o atobashke.

SEKSHUN VII.

Ulhpoa Pehlichu.

1. Chahta Oklah i nanupesa chito etafamut chiea ka

ОКТОБА 30. 1888 АЮКПАЧИТОК

yakohmi hosh vlpesa hashke: Hattak kuna poyutta kut issuba haksobish falaia, wak, shukha, keyukmut chukfi ulhpoa okma nana kut aiahanta he aivlhpesa hosh ahanta ka chafichit kanima inla isht i keyu kashke, amba hattak kuna poyutta kut, issuba, issuba haksobish falaia, wak, shukha keyukmut chukfi ulhpoa okma nana ho pehlichit isht aia ka ulhpoa yumma a immi keyu hosh yumma aibafoka hokma na pehlichit isht aya ilupput immi hokma keyu hokmut kuna im ulhtohno osh ulhpoa ittahobi micha i tihlelih aiena hosh aya hatukmut aiyokopa he aivlhpesa achukma ka isht onat yokoblichichu ulhpoa pehlichit isht aya yumma ulhpoa nana hosh yumma aiba foka he aivlhpesa keyu putta ka ai filamochit tahlashke. Nana amiha takali iluppak atuk a hattak kuna poyutta okma nana hosh kobufit ahanta hokmat ulhtoba micha na kunia ataklama tuk poyutta ka nana ulhpisa iluppat akobafa tuk anukaka ulhti Kout yumma hikia hosh yakohmi hosh ulhtobashke, achi hosh apesa ho yummak o aiakaia hosh anumpa bohli na isht ila yukpa chi ho atobichashke.

2. Chahta okla aiachuffa yuto aiena keyu ho, kuna poyutta hosh Chahtai yakni ya ulhpoa pehlichit ishit hlopulli bunna hokmat, shulif uhleha, keyukmut apeluchi kanima kia, ulhtoba yakohmi ho imatobbi hokmak ashke; yakohmi ho atobashke: wak, wak taksoli micha wak inla poyutta wak ushi pishi uto aiena keyu ho, achuffa kut sint pokolit ia, issuba, issuba haksobish falaia, haksobish falaia tek, i mokohli yosh ittanowa ka issubushi pishi uto aiena keyu ho sint pokolit ia; chukfi, shukha, micha issi kosoma, shukushi pishi chukfushi, micha issi kosomushi pishi yuto aiena keyu ho achuffa kut sint tuklot iashashke. Akmut hattak kuna poyutta Chahta okla iluppa aiachuffa yo keyu hosh ulhpoa pehlichit Chahta i yakni ishit hlopulla chi,

achi anumpa pakna aiatahli takali kash, ulhpoa yumma chohmi ka Neshun a ishit hlopulla he tuk foka hinla kia Neshun anukaka yo ajashachit ahanta moma hokmat, ulhtoba yakohmi he achi pakna takali kash nittak ai yukali a yokopat maya kut. Ulhtoba mihi ash inli chohmi ka nittak ai yukali ka ibafokit atobbi chashke. Neshun iluppa ulhpoa pehlichit, hlopullichit, achi, yummut kanima yo aia he atukmut, hina pit aiapisali ka ma haya hosh kanimma ho ona he atukot hlopullit ona kak o anumpa iluppat miha, ahni hashke. Issuba, issuba haksobish falaia, issuba haksobish falaia nakni, micha haksobish falaia tek aiena hokuno, nittak achuffa ka kowih 15 kano olatakla keyu ho nowachi hashke. Wak hobak, wak tuksuli micha wak putta kuho nittak achuffa ka kowih 10 ho nowachi hashke. Mikmut shuka chukfi, micha issi kosoma aiena ka nittak achuffak ma kowih 5 ho nowachi hashke. Yummak okuno yohmi hakinli kia. Bok okchito ho kaniohmit aiapakfopa he keyu mak o nan isht ahchibahli tuk okuno nan ulhpisa iluppat amiha tuk a kaniot isht aiinlat nan ulhpisa kobafa, ahna he okuno keyu hoke. Achakayut miha kut i chuka achuffa pehlichit Neshun iluppa ahlopullit aya kut wak ulhpoa; keyukmut ulhpoa ilaiyuka itti balhkaha kut noshkoba 20 kuno onah keyu ho pehlichit aya hokono, nan ulhpisa iluppat aiulhtaha tuk a ahalaya keyu hoke. Yohmi ka kuna hosh ulhpoa ya pehlichit Neshun a isht chukoa kut, hush tola hlopulli aiahli ka aiimpuchi bunna hokmut, ulhpoa ya pehlichit ishit ahlopilli hosh atobbi ka iulli yut yummak inli ohmi ho ulhtoa ya atobbi hashke.

3. Himak ma yakohmi haske, shulif ak, okma keyukmut kuna inla kia nan ulhpisa yosh aiimiha ho anutakut nana ai isht ahanta ka chahta aiachuffa uhleha kanima kia, na haksicha he ahni hosh luhmut ittibai achuffat aha-

shwut ulhpoa imasha yatuk a, nan ulhpisa ulhtaha tuk il-
 oppa isht apakfopa bunna kut ahashwa pulla ka yimmi ka
 anumpa yakohmi kut takali hokma, "sitisin" yumma cho-
 hmi keyukmut hattak inla kia; ulhpoa yut immi ilimiha
 yosh na chompa tuk holisso isht ottonichi ya hayaka cha
 chi ka imahoyashke. Keyukmut kaniohmi hosh ulhpoa
 yummut immi toba tuk a anumpa ponaklo ut ittonla hatuk
 okma nan anoli ahli ha isht atokolichashke, nana ai ulhtoba
 ka isht ona chi ka, yohma he ut ulhpisa ahni hokmut, ulh-
 poa yut immi ilapisa yosh, keyukmut hattak inla kanima
 ho yummut akostininchi pulla; ahni hokmut anumpa kullo
 onoh chashke; micha ulhpoa yumma chohmi kash immi
 aiahli yatok a hattak achuffakma, atampak ma, nana hosh
 i ponaklashke, atoko nana a haksi chit Neshun i nan ulh-
 pisa nana ulhtoba he anumpa ittonla kasho apakfopa tuk
 ut aiahli hosh anumpot hayaka putta hokungo nana kut a
 yohma hetuk ano keyu kia ulhpoa yumma aiulhtoba ittola
 hetuk ohmi tuklo ho atobba chi ka ulhtoba ya aiena hoyok
 mut kuna aiaponaklo chit ahanta ka nana isht akunia aiena
 tuk okma aienenchit ulhtoba imahoyashke. Himak ma
 yakohmi hashke. Neshun iluppa i sitisin puyutta kut,
 ulhpoa Neshun ilappapehlicht isht a hlopulli ka, i push
 nayo aiimaho, nana a i ponaklo chi hosh imanoa chi tuk
 osh, anumpa kullo onochi cha, nana i ponaklo ka anumpa
 afalama ikbi ikbunno hokma nan ulhpesa iluppa kobuffi
 mako anumpa ha isht onochashke. Atuko sikit kout itik-
 ba yo anumpot ont aiulhtaha hokmut, hattak istakanomi
 apisali ahni ho anumpot onottula cha nulli bieka ho fumma
 39 kut onotoyula tukmut, kout ak osh apisa ho \$20 ka ikola
 takl okmut tuli holisso \$100 kuno ubanupa keyu hosh ulh-
 toba yut i kaniashke, iklonna kut kuna hosh anumpa ono-

chi tuk micha atobbichi tuk ako imatobbikmut, atampa kuna kanihmicha chi ka himak pilla biblipli kako iashke.

4. Himak ma yakohmi hashke. Shulif micha apeluchi poyutta kut ulhpoa pehliche aya ka ulhtoba aiimma hoyot atobbi hinchitok, ut ulhpoa holhtina, micha ulhpoa ilaiyuka kaniohmi ho ulhtoba aiimma hoyot atobbi hinchitok, ut ulhpoa holhtina, micha ulhpoa ilaiyuka kaniohmi ho ulhtoba aionottula ho ulhtoba aiimai ishi tuk ut, holisso kashofa ya ulhpoa pehliche yash imashke. Yohmi chana ho ai isht ahanta tuk putta kut ulhtokoa takalichit ihishi tuk osh nan annoa ikbashke; ulhpoa yomma chohmi aiulhtoba he atuk ut, ulhtoba taha tok a holisso kashofa, yommak o ieshi hosh Chahta i yakni ya isht hlopullashke. Akma shulif ahleha ut nan ulhpisa sekshon iluppa takali ka aiakavit iskuli poyutta ittahobi tuk ut, tokstuli tuk ut "per cent" 10 kuno ishit aiimulhtobakma holisso apisa isht apila ya chi ho okla moma i tuli holisso aiittola yako iashke.

5. Yohma hetuk osh ulhpoa pehliche yut ulhtoba atobba he nan ulhpisa iluppa imahni kash atobbi ikbunno hokmuno, ulhtoba chi ka kaniohmi hosh atobbi cha chi kut shulif keyukmut apeluchi aiena kut mihmak inji ho aianuk fillit isht iashke. Atok osh yokma he ut ulhpisa ahni hokmut. Hattak Upi-homma, tomaha atoni pa isht ilapila chi cha ulhpoa i pushnayo yak osh nan isht i kunia ho yukachit ishi cha halvit ulhtoba kaniohmi foka ho atobba he ut aheka onotulla hatuk okma, kaniohmi ka akanchit isht atobbashke. Nan ulhpisa iluppa aholbat toba ya U. S. Indian Agent a Miko Chito yut pit i pila he ut iluppak atukma aiimmi ulhpiesashke. Yohmi cha, nan ulhpisa iluppat aihlit mahaya chi ka ittiba tuk suhala chi ka imasilhashke.

SEKSHUN VIII.

Ulhpoa Ittilichi.

1. Chahta Oklah i nanvpesa chito etafmut chiea ka yakohmi hosh ulhpesa hashke: Ulhpoa poyutta issuba poyutta kut aiena, wak, issuba haksobish falaia nakni, haksobish falaia tek. Issuba. haksobish falaia, shukha, chukfi ulhpoa, issi kosomma akmat ofi pota ilupput kanimona kut ittilichi hokma, hattak nana ahalaya keyo tuchina hosh, ulhpoa illi kash aiulli onocha shke. Yohmi na hattak ulhpoa im illi kash osh aiulli aiulhpisa kash iklonna ho; nana ulhpoa nana okpuni kash i pushnayo ash im aishi hashke.

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SEKSHUN IX.

Issuba Hobak Ikbi Nan Ulhpisa.

1. Chahta Oklah i nanvpesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Issuba nakni, issuba haksobish falaia iskitini, keyukmut pe issuba haksobish falaia nakni kanimma kut kuna im issuba ho ont takla anta hokma, anonti immi ya ithana hokma, yummut ont isht iashke, micha cheki makinli ho isht ia he tuk ut yohmi huk banno, keyukmut ilahaksichi, yummak o keyukmut immi ya kuna ik ithana hokma, hattak kuna hosh it bilika anta kut hobak ikbi kut impunna hokma yummak o isht im ona na hobak ikbashke. Mikmut issuba haksobish falaia iskitini, pe issuba haksobish falaia apisali kanimma tuk ut hlakoffi hokma kuna hosh yukachi tuk, mikmut kuna hosh hobak ikbi tuk itatuklo ka immi yatuk ut tuli holisso achuffa bika ho im atobbashke. Nan ulhtoba yumma choyukmi kunahimmi yatuk ut atobbi ik bunna hokmono, tuli holisso yumma issuba obinnili Tushka akosh hoyot atobbichi cha, ilap

nan isht ai ahanta tuk ut himak ma toli holisso achuffa kut
ibafohka ho ishashke, amba issuba haksobish falaia iski-
tini, keyukmut peh issuba haksobish falaia hobuk toba
tuk ut illi hokmuno, immi yatak ut ulhtoba nana kia ik
atobbi kashke.

АКТОБА 30. 1888 АИКРАЧИТЕЛИ

Chahta Okla I Nan Ulhpisa.

1886 MICHA 1890 ONT AIUHLE.

BILL I.

Nan it hana i "Superintendent" isht imolhtoba ya ish-alih chit ibufoki Nan Ulkpisa.

Chahta Okla Nan apesa ittanaha Chito ittafamat chiea ka yakohmit Ulhpesashke Nan ithana i "Superintendent" isht imolhtoba yut afummi achuffa ka toli holisso tulhapa ushta hashke, achi iluppat hlopulli hatu iaiahlit hulittopashk.

October 12, 1886 Aiokpuchitok.

T. MCKINNEY,
Chahta Okla I mika chito.

BILL II.

Oka hawashko chahta bea achi keyukmut peh nana hosh hataka inluchit haksichi hokma nana hinla ikikbo kachi nan ulhpesa. Chata okla nan upesa ittanaha chito ittafamat chiea ka yakohmit ulhpesashke, hatak kunga hosh oka hawashko chahta bea achi keyukmut nana inla kut oka haksicha hinla ho ikbit ahanta ka iluppat imoktoblishki. Nana yumma chiyohmi ka nan ulhtoka yut okpunit kancha hi ut imai ulhpiesa yamohmikma yumma isht aya hatuk okma ikbi okma nana hatuk okmut oka homi yatuk akinli ho aiittilauit na palammi onnotulashki achi iluppat hlopulli hayut aiahlit holittopashke.

October 18, 1886 Aiokpuchitok.

T. MCKINNEY,
Chata ukia i miko chito.

BILL III.

Kaunti ut Jackson hohchifohosh toba ulhpisa.

Chahta okla nan upesa ittanaha chito ittafamut chiea ka yakohmit ulhpeshake, kaunti achuffa kut kaunti tuchina Kiamitia micha Okchamali Atoka kaunti aiena ka atoshafa hosh Jackson kaunti aohchifo hosh tobat ibafokkashke yohmi kut yakni hlafa isht ottaiani kut yakohmashke. Hlabeta ut Bok homma asetili fehuma hikut ia hosh abayahanchit Hlabeta Bok aiitafama fehna yako vlayohmik mut Muddy Boggy yako abayachit ia hosh Thompson Wesley i hina akucha out iakmut Atoka i chuka atok lussa apotak talaya ka ona yohmi mut anoti hina himona Hettie Carnes i chukka ont ia ka abayachit aya hosh Clear Boggy a onashke Yohmi mut Caddo hina a fokkatiya hosh Wilson Jones i nan vhlpoba aiimpa holihta ya onashki, yohmikmat holehta yumma hashi akochaka imma bachaya kako vbayuchit aia hosh Boggy Depot hina sipokni ya onashke, yohmikmut hina yumma fokkut aia hosh Jack Risner i chuka yut isht ulhpiso (250) kaunti a pit anukaka ho talayashki yohmik mut Phelin Walli i Bok ushi ya vbayachit okchamali Boka anashke, yohmik mut Okchamali ya afokkut ia hosh Bok humma ya onashke, yohmik mut Bok humma ya fokkat ia hosh Hlabeta asetili ka ona cha ahikiut ia ummona tuka vlashkk.

October 26, 1886 Aiokpachitok.

T. MCKINNEY,

Miko Chito.

 BILL IV.

Himmak ma anoti "Inspector" tuklo ka atukola chi nan ulhpisa.

SECTION 1. Chahta okla nan upesa chito ittafamut chiea ka yakohmit ulhpesaha hashke. Miko chito

ut himakma Inspector tuklo ka atokola he ut imaiavhpei-
sa, yohmi kut St. Louis micha San Francisco tuli hina atok-
suli kut achuffa kut Ft. Smith, Arkansas ako hikiut Tosh-
kahomma C. N. a ulakma anoti achuffa kut Tushkahoma,
C. N. hikiyut Bok Humma ya onashki, yohmi kut "In-
spector" ahachi iluppat Choctaw Nation Citesin ashki.

SEC. 2. Ont achakaya ka yakohmashke "Inspector"
ahan chi iluppat nan ulhpisa October, 1883, toba tokako
aiakaisa hosh ulhtokashke.

SEC. 3. Ont achakaya ka yakohmashke, yohmi ka
"Inspector" non ulhtoka yummut November, 6, 1883, nan
ulhpisa aiakaiut ulhtok toka ut M. K. & T. tuli hina mi-
cha afelamolij putta chahta yakni bachohat maya kak inli
aiashashke, yohmikma yakohmashke achi iluppat hlopulli
hayut aiahlit holittopashke.

October 22, 1886.

T. MCKINNEY,
Miko Chito.

BILL V.

Jackson county ut aboha Nakfish achuffa kut imulhtoka
nan ulhpisa.

Chahta okla nan upesa ittanaha chito ittafamut chiea
ka yakohmit ulhpisashke, himaka pilah hokuno Jackson
county okut aboha nakfish achuffa kut fot i konia ulheha
hatukmut atokoli ho imaiulhtoka heyokut imaiulhpiesa
achi iluppat hlopulli hayu aiolhit hollittopashke.

October 29, 1886, Aiokpuche tok.

T. MCKINNEY,
Miko Chito.

BILL VI.

Senatorial "district" Pushmataha achi nan ulhpisa.

Chahta Okla nan upesa ittanaha Chito ittafamut chiea ka yakokmit ulhpisashke, yohmikat iluppat hlopulli hayut himak pilah ha holitt opashke Okchamali kaunti micha Jackson kaunti ittataklo kut senator ut achuffa hosh nan upesa ittunaha chito ya imayashke.

Ont achakaya ka yakohmashke achi iluppat hlopulli hayut August ummona 1888, aivhlit iya ka holittopashke.

October 29, 1886, Aiokpache tok.

T. KCKINNEY,
Miko Chito.

BILL VII.

District ont atuchina ya anumpa ittula poyutta kut akani-
ohma he nan ulhpish.

Chahta Okla nan upesa ittanaha chito chahta yakni aittafamut chiea ka yakohmit ulhpesashke anumpa nana ho isht aionuttula yohkia anumpa onotula yut Okchamali kaunti kout micha Atoka kaunti micha Kiamitia kaunti, Jack Fork kaunti aiena ka ahanta atuk ohkia, anumpa onotula micha nana unanoli aiena kut Jackson counti anukakayo aihanta hatuk mut Jackson kaunti kout ako pit afoyokashke. Yohmikma anumpa ittola holisso poyutta ka Jackson kaunti i kaunti judge atukmut kaunti ahanchi kash i holissochi ya imashke. Yohmi kia anumpa onottola micha nana imanoli aiena kut Jackson kaunti Anukaka ahanta ho keyu hok muno anumpa ittola yut yummak inli ho ittoyula tukmut nana ka isht anukfillih shke, achi iluppat hlopulli

hayut February 1, 1887 aivlhhlit ia ka holittopashke.
October 27, 1886 Aiokpuchi tok.

T. MCKINNEY,
Miko Chito.

BILL VIII.

Chahta Okla nan upesa ittanaha chito aiittafamut chie ka yakohmit ulhpeshashke.

Okchamali kaunti ut shulif apeluchi yut imushtashke Atoka, Kiamitia, Jack's Fork micha Jackson kaunti aienakut shulif apeluchi yut imushta banoshke. Yohmikma nan ulhpisa iluppa anutakut ulhtoka tuk oketo isht imulhtoba yut \$50.00 tuli holisso pokoli tuhlapí hosh nation treasury akucha hosh imulhtobashke shulif moma ishahli ut certificate atukma imashki achi iluppat hlopulli hayut February 1, 1887, aivlhhlit ia ka holitopashke anumpa bohli, Billy Williams.

October 30, 1885, aiokpuchi tok.

T. MCKINNEY,
Chahta Okla I Miko Chito.

BILL IX.

District ont atuchina ya chuli ut kanohma chi nan ulhpisa.

Chahta okla nan upesa ittanaha chito ittafamat chiea ka yakohmit ulhpeshashke.

Circuit Court, Third Judicial District, aiittafama August ummona, 1887, micha yumma aivhlit ia ka jury ut yakohmashke. Okchamali kaunti ut jury imontonechashke. Atoka yut jury imontuchina; Jack's Fork ut imontuchina; Kiamitia ut jury imontuchina; Jackson kaunti ut jury imontuchinashke.

Ont achakaya ka yakomit ulhpesashke, Yakomashke achi iluppat hlopulli haya nan ulhpisa iluppak oka akushapa kaniohmi ka ai isanali hokuto akshashke yohmik ma iluppat hlopulli hayut March 1, 1887, aihlit ia ka aihlit holittopashke.

October 30, 1886, ai okpochi tok.

THOMPSON MCKINNEY,

Miko Chito.

BILL X.

Circuit Court Pushmataha District, Choctaw Nation, ahikia chatuk ut Atoka ya akanolichit Jackson kaunti yako pit hikia chi nan ulhpisa.

Chahta ~~okla~~ nan upesa ittenaha Chito Chahta yakni aittafamat chiea ka yakohmit ulhpesashke circuit court Pushmataha.

District kout ut Tiak Heli Atoka kaunti ahikia chatuk ut kanullit Tiak Heli Jackson kaunti ako February, 1887, aihlit micha himak pila hokuno Pushmataha District Circuit Court ut Tiak Heli Jackson kaunti, C. N. Ako ahikkiashke, achi iluppat hlopulli hayut aihlit holittopashke.

November 1, 1886, aiokpachi tok.

THOMPSON MCKINNEY,

Miko Chito.

BILL XI.

Jackson kaunti i shulif ut ulhtoka cha Pushmataha District Circuit Court atukma nana isht ahanta chi nan ulhpisa.

Chahta Oklah i nanupesa chito etafamut chiea ka yakohmi hosh ulhpesa hashke: Yohmi ka Jackson kaunti

i shalif atukmēt ulhtokūt im ulhtayaha cha Pushmataha District Circuit Court "atukma nan isht ahanta chikūt shclif tikba yatukā receipt," micha nan isht aiahanta holisso micha hattak ōbi ittiola he aivilhpiesa moyuma kūt ibbak afoyukashke. Nan ulhpisa nana hosh yakohmashke achi iloppa ai isanali putta kūt akshoshke yohmi na yakohmashke achi iloppat hloppuli hayut February 1, 1887. aiahlit ia kā holittopashki.

November 1, 1886. aiokpachi tok.

THOMPSON MCKINNEY,

Miko Chito.

BILL XII.

Chahta Oklah i nanopesa chito etafamūt chiea kā yakohmi hosh ulhpesa hashke:

SECTION 1. Himak pila hokuno Chahta yakni iloppa aiibaholhtina keyu hosh Chahta ibaholhtina bunnūt nan opesa ya anumpa nan asilhha i bohli kūt Chahta issish kōshapa isht untuchina hō ishikūt nan anoa aivilhpiesa hō isht ilaiatokoli hokmakashke.

SEC. 2. Achakaya kā yakohmit ulhpesashke, Chahta yakni iloppa ibaholhtina he ahnit anumpa nan asilhha bohli putta kūt nahullo micha Chahta issish itti bulhto hō ilaieishi kūt ilai tokoli hokmakashke.

SEC. 3. Achakaya kā yakohmit ulhpesashke, kona hohkia nan ulhpisa kobuffl anumpa ulhtokowa onotula hokuto Chahta yakni iloppa aiibaholhtina ik tobokashke.

SEC. 4. Achakaya kā yakohmit ulhpesashke, Chahta yakni iloppa ibaholhtinūt imulhtaha yosh Nation iloppa maya kono nan ulhpisa iloppat ikatakammicho kashke.

SEC. 5. Aohékaya ka yakohmit ulhpesashke, Nan ulhpisa iluppat hlopulli hayut aiahlit holittopashke.

THOMPSON MCKINNEY,

Miko Chito.

BILL XIII.

Ranger isht imulhtoba yut tuli holisso pokoli Tuhlapi hachi hosh nan ulhpisa.

Chahta okla i nan upesa ittunaha chito ittafamut chiea ka yakohmit ulhpesashke, Chahta yakni anukaka kaunti i Ranger hiohlit aiasha kut isht imulhtoba yut nan ulhpisa yut imissa yatok a ishikmak anoti tuli holisso pokoli tuhlapí hosh Nation i tuli holisso Sholi ya ai imulhtobashke. Yamohma chika kaunti i holissochi atukmut Sutfikit atukma ima ho isht imulhtoba yut hushi tuchina aiy ukak ma imulhtobashke nan ulhpisa iluppat hlopulli hayut aiahlit holittopashke.

Nov. 5, 1886, aiokpachi tok.

THOMPSON MCKINNEY,

BILL XIV.

Chahta okla i nan upesa ittunaha Chito Chahta yakni aiittafamut chiea ka yakohmit ulhpesashke.

Chahta yakni iluppa ibah holhtina keyu hosh ittatoba i permit keyukmut pamit kaniohmi hohkia anutakut Nation iluppa aivta keyukmut nana toksuli hosh ahanta chi kut ilap nan isht ai okpu chi kut ilap aivta chuka achuffa ka mishu keyu kashke, titatoba yosh Tumaha keyukmut Tumaha ushi yo ahanta chikut aiittatoba chuka atalaya chika Tumaha chuka atalaya aulhpesa tuklo hokuno mishu keyukashke.

SEC. 2. Chahta yakni iluppa ibah holhtina keyu hosh aittta chuka keyukmut chuka hanihmi hohkia italayut inla ipota he ahni, keyukmut ipota tuk okma nana hokmut nan ulhpisa iluppat hlopulli tuka nitak pokoli hanali aittintakla ka kanchashke. Yamohmi keyukma Chahta yakni ibaholhtina keyu nan immi isht tahpulat kancha he aamma Oct. 30, 1877. Nan ulhpisa toba tok nana amia kako isht imulhecashke.

SEC. 3. Holihta chito keyukmut Hohlita nana hohkia Chahta yakni iluppa ibaholhtina keyu ho immi hokuto nan ulhpisa iluppat hlopulli tuk a nitak pokoli hanali aittintakla ka Chahta yakni iluppa ibaholhtina yo ikanchashke. Yumohmi keyukma kaunti nana ho holihta ahanchi kash ot atalaya hokma kaunti yumma i Shulif ut kanulli chashke.

Keyukmut Holitah yumma tiwi na citizen putta kako nan isht imai ulhpiesa yo tobashke.

SEC. 4. Nan ulhpisa iluppat Section ummona nana amia ka Chahta ibaholhtina keyu kut ikahlo hokmut nan ikahlo isht ulhpesa cha i permit atukmut ikunia shke. Yohmi cha Intruder, isht ulhpesa na kanulla he a Miko Chito ut mihashke. Nan ulhpisa iluppat hlopulli hayut ai ahlit holittopashke.

Oct. 28, 1887, aiokpachi tok.

THOMPSON MCKINNEY,

Miko Chito.

BILL XV.

SECTION 1. Chahta Oklah ha ibaholhtina keyu oklah ha, micha nanulhpesa ut imissa tuk keyu ho, Chahta Oklah i yakni ya aiasa ka, Chahta Oklah i nanulhtuka ahleha hut, kanimichi hosh atuksalo chi ho, apesa hosh nanulhpesa toba hoke.

Chahta Oklah i nanupesa chito ut etafamut chiea ka yakohmi hosh ulhpesa hashke. Yohmi kut, Chahta oklah ha ibaholhtina keyu oklah, micha nanulhpesa ut imissa tuk keyu ho Chahta i yakni a, aiasha puta ka shulif akosh imatuksoli ashke. Chahta oklah ha ibaholhtina keyu oklah, micha nanulhpesa ut imissa tuk keyu ho Chahta oklah i yakni a oklah aiasha ka, shulif keyukmut nanulhtuka inla nana hohkia, nanulhpesa yo iakia hosh ayamihcha hevt imaiulhpiesa hosh, imanoachi hohkia, ahanta chi kut holisso (permit) a imulhtaha ikbano, micha, holisso (permit) a ashla hosh anumpa ikbi ka hatuk kanohmi kut hohchifo i takohli cha hi atuka. ahayucha he keyu hosh, Chahta i yakni ya wihut akocha chi kut, aiulhpiesut, imanoa hohkia, wihut kocha he keyu mia puta ka, shulif ut nanulhtukoa anumpa achukma ho, ikbi cha, chuch kanima hohkia, itikba onot anumpa kullo isht onotolacha, Miko Chito ya i bohlashke. Yohmikma Chahta ibaholhtina keyu okloh micha nan ulhpesa ut imissa tuk keyu ho Chahta i yakni aiasha, hosh, wiha he keyu mia hosh aiasha ka momichit, mih makinli ho, Miko Chito ut Nahullo Miko (United States Agent) a imanoachashke, yohmi cha, yomma miachit kochawila chi ka imasehhashke.

SEK. 2. Nan ulhpisa ilapot nana miha ka shalif kanima hohkia pi yohmi bunna apesuli hosh, nan ulhpesa yomma ajanhlichu ikbano hosh hlakofechi hukmut, hatak nan ulhpesa kobafi makashke, micha ulhti kout ako fokut nan imulhpesashke. Yohmicha ulhtoba ut tulli holisso pokoli tahlapi ka olatakla keyu, mikmut tulli holisso tahlapa achafa kano ontia keyu hosh, nan ulholhpesa yomma kobafi ayukali ka onotolut isht mahayashke, mikma nan

ulhpesa ilaput hlopoli hayukut anhli kullo hashke.

Nofemba 14, 1887, aiokpachi tok.

THOMPSON MCKINNEY,

P. C., C. N.

BILL XVI.

Tuli Holisso Sholi i holissochi nan isht Aitutta otunichi nan Uhpisa.

Chahta okla i nan upesa ittonaha chito ittafamut chiea yakohmit ulhpesashke.

Chahta okla i tuli holisso sholi i, holissochi yut nan ulhpisa iloppa Auet iakaya kako ai iakaia keyu hokuto iskuli isht hoyo nana kia ikba hiat imaiulhpiesa keyu kashke.

SEC. 2. Achakaya ka yakohmit ulhpesashke, "Nation" i Tuli holisso Sholi i holissochi yut imaiulhpiesa cha hushi ont atuchina ia ummona ka "Nation" iloppa anukaka nan ulhtoka hiohli putta ka isht imulhtoba ut nan ulhpisa hosh amia ho Nation i tuli holisso sholi ako ai imulhtoba hokma iskuli isht hoyo (Wal-lint) a ikbit hushi tuchina isht imulhtoba hi ai ulhpesa ka imashku. Ulhti micha "Nation" i nan ulhtoka aiena hokono tuli holisso sholi i holissochi yut-iskuli isht hoyo a apissalichit aiimmi hituka pit imashki, nan ulhtoka inla putta isht imulhtoba yokono kaunti aiokali i Chuch. Ako pit ima na nan ulhpisa ilupput ameha kako aikaya hosh nan ulhtoka ai yukali ka imashke Nation i holissochi chito ut imaiulhpiesa cha kuna ho nan isht ulhtoka ima tuk micha nitak holhtina aiena ka taliholisso sholi i holisso chi ya im an oachi cha ittaba eisha shke.

Circuit Court ai ukali i sholif ut i "Deputy" sholif hoh chifo micha nitak nana ho atukali tuk putta kut tuli holisso sholi i holissochi ya imanoachashki,

SEC. 3. Achakaya ka yakohmit ulhpesashki. Nan-
ulhtuka nana hohkia Okla moma imiskuli ittahobbi, key-
ukmut i Superintendent okma nana hokmut hushi achuffa
ont taha aiukali ka kaniohmi hosh iskuli yut ulhtoba tuka
tuli holisso sholi a holissochi ya im otunicha shke, yoh-
mikma tuli holisso sholi i holissochi ut yummako ai ieka-
ia hosh nan ulhtoba ahan chi kash isht imilhtoba chika is-
kuli isht hoyo ya imashke.

SEC. 4. Achakaya ka yakohmit ulhpesa shke, Na-
tion iluppa i kout putta imaht-uka yut "Nation" i tuli ho-
lisso sholi ya akucha hosh ulhtoba cbika nan ulhpisa yut
imissa putta ka Choch akosh ahni ho kout i holissochi ak-
osh atahli cha (seal). Atukma lapale chi cha a ahanchi
kash nan ulhpesa aiena ho anutaka ka otunichi hosh kout
ut tisheli tok a nitak achuffa aittint-akla ho tuli holisso
sholi i holissochi ya pit ipilashki.

SEC. 5. Achakaya ka yakohmit ulhpesashke. Nan
ulhpisa iluppat Feb. 1, 1889, hikyut ia ka aiahlit holi-
topaske.

Nockmber 7, 1887, Aiokpachitok.

T. MCKINNEY,
Miko Chito.

BILL XVII.

Tuli Fabossa holihta chito putta Aiimma nan ulhpsa ya
ibafokki nah ulhpisa.

Chahta okla i nan upesa ittanaha chito ittafamut chiea
ka yakohmit ulhpesashke hatak kuna hohkia "citizen"
ohkia i hohlihta chito ya inla immi ya ittitikilicha hi ut

im ai ulhpiesa keyu kashke, holihta ahanchi kash putta kut ittintakla yut putha kut iyi pokoli tuklo ola keyu kashke. Nan ulhpisa iluppa kobuffi putta ka kaunti "Chuch" ut ayohma hiat im ai ulhpiesa cha shulif a atobno na chalit kunahlichu na aiittanowa he putta kut hayakashke.

Nan ulhpesa iluppat hlopulli hay ut ai ahlit holi-topashke.

Nobember 8, 1887, Aiokpuchitok.

THOMPSON MCKINNEY,

Miko Chito.

BILL XVIII.

Nan ulhtoka kuchi ai imma otunichi nan ulhpisa.

SECTION 1. Chahta okla i nan upesa ittanhaha chito ittafamut chiea ka yakohmit ulhpeshashke. Chahta yakni iluppa i "citizen" kanimma hohkia tuchina ka ona hokmut "Nation," keyokmut ulhti i nan ulhtoka kanimma hohkia Miko Chito akkeyu hokma nan ulhtoka hikiyat nana ikaiulhpeso hokma Miko Chito ya im otunichashke, yohmi cha yummak inli ho chohmichi hosh Miko Chito yut ikaiulhpeso hokma nan upesa ya imotunichashee yohmikmut yummak inli ohmi ka holissochi chito i holisso af okkashke.

SEC. 2. Anumpa onuchi ahanchi kash o chohmi kut "Nation iluppa i Chuch" kanimma ho anumpa kullo aiishi cha nana ho isht ikaiulhpeso hatukma otunichashke, micha nan anoli achukma tuklo hosh im aienashke. Miko Chito yut imaiulhpiesa cha iluppa aiimma kut isht ai ulhpiesa chika anumpa kullo nana hohkia ono cha hia nan ulhpiesa iluppat imiashke.

SEC. 3. Anumpa isht ai onatula ahahchi kash Miko Chito yut afanalichi cha nan ulhtoka ikkucho hokma okla putta kia isht atakluma hinla ahni hok-

mut nitak nana hō kanimma aiitafama chikā nitak pokoli hosh takali moma hō im anoachashke. Yohmi cha nana kaniohmi hō nan ulhtoka hekeya tuk ut ik kucha ka hinla ahni hokmut ilotunichashke. Yohmi kia nan ulhtoka ahanchi kash nan isht aikashofa he aiulhpesa ka ilotunichi keyu hosh ikhaya-kotuk okma anta hetuka chohmi hō Miko Chito yut yummak atuka afanalicha-shke yohmi cha Miko Chito yut ittichapa in an anoli ya imahaponaklochikma ulhtoka hikiya heut aiulhpesa keyu ahni hokmut kuchashke. Yohmi kia nan ulhpesa yosh amia hokeyu hokuno Miko Chito yut nan ulhtoka nana kia ikkucho kashke.

SEC. 4. Anumpa nana hohkia iluppako anutaka hosh ittola hokma Miko Chito yut anumpa nana micha nan annowa yohmikmut ilap ut nana hō aiimanukfila aiena kut amominchi hosh Holissochi chito ya pit ima na yummak atuk ma holisso putta ka nan upesa ittafamut chieakma aboha nakfish im anumpa ishi ya ibbak fokashke.

SEC. 5. Nan ulhtoka yut kucha he ai ulhpesa ka aboha nakfish nan apesa yut ahni hokmut nan ulhtoka kuchi anumpa ha atahli cha aboha Akni ha pit imashke, yohmicha aboha nakfish ut chikosi kut kaniohmi kako ai ulhpesa hinla hokma nan ulhtoka kuchi aiimma isht asha chika atokolashke yohmikmut anumpa onnotola yatuk ut nitak nana hō haiaka chika imupesa cha isht im anoa holisso atahli cha aboha akni i Miko ilap hohchifo ya takalichi na achakaya ka holissochi chito yut ilap hohchifo ya takalichi cha, nan ulhtoka kuchi bunna anumpa hash holba yo aiinichi cha anumpa onotola yatukut nitak ulhpesa tuka hayaka cha anumpa isht onotula kut anumpa afalama ikbashki. Nan isht imanoa ahanchi kash anumpa onotula atuka ilap fehma isht imanoa chashke yohmi kia anumpa onotula yatuk ut ikhaiyako hokmuno nan isht imanoa mi-

cha nan ulhtoka kuchi anumpa hatuka hobachit ikbi cha anumpa onotula yummut aivtta ya kunah hut afummi auahanali ka ont iya kut anta hokma imashki.

SEC. 6. Nan ulhpesa iluppa ahlichu chikut holisso shali akosh apeluchi kanohmi aiena hosh ulhpesa ka aboha akni i Miko akosh ahni hokma nan ulhtoka kuchi i kout yummut nana ho abonna ka moma atoksulashke. Holisso shali apeluchi ahanchi kash abonna keyu ahni hokmut aboha akni i Miko yut kuchashke, yohmi cha nan ulhtoka kuchi kut chiea ka aboha akni akosh imaiulhpiesa cha nan isht aiahli-cha chi ka ilaieshashke. Micha anumpa ittula tuka isht aiopi ka ittiba anukfillashke. Yohmi akinli kia anumpa onotula tuk ut ikhaiako, keyukmut haiaka hohkia anumpa afalama ikba hekeyu hokma aboha akni ut atoksulashke.

SEC. 7. Anumpa ittula tuka isht wakaya keyu kisha ka aboha akni i Miko yut nan isht asha chi ka anumpa kullo onucha shke. Yohmikma aboha akni i Miko ya holissochi yut anumpa kullo anuchashke yohmikma anumpa ittula yatukma afanalichit, micha nan ulhpisa. Nan anoa aiena kako iyakkaya hosh nan ulhtoka kuchi ai imma ka isht atoksulashke. Okla moma kut isht imaiulhpiesa hinla ahni hokmut anumpa ittula tuka nitak inla ho isht asha hiut imaiulhpisashke. Yohmi cha nan ulhpisa hosh amia hokma anumpa ittula iluppa aiimma ka nana ponaklo putta kut imaiulhpiesacha ponaklashke, yohmi kut kout inla nana panaklo chatuka aiittilaiwichi hosh ponakakla hiut imaiulhpiesashke, yohmi hokuno yohmi akinli kia fot ikunia putta kut anumpa ittula nana hatukma yummak inli kut nan ulhtoka kuchi i kout ahanchi kash afokkashke.

SEC. 8. Nan ulhtoka kuchi anumpa hut Miko Chito ako isht ai onotula hokma Miko Chito hikiya tuk ut yikopa

na kout moma ishahli i choch kanimma hosh ulhtobat ashashke.

SEC. 9. Nan ulhtoka kuchi kout ut nana isht asha tuk putta ka aboha akni i holissochi yut hobachit ishi cha nitak himmak apesa he mako holissochito nan isht ai utta ya afokkashke. Nan ulhpisa iluppat hlopullo hay ut ai ahlit holittopashke.

November 8, 1887, Aiokpachi tok.

THOMPSON MCKINNEY,

Miko Chito

BILL XIX.

Chahta Citizen achuffakma atampa hokma nana hohkia Citizen keyu ka nan ulhpoba apesuchi iktohno ka chi nan ulhpisa.

Chahta okla Inan opesa ittanha chito ittafamut chiea ka yakohmit ulhpesashke. Citizen achuffa hokma kanohmi hokma nana hohkia. Citizen keyu achuffa hokma atampa hokma nana hohkia wak, Issuba haksobish falaia, chukfii issi Kosoma, shukha micha nan ulhpoba nana hohkia apisuchi tohna hirt imailhpisa keyu kashke, micha "Nation" anukaka iluppa nan ulhpoba hay-aka asha nana hohkia hoyo, ittahobi, akanimma hohkia iktohno kashke. Holihta yo apitut ipeta chi hokmuno nan ulhpisa ilupput imoktubli keyu kashke. Hattak achuffa keyukmut hatak kanohmi nana hohkia nan ulhpisa iluppa kobuffi hokma circuit court" itikba anumpa isht aionutala cha ulhtoba onotula kut tuli holisso tahlepa tuklo pokoli tahlapi ka ola keyukmut tuli holisso tahlepa talhupi kuno misha keyu hosh ulhtoba onotulashke. isht ulhtoba ahan-

chi kash iklonna kut Nation i tuli holisso sholi ako immiashke yohmikma iklonna kut nan anoli tuk ako im-mashke achakaya ka yakohmit ulhpesa shke. Nan ulhpisa ilupa auet iakaya ka nan ulhpisa, keyukmut nan ulhpisa akashapa nana hohkia aisanali hokmut akshona nan ulhpisa ilupput hlopulli hayut ai aialhit holittopashke.

Nov. 9, 1887.

THOMPSON MCKINNEY,

Miko Chito.

BILL XX.

Tuli holisso sholi isht apeluchi Aiimma nan ulhpiesa.

Chahta Okla i nan upisa ittanaha chito ittafomut chiea ka yakohmit ulhpeshake tuli holisso tahlepa ushta hosh afummi achuffa aiakaiakma tuli holisso sholi ut nan ulhtokut hikiut nana isht ilapelucha chi ka ittulashke Issuba obinili hochito ut tuli holisso sholi atonit abinachit imput maya chika isht ulhtobashke. Yohmi hoka tuli holisso sholi ut afummi achuffa ai yukalikma isht ulhtoba ahanchi kash kaniohmi ho isht ilapeluchi tuk ut nan upesa ya imotunihichashke nan ulhpisa ilupput hlopulli hokma ashalika miko chito yut ai akaya hosh tuli holisso sholi ut kana hachi ka meha ho Issoba obinnili chito tuklo ka atokoli na tuli holisso sholi amia kako anutaka hosh toksulashke Issuba obinili chito tikba ulhtoka yatuka ittataklo keyukmut kanimapo ka tuli holisso sholi ut imulhtoka bunna keyu hokma isht ulhtuka ya akshochashke nan ulhpiesa ilupput hlopulli hayut ai ahlit holittopashke.

November 9, 1887 Aiokpuche tok.

THOMPSON MCKINNEY,

Miko Chito.

BILL XXI.

Uba anumpa ishi Aiiimma 1866 treaty toba tok apoksiachi nan ulhpisa.

Chahta okla i nan vpesa ittanaha chito ittafamut chiea ka yakohmit ulhpesashke.

Chahta, Chikasha ittataklo iyakni halulli aiimma isht annowa treaty, Article 11, 1866 toba tok ut ik ahlo ma. ahalaya tuk micha anutaka tuk putta kut aientut ikahloshke. Yohmi hoka treaty micha article holisso tokabhanchi kash nana amia kut akshashke. Yohmikma uba anumpa eshi, micha hatak kushkoa nana hohkia yummut amia hok-uno isht ai ahli ut ikimikshoshke. Nan ulhpiesa iluppat hlopulli hayut, ai ahlit holittopashke.

Nov. 9, 1887, aiokpache tok.

THOMPSON MCKINNEY,

Miko Chito.

BILL XXII

Hashuk bushli aiimma Nov. 1, 1882, nan ulhpiesa toba tok akulli nan ulhpisa.

Chahta okla i nan vpesa ittanaha chito ittafamut chiea ka yakohmit ulhpesashke.

November 1, 1882, kash nan ulhpisa tok ut citizen keyu micha permit attobbi putta ka hashuk bushlit Peni apitut kanimma akancha he imissa yatuk ut akshoshke, himakma yakohmashke. Citizen keyu micha permit attob putta kut hashuk basha ya ilap abonna illa kut citizen akq imaiishi hashke. Nan ulhpesa iluppa koboffi putta kut Nation iluppa kuchashke.

Nan ulhpisa iloppat hlopulli hayut aiahlit holittopashke.

November 10, 1887, aiokpachi tok.

THOMPSON MCKINNEY,

Miko Chito.

BILL XXIII.

Okla putta imaboha aiimma nan ulhpisa.

Chahta okla i nan upesa ittanaha chito ittafamut chiea ka yakohmit ulhpesashke. Hatak kuna hohkia nation iluppa anukaka okla putta im aboha ya kanimihchit ai okponichi, hokma ulhti yumma i chuli hochito akosh anumpa onuchi na ulhtoba anotula kut teli holisso pokoli tahlapi ka ola keyukmut talhepa achuffa ka misha keyu kashke, micha aboha ahanchi kash kanimihchi hosh okponichi tuk mut yumma aiyukali ka atobbashke yohmi cha nana aiokponichi tuk micha ulhtoba onnutola tuk putta kut atobba hekeyu hokma inuli bieka ho fumma pokoli talhapi ka ola keyukmut talhepa achuffa hokuno misha keyu hosh onnotulashke. Nan ulhpisa iloppat hlopulli hayut aiahlit holittopashke.

November 10, 1887, aiokpuchi tok.

THOMPSON MCKINNEY,

Miko Chito.

BILL XXIV.

Ittihalulli aiimma November 9, 1875, nan ulhpisa toba tuka akulli nan ulhpisa.

Chahta okla i nan upesa ittanaha chito ittafamat chiea ka yakohmit ulhpesashke, Nahullo yut Chahta ahoyo ittihalulli aiimma November 9, 1875, kash nan ulhpisa

toba tok ut yakohmi hosh ulhkatashke. Kaunti iholisochi illa hosh ittihalulli imissa holisso ha imatahlahke. Yohmikma nahullo yut tuli holisso pokoli tuklo, akucha talhapi ho atobbi chatuk aibafoka na tuli holisso talhepa achuffa ho atobbashke. Yohmikma kaunti i holissochi ut ittihalulli imissaholisso kuchi micha iskuli ya ulhtoba tok putta ishi kut isht imulhtoba yut tuli holisso tuklo iklana hashke, inla kuno county i tuli holisso sholi ako ibbak fokkashke November 9, 1875. Nan ulhpisa yut holitopashke. Nan ulhpisa iluppat hlopulli hayot ai alhit holittopashke.

November 10, 1887, aiokpachi tok.

THOMPSON MCKINNEY,

Miko Chito.

BILL XXV.

Cheki ka Chahta Okla i nan ulhpisa ittibafokkit holisso ikbi tok yummak osh holisso ulhtaha yummak fehna akinli hosh nan ulhpisa ai ahli atok achit nan ulhpisa ikbi.

Yakohmishke, nan apisa yut Nofimba 3, 1885, ash nan ulhpisa ikbit holitoblichit tok Chahta Okla i nan ulhpisa yut holisso toba he a apesa micha Miko Chito holissochi chito hopaii chito aiena kak osh kommitti yosh nan ulhpisa ya ittibafokkit tosholit micha holisso ikbi micha nan ittim apisa ittimatahli ka ai i nutaka hosh na taksuli ha ai ahla chi ka ban aiena ka ittimatahlahke.

Atuko yakomishke kommitti achi kash micha nan ittim apisa achi hash ai ittimatahli ka na taksuli ulhtaha tuka aiokpuchit ishi tok, isht imulthoba chi ka sutifikit ima tok na taksuli hut momut ulhtobut-taha tok oke, yum-

mohmi hoka; auet iakgia kak osh holisso tohomba tuka nan ulhpisa makashke.

Chahta Okla nan apesa ittanaha chito ittafamat chiea ka yakohmit ulhpisashke yohmi kut holisso toba tok ahanchi kash yummak fehna akinli ka Chahta Okla i nan ulhpisa yut, moyomut afoyukka tok yohmi hatuko yummak okla imatayat holittoblashke.

Nan ulhpisa iluppat hlopulli makinli hosh ai ahlit holittoput ittoyulashke.

Aiokpachi tok Aktoba 30, 1888.

B. F. SMALLWOOD,

Chahta Okla i Miko Chito.

BILL XXVI.

Nan ulhtuka ulheha hut Koniohmi kako anumpa kullo im ulhtaha he nan ulhpisa.

SECTION 1. Chahta Okla nan apesa ittanahat chiea ka yakohmit ulhpesashke. Yohmi kut ulhtih micha kaunti i nan ulhtuka ulheha ha chuch chito yut sutifikit ima tuk a Aktoba nittak ummona hokmak ok anumpa kullo im ulhtaha cha ilapo atoksula he ai ulhpiesa ulhtuka tuk aiyuka kut nana akaniohmi na kuchi keyu hokma tuksahani na afummi tuklashke.

SEC. 2. Ont achukaya ka yakomit ulhpesashke, abohaknih micha abohanakfish ai ittapihut nan ulhtuka atokoli ulheha micha abohakni ut im aiokpanchi ho miko chito ut nan ulhtuka atokuli tuk ulheha aiena kut Nofimba nittak ummona, kako anumpa kullo im ulhtaha cha, nan toksuli isht ai utta he im ai ulhpiesa tuk ut toksulit isht mahayashke.

SEC. 3. Ont achakaya ka yakohmet ulhpeshake, Okla hosh atokuli tuko nan ulhtuka vheha hokoto himak pila Aktoba nittak ummona 1890. Ont imia vhlashke, yohmika nan apesa keuyamat Miko Chito osh atokoli tuk vheha hut Nofimba nittak ummona 1890, kako ont im ai vhlashke.

SEC. 4. Ont achakaya ka yakohmit ulhpeshake nan ulhpisa iluppat abohakni vheha abohanakfish vheha Miko Chito micha i nan ulhtuka vheha, ultih Chuch micha Chuch chito vheha aiena hokuno miha keyu kashke, nan ulhpisa iluppat hlupulli makinli hosh hollitopret ittoyulashke.

Aiokpache toe, Nofimba 6, 1888.

B. F. SMALLWOOD,
Chahta Okla I Miho Chita.

BILL XXVII.

Nan anoli vheha isht imulhtoba ai imma nan ulhpisa.

Chahta Okla nan apesa ittanghut cheia ka yakohmet ulhpeshake yohmi kut Aktoba 26th, 1883, nan ulhpisa toba kut nan anoli vheha isht im ulhtoba micha Kowi ulhpisa isht imulhtoba kut kaunti iskuli isha he imissa ya ibafokit imissa kut nan ulhpisa kobuffi hochito neshan aittimsannali ho micha nan ulhpisa chinipowa kobuffi neshan ai itti-sannali putta nan anoli yosh ultih kout ont ahatta kut nittak achuffa aiyukali ka tuli holisso achuffat iya ho kout yumma i Chuch, ak osh holisso ima ho micha kout yumma i holissochi hohchifo micha i seal aiena kout alapali ho neshan i tuliholisso sholi ako ai im ulhtobashke; "yohmi hakinli kia" hattak ut ilapo bika nun ittim akaniohmi tuko kout ut aheka ikbi putta hokuno Okla i tuliholisso

sholi ya ik im aivlhtobo kashke. Ont achakaya ka yako-hmashke, nan ulhtuka uhleha nan anoli im annowa uhleha keyckmöt künvoh hohkia kout yumma aya he im ulhpiesa hosh ont antakeyukmöt im annowa keyu hosh anta he yoba tuk osh utta cha anumpa küniohmi ka nan anoli hokoto isht imvlhtoba imissa paknaka takali yumma ikahalayokashke Nofimba 7, 1887 nan ulhpisa toba tokut mosholi na nan ulhpisa ilüppak osh ahlopulli makinli hosh holittopt ittoyolashke.

Aiokpachitok Nofimba 6, 1888.

B. F. SMALLWOOD,
Chahta Okla I Miko Chito.

BILL XXVIII.

Himakma vlla holisso pisa tuchina kut na-hullo-iyakni holisso apesa ia he im-issa non ulhpisa.

Chahta okla nan apesa itanaht Chieaka yakohmit ulhpisushke. Yokmi kut cheki ka chahta i nanulhpisa apoksiachit itahobi tok Pech 61 mich kushkoa 6, vlla holisso pisa na-hulloiyakni ia he ai-imma yummak atuk vt kashofa-na, ilüppak osh ulhtubot fokashke—okla i holisso apisa hiohli i noshkoboka yok osk, vlla nakni auah-tahlapi micha vlla tek auah-tuklo aiena kut ha-hulloi-yakni holisso apisa ia chi ka atokola he yut imai-ulhpesashke, yohmi kut hannuliaiyukali hosh Chahta yakni, ulhti mia kanohmi ilüppak atukma ai-itakash-koashke.

Nan-ulhyisa ilüpput hlopulli makinli hosh holitopt itoyulashke.

Ayukpochitok Nofimba 1, 1888.

B. F. SMALLWOOD,
P. C. C. N.

BILL XXIX.

Pamit ai-imma nan ulhpisa.

Chhaata okla nan apesa itanahut chieaka yakohmit ulhpisushke. Hatak kuna hosh nanishko ilaiyuka micha na-nawashoba iaiyuka nana hoh kia Chahta yakni anukaka ko ai atuhlit ahanta chi hakuto Pamit ikesho kashke, yohmik ma, okla aiachuff keyu kut okla ai-achuffa keyu mak inli ka Pamit ik-imatahlo kashke: Nan-ulhpisa yut moma keyukmut akushapa kaniohmi hosh nan ulhpisa iluppa auet ai-isanalit kut takali hokmut momut kashofana, nan-ulhpisa iluppak osh hlopulli makinli hosh holitoput itoyulashke.

Ayukpoche tok November 6, 1888.

B. F. SMALLWOOD,

P. C. C. N.

BILL XXX.

Nitak hullo nitak a wak hoyo, hliohli keyukmut itahobi ikaieno ka he nan-ulhpisa.

Chahta okla nan-apesa itanahut chiea ka yakohmit ulhpisushke. Yohmi kut nittak hullo ikowato ka he ai imma nan ulhpisa pech 170 sukshun 36, cheki ka okla i nan-ulhpisa apoksiachit itahobi tok hlafa atukla takali ka; himak a anumpa yakohmi ho ibafokit akulli, "keyukmut wak hoyo, hliohli, micha itahobi aiena ka, yohma he ut im ai ulhpiesa keyukashke."

Yohmi ak-inli kia nan-ulhpisa ilupput ulhpoa ya itahobit im ulhtaha yosh pehlinchit apesanchi tuk o nitak hullo ut ula hokuno miha keyu kashke. Nan ulhpisa ilupput hlopulli makinli hosh holitoput itoyulashke.

Ayukpuchi tok Nofimba 2, 1888.

B. F. SMALLWOOD,

P. C. C. N.

BILL XXXI.

Tuli tobaksi wekichi ai imma i nan ulhpisa Nofimber 1st, 1882, toba tok, akulli nan ulhpisa.

Chahta okla i nan upesa itanahut chiea ka yakohmit ulhpisushke, Yohmi kut chahta i nanulpisa cheki ka apoksiachit itahobi tok, holisso putta, 89, micha kushkoa 1st, tuli-tobaksi wekichi ai-imma i nan-ulhpisa hlafa ont 3d anumpa "ahiohli" achi yummut kashofa na, anumpa "shaft" keyuckmut "akula" achi kak osh ulhtobut takalashke, mikma hlafa ont 4th holisso putta holhtina micha kushkoa yummak ash inli ka anumpa "yumma" achi, auet achakaya ka iluppak osh ibafokushke, micha ik-kaniohmi nana kia awekichi ahiohli ai-asha ai-ulhpiesa tuk ut onnahinli hushi kanulli 7 Hiket opyaka hushi kanulli 5 ka ont aiahli; yummak keyuckmut kampeni i wekichi vleha hut toksahanli ai-abli ka ant ai-ahlichashke. Chahta okla man isht im utta agent ut nan ulhpisa iluppa ikahlichho putta ka Miko Chito im anowucha he ut im aiculhpiesashke.

Nan ulhpisa ilupput hlopulli mak inli hosh helitoput itoyulaskke.

Ayukpuchi tok Aktoba 26, 1888.

B. F. SMALLWOOD,

P. C. C. N.

BILL XXXII.

Ulhpoa aiimpa ya im ulhtuba chi hosh kuna ikimpotoka he nan ulhpisa.

SECTION 1. Chahta okla nan apesa itanahut chieaka yakohmit ulhpisushke, hatak kuna hoh kia imulhtuba chi hosh kunah inla yut wak keyuckmut nan ulhpoa inla nana hoh kia aiimpucha chi ka, ulhpoa aiimpa ya impota he ut imaiulhpiesa keyu kashke.

SEC. 2. Hatak kuna hosh nan ulhpisa iluppa kobuffit ahanta tuk osh ulhtukoa hokmut tuli holisso tahlepa tuklo pokoli tahlapi \$250 ka ola keyukmut, tahlepa tahlapi \$500 misha keyu ho aheka onotulashke. Yohmikma okla nan isht apesa chi ho okla i tuli holisso sholi ako ibbak fokashke; kaniohmit aheka ya atobba he keyu hokma ulhpoa ai-impay atuk ak osh kunia na aheka micha kout atoksuli tuk aiena ka isht ulhtubashke. Nan ulhpisa ilupput hlopulli makinli hosh holitoput itoyulashke.

Ayukpuchi Aktoba 26, 1888.

B. F. SMALLWOOD,

P. C. C. N.

BILL XXXIII.

Nan apesa aboha tuklo anumpa tosholi imissa nan ulhpisa.

Chahta okla i nan apesa itanahut chiea ka, yakohmit ulhpisushke, abo-hakni micha nakfish itatuklo kut okhisa-toni micha nan ulhtuka ilaiyuka atokoli chatuk makq ai-it-ilauichi hosh aboha tuklo kut atokoli hosh anumpa tosholi yut im aisha bikashke; yumma ulhtuka ka aboha yumma pehlichy asha kak osh anumpa kullo ya onochashke. Nitak aiyukali isht imulhtuba yut aboha yumma ai-achuffa isht im-ulhtuba yak-inli ho ai-itylauashke; aboha ya itanahut chiea aiyukali ka anumpa tosholi uhleha ahanchy kash yummat, ai-ibatakla chiea-na biliashke, micha nan apesa ai-achuffa kanima kut ahnikma anumpa ha toshohonlashke. Nan-ulhpisa ilupput ahlopulli mak-inli hosh holitoput itoyulashke.

Aiokpuchi tok Aktoba 26, 1888.

B. F. SMALLWOOD,

P. C. C. N.

BILL XXXIV.

Chahta Okla I Taliholisso sholi ya atonachi nan ulhpisah hut toba tok a nan ulhpisa hut akulli.

Chahta Okla nan apisa ittannaha chito ittafamat chiea ka yakohmit ulhpisashke, Nofimba 9, 1887, a nan ulhpisa toba cha holitopa tok sekshun atukla ka afoyuka kut Chahta Okla i teli holisso sholi ya atona chi apisa tok yummut yakohmit ulhkutashke. Issuba ombinili tuklo yummat Taliholisso sholi akq ai i nutaka hosh hiyelashke, mikmut tikba kash issuba ombinili chakkali hosh ulhtukat hile tuka ibafokkashke mikma yakohmashke, achi iluppat ulhpisat ahlupulli ka alhit holittopot ittoyulashke.

Aiokpachi tok, October 16, 1888.

B. F. SMALLWOOD,

Chahta Okla I Miko Chito.

BILL XXXV.

Teli tobaksi ai imma nan ittimapesa ya Nofimba 6, 1880, a nan ulhpisa toba tok a nan ulhpisa hut akulli.

Chahta Okla nan apesa ittannaha chito ittafamat chiea ka yakohmit ulhpesashke. Chahta Okla i nan-ulhpisa holisso toba tok (page 85), micha hlafa isht ontuchehina ka micha anumpa tobaksi kulli achi yummak fehna anumpa yakohmi hosh ibafokkashke (micha teli akulli) mikma nan ulhpisa hut ulhkutakmet ittim annumpa kut yakohmashke nan ittim apisa (contract) ut nan ulhpisa iluppak-atukma ai i nutakut toba poyotta kut Tesemba 31. Aiyuka ho ont ai vhlashke, yohmikma tobaksi micha teli kulli aiena hokuto afummi hunnalli ho ont ai vhlashke yohmikma iluppak atukma ai i nutaka putta ka neshan

isht im ulhtoba (royalty) ut hushi achuffa aiyuka ka ulhtoba he ai ulhpiesashke.

Mikma nan ulhpisa iluppat ahlopulli ha ai vhlit iya ka ai ahlit holittopot ittoyulashke.

Aiokpachi tok, October 15, 1888.

B. F. SMALLWOOD,

Chahta Okla I Miko Chito.

BILL XXXVI.

Atoka kaunti ai Anukaka nan atokholi nan isht ayasha ya chī ka nan ulhpisa hut hilechit imissa.

Chahta Okla nan apesa ittanaha chito ittafumat chiea ka yakohmit ulhpesashke. Atoka kaunti, ai anukaka micha Atoka Tamaha ya i falummi pila imma kowih pokoli ushta fokka micha Austin Wever i chukka ya im Okamahli imma kowih achuffa fokka ho nan atokoli nan isht ayasha ut hikkeyashke micha Nosupi nunih nan atokoli nan isht ayasha hohchifashke.

Mikma nan ulhpisa iluppat ahlopulli ka ai vhlit iya kut ai ahlit hollittopot ittoyulashke.

Aiokpochi tok, October 22, 1888.

B. F. SMALLWOOD,

Chahta Okla I Miko Chito.

BILL XXXVI.

Atoka kaunti anukaka nan atokoli nan isht ayasha ya nan ulhpisa hut helechit.

Chahta okla nan apesa ittanaha Chito ittafumat chiea ka yakohmit ulhpesashke. Atoka county Chahta yakni, ai anukaka ya nan atokuli nan isht aiyasha ut Atoka

Tomaha i falummi hushe akucha ai ittintakla imma kowih pokoli tuklo akucha untuklo fokka micha George Lawys ai utta ya i hopaka kut ulhpesa tohlepachuffa fokka ho Hlabeta Iskitini holisso apisa chuka ut hikeya yummakohikkiya cha Hlabeta Iskitini nan atokoli nan isht ayasha hohchifashke.

Mikma nan ulhpesa iluppat hlupulla ka ai vhlit iya kut ai ahlit holittopot ittoyulashke.

Ai Okpachi October 26, 1888.

B. F. SMALLWOOD,
Chahta Okla i Miko Chito.

XXXVIII.

Imomokpullo ikhopokoyo micha imanukfilikono aiena isht apiluchi nan ulhpisa hut imissa.

Chahta okla nan apesa ittanaha chito ittafamut chiea ka yakohmit ulhpisashke. Yohmi kut Chahta okla ai achuffa kunah hosh imomopullo yatuk osh kaniot ilapilache he keyu micha isht ilapelache ut ik imiksho mikma ikhopokoyo micha imanukfilikono aiena ka tuli holisso pokoli tuhlapai aiyuka ho okla i tuli holisso sholi ako ai im ulhtobashke. Yohmikma ilap i kaunti chuch vliha aiyuka kak osh ai ulhpiesa ahnit aiopachit satifikit o ima hokmakashke, micha yummak osh nan ulhpiesa iluppa ai iyakaia ho isht ilapilache iskule isha chi tuk a apisanchit yakohmi ahna he ut im ai ulhpiesashke. Yohmikma nan ulhpesa iluppa moma hokma keyukmut akashampa hokma nana hokia asanali kut tikba vhlupulli tok ut akshot mosholashke. Yohmikma nan ulhpisa ilapput vhlupulli ka ai vhlit iya ka aahlit holittopot ittoyulashke.

Aiokpuchi tok Nofimba 7, 1888.

B. F. SMALLWOOD,
Chahta Okla i Miko Chito.

BILL XXXIX.

Milishi nan ulhpisa ha nan ulhpisa hut yokoble.

Chahta okla nan apesa ittanaha chito ittafamut chiea ka yakohmit ulhpesashke. Yohmi kut Nofimba 3, 1888, a Chahta okla hut milishi ut ulhtokut i hiyela he nan ulhpisa ut hlopullit hollitopa tok a yummak atuk ut Yekopashke. Yakomashke Achi iluppat hlopulli ka ai ulhit iya kut holittopat ittoyulashe.

Aiokpochi Nofimba 7, 1888.

B. F. SMALLWOOD,

Chahta Okla I Miko Chito.

BILL XL.

Kamishi kaunti, C. N., anukaka ya kulih kushofa kout yakni pa nan ulhpisa hut kanullechi.

SECTION 1. Chahta okla nan apesa ittanaha chito ittafamut chiea ka yakohmit ulhpisashke Kamishi kaunti ai anukaka ya kulih kushofa kout yakni yut Kanullit kaunti achi kash anukaka ya St. Louis micha San Francisco, Toli hina ubaiya Goodland Station ako ont hikkiya cha Goodland kout yakni hohchifashke.

SEC. 2. Ont achakaya ka yakohmit ulhpisashke, Goodland kout yakni achi kash kout ai ittafoma ummona kut Chanuele mate ummona 1890, micha yumma ai ulhit misha mahaya ka hushi inla ai yuka mate ummona ka ai ittafahamashke.

SEC. 3. Ont achakaya ka yakohmit ulhpesashke kaunti achi kash yumma i chuch akosh yohma he ut im ai ulhpiesa cha hattak nan isht utta impunna tuklo keyukmut atampa kia atokoli na yummakosh, tikba ka kout chuka atuk kulih kushofa yumma kot chuka ya nittak po-

koli tuchina moma ho isht annowa holisso ha hattak ait-
tunaha chatuk mia tuchina ka kaunti achi kash anuka ka
lapolechi cha kanchashke, mikma isht ulhtoba yot kot
chuka himona ako isht ulhtahushke.

SEC. 4. Ont achakaya ka yakohmit ulhpisashke nan
ulhpisa iluppat hlopulli makinli hosh holitopot ittoyulashke.

Aiokpuchi tok October 28, 1889.

B. F. SMALLWOOD,
Chahta Okla i Miko Chito.

BILL XLI.

Kiamichi kaunti ai anukaea nan atokoli nah isht aiasha ya
nan ulhpisa hut kunullechi.

SECTION 1. Chahta Okla nan apesa ittanaha chito it-
tafaut chiea ko yakohmit ulhpisushke yohmi kot, Kiami-
chi kaunti aianukaka ya nan atokoli nan isht aiasha tikba
ka kulih kashofa hohchifo chatuk yammot kunulli St.
Louis micha San Francisco Tulihina ayaiya Goodland Sta-
tion ako ont hik-kiya cha, Goodland, nan atokoli nan isht
aiyasha hohchifashke.

SEC. 2. Ont achakaka yakohmit ulhpisashke nan ato-
kli nan isht aiasha Goodland achi kash, ai ittufama ummo-
na kot August winste ummona 1890. Yako micha yumma
ai uhlit misha mahaya ka yumma ko ai ittafahamashke.

Mikma non ulhpisa iluppat ahlopulli makinli hosh
holitopot ittoyulashke.

Aiokpuchitok Aktoba 18, 1889.

B. F. SMALLWOOD,
Chahta Okla i Miko chito.

BILL XLII.

Chahta Okla ai achuffa toba bonna yut akoniohma he nan ulhpisa hut im imapesa.

Chahta Okla nan apesa ittanaha chito ittafamut chiea ka yakohmit ulhpeshake. Himak pila mayaha ka Chahta Okla ai achuffa toba bonna ulheha hut okla ai achuffa toba bonnat asilhha aiyuka kut Chahta Okla i Tuliholisso sholi ya Tuliholisso tolhepa achuffa \$100 ho im atobbashke. Yohmikma yakohmashke achi paknaka takkali kako ai iyakaia ho okla i tuli holisso sholi ut holisso (receipt) ima ho okla ai achuffa toba buna annumpa asilahha ya ittainichi hosh bohli ho keyu hokuno, nan isht asha kumitte ut isht ik im asho kashke, mikma nan ulhpisa iloppat ahlopulli hai a aichlit mahaya ka holittopot ittoyala mak oke.

Aiokpachitok November 6, 1888.

B. F. SMALLWOOD,
Chahta Okla i Miko Chito.

BILL LXIII.

Holisso apisa hochito holisso pisa ut akoniohma he ai imma nan ulhpisa ya nan ulhpisa hut akulli.

Chahta okla nan apesa ittanaha chito ittafomat chiea ka yakohmit ulhpeshake, Nofimba, 1842, nan ulhpisa toba tok a chike ka Chahta okla i nan ulhpisa holisso toba tok a Page (67) paknaka ya Chapta ummona micha Sekshan 5 mikmut kashkowa 4 afoyuka kut ittim annumpa kut yakomishke.

Chahta i yakni ilappa holisso apisa hochito poyutta ka chuk ka chuffa nana hohkia holisso pisa achuffa ka misha keyu ho bohlahke achi yummat yakohmit ulhktushke.

Chahta yakni iluppa holisso apisa hochito hi ohli kakokma keyukmut nahullo i yakni, (Istets,) akokma nana hohkia Chahta okle im iskuli yosh isht ulhtoba ho holisso pisa chi poyutta ka Chukka chuffa nana hohkia holisso pisa ut achuffa ka misha keyu ho bohlayshke.

SEC. 2. Chahta yakni iluppa holisso apisa hochito hiohli kak okma keyukmut nahullo i yakni (Istets) akokma nana hohkia chukka chuffa nana hosh holisso pisa achuffa ka misha yo bohli tuk ma holisso apisa yumma i nushkoboka (Suputentan) ut isht ulhtoka holisso Sutifikit atukma i mosholi chi cha achuffa kak bano ho i holitoblichashke, mikmat mihmakini ho yumma isht alota chi ka isht awakayashke. Mikma nan ulhpisa iluppat ahlopulli ka Akus ummona 1890, misha mahaya ai ulhit holitoput ittoyulashke.

Aiokpachitok Tisimba 20, 1889.

B. F. SMALLWOOD,

Miko Chito.

BILL XLIV.

Kamishi Kaunti ai anukaka nan ai atokoli ya nan ulhpisa hut konullichu.

Chahta okla nan apesa ittanaha chito ittafumat chieu ka yakohmit ulhpisashke, Kamishi kaunti ai nukaka ya nan atokoli nan isht ai asha, Lakston ut Kunullit Lakstan achi kash im oka mahli kowih iklonna ho iti abasha ai ittanaha yummake pit akikka cha iti abusha nan ai atokoli hochifashke. Mikma nan ulhpisa iluppat hlopulli hai yut ai ahlit kullot ittoyulashke.

Aiokpuchi tok Nofimba 20, 1889.

B. F. SMALLWOOD,

Miko Chito.

BILL XLV.

Chahta yakni iloppa tuli ilaiyuka akula kuniohmit a mahaya chi ka nan ulhpisa hut im issa.

Yakohmishke, Chahta okla hut nan ithana mikmut nana ilaiyuka isht ulhtaha he a tuli holisso ut ibulhkuhut i shaht mahaya he ut ai ulhpiesashke.

Yohmi hatuko; Yakohmishke, tuli ilauka hokut ik ottuno kisha hosh yakni anukaka yatukma ai ashsashke. Yohmi kia ahaiochi cha kulli keyu hokuno, isht ai onchowa, himonasi ai asha keyukmut himak pila mehinti kak oh kia nan isht im ai chukma chi kut ikshoshke, yohmi hatuko.

SEK. 1. Chahta okla nan'apesa ittancha chito ittafamt chiea ka yakohmit ulhpisashke. Chahta okla ai achuffa kuna hosh tuli kullo keyukmut naki keyukmut tulitobaksi okma nana ho ahayochi hokmut yumma i kowi achuffa folota ka atoksula he ut im ai ulhpiesashke. Yohmi hakinli kia kaunti kunimma ho tuli akula nana ho ahayochi hatukmut yumma i kaunti i holissochi ako tikba holisso afokki hai ashke. Ontachakaya ka yakohmi hokmak ashke. Tuli kuniohmi hatukma akanchi ya akunia chi moma ka alhtcha hokma yumma ittiyulli ai ulhpiesa ka (pasint 6) ka Chahta, micha Chikasha, ai ina ka im atobashke yohmikma Chahta yut (pasint 6) achi kash, kushkowa tuchina kako (3-4) ishashke mikma Chikasha hut kushkowa aiushta (1-4) ako ishashke. Yohmi kia yakohmi hokmakashke, Chahta okla nan isht im utta (Echon) ako tikba nan ittim apisa ittimikbi kut nan amia micha akuniohmi putta kut tuli tobaksi kulli ya ittim atahli chatuk ako ittilawi hashke.

Aiokpuchi tok.

B. F. SMALLWOOD,
Miko Chito.

BILL XLVI.

Okla ai-achuffa tuba bunna nan ulhpisa Aktoba 21, 1892, toba tok mosholichi nan-ulhpisa.

SECTION 1. Chahta okla i nan-apesa chito itanahut chieaka, yakohmit ulhpisashke, Hatak kuna hosh okla nan isht im-aiulhpisa ya aiachuffa ilemihut nan-asilhha bohli-na, okla i nan-apesa ak osh kanimihchit apesa hokma, yummak osh ont ai-ahlashke, yohmikma, Aktoba 21, 1882 nan-ulhpisa tuba tok ut moyukmut mosholashke. Nan-ulhpisa ilupput hlopulli mak-inle hosh holitoput ittoyulashke.

Aiokpuchi Aktoba 30, 1889.

BILL LI.

Wak hobak Chahta yakni isht chukoa he imissa nan ulhpisa, imoktubli nan ulhpisa mosholichi nanulhpisa.

Chahta okla i nan apesa itanahut chieaka, yakohmit ulhpisashke, wak hobak chahta yakni ishtik chuko ka he imoktubli; amba Nofimba micha Tisimba hushi anukaka kak illa he nan ulhpisa tobut ahlopulli tok osh Aktoba 30, 1888, fehna nitak ut ont intaha cha, ilop inlit nan ulhpisa toba tok, yummut himak okono mosholashke.

Nan ulhpisa ilupput hlopulli mak inli hosh holitoput itoyulashke.

Aiokpuchi tok Nofimba 13, 1889.

BILL LII.

Wade kaunti kout yakni kanulichi nan ulhpisa.

Chahta okla i nan apesa itanahut chieaka, yakohmit ulhpisashke. Kaunti kout yakni Wade kaunti kuchut-ow-

akah kout yakni ut Tuli hina ako pit kanullashke, yohmi cha Tuli hina kout yakni isht abohehijifashke.

Wade kaunti a kaunti kout isht aiasha ummona kut Chanuali manti ummona kak ashke. Nan ulhpisa ilupput hlopulli tuk a Tesimba 31, 1889, okmako holitoput itoyulat mahayashke.

Aiokpuchi tok Nofimba 13, 1889.

BILL LIV.

Nan ulhpisa osh im issa keyu ho Yonaitet Stets kout ahiohli hinchu ka. Chahta okla micha aiachuffa ulheha aiena nan isht imai ulhpiesa afehpoachi nan ulhpisa.

Yakohmishke, 1866 Choliti toba tok atikul 38, mako aiakaisa hosh nahullo yut Chahta okla ai achuffa nan isht imai ulhpiesa ai ilaiyukali putta, bot i kunia, nan ulhtuka ishi, micha nan ulhpisa kobafa putta ka chahta i kout foki micha fokka, yohmi kut Chahta ako atoba tok a ai itilauit nan im ulhpihinsut isht auehinchi toka hopakishke.

Atuko yakohmishke, Stephen Belvin ut Chahta issish o ilaieshi osh, achuffa A. E. Powell ut iti halulli hosh chahta oklo ai achuffa ya tuko vbi tok osh anumpa isht ai onotoyula na ulhti 3rd i kout chahta yakni isht aiasha he ont ai ulhpiesa February a ont haiyaka chi ho chahta i nan ulhtuka vheha hut yukachi tok.

Atuko yakohmishke, Stephen Belvin achi kash nan ulhpisa kobofi tuk yummak ash inli ka Yunaitet Stets im ulhtihkoot Paris ahikiaka nan ai im ulhpisa chi ho yukachi, yohmi kut 1866 Choliti toba tok atikul 28 ka ik holitoplo, micha Belvin achi kash micha Chahta okla nan isht immia- ulhpiesa aiena ka nan isht ikahnoshke:

Yakohmishke, anumpa yumma hoyulba fehna ho, Kap- itoni Joe Everidge, Turner Everidge micha Martin Ever-

age aiena kut, nahullo achuffa Luther, yummut itihalulli hosh sitisin atoko vbi tok osh anumpa isht aionotoyulut, yukut Yunaitet Stets i kout Paris, Texas ahikia ka afoka tok osh, nan ataklummot Ban aiinutaka hosh hielishke:

Akma, yakohmishke, Aktoba 30, 1877 micha Aktoba 28, 1889 nan ulhpisa tohomba tok mako aiakaia hosh Joe Nale Tobaksi kaunti i shulif osh nan ulhpisa ai im issa, mich hatak upihoma U. S. nan isht im utta ut im ahni hatuk mako Tomaha Krebs C. N. okla aiachuffa keyu nan ulhpisa asanali ulheha micha nan ulhpisa keyu ho nan isht ai ahanta tuk putta ka in chuka kaniohmi ka kunchi tok oke.

Yohmima okla aiachuffa keyu ulheha hut chuka iyulli micha nan imaiokpolokatuk aiena kut Joe Nale a U. S. kout Mushkoki abikia ka afoghoki tok.

Yakohmishe, Adolphus Riddle ut Mick Nichols iti-halulli osh Chahta okla ajibachuffa osh Jacks Fork Co., aiahanta tuk osh illi tok, yohmi na yomma nanah immih hatuk isht ahanta chi (administrator) ulhtoka tuka, Huggins, Arkansas ulhti utta osh anumpa ish aionochit Mushkoki kout a isht ona tuk oke; yohmina illi tok nan immi achij kash kout achij kash yukachit Adolphus Riddle ibbak aiim-akoffit eshi cha illi achij kash abalaya kut nan isht ikunia chito ho isht tahpolat kunchi kut, chahta i kout nan isht aiahanta he aiulhpiesa tuk a nayuhmi isht ikahno.

Mihma yakohmishke, Sam Harris ut Sam Brown Chahta aiiba-chuffa akinli; micha itatuklo kut kaunti aiahashwa yatukoitim-okpolokut ahanta cha vbi tok, yohmi ka Chuch Parker, Ft. Smith, binili kut Morris Green micha inla ai-itapeha Gains kaunti minti kot anumpa yomma chomi ho "nana ka apesa tok a" Chahta okla i kout ako nan isht imaiasha he ut ai ulhpisa kut isht otuni

fehnashke; Atuko yakohmishke, Sam Harris a Yonaitet Stets ut nan im apesa he ahnit Paris, Texas, atukma ahal-
vllishke.

YOHMI HOKA.

Chahta okla i nan apesa itanahut chiea ka, yakohmit ulhpisashke. Chahta okla i miko chito ut ayohma he ut imaiulhpiesa cha Guthridge, Fleming ai-itapeha Paris, Texas, aiahashwa ka tohno na kout achi kash ont ahayakut micha kaniohmi hosh anumpa yumma chohmi putta ka, isht otta he imaiulhpiesa keyu ka, isht anumpa honlit, keyukmut Chahta okla micha ai achuffa vhleha aiena nan isht imai ulhpiesa ai ilaiyukali micha Choliti aiena ka apehpoa hanchashke; micha nan isht ahanta tuk isht im-
vltuba ka; nana ka ai imvltuba he ut ulhpisa tuk osh Miko Chito a imotaiyani hokma, sutifikit ima ho tuli holisso \$1,500.00 osh nan isht ulhpisa keyu tuli holisso sholi ibbak fayuka tuk ut isht vltubashke, nan ulhpisa ilupput hlopuli makinli hosh holitoput itoyulashke.

Aiokpuchi tok, Nofimba 14, 1889.

BILL LV.

Kaunti i nan vltuka isht imvltuba immi bafoki nan ulhpisa.

Chahta okla i nan apesa itanahut chiea ka yakohmit ulhpisashke.

Chahta yakni, kaunti i nan vltuka vhleha isht im-
vltuba imi-bafoka kut yakohmashke:

Kaunti Chuch	\$100 00
Kaunti Kluk	50 00
Sholif, micha apeluchi, ai yukali	50 00

Tuli holisso yakohmi kut isht im-olhtuba im-issut olhtaha, yummak q ibafoka hashke.

Nan olhpisa ilupput hlopulli makinli hosh holitoput itoyulashke.

Aiokpachi tok, November 14, 1889.

BILL LVI.

Shulif ut okla ai achuffa keyu uhleha holhtina isha he nan olhpisa toba tok, mosholichi nan olhpisa.

Chahta okla i nan apesa itanahut chiea ka, yakohmit olhpisashke.

Shulif ut okla ai achuffa keyu uhleha holhtina isha he November 6, 1888, nan olhpisa tobut holitopa tok ut, himak q mosholashke.

Nan olhpisa ilupput hlopulli makinli hosh holitoput itoyulashke.

Aiokpachi tok, Nofimba 15, 1889.

B. F. SMALLWOOD,

P. C. C. N.

BILL LVII.

Chahta okla i holisso apisa ai imma nan olhpisa.

SEKSHUN 1. Nanithuna nan isht imasha.

Chahta okla i nan apisa ittafumat chiea kut yukmih-chit apisashke.

Chahta okla nan ithuna nan isht utta yot, illuppak atukma isht atobut hielashke. Yohmi kut miko chito ak osh miko hatukmakosh yumma pehlichit binilashke, micha holisso apisa i noshkoboka yot achuffakma, ulhtih chul-osti ut tuchinashke, ulhtih tuloha ka achuffa aiuka hosh

ai ulhtukashke nan apesa aboha ittataklo kut ittibaithona-
hut chiea hosh holisso apisa i noshkoboka micha ulhtih
chulusti vhleha aiena ka atokolashke, yohmi na yummak
okut nan ulhtukut hieli na vummi tuklashke micha ulh-
tomba chi kut ulhtukut im ulhtaha hokmakashke, yohmik
mut vummi aiukali ka nan ulhtuka isht im ulhtoba, yak-
ohmi aiuka ho okla ishashke, holisso apisa i noskoboka
yut tulli holisso tuhlepa hunnali ho ishashke, yohmik mut
ulhtih chulasti vhleha hut tulli holisso tuhlepa ushta ai
uka ho ishit oklashke, yohmi kut hushi tuchina aukakma
tulli holisso tuhlepa achufa hosh, neshon i tulli holisso
akucha hosh imulhtobashke.

SEK. 2. Holisso apisa i noshkoboka micha, ulh-
tih chulasti vhleha aiena kut, nanulhpisa ut nana ho
isht aiahashwa chi ho miha putta, ka aiahi cha chi ilek-
ahli kut tuli holisso tuhlepa Sipokni tuhlap, micha atoni
ut tuklo ka ola keyu ho ban atukma Chahta neshon a ima-
tahli na Miko Chito ut im aiokpuchi hokmakashke, yohmik
mut uchuffa aiukali kut Chahta okla i nan ulhtuka vhleha
hut anumpa kullo ishi chatuk makq ishit oklashke.

SEK. 3. Nan ithona nan isht imasha vhleha im isht
hlampko, micha im atoksuli aiena kut, yakohmi ai ukali
hakashke:

1. Chahta okla i holisso apisa ai ima ka pehliechit
ofunalihinchashke.

2. Ilap isht imai ulhpiesa, micha vlla nakni holisso
apisa micha vlla tek holisso apisa, chukka lokoli holisso
apisa aiena kut isht imai ulhpiesa nan ulhpisa ho ikba-
shke. Yohmi kia nan ulhpisa iluppak okuno, ai isunali
keyu ho ikbashke.

3. Iluppa iaikaia makosh holisso pisachi putta ai imo-
maka pisa hosh atokolashke.

4. Holisso apisa hochito pehlichí uhleha ya nanitim-apesa, yohmi kia nan itimólhpisa iluppa chohmi ka Miko Chito yut aiokpuchi micha nan ithuna isht asha uhleha ut tuchina ona hosh hohchifo takohlichí hokmakó holitopashke.

5. Holisso pisachi kunima kia okishko hokma, keyukmut ikiaólhpeso hokma holisso pisacha chi sutfikit imulhtaha tuk a im ishashke.

6. Holisso apisa putta kut holisso kuniohmi hó pisut nan aiithuna he ya imatokolashke.

7. Abeka lawa keyukmut ilili itimólmola hinla imma hosh asha hokmut ulla nakni holisso apisa keyu hokmut ulla tek holisso apisa hokia yukuplichá he ut imaiólhpiesashke.

8. Yohma he yut aiólhpesa ka yimmi hokmut chuka lokoli holisso apisa kunima kia issacha he ut imaiólhpiesashke.

9. Yohmi hokmakó nanithana kut isht ahlampkot i shalichit mahaya hinla ka yimmi hokmut chuka lokoli holisso apisa yut a hiola he ya imatokulashke. Anumpa tuptoa 8 micha 9 kut nana ahanchi iluppak okuno, ulhti chulasti uhleha akbano kia, yummiheha he ut im aiólhpiesashke.

10. Holisso apisa^ahihli putta ka holisso pisut ai-asha kut kunimihchit isht aimahaya chi ka imapesashke, micha yohma he ut imai-ólhpiesacha ulla nakni holisso apisa hihli hokuno yummoheha he ut kunimak fehna ai-ólhicheha hinla hokmut, nana ikbi micha nana hokchi ittataklo ilupput im óhuchi micha abachit pihinsa he aiena ka im aiahi cha imapesashke.

11. Neshun ut attobi ut Stet anukaka ya holisso pisut ilhkola chi ka atokolashke ulla holisso pisa iluppa ehohmi hokuno aiyowa kut holisso apisa hohchito hiohli ka holisso apisut aiasha kako ai ayowut atokolashke, micha ulla holisso pisa ulhpesa kut, ulhtih taloha ka, holhtina kuniohmi hosh ai asha ka, nan-isht ithaiyana hosh atokolashke ulla nakni micha ulla tek ut ittilawashke, micha holisso apisa i noshkoboka ak osh, alikchi impunna ho tohno na yummut ulla holisso pisut ilhkola chi hosh ulhtuka kash putta ka afanalichit pesa na ulla yummak ash kunimut iksitopo yatuk achini hokmut. Yummak atuk uno kuchechi cha inla ho attobichit ibafokashke.

Nan ithuna nan-isht im asha yut isht i chuwa (seal) osh ittoyulashke isht i chuwa yumma holisso luppalikut.

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Achi hosh lupalashke, yummak okut itanahut chiea hosh nan isht asha putta holisso ho ikbit iesbashke yohmi cha nanulhtuka hatukmak osh holisso nana ho atahli putta ka im isht ichuwa yatukma isht atokolashke.

SEC. 4. Chahta yakni ai anukaka ka himonasi holisso apisa hiohli micha himak pilla ma ulhtaha chi ai ukali ka nan-ithuna nan isht im asha uhleha hut, holisso apisa pehlichu uchuffa micha holisso pisachi ut tuklo ka takla keyu ho im atokola he ut im ai-ulhpieashke, yummak achi kut holisso apisa pehlichu micha holisso pisachi yot nana-isht ahanta he putta micha nan-ithuna kut kunima ont ai ehli hokmakq tohna hinla, micha kuniohmi hosh isht im ulhtoba he putta ka anowachi hosh, stet ilayuka tuchina takla keyu ho ai-anukaka ha holisso nananoli ya takali chashke, micha Chahta yakni ai-anunkaka ya holisso nau anoli uchuffa ho takali

chashke, holisso pisachi vhleha illupput holisso pisachit ahanta tuk a vfovmi pokoli ka ona eicha holisso pisachi impunna, hatak aivlhpisa aiena ka isht vltukowa iesashke, yohmikmut holisso pisachi nakni vhleha hut college anowa achukma kunima ho nan aiithonut hlophlli tok yohmicha German, Latin, Klik micha Flanchi im anumpa aiena ho abacha hinla, mikmut ohoyo holisso pisachi vhleha hut nan ai-ithuna chaha i shali kunima keyukmut holisso pisachi ai-ithuna achukma ho nan ai ithonut hlopulli tok osh, micha nahullo anumpa mikmut anumpa inla tuklo aiena ho abucha hinla hokmakashke yohmi ka nana aya-kohmi hi ahanchi illuppa putta ka ilaieshi hosh holisso pisachi bunnut asilhha hohkia, vbanumpa yimmi okmako im issa he ut im i shahlashke, nan-ulhpisa illupput holitoput ittoyula hayukma mihniakinli ho holisso apisa i noshkoboka yut, yohmahe ut im aivlhpiesa cha, holisso, apisa hiohli putta ka i pehlichchika aiuka ka, holisso ho ikbi hosh imanoawachi kut, Chahta okla himonasi a holisso apisa putta ka halala chi ho nanimapesa putta hatukma himak holisso apisa im vfovmi illupput taiha hokma ont aivhli hashke ahni ka im-otunichashke, yohmi cha anonti nan-itimvlpisa himona ho ikbashke, yohmi kut ulla nakni holisso apisa micha ulla tek holisso apisa. Keyukmut holisso apisa chaha osh himak pila vltaha chi aiena, illuppak o nan itimapsa ikbi hokut seksun illoppa anumpa tupa ummona takali illoppa micha chapta illoppa sekshun tahlapi kako ai akaiashke.

SEC. 2. Himonasi okla putta i holisso apisa hiohmayya illuppak okuno, nan ithuna nan isht im ash vhlha hut yakohmashke ahni hokmut imai vlpiesashke nan ittim vlpisa yoka ikbi hokmut tikba ka kummichit ittimapesa chatuk akinli chohmi ho ikbi kia nanvlpisa ilop-

pa a miko ako aiakaia hosh. Home mission iksa nan isht imasha ya ittimapesashke, nan ittimapesa he miha illup-puk attukma yummihchi hohkia. Sekshun illuppa anum-pa tupa ummona mikmut Chapta illuppa Sekshun tulhapi hokuno ai akaia keyu hashke. Yohmi cha neshun okut holisso apisa pehlich, keyukmut holisso pisachi kunima hohkia imatoba he okuno ik apeso yohmi cha nanittim ulhpisa yumma chohmi putta ka anumpa hut afoyuka kut achi kut, kunimapo hohkia, nan ittim ulhpisa atuka moko-fa he ahni hokmut hushi hunnali kut takanli moma ho itti haklochi tuk okmakashke, nan ittim ulhpisa yumma anum-pa illoppet afoka keyu hokmut nan ittim ulhpisa holi-toppa keyumakashke.

SEC. 5. Holisso apisa hiohli ka pehlich uhleha hut, hushi tuchina ai yuka ka, kush kolit imatobit isht mahaya kut, ufummi uchuffa ha teli holisso tuhlepa auwatuklo ai yuka hosh im ulhtobut oklashke, holisso apisa hochito hiohli achi kash, holisso pisachi hiohmaya kut ufummi ach-uffa ka teli holisso tuhlepa ontuklo micha pokoli tuhlap ka takla keyu hokmut, tuhlepa auwatuklo kuno ontia keyu ho, yummak inli ho chohmichi hosh okla moma i teli ho-lisso yatukma akucha hosh imulhtobashke, holisso apisa pehlich uhleha hut nan ulhtuka yummak atukma hiel na affummi hunalashke micha holisso isht im asha ut yum-mak achi ho holisso ikbi hosh ittimapesashke yohmi kia holisso apisa pehlich micha holisso pisachi uhleha ha an-umpa hut onotula na holisso apisa nan isht asha uhleha hut ulhpisa ahnit apesa hokmut kuchichashke, yohmi kia anumpa isht ai onuchi, illuppa chohmi putta kuno, holisso hosh tobut ittoyula na nitak nana micha kunima ho yum-mak atuka aponaklochit ai asha chi hokmut anumpa ono-tula ya tikbanli imanowachi na holisso apisa nan isht asha

itikba hatukma ai illapihpoacha he ut imaitulhpiesashke, yohmikma holisso apisa nan isht imasha uhleha hut moyu-
ma hosh chievt anumpa nana hosh onotoyula hatukokma
isht imashashke, yohmi cha holisso apisa naa isht imasha
uhleha yvt ushta ona hosh yohma he ahni hosh itti baiu-
chuffa pulla hokmakō anumpa itola yummak atukmut ho-
litopashke.

SEC. 6. Holisso apisa hochito ya isht apeluchachi
hosh tuli holisto ulhpisvt itoyula putta hokcno, holisso
apisa nan isht imasha uhleha hut imisa hō holisso apesa
pehlichī uhleha hut auditor yatukma im a hoyo na yum-
makokvt, wulint atukma imatahli na tuli holisso sholi yvt
yakmichi hosh atobashke, yohmi kut v̄f̄ummi uchuffa aiu-
kali ka September, November, February micha May hushi
manti amona aiukali ka ittilawechei makosh hosh holisso
apisa pehlichī uhleha hatukma imatobashke, yohmi tuko
holisso apisa im̄f̄ummi vt ont tayaha ka holisso apisa peh-
lichī kunima kut, tuli holisso yvt atampvt i tonla hok-
mut tuli holisso sholi akō i faliminchake, sekshun illup-
put holisso apisa pehlichī nanitimulhpisa himona putta ka
pit halanlashke.

SEC. 7. Ckukka lokoli holisso apisa hiehli ka pisa
chi bunna hosh ilepaffi putta ka, holisso apisa nan isht im-
asha uhleha hut nan ithana hokma nana ka akostnichī bun-
na hosh afanalichit imomaka pisasheke yummak a chi kuno
Miko Chito micha ulhtih chulasti ulhha aiena hokvt inla
hō ilatobichit atokola he vt im aivlhpesashke, yohmi kut
hatak chahta okla aivchuffi keyu ho atokoli hohkia ulhpe-
sashke, yohmi kia nan ulhtuka ulhtomba illupput nan im-
punna hatukosh nan imomaka pisa iloppa isht ahanta kut
ithana hosh isht ahanta hinla hokmakashke, holisso pisa-
chi bunna illuppa im momaka pisa kut, holisso ittim anum-

puli, holissochi ispel miha, nahullo im anumpa abuchi holisso, micha yakni paknaka isht anumpa, nan isht anowa holisso United States nan ishitanowa illuppa fehna kaka, micha United States chahta yakni ittataklo illuppa i nan ulhpiesa i nushkoboka kaiha illuppa moyoma ka impunna hokma nana; ka aponahlochit akotinichashke, nan im momaka pisa hosh aiasha aiittintakla yomma ilap akinli hosh holisso pisachi bunna ulheha ya holisso apisa nan isht im asha ulheha yut kunimihchit imapesa shke ulhtih moma ka nan immoka pisa ut ont ahlopullikma holisso pisachi ulhtuka aiukali kut nan impunna itti shashulli ka isht anukfilli hosh, uchufa atukla micha atuchina iluppa imapesashke uchuffa, achi illuppek osh chaha i shahli hashke; holisso pisachi ulhtuka putta ka holisso apisa nan isht imasha ulheha hut, holhtina kunimapo ka atokolichi hosh sutifikit imatahhashke, holisso pisachi ulheha ya chukka lokoli kanima ho i lokel chulasti ut itachuffichi tuk okma yummak ash inli ho pit i helichashke yohmi kia lokel chulasti kunima kut holisso pisachi bunna pit chufficha hetuk ut ik yammohmo ketuk okma, keyukmut pit chuffichi tuk kia sutifikit a ihlakoffi tuk okma holisso pisa nan isht imasha ulheha hut hatak ulhpesa sutifikit ishiho chukka lokoli yummak atuka pit i chufficashke, nan imomaka pisa ahanchi kash illoppet ulhtih aiukali ont ufummikma isht aiashashke. iluppa atoksulit aiasha tukut holisso apisa nan isht imasha ulheka hut nitak uchuffak ma telli holisso tuhlapu micha kowi holhtina kuniohmi ho anowa tuk mut kowi uchuffakma sint tuhlapu hosh im ulhtobashke nan imomaka pisa illuppa isht aiasha ufummi uchuffa ai ittintakla ka ulhtih uchuffa ka itenahut chiea kut nitak tuhlapu kuno ont ikiyo kashke, nan imomaka pisa illuppa isht aiasha chi nitak nana micha kunima aiukali aiitafamut chiea

chi kut apesa cha, hushi tuchina kut asha moma ho Nesh-un illuppa aianukaka holisso nananoli kunima ho anowachi makosh holisso ikbit fokashke yohmi tuk osh holisso apisa i noshkoboka, nan ulhtuka isht apeluchi tolli holisso ibbak foka yummakō akuchit isht atobashke.

SEK. 8. Okla putta i holisso apisa vřummi aiyuka li ka Septimba manti amoma kako isht iyashke, yohmi tukmut chun hushi nitak pokoli micha pokoli tuchina ai itintakla ho ont yukopot isht mahayashke, holisso apisa i nosh koboka micha ulhtih chulastic tuchina hokut vřummi aiyuka holisso pisa tok, nanithuna tok imomaka pisut ai asha ka holisso apisa ai yukali ai ahashwa he ut im aulhpiesashke, yokohma chi ka nan ithuna nan isht imasha vlheha hut yakohmi hokmak osh, micha nitak nana ho ulhpesa ahuit apesa kut holisso apisa i noshkoboka micha ulhtih chulastic vlheha aiena kut atakluma hosh ona he vlhpesa ho aiapesa tuk osh ilap fehna kut nanithuna tok imomaka pisut aiashashke.

SEK. 9. Holisso apisa putta i noshkoboka yut vřummi aiyukali ka, tolli holisso tuhlepa ushta pokoli tuhlapi hosh holisso apisa imma ho nana kut isht a kunia he osh ibbak fokashke, yohmikma ulhtih chulasti vlheha hut tolli holisso tuhlepa ontuklo pokoli tuhlapo osh ibbak i fokashke, yohmi tuk mut kunimichi tuk putta kut, nan ithuna he imma nan isht im asha ut vřummikma itafamut chieakma ulhtukowa ka imtonichashke nana chinipoa ho nan isht a kunia hinla asha kia nan vlhpisa ut yumma ik atahlo tok a putta ka asha hokma iskuli nan isht atoba he osh ibbak foka tok illuppak ashō akuchat isht ulhtobashke.

SEK. 10. Nan ithuna he nan isht im asha vlheha hokut vřummi uchuffa ka himona hokuno itufahanashke,

yohmi kut Tushka Humma ako aiitafamashke yohmi kut nan apesa itafama tuk nitak hullo uchoffa ummona yumma aiititakla ho nan ithuna nann isht im asha yokut itafamut chieashke yohmi cha ufummi yumma anukaka. Nan a kuniohmi tok nan anowa he putta imasha tuk mut report atukma nana pesa chiea ka i bohaskhe, yohmi ka i bohli yummak okut, holisso apisa imma nana kuniohmi ho iskulli a isht atobit isht mihinti tok putta ka uchafohlichit takolichi hashke yohmi ka nan ithuna nan isht imasha ut moma kak atuk okma keyu hokmut yumma ai achoffa kunima hosh hatak putta ka otrnichashke, yohmikmut nan anowa holisso yummak okut ufummi ont hlupulli ka kuniohmi putta ka utnichashke, yohmikmut nan ithuna kut i shalit iya a kuniohmi micha holisso putta ont pihisa tok micha anonti nana kut yakohmi hokmut i shala hinla ahni tok putta hokut nan ithuna nan isht imasha ilupput yohma he ulhpesa ahni aputta hokut nan apisa oka yakohmi hokbano ahnit anumpa imahevt imai-ulhpeshashke yohmi kut nan ithuna nan isht imasha iluppak okut ilap nan isht asha tok anowa holisso ha micha holisso apisa pehlichy aiyuka nan anowa holisso ikbi tok putta ma aianichit, nan apesa okla hoka i bohlashke.

SEK. 11. Nan ithuna isht imasha i noshkoboka ut a yohma he ulhpesa ahni hokmut nan-ithuna isht asha oka itafomicha he ut im ulhpesa yohmi kut kunimako yummak ahinla ahnit atokoli tok ma ai itafama he oke.

HOLISSO APISA I NOSHKOBOKA.

SEKSHUN 1. Holisso apisa putta i noshkoboka ak osh, nan ithun nan isht imasha oka i nan ulhpisa ghlichy nan ulhtuka mak osh i hikia cha nana ho apesa tuk micha

anumpa nana hosh yakohmashke ahnit nan ithuna nan isht imasha achi kash osh aiakaia chi hosh apesa tuk putta ma nan ai ahni yummak ai ahlichit isht mahayashke.

SEK. 2. Yohmikmut Chahta ulla uhleha hut Chahta yakni hashakucha ya holisso ont apisut ai asha putta, i noshkoboka hiohli putta micha ulla, okla putta immi yo nan isht ithuna osh maya putta ma holisso itimut nan ithnut mahaya micha a bunna putta ma im akostinichi achukmashke.

ULHTIH CHULASTI.

SEKSHUN 1. Ulhtih chulasti ai yukali kut holisso isht i chuwa okut nan isht im ai utta atukma itoyulashke, yohmi hosh holisso isht i chuwa yumma uhli ha anumpa hut; Chahta neshun district trustee, achi hosh takalashke yohmikma a fulota ulhtih ai ahanta yummut Chahta i hohchifo nana hokmut yummut takalikma district achi hosh takalashke, ulhtih chulasti okut ulhtukut anumpa kullo putta im ulhtaha mak-inli hosh holisso tulli holisso sholi ut ibbak foka yumma ilap hohchifo ha i takalichahe o holisso yummut ibbak foyukashke yohmi cha nan ulh-pisa miha pulla ho ulhtih chulasti ut holisso satifikit ikbi putta hokut ilap hohchifo ha ilap fehna hosh takalechicha i holisso isht i chuwa atukma lapalihinchashke.

SEK. 2. Chukka lokoli holisso apisa o holisso pisachi ulheha hokut ulhtih kunima o holisso apisachi tok o anowa holisso atukma atahlik ma lokil chulasti okut isht ulhtokowa anumpa ha atakulechi ho ulhtih chulasti ut hushi uchuffa aiyuka ka holisso satifikit a ima hokma Chahta okla moma i tulli holisso sholi akosh atobashke, yohmik ma ulhtih chulasti uhleha hokut holisso pisachi nan anowa holisso ikbi na anumpa ahli achi mut ulhtaha tok putta

hosh ibbakfoka hokut achukmalit itahobi tok osh ilapo ut imai ulhtih nan isht anowa holisso ikbit nan ithona isht asha ut ufummikma itafamut chiayakma yumma ai inichit bohlashke.

SEK. 3. Ulhtih chulasti uhleha hokut, nan ithona isht asha hokut ont ufummi itonaha ulhpisa itafamut chieyakma, ulla holisso pisa uhleha hohchifo, putta ka lokil chulasti ut imatahali toka, nan ithona isht asha atukma im anowachaske.

SEK. 4. Ulhtih chulasti uhleha hut ayohma he ut imai ulhpiesacha, chukka lokoli kunima ka momut abeka hokma, keyukmut ililli itimolmoli osh itonla hokma, nana hokma holisso pisa ya yokobli cha he ut imai ulhpiesashke.

SEK. 5. Ulhtih chulasti ai yukali kut ilap im ai ulhtih akinli, ka holisso pisachi, kunima ka anumpa hut isht ai onotula ho, anowa ka anumpa ishi hokmut ushalika fehna makinli i silhhichit pisa pullashke, anumpa isht aionotula kash ot ahli pullakma, yukuplechi cha, anonti holisso pisachi inla kut, nan ithona isht imasha itikba onut holisso pisacha he ona hosh holisso ishi tuk ut hikia hokma yummak o atobechi na holisso apisa yummak ash, holisso pisachashka.

SEKSHON 1. Chukka lokoli putta kut hatak chukka uchuffa i nashkoboka o ulhtih chulasti imai ulhtih ai anukaka ai atokoli ho lokil chulastiut holisso pisa he ufummi anukaka lokil chulasti ulhtukut hielashke.

SEK. 2. Lokil chulasti ut chukka lokoli ai ahanta yumma, Chahta ai uchuffa keyu hohkia holisso pisacha he ona pulla kut anta hokma yummak holisso pisachachi ho imomaka pisa ut imaiulhtih yummak inli ka ufummik ma

itafamut ashakma pit chufichashke. Yohmikmut lokil chulasti yummak okut, hushi uchuffa ma himona hokvno holisso apisa ya i nowut pisa pullashke, micha hushi uchuffa holisso pisachi tuk holisso o, nan anowa yummak ma afanalichit apoksiiachit ulhpesa hokma anumpa ahli i takalichi aiena he ut imai ulhpiesashke, yohmik ma holisso pisachi tok a aheka toba yummak ash micha ahli anumpa atakali tok yummak ash holisso pisachi akinli hosh ulhtih chulashti a pit imahe ut imai ulhpiesashke. Yohmik mut lokil chulasti vheha hokut holisso pisachi, kunima kut anumpa onotula hokma ai i silha he micha nan iluppa afoyuka, ka iyakavit ulhtih chulasti oka imanowachashke. Yohmikmut lokil chulasti vheha hokut holisso pisachi vheha hut i holisso apisa vlla aiasha ka akuniohma he nan ulhpisa i tonla kut ai ahlich i ka holisso pisa vheha hokut, holisso pisachi a im antia; holitobli, aiena chi ka achukmalit nan imoktubli achukmashke.

SEK. 3. Lokil chulasti vheha hut nan vltoba nana kia ik sho ho toksulashke.

SEK. 4. Lokil chulasti vheha hokut ilap i chukka lokoli chulasti ai yukali ka vlla vfunmi ontuklo micha avwa-ontuchina ont ai vli ka hohchifo a ishit holisso afokit tahhicha, yummak atukma ulhtih chulasti oka holisso pisa im vfunmi ut ont tahakma im otovichashke.

CHUKKA LOKOLI HOLISSO APISA.

SEKSHUN 1. Chukka lokoli kunima hohkia holisso pisachi a tohna hinla hokmut holisso apisa ut i hikiashke, yummak okvno yohmia kia holisso apesa hiohli kut itibi-lika kut kowi tuchina aianukka kuno keyu kashke yakni kowi ulhpisa kut hina chito itti chvnulli anowa yosh api-

sali achukma ai apesashke yummak okuno yohmi akinli kia tumaha ahni ho talaya hokuno kowi ulhpisa yummut isht ik imoktublokashke, yohmi kut nan ulhpisa iloppa afoyuka kut chapta 1st anump tuptoa 8 micha 9, mikmut Sekshun 3 nan ithuna isht asha ima ut nan isht ahli im issa takali kako aiakaiashke.

SEK. 2. Chukka lokuli holisso apisa poyutta hokut ofummi aiyuka ka Siptimba minti ummona kako isht aiashke, yohmikmut nitak aiyukali ka hushi kunalli hunali ho phisashke nitak hullo aiena hokuno keyu kashke, nitak moma ka hushi kunalli kunima ho holisso apisut isht iya mikmut ont afoha he aiena kut apesashke yakohmit mahaya hosh may hushi nitak ont isht aiopi kako ont im ai ulhashke amba ulhti chulasti ut ahni hokmut holisso apisa yohmi ka nitak falaya keyu kia fohachashke.

SEK. 3. Chahta ulla poyutta hokut Chahta yakni anukaka holisso apisa i kunia keyu hosh nanithuna he imissa ahli kut Chahta ulla ahli yummak ila hoke yohmi hoka himak pilla mahaya ka ulla iki, ishke, i kiatin uhleha aiena kut holisso apisa yohmi kako tihlehinli pullashke.

SEK. 4. Ulla putta holisso pisa chi ho hohchifo ut holisso afoka tok putta kut ik ajahlo hokma ulla yumma iki keyukmut atoni aiena kut holisso pisa he tuk nitak i kunia putta ka nitak uchuffak ma sint pokolit iya ho atoba he ut onotula cha atobashke, yohmi kia nan ulhtoba onotulut atoba he ilopput hushi uchuffa ka tuli holisso toklo kuno ont iya keyu kashke amba ubeka, kucha okpullo keyukmut ayohma he fehna ho nana ka isht atakluma hatuk okmuno keyu kashke, iskuli atoba he achi kut nan ulhpisa iloppa chapta VI micha sekshun 5 tshlapi miha takali kako aiakaia hashke nan ulhtoba he isht anumpa

takali iluppak okut kaunti tuli holisso akokono ikunioh-mikia ik akucho kashke, amba ulhtih kunima hatukma yumma i chulasti ako ibbuk fokashke, yohmi cha iskulit ut ibbuk foka cha akuni mihcha he nan ulhpisa ut imissa tuk yummak o ai-ibafokashke ulhtih chulasti okut yohma he ut ulhpisa fehna hokma ulla kunohma ka nitak lawa, keyu ka holisso apisa foha chi ka imissa he ut im ai ulhpisashke.

SEK. 5. Chukka lokoli holisso pisachi uhleha hut ulla uchuffa holisso pisachi kut hushi uchuffak ma tuli holisso tuklo hosh im ulhtobashke yohmi ka ulla yut hoshi achuffa yumma holisso pihinsa na nitak pokoli tuklo ka ontia hokma, amba yumma ona keyu hokmuno nitak uchuffa ka sint pokolit iya ho im ulhtobashke, yokmi akinli kia holisso pisachi itishasholi kut chaha i shahli ummona kut tuli holisso pokoli ushta akucha tuhlap i ontia keyu ho im ulhtobashke, yohmikmut atukla kut tolli holisso pokoli tuchina ontia keyu hosh im ulhtobashke yohmikma ont atuchina kut tolli holisso pokoli tuklo ontia keyu hosh im ulhtobashke.

SEK. 6. Holisso pisa ut hushi micha nitak nana ho hekit ia tokma kushi ia kaya ka nitak atuka ont ohmi hokmako hushi uchuffa isht ulhpisashke.

HOLISSO APISA HOCHITO.

CHAPTA VI

SEKSHUN 1. Holisso apisa hochito putta i pehlichika Chahta yakni anukaka ya, holisso apisa pehlichit abanta chi kut, nan isht ilekahli (bond) o hatak tuklo kano takla keyu hosh apelachit atoni tolli holisso tuhlepa sipokni tahlap i isht ileonuchit Miko Chito ya im atahli na aiokpuchi

hashke, yohmi kut nana ho isht aiahanta he a nan ulhpisa hut miha mikmut nan ithana nan isht im asha nan itimapesa tok aiena ka ai ahlichit ai yakaiyut ahanta chi makashke.

SEK. 2. Holisso apisa pehlichit ulhleha hokut holisso yumma chohmi ai yukali ka ishi cha nan isht ahanta kut, nan ithuna nan isht imasha ulhleha hut nana ho apihisa tok ma miho ahlichit isht ahanta shke. Yummohmi tok osh holisso pisa im ufummi ut ont taiyahakma nan ulhtukoa anowa ka nan ithuna nan isht im asha atukma im anowahanchashke, nan anowa holisso yumma chohmi ulla holisso pisa hohchifo micha ufummi kuniohmi, micha nan ithuna kut kuniohmi, mikmut nana inla micha holisso apisa i nan ulhpisa ma kuniohmit inutakut hilli a putta mikmut nana ho chumpa ho iskoli ut konia tok a achafolechi hosh takohlichit tulli holisso kuniohmi hosh ibbuk foka tok micha kuniohmi ho kanchi tok putta mikmut aheka atobi tok holisso putta ma, moyoma ka nan ithuna isht im asha atukma imanowahanchashke.

SEK. 3 Ulla holisso pisa.

Holisso apisa Spencer Academy a ulla nakni osh tuhlepa uchuffa hashke, mikmut New Hope a ulla tek osh tuhlepa uchuffa bika hosh Chahta Chikisha i yakni ai asha ka a kuchut holisso apisa iluppa iyashke yohmikma pokoli chakali akucha chakali, bika ho, nan ithuna isht im asha, okut, Chahta yakni kaunti tuloha ai yukali ka yohmi ho tihlelashke, ahnit imapesashke, yohmikmut nan ithuna nan isht im asha illuppak ash ut holisso pisot ia chi ka nittak pokoli tuchina kut takali moma ho kaunti chuch ulheha ha im anowa chi kut ulla nakni micha ulla tek aiena kut kuniohmi ai yuka hosh i kaunti a akuchit ia chi ka

im otunichashke, yohmikma kaunti chuch ash ut chukka lokoli holisso apisa atok ai yukali i takolichit ai aowashke yohmikmut holisso imma kut iki ulheha keyukmut, atoni ulheha hako holisso sutifikit a imashke.

SEK. 4. Ulla yohmi kut holisso apisa ya ik chukowo kisha ho yummak ash holisso apisa pehlichit ut atokoli tok o anta tok ulikchi imponna ut yummak osh ulla yummut haknip acnukma akuniohmi ka afanalichit pisashke, yohmikmut nan ithuna hinla im anukila akuniohmi ka yakohmi hokmak oshi, ulhpisa hinla ah nit nan ithuna nan isht imasha ut tok aiena ka ia akaiyut afanalichit pihisashke, ulla yut ufummi akok uto isht im oktapo kashke yohmi kia nan ithuna he aivlhpesa kut ufummi tuhlapashke yohmi kia ulla kuniohmi kut ufummi falaia ishahli kia anta he holisso apisa pehlichit ut kucha hokbano ahnit nan ithuna isht asha yumma im anowachi ho keyu kuchit ho hokmut.

SEK. 5. Kaunti chuch ulheha ut ulla holisso pisa, chi ho atokilichit aiowa tok putta hohchifo micha kunima ho holisso ha ai ishi hatuk aiena holisso apisa okla putta immi yumma hikia ka i pehlichit a imotunichaske mikmut shulif kaunit yumma anta hohchifo micha i holisso ai itola aiena ka ainichit imanowachashke, yohmi tuk o ulla holisso pisa ia chit tuk a holisso apisa ut tiwa tuk a nitak pokoli ontia keyukmut holisso apisa ut tiwa hayatuk o holisso ha ishi tuk okma nitak pokoli ona micha holisso apisa i pehlichit ut im annowa tuka nittak pokoli ona ho ulla yummak ashot holisso apisa ya ont ikhayako hokma holisso apisa i pehlichit ut a yohma he ut im aivlhpiesa cha shulif kaunti yumma anta ka imanowachashke, yohmik ma shulif okut usha lika fehna ho kuniohmi ho holisso apisa ya ikiyo hatukma akostinichit pisashke, yohmi cha ulla ut ilap fehna kak osh abeka, keyukmut i chukka achuffa kunima hosh abe-

ka keyukmut bok hofobi hq isht atakluma hokma nan keyu hatuk o akoshtinichi hokmut yummak utuk o nitak tuhlapı ka takla ho ulla yummak ash holisso apisa kuni- ma hq iya hetuk a ont bohlaşke, yohmi kut şulif yum- mut yakohmit nowut ayut nan isht i knvia putta hokuno ulla yumma iki keyukmut atoni aiena kak osh atobashke, yokmi ka atoksuli illuppak o şulif ut aya hokuto nitak uchuffak ma teli holisso tuklo hq imulhtobak mut kowih achuffakma sint tuhlapı hosh imulhtobashke. Yohmi kut atiya he ulhpesa pit apisali hina iya pullashke, yohmi cha şulif ash ot nowut aya tuk nitak kuniohmi tuk aiena ma anumpa kullo isht onotula hosh aheka ya ulla iki atoni atuk aiena ka ibolashke, yohmi kia ulla iki yeyukmut ato- ni atuk ash osh atobi ik buno hokma ulhtih yumma i sokit kout itikba ya aheka yummak atuka isht onacha, chuch nana ahli ka ont im otunichi hokma, yohmi kut nana aku- mniohmi hq aheka ut toba tok putta ka imotunichi, micha iskuli lawa kuniohmi mikmut nan isht ataklama nan isht i kunia aiena im otunichi hokma himak a chakalichit ulla iki keyukmut atoni aiena ka ik hoyo kia chuch yummut ulhtoba pulla chi ka apesa, yohmi tok kia nan apesa kash ikimaiahlo hokma yohmi hokma kaunti i teli holisso sholi ut aheka ontula yummak ash ot kaunti kunima ho utta atukma yumma i teli holisso sholi ut şulif a imatobashke yohmi kut kaunti chuch okut ahek ahli micha ai ulhpesa pulla ahni hokma micha kaunti nana atobi yummak okut şulif nan imulhtoba he ash holisso nan isht ai ahli o kout ut apesa tok o ieshi hosh aheka yummut im ulhtoba he im ai ulhpiesa atuk a ulhtobut aheka yumma ieshashke kaunti yummak inli ka ulla uchuffa ka atampa hosh holis- so apisa iya he tuk ut ikahlo kut asha hokma şulif yum- mak okut mominchit himona uchuffa -isht iyashke. Yoh-

mi kia sukít kóot kúnima hohkia nan ulhpisa illúppa nana miha putta kakó ai i akaia hó aheka ut isht atoba tok ó keyu hokúno ulhtoba he ik apesokashke.

SEC. 6. Hatak chukkachóffa kúnima hohkia himmona uchuffali ka ulla ya tuklochit chahta i yakni holisso apisa hochito hiohli kak okma yeyukmút nahullo i yakni okma nana ka okla putta i tuli holisso osh ulhtoba chí ho ikbohlo kashke.

ULLA ULHTAKLA HOLISSO APISA.

SEKSHUN. 1. Úlla nakni pokoli túhlapi hosh Armstron Academia a aiashashke yohmik ma ma ulla tekpokoli talhapi hosh Wheelock holisso apisa ya aiashashke yohmi tuk osh holisso písa kut ont foha hohkia ulla ut i kúnomi keyukmút i kana aiahli ó ont takla anta hinla ka iksho hokma holisso apisa pehlichí akinli kak osh pehlichit apesachashke.

SEC. 2. Úlla ulhtakla okúto im úfummi ai imma kakó isht imoktupa kut ikshokaske, nan ithúna he ut úffummi túhlapikak ashke amba nan ithúna nan isht imasha akosh ahni hokmút ulla kúnimi kut holisso apisa ya ahanta moma he a imahni keyukmút kúchicha he ut imaitlhpesashke, ulla holisso apisa ya ikkúchecho kashke.

SEC. 3. Nan ithúna isht asha uhleha hót ulla lawa kúniohmi hosh holisso apisa hochito iya he a apesa tok yummak inli ohmi ho kaunti chuch ulhleha hokút ulla a hoyashke yohmi kut ilbasha moma i shahli akó hoyo pulashke, yohmi cha uchóffa ka atampa kia yumma chohmi hokúto chukka uchuffa ya akúcha shke.

SEC. 4. Yohmikma shulif ai yukali kut ulla holisso pisa chí illúppa itahóbit tabli cha holisso apisa kúnima hó iya he ulhpisa tok a isht ona pullashke yohmikmút shulif

okut nitak uchuffakma teli holisso tuhlapı micha nana i kunia tek intokowa hokuno aheka ai ahli ka kaunti tulı holisso sholi a imotunjıchi hokma yummak osh atobashke.

SEC. 5. Ulhtakla holisso apisa pehlichı vhleha hokut, holisso apisa hochito pehlichı ut (Bond) imulhtaha he nan ulhpisa illepput miha tak yummak inli hı yummihashke, yohmik mut nan anowa holisso hoka nan ithuna isht asha oka ibohla he atuka yummakınli chohmashke, nan ulhpisa illepput hlopuli hayut holitoput ahlit itoyulashke, yohmikma nan ulhpisa inla kut moma hokma akashapa akanima-hosh nan ulhpisa i sunali holisso apisa aiimma a koniohma he aputta ka yohmi hokmut yummut kobafa mak oke.

Aktoba 31, 1890.

Miko ut aiokpuchi tok.

BILL LVIII.

Nan ulhtuka hikia hosh ileok punit ile kalakshi chi, mikmut iskuli yo fot iti-ulichit ahanta tok isht im ahleka he nan ulhpisa.

SEKSHUN 1. Chahta ai uchuffa kunima hosh nan ulhtoka holitopa micha okla hut a yimmi hı nan isht im-ulhtomba kak osh nan ulhtokut Chahta okla i nan ulhpisa ai anutaka hosh hikia tok, a keyukmut nananoli keyukmut chuli osh Chahta okla i kout g'af'uchuffa atok osh ai ulhpisa keyu hı iskuli koniohmi keyukmut nan osh iskuli a itivella hinla fehna hı ishi keyukmut isha he ut ulhpisa ahni yohmi kut nan-ulhtoka, nan anoli okma keyukmut chuli okma nana kut ulhtokut anumpa kullo a isht imulhtaha ha yosh nana kut illeppak achı ahni hı micha imatoba hinla kut kuna hoh kia immia kut im anuk fila micha.

nan ulhtuka hikia tok. Nan isht ai utta atuk, yummak o folochit isht ilapelachi hosh, nan anoli, keyukmut chuli okma nana hatuk osh, yohmi tuk mut nan ik ai ulhpeso ahli makō isht ulhpesa cha chuli hochito ut anumpa onuchi na ulhtukowa hokmut nan isht imahleka kut ulhtoba onotula kut tulli holisso tuhlepa uchuffa ola takala keyu ho atobachi kut imulhpisashke, yohmi tuk osh nan atoba he a tukut, ikatobo hō nitak uchuffa kut o shohbi hokmut tuhlepa, uchuffa ka ontia keyu hosh, nuli bieka hō onotula achukmahō fummashke.

SEK. 2. Chahta okla moma nana atokoli okma keyukmut kuniohmi i tokowa hosh nan atokoli okma nana chi hō Chahta i nan ulhpisa ut miha hō nan atokola he ulhpesa Chahta yakni ai ahanta atukma hatak nana hosh ok puni bunna hosh mana kia iskulli iti ulla he fohna keyukmut oka homi keyukmut iskulli okma nana hō isht hak-sichi bunna kut yummak atuk makō ilap ahnit fot, i kunia he tuk a fololichi bunna hosh micha ilap ai ahni hō fot ima he im ahni hosh yummiichi tuk putta kut nanulhpisa kobuffi makō isht ulhpesa nā chuli hochito ut anumpa onochi nā ulhtokawa hokmut nan-ulhpisa illuppa ummona takali nan isht im ahleka kuniohmi ahe mia takali kak inli hō isht imahlekashke. Nan ulhpisa illupput hlopulli na ai-okpuchi makinli hō ai ahlit kullot hohtloput itoyulashke.

November 3, 1890, Miko ut ai-okpuchi tok.

BILL LIX.

Nanatokoli isht asha tuk holisso yummut miko chito micha nan ulhtoka hochito putta ulhtuka tok holisso putta kut ikai okpuloko ka he nan ulhpisa.

Chahta okla nan apesa itunahut chiea ka yakohmit ulhpisashke.

SEKSHUN 1. Miko Chito ulhtuka ho, nanatokoli poyutta ka keyukmut nanulhtuka hochito kunima keyukmut moma hosh ulhtuka tok, holisso ha chuch chito kunima ho immona he ulhpesa ka shulif keyukmut apelachi kunima kut isht imonashke, yohmik ma chuch chito ahanchi kash ot shulif yummot nan atokoli holisso hohchifo micha akuniohmi hosh ibbuk foka ulhkama achukma keyukmut ai okpuloka chohmi aputta hokma nana ka ulhtukowa holisso shulif a imashke.

SEK. 2. Chuch chito ashot nanatokoli holisso yummut miko chito keyukmut nan ulhtuka hochito inla putta ulhtuka holisso yummut ibak fokka makinli hosh itomibi kullo achukma ikokpolo hosh keyukmut, afoka he ulhpisa ka fokashke, yohmik ma nan inla kia yumma ibafoka keyu amba miko chito atokoli keyukmut okla moma i nanulhtuka a atokolit isht ai asha tok holisso yummak ila hosh foyokashke yummoimi ho chuch chito osh holisso hash ot itombi okma keyukmut afoka he ulhpesa yumma foyoka ho ieshi kut ashana achukma ho ieshashke. Yohmi tuk osh nittak kunohmi kak o holissochi chito ako ibbuk foka he a nan ulhpisa hut miha hatuk mako yumihchashke, yohmi kut chuch chito okut holisso yumma cheyohmi kut ibbuk foyoka ai vli kut hatak nana kia ikpisachokmut nana hosh kuniohmi hohkia kuna hut pisa he potola he aiena ka ik imahnokashke.

SEK. 3. Yohmi tuk osh ont ai ulhpiesakma chuch chito ash ot ilap fehna akinli hosh nan atokoli holisso hash ieshit holissochi chito atukma ibbuk ont fokashke, yohmikma holissochi chito ashot, chuch chito okut shulif

ubleha h̄a, kunimichit holisso ai ulhtukowa, ima he miha tuka yummakinli ohmi h̄o chuch chito holisso kashofa imashke.

SEK. 4. Yummohmi tuk o holissochi chito ash ot nanatokoli holisso hash ibakfokashke, yohmikma anumpeshi ut kunimichit holisso ha ima he achi kash inli ohmi holissochi chito a imashke.

SEK. 5. Chuch chito oket shulif uhleha h̄a holisso kashofa ima kut holbut toba ka mihmakinli ka ikbit ishi buno tuk osh nan atokoli holisso yummak ash, holissochi chito a ibbuk foki hayokmut holisso shulif ima tok holbut toba ishi tuk ash ot aboha nakfish im-anumpeshi a ibbuk fokashke.

SEK. 6. Chuch chito kunima hokut abeka hokma keyokmut nan inla kia isht ataklama cha nanatokoli holisso, mikmut holisso shulif uhleha h̄a ima tok holba ishi aiena hoka ilap fehna ash holissochi chito micha aboha nakfish im-anumpeshi ibbuk foka he anumpa uba takali kut im achi kasho, yohma hekeyu hokmut nan kuniohmit aya hekeyu kut ashalinka h̄o holisso chi chito a im-anowachashke yohmikma holissochi chito ashot ilap fehna hosh. Kunima chuch chito yummut ai etta hatuk a iyashke yohmicha nanatokoli holisso micha shulif holisso ima tok holba putta ishi tuka ont im ishashke yohmikmut holisso isht ulhtokowa imashke yumohmi tuk mut nanatokoli holisso micha holisso holba tok ishi tok putta yummak ash o mo-ka ka aboha nakfish anumpeshi a imashke, yohmi kia holissochi chito kuniohmit nan ulhpisa ut a kuniohma he miha tuk a aya he keyu hokma sinit i miko akosh nan ulhtoka hochito kunima kak osh holissochi chito nana a kuniohmo he a tuka ulhtumbut iya he a atokolashke.

SEK. 7. Yohmi kut nan atokoli i chuoḥ kunima kut nan atokoli isht asha tuk holisso hoka sutifikit ibbit a takalicha he tuk ut ik yohmo keyukmut yummano takalichi hohkia kunimihchit ulhtuka ibbuk foka he nanulhpisa ut miha tuk a aḡahlichī ikbunnokit ahanta tuk okmut keyukmut a kunimapo ka ik yohmo tuk okmut, nanulhpisa kobuffi ikai ulhpeso ai aḡli mako isht ulhpisat chuli hochito ut anumpa anuchi na ulhtokowa nan isht imahleka onotula kut teli holisso tuhlepa uchuffa kuno takla keyukmut teli holisso tuhlepa tuhlapī kuno ontia keyu ka atoba chī kut onotulashke, atuko nan ulhtoba onotula tuka, ik atobo nitak uchuffa kut tahaḡ hokma fumma pokoli tuchina akucha chakkali kuno takla keyukmut tuhlepa uchuffa ontia keyu hosh inḡli bieka hḡ on otula achukma mako fum-mashke.

Nofimba 13, 1890, Miko ut aiokpuchi tok.

BILL XL.

Chahta okla aichuffa yosh anumpa kullo ishit United States ibafoka aiimma.

Chahta yakni i nan apisa ittanahat chiea kut yakmihchit apisashke yohmi kut Chahta hatak epi homma okla ya aia chuffa yummut issish ai ima hosh aichuffa hokma, keyukmut nan ulhpisa yosh im issa he aichuffa hokma keyukmut okloshi a chī kashḡ ohoyo ai ittihalḡli hatok makosh isht ibafoka cha Chahta okla i nan ulhpisa hatokma i nutakut ahanta tok osh United States ibafoka kut anumpa kullo ishi tok okma keyukmut himak pilla ma anumpa kullo yummak atokma ishi hokma, nana hohkia, Chahta okla i nan ulhpisa hatukma i nutakut nan ulhtoka nana kia ik esho kashke micha neshun ahanchi kash aiena ka na nan atokoli nana hohkia bot ikim a kuniyo kashke

micha Chahta okla i nan ulhpisa ai inutaka kot hiohli konima hohkia chuli ulhtokut ik binnilokashke nan ulhpisa ilupput hlopulli mak inli hosh holitoput ittoyulashke.

Aktoba 25, 1890, fehna aiokpuchi tok.

BILL LXI.

Hashuk basha kania pila ai-ima Nofimba 1st, 1882, nan ulhpisa tok sekshon 2, ya ulhpoksia.

Chahta yakni i nan apesa ittannahat chiea kut yakmihchit apisashke yohmi kut nan-ulhpisa iluppat hlopulli haiyokono oktak hashuk okma keyukmut kowi hashuk nana hohkia kanchi keyukmut nana isht ittatoba chi hokma nana hosh yakni haiyaka akokma keyukmut sitisin i holihta anuka ka yo a bushli hokma nana hohkia tun uchuffakma tuli holisso uchuffat iya kaunti ya imatobashke, kaunti tuloha ka sholif hiohli kut nan ulhtoba hi ahanchi kasho ittahobi cha ilap ut tok solitok isht im ulhtoba ka tuli holisso achuffakma sint pokoli ho akuchit ishi cha kaunti nana ho hashuk abasha tuk okma yumma i kaunti tuli holisso sholi hikkia hatukma im atobashke yohmi na kaunti ya isht apilh chashke yohmi kia sitisin nana hosh ilap akinli isht ilapila cha chi hosh hashuk beshli hokono. Nan-ulhpisa iluppa isht a mia hosh ulhtoba ik onochokashke nan-ulhpisa iluppat hlopulli makinli hosh holitoput ittoyulashke.

October 30, 1890, fehna ai-okpuchi tok.

BILL LXII.

Chahta okla nan-apesa itafamut chieaka yakohmit ulhpisashke yohmi kut nipi kachi Chahta i yakni anukaka hiohli ai asha kut uba chi hosh chumpa putta kot wak

micha shukha aiena basha micha isht i chruwa micha kuna ho i chumpa aputta kut holissochit ishi bieka hashke yohmi tok osh hushi taha aiyukalikma kaunti kanima ho nipi akanchit ahanta hatok mut kaunti yumma kout i holisso chi a holisso yummak ash ibak fokashke.

SEC. 2. Yummomik ma kaunti kout i holissochi ahleha hokut holisso yohmi ka achukmalit ishi na okla putta kut apihisashke.

SEC. 3. Nan ulhpisa iluppa akanima ho ik ai ahli cho hokmut nanik ai ulhpieso mako isht ulhpisa cha nan isht imhleka kut ulhtoba osh onotulut atohobashke, yohmi kut tuli holisso \$5.00 kuno takla keyukmut \$25.00 kuno ontia keyu ho atobashke, yohmik ma Chahta ai achuffa keyu hosh holisso ishi osh nipi kanchi atokokmuto holisso ishi tok ut i kobafash ke.

SEC. 4. Nan ulhpisa iluppat hlopolli makinli hosh ai ahlit kullot itoyala shke.

Nov. 13, 1890, miko aiokpachitok.

W. N. JONES,
P. C. C. N.

BILL 15.

Chahta yakni ilappa i nan ulhtoka intruders aaimma Atok-suli yut akaniohma he otovichichi nan ulhpesa.

Chahta Okla i nan upesa ittanaha chito ittafamut chiea ka yakohmit ulhpesashke.

Shulif ut imaiulhpiesa cha "Intruders" micha chahta ebaholhtina keyu nana akaniohmi ya-miko chito imotv-nichi hach i kut chuch nana hohkia anumpa kulio imaieshi hosh Permit ishi keyu putta micha i petition a hatak hohchifo atakohli aiulhpiesa tuka alotola hekeyu micha shulif keyukmut nan ulhtoka nana hohkia nan ulhpesa hosh

amia ho "Intruders" micha chahta iba holh tina keyu aiim-
 ma atokstla chi hosh ulhtoka yosh Nation ilappa kucha
 hea imanoachi toko ikaihalho hokma miko chito yut imai-
 lhpiesa cha mihmakinli ho United States hatak tpi hom-
 ma nana isht imotta ya imannoachashke. Nan ulhpisa
 iluppat amiha kako iakaya hosh imannoah hokmut kanul-
 la hea asilhashke. Shulif kanim ma hobkia nan ulhpisa
 iluppat amiha ka ikaihalho hokmut nan ulhpisa kobuffi isht
 ulhpesashke. Micha Circuit Court itikba yo anumpa isht
 aionotula hosh tuli holisso pokoli tulhapi, ka ola keyu
 hosh anoti tuliholisso tulhepa achuffa kuno misha keyu
 hosh nana ai ikahlo tuk putta ka isht aionotulashke nan
 ulhpisa iluppat hlopulli hayut ai ahlit holittopashke.

Nofimba 14, 1887, Aiokpachitok.

THOMPSON MCKINNEY,

Miko Chito.

Akinsa bok a John E. McBrayer ut peni putha takalicha
 chi ho imissa nan ulhpisa hoke.

Chahta Oklah i nanapesa chito etafamut chiea ka yak-
 ohmi hosh ulhpisa hashke. Yohmi kut John E. McBrayer
 ut Chahta Oklah ibaiachufa micha tumaha San Bois, ako
 aiahatta osh peni patha ya akinsa bok a Pleasant Bluff ako
 a takolicha chi hosh lupa ai imulhpisashke. Yohmi kut
 yakni ut peni aiataya Chahta yakni imma yumma pit ab-
 ilika kut John E. McBrayer achi hash o immih bono hatu-
 ko, yohmi kut peni atakali tahlalaka ut kowi achufa ai
 uhli ka afammi pokali ho imissa, yohmi kut, McBrayer
 achi hash ot bok sukut micha abilika micha peni patha
 aina ka achukmalit aiska bilia chi hoke. Yohmi ka peni
 yumma ahlupola chi tuk osh nana kut imaiokpoloka

hohkia Chahta Okla hokoto nan isht i kania he keyu hoke. Yohmi ka McBrayer achi hash ot yakohmi aioka ho atobichashke iti chunnali a issuba haksobish falola micha wak toksoli okma nana kut tuklo atampa hosh hulali hokma iskuli hanali, etichunnali a issuba, issuba haksobish falola keyukmut wak toksoli ut tuklo hosh hulali hukma iskuli ushta, iti chunnali a nan ulhpoa toksoli ut achufa hosh hulali hokma sent pokoli tuchina akucha tuhlap, nanulhpoa ila kut issuba, issubah haksobish falola micha wak aiena kut itichunnali hulali keyukmut achufa kut sit pokolit ia hashke. Hatak ut issuba ombinili kut iskuli tuklo, hatak aka nowat aya kut sit pokoli, shukha micha chukfi aiena kut sit tuhlapit ia hashke. Yohmikma nan ulhpisa ilaput hlupoli ai uhli kut aihlit kullo hashke.

Epil 11, 1891, Aiaokpachi tok.

Hina abaiachit ulhpoyak kachi micha itatoba ila aiena kut ilupa aiotoni ka i nanulhpisa hoke.

SEKSHUN 1. Chahta oklah i nanapesa chito etafamut chiea ka yakohmi hosh ulhpisa hashke: Yohmi kut Chah-ta oklah ibaiachufa keyu hosh nan atoksoli ilupa et iakavit otuni ka isht, utto bunna hokmut kaunti kunima ho ai ahanta chi hokmut kaunti yumma i shulif hikia kako yakohmi ai yukali ho imatobi hiashe. Oklah ut kunima etafamut chiea hohkia yumma pishukchi pakna kulampi, okahauashke okti ibulhto aiena ka kachi hokmut nitak achufa ka tuli holisso tuhlap ho atobashke. Tumaha ho pishukchi pakna kalampi micha oka hauashko okti ibulhto a kachi hilichit ahata chi hokmut afummih achufa ka tuli holisso pokoli tuklo akucha tuhlap ho atobishashke, ulhpoyak kachi ut itichunnali o isht aia hokmut afummih achufa ka tuli holisso pokoli tuklo akucha tuhlap ho

atobihashke, ilapo akit shapoli hosh ulhpoyak kachi aia hokmut afummih achufa ka tuli holisso pokoli \$10.00 ho atobihashke.

SEK. 2. Ont achaka kut yakohmi hosh ulhpisa hashke, yohmi kut natoksvli achi uba ai annowa kash Chahta aibaiachufa keyu hosh Chahta i yakni aianukaka a atoksvli bunna hokmut, Chahta ibaiachufa hatak ahli hochukma hosh anumpa nan asilhha ya hohchifo i takalichi na Chahta okla i Miko Chito a i bohlashke. Yohmi kut holisso "Pamit" a ishit imvlhtaha hokmut, kaniohmi ho atobashke, achi kash. Kaunti konimma ho ai ahata chi hokmut yumma i shulif hikia kako imatobashke yohmikma shulif vt iskuli yumma Chahta okla imiskuli ai itola a bohli na Chahta oklah hut nan isht apesashke. Shulif achi kash vt iskuli yumma tuli holisso achufa ka sit pokoli ho akuchit ishashke. Nan ulhpisa iakaia hosh iskuli ishi tuk putta ka.

Yohmikma nanulhpisa ilvpet hlupoli hokmut ai ahlit kullohashke.

April 8, 1891, aiokpuchi tok.

Chakfak kaunti ai anukaka ya nan ai aiatokoli ibafoki hosh nan ulhpisa.

Chahta Okla nan apesa chito ittafamvt chiea ka yakohmi hosh ulhpisashke, Yohmi kut Chakfak kaunti ai anukaka osh Graham Anderson i chuka a i hashi akuchaka pila imma osh kowi achufa foka kako nanai atokoli vt hikiashe. Yohmi na oklah vt isht it hai ana chika Oski Chito nan ai atokoli hohchifo hoke. Yohmikma okla nan atokola hi imai ulhpiesa Chakfak kaunti anukaka maya kut im ai ulhpiesa cha nan ai atokoli achi kash nan

ai aiatokolashke, mikma nan ulhpisa iluput ulhpisut hlupoli ai uhlit mahaya kut ai ahlit kullo hashke.

Aktoba 28, 1891, aiokpuchi tok.

Chahta Okla nan itimupisa ahliha ut nanapisa chi (inspector), ahliha ut, pini a fokut itnoa chi ka, holisso ha imatahla chi ho imupesa hosh nanulhpesa hoke.

SEKSHUN 1. Chahta oklah i nanapisa chito, ittamput chiea ka, Yakohmi hosh ulhpesa hashke. Yohmi kut Chahta oklah i yakni a tulli hina kanohmi kut, hlopolli ka, itibasha iti ilayuka micha tulli hina aiobashkachi, aiena ka imatahla chi hosh, nan itimupisa ahliha ut, nan apesachi ahliha hut nanapesachit ittanoa kut, peni a fokut ittanoa chi ka, holisso ha imatahla chi hosh ilapa ai imulhpesashke.

SEK. 2. Ont achaka kut, yahkohmi hosh ulhpesa hashke. Tulli hina achi kash, hina aiobashkachi micha iti kanohmi hohkia, imatahla chi hosh ittimapesa ahliha hut, nanapesachi ahliha hut, peni fokut itanoa chika holisso imatahleshke. Holisso yamma anhlit ikimatahlo hukmut, nanitimapasa ishi tukut, i kobafashke, mikma nanulhpesa iluput hlopolli hayut anhlit kullo hashke.

Epelil 6, 1891, aiopachi tok.

W. N. JONES,

P. C. C. N.

Nashoba kaunti aianukaka a nan ai atokoli i bafokki nan ulhpisa.

SEK. 1. Chahta Oklah nan apisa chito ittafamut chiea ka yakohmi hosh ulhpisashke yohmi kut Nashoba kaunti ai anukaka a nan aiatokoli ut ibafokut hikia chjosh ilupa im

ai ulhpisashke. Yohmi kut ulhtih atuklah i kout yakni ako hikia na Okla ithaiana chi ka Alikchi nan ai atokoli beh chifohoke yohmikma nan atokoli moyumma ka Nashoba kaunti Oklah hut nan aiatokoli achi kash Oklah moma kut nan ai atokohonlashke.

Yohmikma nan ulhpisa ilapat hlupoli ai uhlit mahajia kut ai ahlit kullo hashke.

Aktoba 27, 1891, Aiokpuchi tok.

St. Louis micha San Francisco Tulli Hina michta Chahta Hina ya nanapisachi ut ulhtuka chi ho nan ulhpisa hoke.

SEKSHON 1. Chahta okla nan apesa chito itafamut chiea ka yakohmi hosh ulhpisashke. Yohmi ka Miko Chito ut ilupa imai ulhpisa kut Chahta Oklah iba hulhtina osh hattak nan ishtota impunnah achukma tuklo kut St. Louis micha San Francisco Tulli Hina nan apisachi a atokolashke, micha Chahta Tobaksi Tulli Hina ya achoffa ka atokolashke.

SEK. 2. Hattok yakohmit ulhtoka kut ban im ulhtaha cha anumpa kullo ishi cha nan ulhpisa holisso itta-hoba putta 7 yamma sekshon 8 nana miha kako iakaia hosh nan ulhtoka im atoksuli a isht ahantashke.

SEK. 3. Yohmi kut nan ulhpisah hut moma keyukmut kushapa kia nan ulhpisa ilupa i sanali hokoto ai akshoshke, mikma nan ulhpisa ilapat hlupoli kut ai ahlit kullo hashke.

Aktoba 22, 1891, aikpuchitok.

Chahta kaniohmi kut Mississippi ulhtih minti toka Chahta Oklah ibahulhtina ikbi nan ulhpisa hoke.

Chahta Okla nan apesa chito itafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut Joe Willis micha im-

ulla vhleha Nancy Selan, micha Frank Willis micha i tek Lefiy Willis micha Billy Willis micha im ulla Lee micha Serena Willis, Thompson Barnett. James Sakki micha Wallace Sam micha tkkchi Fannie Sam micha im ulla Milly, Jeruzy, Luke, Silley, Lizzie, Liza, micha Eva Sam, aiena hokut nitak chikosi kako Chahta i yakni sipokini Mississippi uhlti a mintit oklah ula tok ut Chahta okla ha ibahulhtina cha Chahta oklah hut nan isht im aivlhpiesa puta kut isht imavlhpiesa chi hosh ilap a aivlhpisashke. Yohmikma nanulhpisa ilaput hlopoli hai okuto ai ahlit kullo hashke.

Epil 8, 1891. Aiokapachitok.

Sanbois Kaunti ai anukaka nan ai atokoli kanalechi nan vlpisa hoke.

Chahta oklah i nanapesa chito etafamut chiea ka yakohmi hosh vlpisa hashke: Yohmi kut Sanbois kaunti ya kuli chito nan aiatokoli hikia chatuk yemmak atukmut yumma imoka mahli ima kow i tuklo Jerry Folsom i yakni ako pit kanali yohmi cha Oak Hill nan aiatokoli hohchifo hosh isht otaianachi hosh ilupa ai vlpisashke. Yohmikma himak pila ha nan atokoli a yummak okla nan aiatokoli hashke. Yohmikma nanulhpisa ilaput hlopulli hai okuto aiahlit kullo hashke.

Epil 10, 1891, aiokpuchi tok.

Mississippi hattak Chahta Henry Lewis a Chahta oklah ibahulhtina ikbih nan vlpisa.

Chahta oklah i nan apesa chito ittafamut chiea ka yakohmi hosh vlpisashke yohmi kut chike kash Mississippi ulhtih utta tok Henry Lewis hohchifo ha Chahta

oklah ibahulhtina hi ut im ai ulhpiesa imahni, micha Chahta oklah hut nan isht imaiulhpiesa puttah, Chahta oklah hut ieshi ka imaiitilawi hosh ilupa ai ulhpisashke. Yohmikma nan ulhpisa ilupot ulhpisut hlupoli ai vhlit mahaya kut aihlit kullo hashke.

Aktoba 27, 1891, aiokpachi tok.

SEKSHUN 1. Chahta oklah i nanapesa chito ittafamva chiea ka yakohmi hosh ulhpisa hashke: Yohmi kut United States oklah micha Chahta Chikasha aiena hoka Sep'timba nitak 13 afummih 1865, ash Fort Smith, (chulete) itinanaia ittimapesa tok, nitak yumma hatak lusa afolika oklah isht aigcholowa vheha micha ilap isht aigcholowa kut nittak olbul ash Chahta micha Chikasha oklah hoka i yuka osh hiel tok ut Chahta oklah i yakni aianukaka ahanta tok putta kut Chahta oklah ha ibaholhtina hosh ilupa aiulhpisashke. Yohmi kut, oklah ha ai itilawit Chahta nan isht imaiulhpiesa a iesha chi ho ilupa ai imissa yohmi kut nan ulhtuka micha nan atokoli aiena ka imaiulhpiesa chi hoke. Yohmia kia iskeli ilhpita putta micha oklah putta i yakni aiena hokuno ikahalayo kashke.

SEK. 2. Ont achakaya kut yakohmi hosh ulhpisa hashke: Yohmi kut (afolike) oklah isht ai ogholowa micha ilap isht ai ogholowa tikba achi kashot Chahta ulhaha ha ai etilawit Chahta oklah i kout hiohle putta ka nan itti hulale micha haknip isht ahottopa aiena ka anumpa abohlit nan imaiulhpiesa he ut imaiulhpiesashke. Yohmikma hatak yumma chiyohmi ka ilap haknip micha nan immi putta hoka onachi achukma hosh apihpowahacha chi hosh ilapuk atukma aiimissashke.

SEK. 3. Ont achakaya ka yakohmi hosh ulhpisa hashke. Chahta oklah ut i yakni ut immi hosh halali akinli

ka ai ittilawit immi hosh hólala chí hosh Chahta oklah i yakni a hatak achi kashot yakni ut eka pukoli ushta aiyuka hō aiuacha hi ut imaiulhpiesa he o ilupa ai imissashke.

SEK. 4. Ont achaka kut yakohmi hosh ulhpisa hashke. Yohmi kut oklah achi kashot nan ai ithuna chuka lukoli holisso apisa yuno isht imaiulhpiesa kut Chahta okla ha ai itilawa chí hō ilupa ai imissashke.

SEK. 5. Ont achakaya kut yohmi hosh ulhpisashke, yohmi kut oklah achi kashot Chahta yakni a wehut kucha micha naksika ahatta kut aiahli hukmut Choliti nan ittimapesa anumpa ont atuchina takali namiha hatuk pullah mako pit iyakaiut hatak achufa kut tuli holisso tuhlepa achufa aiyuka hō ishashke.

SEK. 6. Ont achakaya ka yakohmi hosh ulhpisa hashke, yohmi kut oklah achi kashot Chahta i yakni a wihat akucha micha himak ma falamut iklokashke, achi kash iakaiut wiha keyu aiyukali hokuto nanulhpisa, i sanali hosh Chahta i yakni ahanta isht ulhpisa kut Chahta oklah ibahulhtina keyu ila ut nan ulhpisa ut imissa keyu hō Chahta i yakni a ahata tuk ut kuchawiha chatuk ako ai itilawit kuchawihashke.

SEK. 7. Ont achakia kut yohmi hosh ulhpisa hashke. Yohmi kut nitak olbul a Chahta uhleha ha i yuka atok osh yuka i mokofacha Chahta oklah ha ibahulhtina tok uhleha ha etihulali hohkia Chahta oklah ha ibahulhtina keyu hashke, yohmikma hatak nakni yuka i mokofa puta kut nitak olbul ash ohoyo Chahta uhleha i yuka atok osh Chahta oklah ibahulhtina toba tok a etihulali tok micha himak pilah ha itihulali aiena hohkia, Chahta oklah ha ebahulhtina keyu hashke. Yohmi cha holisso imulhtaha micha nanulhpisa a holitopli micha nana ka aha ahni

achukma aivhli kak osh Chahta i yakni a ahata hi ut im ai ulhpiesashke.

SEK. 8. Ont achaka kut yakohmi hosh ulhpisa hashke. Yohmi kut hatak (afolike) oklah isht ai ocholowa yumma chohmi kut Chahta ebahulhtina toba tok uhleha hut moyumma kut Chahta oklah i yakni ilupa ai anukaka ya nan ulhtuka moma ka ulhtuka hi ut im aivhlpiesa kia ulhtih miko micha Miko Chito aiena hokono ik ulhtuko kashke.

SEK. 9. Ont achaka kut yakohmi hosh ulhpisa hashke. Yohmi kut Yonaitet Stets i nanulhtuka (Secretary of Interior) ya Chahta oklah i holissochi ut nanulhpisa ilupa atoshowa micha nan isht ulhtukowa anumpa aienechit pit im bohlashke. Yohmikma nan ulhpisa ilupat hlupali hokmut ai ahlit kullo hashke.

May 21, 1883, aiokpachi tok.

J. F. McCURTAIN,

Chahta Okla i Miko Chito.

Oklah moma i holisso apesa ya vlla holisso pisa ut akanohma chi imapesa nan vlepisa.

SEKSHUN 1. Chahta Oklah nan apisa chito ittefamut chiea ka yakohmi hosh ulhpisashke. Yohmi kut nan ithana i nushkoboka uhleha hokut Chahta oklah moma i holisso apesa hiohli ka vlla holisso pisa ut koniohmi hosh asha chi ka nan ulhpisa ut bihlibli ka ont ia kuno ikimissokashke. Yohmikma nan ulhpisa ilupat ulhpisut hlopuli ai vhlit mahaya kut ai ahlit kullo hashke.

Aktoba 29, 1891, aiokpachi tok.

Chuahla kaunti i kout yakni kanvlichi nan ulppisa hoke.

Chahta okla nan apesa chito ittafamut chiea ka yakohmi hosh ulhpesaske yohmi kut chuahla kaunti Tiak nunih kout a kunalichit oka kusoma kulih hako pit hika yohmi chia oklah ut isht ithaiana chi ka, oka kosoma kulih kout yakni, hohchifo hoke. Chuahla kaunti kout ittafama kut oka kosoma kulih kout yakni, ako ai ittafamashke, yohmikma nan ulhpisa ilupat hlopuli haiokuto ai ahlit kullo hashke.

Tisemba 3, 1891, Aiokpuchitok.

Sugar Loaf kaunti ya nan ai atokoli ibafoki nan ulhpisa.

Chahta Okla i nanapisa chito ittafamut chiea ka yakohmi hosh ulhpisashke. Yohmi ka Sugar Loaf kaunti a nan ai atokoli ut ibafokut ulhpisa kut Blach Fork ako hikia micha Black fork nan aiatokoli hohchifo hoke. Yohmi kut Akos Winsti ummona A. D. 1892 ma nan atokoli ya oklah isht ai ashashke. Nan ulhpisa ilupat hlopuli haiut ai ahlit kullo hashke.

Tisimba 3, 1891, aiokpuchi tok.

Kenis kauntl i kout yakni kanvlichi nan ulhpisa hoke.

Chahta Okla i nan apesa chito ittafamut chiea ka yakohmi hosh ulhpisashke. Yohmi kut Kenis kaunti kout yakni ut Kulih Welheli hikia tukut kanvilit Hartshorne ako ont hikia chi ho ilupa ai ulhpisashke. Michia oklah ut isht ithaiana chi ka Hartshorne kout yakni hohchifo hoke. Chanioali manti ummona 1892. Ka Kenis kaunti kout ittafama kut Hartshorne kout yakni ako ai ittafamoshke. Yohmi kia nan ulhpesa iluput hlopuli haiokuto ai ahlit kullo hashke.

Tesimba 3, 1891, Aiokpuchi tok.

Nunih itetikeli ahlopulli ya hina bunaiya ikbi cha ai atobi okhisa takali chi cha chi ho Maurice Cass a imissa nan ulhpisa hoke.

SEKSHUN 1. Chahta oklah nan apesa chito ittafamut chiea ka yakohmi hosh ulhpisashke. Yohmi kut oklah puttah i hina ut Keneti bok ut ont aiasetili ka hikiut Fort Smith onah kut San Bois kaunti ai anukaka micha Garland uhliha abinili ka hlopuli achi ho okla ithuna chatuk yumma hina ya ai atobbi okhisa ya takalecha chi ho Maurice Cass micha Soloman Folson itatuklo ilapa ai emisashke yohmi kia nana akaniohma chih puta ka imiha ilapa itiakaut tukanli kako imaianhli hukmashke Maurice Cass achi tuk ashot Nanih itekele hohchifo yumma ai ahlit hina yumma micha tuli aiena ishit bunaiachit micha ititawichit isht hlopulli hokmakosh yohma hi ut im ulhpiesa cha Chahta ibahulhtina keyu hosh yumma ahlapuli putta ka ulhtoba yakohmi aiukali ka ihoyot atobichashke yohmi kut yakohmashke iti channoli ut channoha ushta issubah haksobish falai keyukmut wah toksuli, ushta hosh haluli micha isht-aya aienakmut ishkuli ushtat ia hashke. Itichannoli chanaha ushta ho issubah haksobish falai keyukmut wak toksuli okma nana kut tuklo hosh haluli hokma iskuli tuklot ia hashke, hattak ut issuba itatuklo kut sint pokolit jashke, hattak akanowa achufa kut sint tuh-lapi hashke, wak issubah, issikusoma chukfi koniohmi aiyukuli ho pihlichit hlopuli hokma achufa kut, sint achu-ut iashke.

SEK. 2. Ont achakaya kut yahohmi hosh ulhpisashke yohmi kut okhisa ikbit atakalichi achi iluput hina achi kash ai ahlit ikbi hokmakho nan imissa yummut holittopashke, micha ai ahlit holittopat mahayut afumifi yokofi ka-

ko ont yokopashke, yohmi kut hina yammak ash achukmalit aihinskashke.

SEK. 3. Ont achakaya ka yakohmit ulhpisashke yohmi kut chahta oklah ha ai ibachufa keyu hosh achufa hokma atampa hokma nana hosh okhisa ai atobi, atobi ikbunno hokma nahullo miko U. S. agent a anampa ha micha nan ulhtukowa achukma ho ai imchit i bohina yumma nan ai ulhtobahiasht kunimihchi hosh atobicha he ai ulhpiesa hokma isht anukfillashke.

SEK. 4. Achakaya kut yakohmi hosh ulhpisashke nan ulhpisa ilaput ulhpisut hlopuli hai ut ai ahlit kullo hashke.

Aktoba 29, 1891, Aiokpuchitok.

Bok homma Kaunti, Chahta yakni a nan aiatokoli kunallechi nan ulhpisa hoke.

SEKSHUN 1. Chahta okla i nan apesa chito ittafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut Bok Homma kaunti aianukaka a nan aiatokoli Bayo a hikia chatuk micha Bayo nan atokoli achi ho okla isht ithainana chatuk mihyatuk mut kunallit Okolona ako pit hikia hoke. Yohmi cha Okolona nan aiatokoli hohchifo ho oklah ut isht ithaianashke. Yohmi na Bok Homma kaunti aianukaka nan atokola he oklah imaiulhpiesa uhleha hut imaiulhpiesa cha nan aiatokoli achi kash oklah nanaiatokolashke. Mikma nan aiatokoli achi kash nan aiatokoli ummona kut Akus Winsti ummona 1892 micha yumma aihlit mahaya ka.

Yohmikma nan ulhpisa ilupot ulhpisut hlopulli hai kuoto aihlit kullo hashke.

Tesimba 12, 1892, aiokpuchi tok.

Chuahla kaunti aianun aka nan aiatokuli.

SEKSHUN 1. Chahta okla nan apesa chito ittafamut chiya ka yakohmi hosh ulhpisashke. Yohmi ka Gilbert Cooper i chukka Chuahla kaunti keyukmut bilinka ya nan ai atokuli a chi hosh iluppa ai imulhpisashke.

SEK. 2. Ont achakaya ka yakohmit ulhpisashke. Lakfupah nan ai atokuli yomma nan atokuli a sha ummona kut Akos Winsten ummona 1892 hashke, micha yomma ai ahlit mahaya ka. Nan ulhpesa uhlopulli ka ai uhli kut a ahlit kullo hashke.

Aktoba 18, 1892, aiokpachi tok.

Febweli nitak ummona afummi 1861 micha Septimba nitak ummona afummi 1865 ai ititakla Chahta oklah i nan apesa chito ut nan ulhpisa ilayuka putta apesa tok a akshochi hosh nan ulhpisa hoke.

SEKSHUN 1. Chahta oklah i nan apesa chito etafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut nitak olbul mihiti ka hatak ut nan isht imaiulhpiesa ya chi ho nan ulhpisa toba tok osh itola chatuk a nan ulhpisa ut moma, kashampa hukma nana hosh pit ai isanai putta hokoto micha (United States) i nan ulhpisa micha im anumpa nushkobo aiena ka kuniohmit pit ai isanali putta hosh nan ulhpisa ilaiuka putta kut Chahta okla i nan apesa chito ut Febweli nitak ummona 1861, micha Septimba nitak ummona micha afummi 1865 ai ititakla kash ulhpisa tok putta kut moyummot ilupa ai akshoshke.

SEK. 2. Ont achakaya kut yakohmi hosh ulhpisa hashke. Yohmi kut nan ulhpisa ilupat ulhpisut hlopoli haiakuto ai ahlit kullo hashke.

Aktoba 13, 1865, aiokpuchi tok.

Hatak ut holihta ut nan ulhpisa a miha ka onaha keyu ho ulhpowa ya ai okpanichi hukmut atobba he nan ulhpisa hoke.

SEK. 6. Chahta Okla i nan upesa chito ittafamut chiea ka yakohmih hosh ulhpisashke.

Yohmi kut hattak kanah hoh kia imosap a holihta ut iti pulha achukma ho isht holihta hosh Chaha kut iti pulha pokoli ka onah keyu ho ulhpoe ut chukkoa cha nana ka ai okpanichi hukma ik im ulhtobo kashke.

Ont achakaya kut yakohmit ulhpisashke. Yohmi kut hattak achuffa kanahhohkia osapa holihta yut nan ulhpisa a miha ka onah keyu ho ulhpoa ut chukkoa na aiokpanichi hukmut ulhpoa aiokpoloka tuk ash ulhtobah ulhpesa ho atobbashke.

Nofimba 8, 1834, aiokpachi.

Yakni ya kachi hokmut nan isht im ahleka hi o nan ulhpesa hoke.

Chahta okla i nan apesa chito ittafamot chiea ka yakohmi hosh ulhpisashke. Yohmi ka miko kupitone micha nakni tashka yokma nana hoh kia Chahta okla i yakni ut moma hokma ai akashanpa hukma nana ka kachi hosh kunah ibbak fokkit holisso kuniohmi hoh kia hohchifo ya takalichi hokmut im ai okla i sanali micha i tunapi ashke. Yohmi cha nan isht im ahleka kut nan illi hashke.

Aktoba 9, 1839, aiokpachi tok.

Nan ulhpisa ya iakaia hosh holihta toba yo shukha yut chukkoa cha nana okpuni hukma shukha i pushnayo ut nana aiokpuloka tuk a atobba he yo i nan ulhpisa hoke.

Chahta okla nan apisa chito ittafumat chiea ka yakohmih hosh ulhpisashke.

Yohmi kut holihta ut yakni ittolla ummona hikiut iya hosh chaha kut iyi tuklo iktonna ka ai-uhli kut wakla yut inch ushtat iya hukmakosh nan ulhpisa holihta isht ulhpisashke, holihta yumma chumi ho shukha yut chukkoa cha nana ka ai okpanichi hokma shukha ya i pushnayo ut nana aiokpulaka tuka atobbashke yohmi ka ulhtih konohmi i kout hichle kut nana im apisa he ut im aiulhpiesashke.

Aktoba 4, 1836, Aiokpachi.

Nan immi hatuk ut imissa hosh anumpa isht aiopi ikbi uhleha i nan ulhpisa hoke.

SEK. 4. Chahta oklah i nan upesa chito ittafamut chiea ka yakohmi hosh ulhpisa shke.

Yohmi kut nana immih hatuk ut konah imissa hosh anumpa isht aiopi ikbi kut anumpa bano keyu hokmut hollisso ho ikbi kut na haklo tuklo, atampa hohkia itikba yo ai ulhtaha putta kut nan isht anukfilli tuk ut holitopashke.

Nofimba 7, 1834, aiokpachi tok.

Nan apesa ittafama ummona afummih holhtina 1834 kash.

Ishtahullo achi hosh hattak a ubi hokmut nan ulhpisa kobuffi chito ashke, achi nan ulhpisa hoke.

Chahta oklah i nan apisa chito ittafamut chiea ka yakohmi hosh ulhpisashke. Yohmi kut hattak ut achuffa hokma atampa hokma nana hoh kia hattak nakni keyu hokmut ohoyo hokma nana hosh oklah hut haklo ho uno yut isht ahullo sia hoke achi micha konah inla ya yummat isht ahullo yo it hanali hoke, achi hokmut fumah pokoli hennale ho, nuli bunoh hosh ish ashke.

Nofimba 6, 1834, aiokpachi tok.

Ulhtih iskuli itahobi vliha micha nan apisachi vheha nan im apesa nan ulhpisa.

Chahta Okla i nan apesa chito etafamut chiya ka yakomit ulhpisashke.

SEKSHUN 1. Hushi tuchina aiokalikma ulhtih iskule itahobi micha nan apisachi vheha hut imatoksuli aiokali ka nan ittimapesa micha holisso ishi itatoba vheha iskuli a atobba he aivlhpisa hosh ulhtoba keyu putta ka ulhtokoa achukma holisso ikbit tuli holisso sholi i holissochi micha tuli holisso sholi aiena ka i himashke. Nan annoa yumma chohmi kako iakaia hosh ulhtih iskali ittahobi micha nan apesachi aiena isht im ulhtoba ya tuliholisso sholi i holissochi ot iskuli isht hoyo ya imashke yohmi na iskuli ittahobi micha nan apisachi aiena kut iskuli a ikisho ho apissalit tuli holisso sholi ako im ulhtoba haiashke.

SEK. 2. Iskuli ittahobi micha nan apisachi aiena kut kaunti Kunimma ho nan ittimapesa micha nan itatoba aiena kut maya hokma chuch, yumma hikia ka anumpa kullo im aishi cha iskuli ot kunjohmi hosh ikulhtobo hokma ulhtukoa ka anumpa ikbit nan annoa tuli holisso sholi i bohlikmut aienchit i bohlashke.

SEK. 3, Nan ulhpisa ilapa iakaiat nan annoa tobah ummana kut Nofimba nittak ummona afummih 1891, micha yumma ai chlit ia ka hushi tuchina aiokalikma nan annout tohombashke. Anumpa kullo onochcha chi kut kaunti i chuch nittak ummona achi kash kout yakni a ont ahantashke, iskuli ittahobi micha nan apisachi aiena kut ik haiko hokmuno kunah hosh Chahta Okla ha im ahakale ahnit ithana hokmut kaunti chuch i kout ittafamut chja ho nan ulhtukowa anumpa ikbit bohlashke, atukma nan ulhtukoa annoa yummak ash ot iskuli itah-hobi micha nan apisachi

aiena ka i tushoashke, kaunti chuch ut anumpa kullo okla onochi kut ulhtoba ikesho kashke.

SEK. 4. Nan ulhpisa ilaput hlupale aahlit ia kut ai ahlit kullo hashke.

Aktoba 50, 1891, aiokpachi tok.

Kenis Kaunti ai anukaka ya nan aiatokoli apisa hoke.

SEKSHON 1. Chahta oklah i nan apesa chito ittafumut chiea ka yakohmi hosh ulhpisashke. Yohmi kut Kenis kaunti aianukaka micha Chemis Lefoloa i chuka i bilinka ya nan atokoli ut ilappa ai ulhpisashke. Yohmi na himak a pillah hokuno Lefoloa i nan aiatokoli hohchifo ho isht ithaianashke.

SEK. 2. Ont achakaya ka yakohmit ulhpisashke. Yohmi kut nan atokoli ut Lefoloa i nan aiatokoli asha ummona kut Akus Winsti ummona 1892 hashke. Michi yohmit isht mahayashke. Nan ulhpisa ilapput hlopulli ai vhlit ia kut ahlit kullo hashke.

Aktoba 15, 1891, aiokpachi tok.

Eufala micha Fort Smith pit hina ut San Bois kaunti hlopuli ka hopaki kut konimma he ont ai vhlit hashke. Achi yamma ai ittintakla ka Moses Wolridge ut yakni a kullit ittilawicha chi ho imissah nan ulhpisa hoke.

SEKSHON 1. Chahta okla i nan apesa chito ittafumut chiya ka yakohmi hosh ulhpisashke yohmi kut Eufala micha Fort Smith hina ut San Bois kaunti hlopulli ka Emachaia i bok micha tamaha kobafa ai ittintakla ya Moses Wolridge, ut Okhisa atakalichi cha yamma hlopulikma atobbicha he ut im ai ulhpiesa chi hosh ilappa im ai ulhpisashke yohmi kut Moses Wolridge achi kash osh

Emachaia i bok micha tamaha kobafa ai ittintakla ut kowih auahtuklo ho hina yamma yakni kullit kanachit, micha toli ma kanalichit achukmali na hattak ittanowut ay a ahleha hot ai ittanowa he ai ulhpiesa hokma Chahta ebahulhtina keyu hosh hina yomma ai ittanowat aya ka yakohmi ho atobbichashke. Iti chunalli chanaha ushta ho nan ulhpoa toksoli ut ushta hosh halulli hokma sint pokoli tohlapi a kucha tohlapi. Nan ulhpoa toksoli tuklo hosh halulli hokma iskoli tuklo nan ulhpoa toksoli ut achuffa hosh halulli hokma sint pokoli iti chanulli chanaha tuklo ato sint pokoli hattak ut issuba ombinili kuno sint pokolit ia, nan ulhpoa assano yukmut achuffa kut sint achuffat ia, hattak ut akka nowa hukma achuffa kut sint pokolit ia, chukfi micha shukha aiena hokuto achuffa kut sint achuffat ia hashke.

SEK. 2. Moses Wolridge achi kash osh ai ahlit hina achi kash apoksiachit tahli na hina apisach; ut ai ulhpiesa achi hokmako nana im issa ilaput holittupashke. Michah hina yummak ash apoksiahanchi hokma afummi pokoli kako ont aiahlashke.

SEK. 3. Chahta okla ebahulhtina keyu hosh ulhtobashke tilba achi kash atobba he keyu hukma nahullo miko (U. S. Agent) akosh konimibchit anukfilla chi ho im annoashke.

SEK. 4. Moses Wolridge a nan imissa nan ulhpisa ilupa chohmi kut Nofimba 8, 1890. Kash ai okpachi tok ut ai akshoshke. Yohmikma nan ulhpisa ilaput hlupolli kut ai ahlit kullo hashke.

Aktoba 20, 1891, aiokpachi tok.

Ulhtih chuch imma ĭ nan ulhpisa.

SEKSHUN 1. Chahta oklah nan apesa chito ittafamot chiya ka yakohmi hosh ulhpisashke yohmi kut ulhtih chuch nana hoh kia nan ulhtoka yumma hikia ai uhli kut im ai ulhtih anukaka kout ahiohli ka ik a layo kashke yohmi cha nan ulhtoka yumma hikia ai itinlakla kut im ai ulhtih ai anukaka ulhtih micha kaunti kout hiohli aiena ka anum-pa afokut asha ka apelachit nana ka ish yakmihcha hetuk achit nan ik ĭ miho kashke.

SEK. 2. Ont achakaya kut yakohmit ulhpisashke yohmi ka chuch konimma hohkia sekshun uba takali ilupa kobuffi hokmot nan ulhtoka yumma hikia tuk ash nana ikia ulhpieso makashke, yohmi cha nana yumma chohmi putta kut akuniohma hi nan ulhpisa miha kako iakaia hosh nan ulhtoka hikia tuk ut kunellashke nan ilupat hlu-palli ai uhlet mahaya kut ai ahlit kullo hashke.

Aktoba 22, 1891, Aiokpachitok.

Poteau Bok a Robert Benton ut pene akucha ikba chi ho imissa hosh nan ulhpisa.

SEKSHUN 1. Chahta okla nan apisa chito ittafamot chiea ka yakohmi hosh ulhpisashke. Yohmi ka Robert Benton ut Chahta ibaholhtina micha Sugarloaf Kaunti Chahta yakni ai ahanta yosh Caston bok ut Poteau bok ont ai ittafomi ka peni patha ikbit takalichi cha ishit toksula chi ho ilupa ai imissashke. Mikmot yakohmi hatuko Poteau bok peni aiataia yumma pitacha kut yakni yummot Robert Benton ako immih hatuko nan imissa ilupat mahayut afommi pokoli kaka ont im ai vhlashke. Robert Benton achi kash osh ĭ peni atakoli saktih micha yumma pit a bilinka micha peni patha aiena ka achukmalit aihiska na

bilial chihoke. Yohmi ka peni patha yummak atuk pulla makō nana kut isht aiokpuloka hohkia Chahta okla hokuto aheka isht ik onotolo kashke. Yohmi ka Robert Benton ashosh peni yumma a hlupoli ka ulhtoba yakohmi aiokoli ho atobbicha hevt im aiulhpiesashke. Iti channale a issuba keyukmut issuba haksobish falaia keyukmut wak toksuli okma nana hosh tuklo ka ont ia hosh hlali hokma iskuli ushtat ia hashke. Iti channali a issuba keyukmut issuba haksobish falaia keyukmut wak toksuli okma nana kut tuklo hosh hlali hokma iskuli tuklot ia-hahashke. Iti channoli a issuba haksobish falaia keyukmut na toksuli inla yohkia achufa hosh hlali hokma iskuli tuklot ia-hashke, issuba, issuba haksobish falaia, wak, aiena kut Iti channoli hlali keyu hokuto achuffa kut sint pokolit iahashke, hattak issuba ombinili achufa kut iskuli tuklot iahashke, hattak aka nowat aya kut sint pokolit iahashke. Chukfi micha shukha aiena kut achufa kut sint pokolit iahashke.

Nan ulhpisa ilaput hlupoli kut ahlit kullo hashke.

Aktoba 22, 1891, aiokpuchi tok.

San Bois kaunti aianukaka ya nanaiatokoli ya ibafokit apisah nan ulhpisa hoke.

Chahta Okla i nan apesa chito ittafamut chiea ka yakohmit ulhpisashke. Yohmi ka San Bois kaunti ai anukaka tuli patulhpo achi hosh isht ai attoni chatuk ako ai ulhpisa yohmi cha Tuli patulhpo nan ia atokuli achi hosh isht hohchifo hashke. Yohmi na San Bois kaunti Oklah hut nan atokuli in tukoa keyu hukmut nan atokuli chito yukma nana kia yummakō okla nan ai atokulashke nan ulhpisa ilupput hlupulli ai ahlit ia kut ai ahlit kullo hashke.

Aktoba 15, 1891, aiokpachi tok.

Mississippi hatak upihumma kuniohmi ka Chahta iba hotihna hosh nan ulhpisa hoke.

Chahta okla i nan apesa chito ittafamut cheia ka yakohmi hosh ulhpisa hashke. Yohmi kut Mrs. Annie Boyd Mrs. Dures Southerland, Ozia Burris Mrs. M. Williams, aiena kut Chahta yosh cheki kash Mississippi, ulhtih asshot okla ula tok yohmi kut C. A. Bilbo ut nittak tikba kash ili ho Chahta ibahulhtina hi ut im ai ulhpiesa ka okla apesa toka i tek aiahli atuk osh Chahta oklah ha ebahulhtina he ut imaiulhpiesa hosh ilapa ai annowashke. Ont achakaya ka yakohmi hosh ulhpisa hashke, yohmi kut nan ulhpisa ilaput hlopulli haiokvto ai ahlit kullo hashke.

Epil 8, 1891, Aaiokpachi.

Holisso ishi ittoba ulhpisa ut Nofimba 4, 1890 kash aiokpachi tok a kobvfi nan ulhpisa hoke.

SEKSHUN 1. Chahta Okla i nan apesa chito ettafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut holisso ishi ittoba vhleha imma i nan ulhpisa ut Nofimba 4, 1890 kash aiokpuchi tok a ilappak oka aiakshoshke.

SEK. 2. Ont achaka kut yakohmi hosh ulhpisa hashke. Yohmi kut holisso ishi ittatoba vhoqa moma i nan ulhpisa ut Nofimba 1, 1883, ash aiokpuchi tok ut fulamut ilappa aiulhpisa, micha holittopa makoke, yohmi cha ai ahlit kullo hashke. Yohmikma nan ulhpisa ilapput ulhpi-sut hlopulli haiokvto ai aiahlit kullohashke.

Epil 6, 1891, aiokpuchi tok.

Nahullo nan apesa Congress ut nan ulhpesa ikbi na Mach 3, 1891, ash ai okpuchi tok a pit iakaia hosh yakni impota oh chatuk ut kachi ho iskuli ut isht ulhtoba ka ulh-

takla uhleha kut immi ahi, aulhpiesa ka imatoni hosh nan ulhpisa hoke.

SEKSHUN 1. Chahta oklah i nan apesa chito itafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut nahullo okla i nan apesa ut nan ulhpisa ikbi na Mach 3, 1891, ash aiokpuchi tok a pit iakaia hosh yakni impota oh chatuk a i kachi ho iskuli ut isht ulhtoba tuk a okla itakushkoa chi ka ulhtakla uhleha ut Armstrong micha Wheelock aiena ashashwa kut tuli holisso lawa kuniohmi ho moyuma kut isha hila ka ak ostinichi, yohmi ka iskuli yummat Chahta imiskuli ai itola ako etoyotut tuli holisso achufa kut afemi aiukali ka sit ushta ho chelih hachi yohmi kut yumma yobma chi kut tuli holisso sholi i holisso ha holissot afoka hashke.

SEK. 2. Ulhtakla achi kashot hohchifo micha afummi aiena kut Chahta oklah im iskuli sholi i holissochi micha Chahta oklah imiskuli sholi aiena ka ibak fokashke. Yohmi tukma himak ma nanapesa chito ut nanapesa keyu ho, ulhtakla kunimma kut asano, afummi a onah aiokalikma Chahta okla im imiskuli sholi i holissochi ut tuli holisso kuniohmi micha ushi aiena kut kaniohmi hukma yumma Chahta okla im iskuli sholi ut atoba chi ho Chahta okla imiskuli sholi i holissochi ut iskuli isht hoyo a imashke.

SEK. 3. Yohmikma nan ulhpisa elaput hlupoli haiakuto aighlit kullo hashke.

Epil 11, 1891, aiokpuchi tok.

W. N. JONES,
P. C. C. N.

SEKSHUN 1. Chahta oklah i nanapesa chito itafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut Fort

Smith micha McCalister ittintakla hina ut Kenis kaunti aianukaka yo Kenisbok a hina achi kash ot ont hlupolli ka Walter Patterson ut yomihcha hi ut imaiulhpiesa cha aiatobi okhisa takalichashke. Yohmi kut nana yakohmi kako aiahli atahli hokmakashke. Yohmi ka hina achi kashot Kenis bok ont hlupoli ka hashi aiokattola imma ia hosh Kowi tchlapi ont ai uhli ka Walter Patterson achi hashot yakni a kollit banaia chi micha tuli aiena isht ittilaichit achukmalit atahli hokmakosh Chahta ibahulhtina keyu hosh hina yumma ahupolit ayah aiyukali ka yakohmi ho i hoyot atobichashke. Yohmi kut iti chonnali ut chonaha ushta ho issuba, issubahaksobish falaia keyukmut waktoksoli okma nana hosh ushta atampa hokma nana hosh hulali micha isht aya aiena ka iskoli ushta ho atobbichashke. Itichonnuli jla ut issuba issubahaksobish falaia keyukmut waktoksoli okma nana kut achufa tuklo hokma nana hosh haluli hokma iskoli tuklo hashke. Hattak ut issubah ombinili achoffa kut sint pokoli hashke. Hattak akanowa hokmut sint tchlapi hashke. Uhpoea yo pihlechit aya kut wak, issuba, issubahaksobish falaia, shukha micha chukfi aiena kut achufa kut sint achufat ia hashke.

SEK. 2. Ont achakaya kut yakohmi hosh ulhpisa hashke. Yohmi kut ulhtoba hoyot atobichachashke. Achi ilupet hina yumma banaiuchit achukmalit atahli hokmakashke, yohmi cha hina yumma achukmalit aihiska hokmako nan imissa ilapet afummi pokoli kako ont im aihlashke. Yohmikma hatak kunah hohkta bok hina akucha yumma tahlaklaka i kowi achufa aihli ka hina akucha ya ikikbokashke.

SEK. 3. Ont achaka kut yakohmi hosh ulhpisa hashke. Yohmi kut Chahta ibahulhtina keyu hosh ai atobi

okhisa yumma Chahta oklah ebahohhtina keyu hosh atobi ikbunno hokma Chahta micha Chickasha okla i nahullo miko a nan ulhtokoa achukma ho atahlit i bohli na yummak osh atobichashke.

SEK. 4. Ont achaka ka yakohmi hosh ulhpisashashke. Yohmi kut nan ulhpisa ilupot ulhpisut hlupole hai okuto ai ahlit kullo hashke.

Epil 8, 1891, aiokpachi tok.

Chahta oklah i holisso apisa hochito kaniohmi hiohmaya kut yakni atoksula chi ho imapowachi hosh nan ulhpisa hoke.

SEKSHUN 1. Chahta okla i nanapesa chito ettafamot chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut himak a holisso apisa hochito hiohli ulhtaha micha himak pilah ha himona hiohla chi i fulammi okamahlil hvshi akucha ka micha hushi aiokatolaka pilah i koiui iklonna ai uhli ka Chahta okla ibahulhtina kunah hohkia ikachuko kashke micha naninla nana hohkia ikaiatablo kashke.

SEK. 2. Ont ashakaya ka yakohmi hosh ulhpisashashke yohmi kut holisso apisa hochito kunohmi hiohli ka i bilika yakni tuloha ka achukot imulhtaha keyukmut osapa aikbit imulhtaha yatuk okmano nan ithana i noshkoboka akosh holisso apisa yumma pit aiabilinka ho yakni imissaushke. Yohmi kia eka tuhlepa hunnali micha pokoli ushta kokuno ont iya keyu hashke. Yohmi kut yakni yumma iti ahoyo micha ulhpoa ai impapa ikbi aiena chi ho.

SEK. 3. Ont achakaya ka yakohmi hashke, yakni apesa hi achi aianuka ka ya Chahta okla ai ibahulhtina kunimma hohkia nan ai atahle micha achuka hokma kaunti kunimma ho ai anukaka ho holisso apisa ut hikia hatuk

okma shulif yumma hikia kut kunallichashke, yohmi cha nan isht ataklama putta micha ulhtoba kunia putta tuka atobbichashke. Yohmi kut nan ithuna i noshkoboka akosh anumpa bohli hokmakō shulif ut kunullichashke.

SEK. 3. Ont achakaya kut yakohmi hosh ulhpisa hashke, yohmi kut nan ulhpisa ilopat hlopuli haiakuto aiahlit kullo hashke.

Tesimba 10, 1891. aiokpachitok.

Tobaksi kaunti a nan aiatokoli i bafoki nan ulhpisa hoke.

Chahta Okla naniapesa chito ittafamut chiea ka yakohmi hosh ulhpisashashke. Yohmi kut Tobaksi kaunti aianukaka a scales im aittatatoba a nan aiatokoli ut hikia chi hosh ilopa ai ibafokut ulhpisashke, yohmi cha hohchifo hut Scales nanatokoli hochifo hashke. Yohmikma himak pilah hokono yummako okla nan ai atokolashke. Yohmikma nan ulhpisa iloput ulhpisut hlopuli haiokuto aiahlit kullo hashke.

Tesimba 12, 1891 aiokpuchi tok.

Mississippi Chahta kuniohmi kut Chahta oklah ibaholhtina chi ho apesa nan ulhpisa hoke.

Chahta okla i nanapesa chito etafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut Chahta uhleha hut Mississippi mintit nitak cheki kash ula tok osh etiakia ummona kut yakohmi. 1 Cornelious Hickman, 2 Elizann Hickman, 3 Jeff Hickman, 4 Presley Ishano, 5 Ellen Ishano, 6 William Ishano, 7 Nat Sakki, 8 Dixon Ripley, 9 Taylor Bell, 10 Alex Sakki, 11 James Sakki, 12 Lee Habbe, 13 Henson Holstenstyle, 14 Phebe Holstenstyle, 15 Milton Holstenstyle, 16 Jesse Holstenstyle, 17 Fall Holstenstyle, aiena

hokut Chahta okla ha ibaholhtina cha Chahta okla hot nan isht imaulhpiesa hoka ai itilawa chi hosh ilupa ai ulhpisashke. Yohmikma nan ulhpisa, ilopat hlopuli hai okoto aiahlit kullo hashke.

Epil 9, 1891, aiokpochi tok.

Kaunti iskuli sholi uhleha ha shulif uhleha hot kanimih. chi hosh nan anoa ha i kahpola hi o nan ulhpisa hoke.

Chahta Okla i nan apesa chito itafamut chiea ka yakohmihosh ulhisa hashke. Yohmi kut Chahta Okla i yakni shulif putta kut i kaunti aianukaka iskuli shali hikia hokananao achuma ho hushi tuchina aivka ka i bohla chi hosh ilupa ai imulhpisashke. Yohmi kut pamit holisso micha holisso ila nana hohkia ibak foka tuk osh atobichi keyu hosh ibak foka moma kut mominchit kaunti iskuli sholi a ibak foki na iskuli sholi ut silhit pisashke yohmik mat yommak fehna makinli ho iskuli ut kaunti immih nan ulhtuka immih micha hatak ila kunah immih ha he ai ulhpiesa ho kout ut apesa tuk putta ka momichit iskuli sholi a ibak fokashke micha holisso kashafa a oklah im aishashke; Chahta okla i shulif kunimma hohkia nan ulhpisa ilopot nana miha ka ik aiahlichio micha iskuli ut kaunti nanulhtuka immih keyu hokmut hatak kunah ho nanulhpisa ut imissa tuk a ibafoki keyu hokma shulif hikia tuk a Miko Chito ut kamishun a i yekopla hi ut im aulhpisashke. Kaunti iskuli sholi kunimma hohkia shulif kunimma kut nan ulhpisa ilopot nana miha ka aiahlichio keyu ka anumpa ulhtukoa ona achukma ho Miko Chito a i bohlashke. Yohmikma Miko Chito okut anumpa yomma ai iakatot shulif nan ik aiahlichio ash mihmakinli ho shulif hikia tuk a kohchashke.

SEK. 2. Ont achaka kut yakohmi hosh ulhpisashke. Yohmi kut sekshun ummona nana miha ka iakaia hosh hushi tuchina aiukali ka kaunti aiukali i shulif ut holisso pamit kout ut nanapesa holisso micha holisso ila nana hosh ibak foka hukmut kaunti im iskuli sholi hikia ka im annoachi na kaunti iskuli sholi ut achukmali micha ahaha ahni hosh silhhit pisashke, yohmikma yumma silhit pisakma shulif ut nan isht aiahata tuk ut holisso ut moyumma ho bohli micha iskuli kuniahmi hosh ibak foka ut ai ahlit kaunti kanimma ho i shulif hikia tuk ut im atobi tuk osh otuni hokma yummut isht ulhtukoa ka anumpa ikbashke, yohmmikma yummak okut shulif ut ai ahli tuka isht ulhtukua makashke hushi tuchina yumma ont aihli ka. Yohmi ka shulif ut kaunti iskuli sholi a nananoa i bohla he achi micha iskuli ibakfoka hi achi mina kaunti iskuli sholi ut silhhit pisa he achi iluput kaunti kout ut tiwut hikia na kaunti chuch ut i nushoboboka kut bintli ho aivlhtaha hashke. Yohmikma nana yumma puta kut kout i holisso ha holissut fokashke yohmikma chuch ut aiokuchashke. Iskuli sholi ut shulif im atokuli a silhit pisa na kaunti imiskuli a shulif ut bohli keyu moma hosh ishi ho akustinichi hukmut iskuli kuniohmi hosh isht ikono micha nana ik aionacho ketuk puta ka atokolit anumpa ikbit anumpa kullo isht onulula cha miko chito a pit imashke.

SEK. 3. Ont achakaka yak ohmi hosh ulhpisa hashke, yohmi kut Chahta oklah ebchulhtina keyu kut holisso pamit a isha chi kut anumpa ha bohli na pamit holisso yummut toba keyu ho shulif konimma hohkia pamit ahituka iskuli a ishicha holisso kushufa (receipt) a ima hukmut yummak okut nan ulhpisa iakaia keyu hashke. Nan ulhpisa iluput hlopuli haiokuno shulif kanimma hohkia

nan ulhpisa ilap kobuffi tuk osh sukut kout itikba ai ulh-
tukoa aiukali kut t̄uli holisso pokoli tuklo kuno ola takla
keyu h̄o atobashke, kunah h̄o holisso kashufa (receipt)
ima hatuk̄a yummut anumpa kullo ishi hosh ai anolikma
yummak osh nan isht ulhtokout i sananali mak ashke.

SEK. 4. Ont achaka kut yakohmi hosh ulhpisa hash-
ke, yohmi kut kaunti konimma h̄o ai uta hosh kaunti i ho-
lissochi holisso pamit a kunah imatabli hukma kaunti
yumma imishkuli osh isht imulhtobashke. Yohmikma
nan ulhpisa ut moma keyukmut kashampa kut toba tok ut
ilupa ai isanali puta hakuto ilupa ai-aksbo na nan ulhpisa
ilupat hlopuli ai ulhi kut ai ahlit t̄ullo hashke.

Epil 8, 1891, aiokpuchitok.

Oklah putta imiskuli a atoni hosh nan ulhpisa hoke.

Chahta okla nan apesa ehito ittafamut chiea ka yak-
ohmi hosh ulhpisa hashke.

SEKSHUN 1. Yohmi kut Chahta okla i nan apesa ak-
osh Chahta okla imiskuli ya nan ulhpisa yo isht apesa
tok̄o keyu hokuno t̄uli holisso sholi i holissochi ut iskuli
isht kuchi holisso ha ikikbo kashke, yohmikma iskuli isht
kuchi ut nan ulhpisa ilupa iakaia hosh toba keyu hokuno
t̄uli holisso sholi ut ikatobbo ka chi hosh ilupa ai imulh-
pesa hoke.

Ont achakaia kut yakohmi hosh ulhpisashke. Yohmi
kut nan ulhpisa iluput ulhpisat hlopuli haiokato, ai ahlit
kullo hashke.

Tisemba 5, 1891, aiokpuchi tok.

Hattak lusa Chahta okla ibaholhtina keyu v̄hleha h̄a koch-awihla ch̄i nan ulhpisa toba tok micha Aktoba 22, 1891. Kash aiokpuchi tok a kobvfi hosh nan ulhpisa hoke.

Chahta okla nanapesa chito ittafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut hattak lusa ut Chah-
ta ibaholhtina keyu kut kunolla ch̄i h̄o nan ulhpisa ut Aktoba 22, 1891. Aiokpuch tok a ilupa aiakshona nan ulhpisa ilupat hlopuli haiokvto aiahlit kullohashke.

Tesimba 11, 1891, aiokpuchi tok.

Kenis Kaunti ya nan ai atokoli kunalechi nan ulhpisa hoke.

Chahta okla nanapesa chito ittifamut chiea ka yakohmi hosh ulhpeshashke. Yohmi kut Kenis kaunti ya nanaiatokoli, ut Freeny nanaiatokoli achi h̄o oklah hut isht ithaiana chatuk ut kunalit Hartshorn ako ont hikia ch̄i yohmicha okla hut isht ithaiana ch̄ika Hartshorne nan aiatokoli hohchifo hoke. Hartshorne nanaiatokoli a nan aiatokoli asha ummona kut. Akus Winsti ummona 1892, akashke, mikma nan ulhpisa ilupat hlupoli haiokvto aiahlit kollashke.

Tisemba 3, 1891, aiokpuchi tok.

Chaksin kaunti aianukaka nan ai atokoli kanulichhi nan ulhpisa hoke.

Chahta okla nan apesa chito ittafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut Chaksin kaunti a nan aiatokoli ut Lukfupa hoh chifo chatuk ut Kanullit hopaki kut Kowi tuhlap̄i h̄o ittakshish ai ittanaha hohchifo h̄o pit hiki a hoke, micha hohchifo ut Itakshish nan ai atokoli hohchifo hoke, yohmi na himak a pillah mahaya

ka yummak o nan aiatokolashke. Nan ulhpesa moma keyukmut kashapa hohkia nan ulhpisa ilupa nan amiha ka i sanali putta kut aksho hoke, mikma nan ulhpisa ilupat hlopuli ka aivhlit ia ka ai ahlit kullo hashke.

Tesimba 3, 1891, aiokpuchi tok.

Holisso apisa hochito himona kanohmi ka hochifo micha yumma pehlichy achi ka nan ittimapesa chi kut nanitihana inushkoboka akosh imaiulhpiesa chi ho nan ulhpesa hoke.

SEK. 1. Chahta Okla nan apesa chito ittafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi ka Hartshorne bilika holisso apisa chito hikia ka Jones Nan ai ithanna achi ho okla hut isht ithaianashke. Mikma Tushkahomma bilika holisso apisa chito ut Tushkahomma ulla tek nan aiithuna achi ho okla hut isht ithaianashke. Mikma holisso apisa chito ut chahta i yuka issa ako imatahli tokuno Tushka Lusa nan aiithuna achi ho okla hutisht ithainashke.

SEK. 2. Ont achakaia kut yakohmi hosh ulhpisa hashke. Yohmi kut nan ai ithuna i nushkoboka akosh Jones nan aiithuna ya pehlechi kut ulla nakni tuhlepa achufa hosh yumma holisso apesa chi ho ittimapesashke. Mikmut Tushka homma ulla tek nan aiithuna ya ulla tek tuhlepa chuffa hosh aiasha chi ho ittimapesashke. Yohmikmut Tushka Lusa nanaiithuna ya Chahta i yuka issa akosh nan aiithuna chi ho i helichi tok uno ulla pokoli tuchina hosh ashwat holisso pesa chi ho apesa yohmi kia nan ulhpisa ut itakashupli tuk ako iakaia hashke.

SEK. 3. Ont achakaia ka yakohmi hosh ulhpisa hashke. Yohmi kut holisso apisa i nushkoboka ut nan ittimapesa putta kut Aktoba 31, 1890 holisso pisa i nan ulhpisa

ya aiokpuchi tok ako iakaia hashke. Yohmi kut nan ittimapesa kut holisso apisa moma kut Septimba mati ummona 1892 ako isht awakaya chi ho ittimapesa hashke.

SEK. 3. Ont achakaya kut yakohmi hosh ulhpisa hashke. Nan ulhpisa ilupat ulhpsut hlopuli hai okuto ai ahlit kullo hashke.

Tesimba 5, 1891, aiokpachi tok.

Ring imoktak Iskulifil kaunti a hina ut hiket iya hosh Fort Smith bilika a itipatulhpo ut Poto bok a abanaya ka ittintakla hina ya yakni banaia keyukmut iti busha pato-ulhpo yukma nana ho ikba chi ho Mary Bowers, Lillie Bowers micha H. J. Kyser micha W. G. Kyser aiena ka imissa nan ulhpisa hoke.

SEKSHUN 1. Chahta oklah nanapesa chito ittafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut Fort Smith Akinsa bilika ya itipatulhpo ut Poto a ubanaya ka micha Ring im oktak ut kaunti micha yakni achi kash ainukaka ittintakla ya hina achukma hosh yakni banaia keyukmut itibusha yosh patulhpo kunimapo hohkia ikba hevt imaiulhpiesa cha okla ikba chi hosh ilupa imaiulhpisashke.

SEK. 2. Yohmi kut kunimma ho ont ai achla chi mia tuka ititakla yemma hina a ailkba chi ka hina yemma abaiya ka yakni ut patha kut iyi pokoli ushta hosh yakni yemma hlopuli ho ilupa imissa hoke, mikma hina yemmet ai achukma micha yushkololi moma ikalawoh kako ai ikbashke, micha oklah achi hash ot hina achi kash nittak moma ka achukmalit aiska hokmakashke, yohmi ka hina yuma atokseli ka okla hash ot ilupinli hosh atobbi-hashke, micha okla ittanowut ayat hina achi kash ai ithana ka ulh-tuba ik ihoyokashke.

SEK. 3. Yohmi ka kunahokia hina achi kash kunalichi keyu hokmut oktapli keyukmut pih kunimihchit ai okpanechi hokmut hattak nan ik aichpiesa makashke. Yohmi na kott ut yemma isht utta hi im aichpiesa hosh isht utta na ulhtukowa hokmut nan ulhpisa kobofi ash ot ulhtoba ut teli holisso tuhlepa achufa kuno ont ia keyu hosh onotulashke. Mikma hina isht oktapa keyukmut kuniohmi hosh ataklumichi hatukma kunullichashke.

SEK. 4. Chahta oklah ibaholhtina i yakni nan aivlhtaha yo hina yemma ikbi kut aiokpunichi hokma okla hina ikbi akosh nan aiokpunichi putta ka atobbashke. Mikma nan ulhpisa ilaput hlopoli ka ai vhlit mahaya kut ai ahlit kollo hashke. Yohmi na nan ulhpisa inla ut ilupa isanali hokuto aiakshoshke.

Tesimba 10, 1891, aiokpuchi tok.

Mississippi Chahta ibaholhtina kaniohmi ka Chahta okla ha ibaholhtina ikbih nan ulhpisa hoke.

SEKSHUN 1. Chahta oklah i nanapesa chito chiea ka yakohmi hosh ulhpisa hashke: Yohmi kut Wesley Williams micha i chukka achufa ut hannoli, W. E. Martin micha i chuka achuffa ut ushta aiena ho Jack Columbus i chuk achafa ut tuklo aiena ho Willie Jack ichukachufa ut ushta ho aiena ho micha Allen Willis i chukka chafa ut tuchina ho aiena ho Edmund Martin micha i chuka chafa ut achufa ho, aiena ho Thomas Benton micha ichuka chafa ut tuchina ho aiena ho James Willis i chuka chafa ut tuchina ho aiena ho William Martin i chuka chafa ut achufa ho aiena ho micha Robert Anderson ut i chuka chufa ut tohlapi ho aiena ho Thompson Baker ut i chuka chufa ut ushta ho aiena ho Tom Sakki ut i chuka chufa ut

tuhlapi hō aiena hō James Sakki ut i chuka chufa ut achufa hō aiena hō Tom Davis i chukachufa ut ontuklo hō aiena hō Jeff Davis micha i chukachufa ut hannlia hō aiena hō Ammet ut i chukachufa ut tuchina hō aiena hō James Tarbee ut i chukachufa ut achufa hō aiena hō Morgan ut i chukachufa tuchina hō aiena hō John Martin ut i chukachufa ut hannali hō aiena hō Elanatima micha i chukachufa ut tuchina hō aiena hō Pully Isaac micha i chukachufa ut achufa hō aiena hō Simmon Isaac micha i chukachufa ut hannali hō aiena hō Rufus York micha i chukachufa ut achufa hō aiena hō Ben Sakki micha i chukachufa ut ushta hō aiena hō Moses micha i chukachufa ut tuhlapī hō aiena hō Sidney micha i chukachufa ut achufa hō aiena hō James Carlubbee micha i chukachufa ut untuklo hō aiena hō Ken Martin micha i chukachufa ut achufa hō aiena hō Isham Martin i chukachufa ut achufa hō aiena hōsh Mississippi Chahta ut Moyuma kut tuhlepā achufa cha hattak achufa hōsh Chahta oklah hā ibahulhtina imvlhpeshke, yohmi cha Chahta oklah nan imavlhpiesa putta ka oklah isht imavlhpiesashke, nan vlhpisa ilupat hlopulī haiokuto kullo hashke.

Tisimba 8, 1891, aiokpachi tok.

Hatak kuniohmi hohchifo aśha ka Chahta ibahulhtina ikbi, nanvlhpisa hoke.

Chahta okla i nan apisa chito itafamut chiea kr yoko-hmi hōsh vlhpisa hashke. Yohmi kut Albert Leflore, Leonardas, Louis C. Leflore micha imella tuchina Rosa Michael micha Josephine aiena hokut nitakheki kako Mississippi uhlih ashut avla tak ut moma kut Chahta oklah ibahilhtina, hōsh iltpa avlhpisshke. Yohmi cha moma

kut Chahta oklah nan isht imaiulhpiesa puta hoka isht imaiulhpiesa kut Chahta oklah ila nan isht imaiulhpiesa ya ai itilawi hoke. Yohmikma nan ulhpisa ilaput ulhpisot hlopuli haiokuto ai ahlit kullo hashke.

Aiokpuchitok, Aktoba 13, 1893.

W. N. JONES,
P. C. C. N.

Anntlers a nanatakluma kut asha ma Chahta okla hut na hulupa chumpa toka kanimihcha chi ho imapesa hosh nanulhpisa hoke.

SEKSHUN 1. Chahta okla i nan apesa chito itafamut chiea ka yakohmi hosh ulhpisashke. Yohmi kut milishi ut isht imulhtaha chi ho Chahta oklah ut tanapo chumpa toka milishi i kupituni uhlehaha ut hoyot itahobi cha fulamichit Tushka Homma nanaiapesa aiasha chi ho ont ashachashke. Yohmi kia milishi hulhtina kuniohmi hohkia tanapo achi kash ishi bonna hokmut iyuli ut kuniohma hinla hokma iskuli a kupituni ha imatobbashke, yohmikma iskuli yommut Chahta okla imiskuli ai itola ako foka chi ho micha milishi atukmako aheka toba tuka isht ulhtoba chi ho. Yohmikma himak pilah nan apesa chito etofama ka imanoa hi osh.

SEC. 2. Ont achaka kut yak ahmi hosh ulhpisa hashke. Nan ulhpisa ilaput ulhpisot hlopuli haiokuto ai ahlit kullo hashke.

Chulai 15, 1893, Aiokpochitok.

W. N. JONES,
P. C. C. N.

Chahta yakni nan upesa chia kut yakmih chit apisashke.

SEKSHUN 1. Mosholitubbee ulhti circuit court aboha toba chi ka county aiuka i judge akosh tuli holisso \$100 ta-

hlipa achuffa ai yuka hō ilap i county treasurer a kuchit bohlashke.

SEK. 2. Mosholitubbe circuit judge yummak osh im ai ulhpiesa cha court yakni ya chī k̄a tikba yakni ya ont pisa cha chuka ikbi ya kuna hoh kia ittim apisa chī kut im ai ulhpiesa shke.

SEK. 3. Circuit judge ut im ai ulhpiesa cha county judge, aiyuka kut a chikosi yakinli hō iskuli ya ittahoba chī k̄a im annoa chashke, micha kuna hō chuka ikbi ittim apisa tuk okmūt circuit judge ak osh iskuli itta hoba yatuka ishi cha imatobbashke.

SEK. 4. Circuit judge ut aboha ikbi ittim apisa micha court yakni pesutaya tuk isht im ulhtoba chī kut Chahta yakni iskuli sholi ibbak fohka nan isht ulhpisa keyu ittonla yummakō akucha hosh \$50, Tuli holisso pokoli tuhlepi hosh im ulhtoba chī kut circuit judge certificate ikbi hukma auditor yut warrant ima hukma chahta yakni iskuli sholi yut ima tubbashke. Nan ulhpisa iloppūt hlopulli hayukmat holitopūt ittoyula shke.

Approved.

W. N. JONES,

P. C. C. N.

Miko chito akosh yumihohā hi ut imaiulhpiesa cha Chahtaoklah i nan ulhpisa ut moma itahobut toshowa tuli isht i chua micha hakshup tobah aiena chī k̄a atokola chī hō nan ulhpisa hoke.

SEKSHUN 1. Chahta okla i nan apesa chito itafamūt chiea k̄a yakohmi hosh ulhpisa hashke. Yohmi kut Miko Chito akosh imaiulhpiesa cha hatak nan ithana achukma achufa k̄a itimapesa na Chahta oklah i nan ulhpisa moyuma k̄a itahobit toshulit tuli isht ichulit hakshup aiena k̄a

atah lashke nahullo im anumpa ut tuhlepa tuhlapikma Chahta im auumpa ut tuhlepa tuhlapu hq ikbashke.

Ont achaka kut yakohmi hosh ulhpisa hashke. Yohmi kut yumma isht imulhtoba chi hq nan isht ittimapesa kut tuli holisso tuhlepa sipukni ushta hokuno ont ia keyu hashke. Yohmi cha tuli holisso hulhtina kumohni hq ishtit impesa hohkia yumma akashampa ikuniohmi hoh kia ulhtoba he keyu amba nan atuksula hetuk ut ahlit atahli na aiokpochit ishi hokmashke achit himak pilah yummak o aighlichi hokmakosh imulhtobashke.

SEK. 2. Ont achaka kut yakohmi hosh ulhpisa hashke. Yohmi kut nanulhpisa ha ikbit atahlikmut holisso ikbi tukut, silhhit pisa chi hq Miko Chito a imanoachashke, mikma Miko Chito ut hatak tuchina na nan it-hana achukma hq kamiti atokoli na holisso toba tuk ash silhhit pisashke. Yohmi cha kuniohmi hq pisakmut nan anoa ha ikbit boh lashke. Yohmi kut aiulhpiesa hosh ulhtahashke ahni cha aiokpachi hokma kuniohmi hq holisso ikbi a imatatoba chi hosh itimapesa hatuk okma yumma isht ulhtoba chi ka Miko Chito ut nan isht imulhtoba holisso (certificate) ikbit imashkk. Mikma Chahta okla i lulli holisso sholi i holissochi ut iskuli isht kuchi a ikbit imashka. Mikma oklah imiskuli sholi ut mihyatukma atobhashke.

SEK. 3. Ont ocha a ka kut yakohmi hosh ulhpisa hashke. Yohmi kut holisso toba hi uba ilupa aiulhpisa hokut nitak achike kut holisso toba chi nan itimapesa tuk a hikiti kut hushi ushta hokuno ont ia keyu hashke. Chahta okla i holissochi ut nan ulhpisa ut holisso hakshup a sha holisso tapuski micha ibak isht holisso okma nana hosh imaiasha hokmut momichit holisso ikbi a ibakfoka chi micha holisso koshufa (receipt) a imaisha hi osh

ilapa ai im ulhpisashke. Mikma nan ulhpisa ilaput ulhpisut hlopuli hai okuto ai ahlit kullo hashke.

Aktoba 27, 1893, Aiokpuchitok.

W. N. JONES,

P. C. C. N.

Chahta okla i nanapesa chito itafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut Green Lafflore micha im vlla tuklo Nola micha Louis Leflore aiena hokut Chahta okla ha ibaholhtina a chi hosh ilupa aiulhpisashke, yohmi cha yummut Chahta okla ibaholhtina osh himak pilah Chahta oklah nan isht imaiulhpiesa a momichit iesha chi hoke, yohmikma nan ulhpisa ilupput hlopuli ai uhli kut aiablit kullo hashke.

Aktoba 26, 1893, aiokpuchi tok.

W. N. JONES,

P. C. C. N.

Tuli tobaksi i kampimi ulhoha i holisso ha apesachi ulhtukat national inspector ut hikia chi ho nan ulhpisa hoke.

SEK. 1. Chahta Okla i nanapesa chito itafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut tuli tobaksi i kampini ulheha i holisso ha apesachi ulhtuka national inspector ut hikia chi kut elapa aiulhpisashke.

SEK. 2. Yohmi kut nan apesachi ulhtuka national inspector nan isht utta kut chahta yakni ilapa tuli tobaksi i kampeni hiohli puta ka i holisso ha apesachi achi yohmi cha hushi tuchina aiokalikma nan atoksuli tuk ut chahta imiskuli sholi a mannoacha chi hoke. Michi Chahta Oklah i nan apesa ai itafama he aiulhpiesa itafama aiokali itafama

ka nan annoa hoka i bohohlashke, yohmi kut tuli tokbasi isht ulhtoba iti micha chahta ibaiachufa keyu holisso pamit ishi aiena kut ikulhtobo hosh takohmaya ka atokolichit anolashke.

SEK. 3. Yohmi kut nan apesachi ulhtuka hikia (national inspector) ut anumpa kaniohmi ho nanulhtuka ut ishashke. Nanulhpisa nushkobo ut achi ka ishashke yohmi cha nan ulhtuka hikia kut nan isht ahanta kut nan ulhpisa a iakaia hosh aighli achukmut hikia chi kut atoni ona hochukma ho ilaieshi hosh nan isht atoni ban ut tuli holisso tuhlepa sipokni tuhlapa ho ilonochashke.

SEK. 4. Yohmi ka nan apisachi ulhtuka national inspector ut hashi tuchina aiokalikm imulhtobat isht ia hosh afami achafa ka tuli holisso tuhlepa siponi achafa \$1000 hashke, yumma chahta oklah imiskuli sholi i holissochi ut iskuli isht kochi a imashke. Yohmi ka nanulhpisa ilaput ulhpisut hlopoli haiokuto ai ahlit kullo hashke.

Aktoba 26, 1893 Aiokpachi tok.

W. N. JONES.

Chahta Okla I Miko Chito.

Ulhtih atukla iskuli itahobi ulhtuka Simon McCoy ut nan annoa bohli tuk a ai ima i nan ulhpisa hoke.

Ulhtih ont atuklah iskuli itahobi ulhtuka Simon McCoy ut nananoa bohli tuk ut chi kamiti piah pibak foka tuko mihyatukma achukmalit ilafanalihichi mut Chahta okla imiskuli ut tuli holisso tuhlepa ushta pokoli hanali micha sit pokoli hanali akucha achufa 466 61-100 ka ikbohlo ketuk achini ho ilahaiochishke. Yohmi hatuk osh nan ulhpisa auet iakaia takali ilaput holitopa hokbuno ahnit ilasilhhashke.

Chahta okla i nanapesa chito itafamut chiea ka yakohmi hosh ulhpisa hashke, yohmi kut ulhtih atuklo ulhtih laya hikia kut nan ulhpisa iakaia hosh Simon McCoy ulhtih atukla iskuli itahobi ulhtuka micha atoni i Ban aiena ka anumpa onochit iskuli holhtina achi kash atobichashke, micha nan ulhtuka ut kout atoksuli tuk putta ka atobichashke, yohmikmut iskuli ulhtoba kut Chahta okla im iskuli aiitoba ako fokashke. Chahta oklah ut nan isht apesa hi o, yokmikma nan ulhpisa ilaput hlupoli haiokuto ai ahlit kullo hashke.

Aktoba 25, 1893, aiokpuchi tok.

W. N. JONES,
P. C. C. N.

Holisso apisa hochito aimma i nan ulhpisa hoke.

Chahta okla i nanapesa chito itafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut ulla holisso pisa ut holisso impunna aighli hokmak buno kak osh holisso apisa hochito chokowa keyu hashke, amba nan ithana i nushkoboka chiea kakosh kuniohmi kakosh nanithana ut isht ahlit mahaya hinla ahnit apisa hakashke.

SEK. 2. Yohmi ka nan ulhpisa toba tok moyoma keyukmut akashampa hohkia nan ulhpisa ilaput nana miha ka asanvli hokuto ilapa akobafashke. Mikma nan ulhpisa ilaput hlupoli haiokuto ai ahlit kullo hashke.

Aktoba 21, 1893, aiokpuchi tok.

W. N. JONES,
P. C. C. N.

Tuli tobaksi wekichi nan ulhtuka a akshochi hosh nan ulhpisa hoke.

SEKSHUN 1. Chahta Oklah i nanapesa chito etafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut

Chahta okla ha teli tobaksi i wikichi ut ulhtukut hikia chi ho nan ulhpisa ut toba na Nofimba, 1882, ash aiokpuchi tok a Aktoba, 1888, ash ulhtuka tok ut ilupa aiakshoshke.

SEK. 2. Ont achaka kut yakohmi hosh ulhpisa hashke. Yohmi kut nanulhpisa iluput ulhpisat hlopuli hai okuto aiahlit kullo hashke.

Aktoba 20, 1893, aiokpachitok.

W. N. JONES,

P. C. C. N.

Chahta yakni ilupa aianukaka kanima hohkia iti a oka okpalalechit isht ikitanowa ka chi ho i nanulhpisa hoke.

SEKSHUN 1. Chahta oklak i nanupesa chito itafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut Chahta i yakni ilupa aianukaka kunimma micha Chahta yakni ilupa isht akuhcha hukma nana hoh kia iti ilaiyuka kuniohmi hoh kia Chanuele 31, 1894, hikiut mahaya ka oka oppalalichit bok a isht ik ai itanowokashke.

SEK. 2. Yohmi kut hatak ut achufa keyu hokmut kanohmi hoh kia nitak ulhpisa uba atakali ka ontia haio nan ulhpisa nana miha ka kobufi hukmut iti atoksala chi kash nan itim apesa a kobufi makashke. Yohmikma Chahta oklah nan isht imutta (national agent) ut nan itim-apesa yummak ma kobafashke.

SEC. 3. Yohmi ka anumpa ilupak oka nitak hullo kunohmi aiyyukali ka Chahta oklah i nan anoli holisso itanowa Chahta oklah i yakni atoba micha holisso achufa kut Fort Smith, Ark., atoba micha achufa kut Paris, Texas, atoba aiena ka fokit annoacha chi kut ilupa ai imulhpisashke.

SEK. 4. Yohmi ka nanulhpisashke ilupot nana miha ka kobufi puta ka kaunti taloha i shulif uhleha hokut Chahta okla nan isht imotta national agent imannowachashke. Mitma nan ulhpisa ilaput ulhpisat hlupoli haioketo ai ahlit kullo hashke.

Aktoba 19, 1893, aiokpuchitok.

W. N. JONES,

Principal Chief C. N.

United States i nanapesa congress chja ka ont ahanta chi hosh ulhtuka chi yohmi cha nanatoksola chi micha isht imulhtoba chi aiena apesa hosh nanulhpisa hoke.

SEKSHUN 1. Chahta Oklah i nanapesa chito ittafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut hatak nan ulhtuka Taliket ut ulhtuka cha nahullo i nanapesa congress a ia chi kut ilapuk atukma aiulhpisashke, yohmi kut hatak Taliket ulhtuka chi ilupak osh Chahta ahli issih micha asano kut afummi pokoli tuchina akucha tuhlapa ona hukmak osh ulhtukashke.

SEK. 2. Yohmi ka Taliket achi kash aboha akni nanapesa chiea kut aiopachi ho miko chito ut hatak a atokolashke. Yohmi ka Talket achi hashot nahullo i nanapesa (congress) ont ahata cha Chahta Oklah hiel hoka nana isht ataklama hi imma hosh nahullo i nan apesa (congress) keyukmut United States i nanulhtuka kunima itikba ona poyutta ka atokoli achukma hosh Miko a imanoahachashke. Yohmi cha nana aiisht ai ahanta ka pit ahalaia puta hoka momichi achukma hosh afummi aiokali Chahta Okla i nan apesa itafama ka itikba bohohlashke yohmi cha nan annoa ila nan hohkia Miko Chito ut imahoyo hukma i boklashke.

SEK. 3. Yohmi kut Taliket achi hashot afummi ushta aivhli ho nan ulhtuka yumma hikia hashke. Yohmi cha nahullo i nanapesa congress chiea ai ititakla ka Washington Kalambia ulhtih ha ahatoshke. Miko Chito ut ilachit imapesa keyu aivhli ka.

SEK. 4. Taliket achi yummakash isht imulhtoba ut afummi achofa ka tuli holisso tuhlepa sipokni tuhlap hashke. Yohmi kut Chahta Okla imiskuli sholi ut hushi tuchina aiukalikma iskuli isht kuchi imah ho imulhtubashke. Yohmi kia ommona hushi tuchina isht imulhtoba oktno ulhtuka makili hosh tikbali ishashke.

SEK. 5. Yohmi kut yohma hi ut aivhpiasa abni hokmut Taliket achi hash ot laya ut achofa atampa hukma nana hohkia tohna hi ut imavhpiasashke. Yohmi kia yumma Miko Chito akosh aiokpachi kokmakashke. Yohmi kut laya yumma isht imatoba chi kut iskuli isht kuchi a ikbikma Miko Chito ut hoh chifo a takalechi hokma Chahta okla imiskuli sholi ut atobashke. Yohmi kia afummi achofa ka tuli holisso tuhlepa sipokni tuklo ka ont ia keyu hashke.

SEK. 6. Yohmikma nanulhpisa ilaput ulhpisat hlu-poli haiakuto aihlit tullo hashke.

Aktoba 19, 1893, aiokpachitok.

W. N. JONES,
P. C. C. N.

Mosholetuli anukaka Kenis kaunti a ulhtih koot, (Circuit Court) yakni behlipli hosh nanulhpisa ut tobut hlopuli na Chun 29, 1893, ash aiokpuchi tok a kobafi hosh nan ulhpisa toba hoke.

Chahta okla i nanapesa chito itafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut Chun 29, 1893, ash

nan ulhpisa ut hlopuli tok ut ilupa akobafa hoke, mikma auet iakaia ilupuk osh ulhtoba hoke. Moshiletubi ulhtih kout yakni ut Kenis kaunti ahikia chatuk ut James Brown i chuka a hushi aiokatola pilah ha imokakmahli ima kowi achufa ho pit kanli hoke. Micha isht otaiyani kut Hochubi kout yakni achi hashke, yohmikma Mosholetubi kout ummona kut Nofimba mati ummona afami 1893, ako Hochubi kout ako ai itafamushke. Himak pilah hokuno kout anukwaya micha aiitilafama ai ulhplesa kout putta kut yummakō aitafamut kout isht aiashashke. Yohmikma nan ulhpisa ut moma, micha kashapa hohkia nan ulhpisa ilaput nana a miha ka isanali hokuto kobafa hoke. Mikma nanulhpiesa ilaput ulhpisut hlopuli haiokuto ai ahlit kullo hashke.

Aktoba 19, 1893, aiokpuchi tok.

W. N. JONES,

P. C. C. N.

Perryville hok a aiatobi itiputelhpo ut chi ho imissa hosh nan ulhpisa ut Aktoba 31, 1872 hikit Aktoba 31, 1892, ont imaihla chi toka pit imachakuli hosh nan ulhpisa hoke.

SEKSHON 1. Chahta okla i nan apesa chito itafamut chiea ka yakohmi hosh ulhpisa hashke. Yohmi kut James S. Johnson ut Perryville bok a aiatobi itiputelhpo ikbit hlopulicha chi ka imissa kut Aktoba 31, 1882 ako ont ai ai ahlahiaatoko ont i himmak Aktoba 31, 1892. Katō ont imaihla hiq pit imachakali tok ut anoti himonut pit achaka kut Aktoba 31, 1902. Kako ont imaihla hi osh pit achakut ulhpisa, yohmi kut Annie Keys ut James S. Johnson achi kash imohuyo atok atuk osh nana immi ha nanulhpisa iak-

aiut aisha he ut imaiulhpiesa hatuk, osh Oktoba 31, 1872-nan-
ulhpisa ut nana imissa puta ka isht imulhpiesa chi hoke.

SEK. 2. Ont achaka kut yakohmi hosh ulhpisa hash-
ke. Yohmi kut Ahnie Keys achi hashot bok yomma wi-
shakchi micha sokbish pila imma ititakla kut Kowi achufa
ont ai chli ka itipatulhpo yomma hiket iya kut itipatulhpo
ikbi cha nan isht imaiulhpiesa chi ka Aktoba 31, 1872.
Kash imissa tuk a yummakoka atuklama keyu hosh ilapo
bano hosh isht imaiulhpiesashke.

Yohmi kia kunah ut tikba ackukut nan ai atahli atu-
ka ataklomichi keyu aichli kakashke.

Mikma nan ulhpisa ilapot ulhpisut hlopuli haiokoto
aighlt kollo hashke.

Aktoba 17, 1893, Aiokpachitok.

W. N. JONES,
P. C. C. N.

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